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LAADAH

Occurrences: 1

1 Chronicles 4:21: "The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,"

LAADAN

Occurrences: 5

1 Chronicles 7:26: "Laadan his son, Ammihud his son, Elishama his son."

1 Chronicles 23:7: "Of the Gershonites were, Laadan, and Shimei."

1 Chronicles 23:8: "The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three."

1 Chronicles 23:9: "The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan."

1 Chronicles 26:21: "As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli."

LABAN

Occurrences: 47

Genesis 24:29: "And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well."

Genesis 24:50: "Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good."

Genesis 25:20: "And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian."

Genesis 27:43: "Now therefore, my son, obey my voice; arise, flee thou to Laban my brother to Haran;"

Genesis 28:2: "Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."

Genesis 28:5: "And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother."

Genesis 29:5: "And he said unto them, Know ye Laban the son of Nahor? And they said, We know him."

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 29:13: "And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things."

Genesis 29:14: "And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 29:16: "And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel."

Genesis 29:19: "And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me."

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 29:22: "And Laban gathered together all the men of the place, and made a feast."

Genesis 29:24: "And Laban gave unto his daughter Leah Zilpah his maid for an handmaid."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 29:26: "And Laban said, It must not be so done in our country, to give the younger before the firstborn."

Genesis 29:29: "And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 30:34: "And Laban said, Behold, I would it might be according to thy word."

Genesis 30:36: "And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 30:42: "But when the cattle were feeble, he put them not in: so the feeblers were Laban's, and the stronger Jacob's."

Genesis 31:1: "And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory."

Genesis 31:2: "And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before."

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee."

Genesis 31:19: "And Laban went to shear his sheep: and Rachel had stolen the images that were her father's."

Genesis 31:20: "And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled."

Genesis 31:22: "And it was told Laban on the third day that Jacob was fled."

Genesis 31:24: "And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad."

Genesis 31:25: "Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead."

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Genesis 31:33: "And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent."

Genesis 31:34: "Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not."

Genesis 31:36: "And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?"

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 31:47: "And Laban called it Jegarsahadutha: but Jacob called it Galeed."

Genesis 31:48: "And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;"

Genesis 31:51: "And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee:"

Genesis 31:55: "And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place."

Genesis 32:4: "And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:"

Genesis 46:18: "These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls."

Genesis 46:25: "These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven."

Deuteronomy 1:1: "These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab."

LABOUR

Occurrences: 87

Genesis 31:42: "Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight."

Genesis 35:16: "And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour."

Genesis 35:17: "And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also."

Exodus 5:9: "Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words."

Exodus 20:9: "Six days shalt thou labour, and do all thy work:"

Deuteronomy 5:13: "Six days thou shalt labour, and do all thy work:"

Deuteronomy 26:7: "And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:"

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 24:13: "And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise."

Job 9:29: "If I be wicked, why then labour I in vain?"

Job 39:11: "Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?"

Job 39:16: "She is hardened against her young ones, as though they were not her's: her labour is in vain without fear;"

Psalms 78:46: "He gave also their increase unto the caterpillar, and their labour unto the locust."

Psalms 90:10: "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

Psalms 104:23: "Man goeth forth unto his work and to his labour until the evening."

Psalm 105:44: "And gave them the lands of the heathen: and they inherited the labour of the people;"

Psalm 107:12: "Therefore he brought down their heart with labour; they fell down, and there was none to help."

Psalm 109:11: "Let the extortioner catch all that he hath; and let the strangers spoil his labour."

Psalm 127:1: "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

Psalm 128:2: "For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee."

Psalm 144:14: "That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets."

Proverbs 10:16: "The labour of the righteous tendeth to life: the fruit of the wicked to sin."

Proverbs 13:11: "Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase."

Proverbs 14:23: "In all labour there is profit: but the talk of the lips tendeth only to penury."

Proverbs 21:25: "The desire of the slothful killeth him; for his hands refuse to labour."

Proverbs 23:4: "Labour not to be rich: cease from thine own wisdom."

Ecclesiastes 1:3: "What profit hath a man of all his labour which he taketh under the sun?"

Ecclesiastes 1:8: "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing."

Ecclesiastes 2:10: "And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour."

Ecclesiastes 2:11: "Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 2:19: "And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity."

Ecclesiastes 2:20: "Therefore I went about to cause my heart to despair of all the labour which I took under the sun."

Ecclesiastes 2:21: "For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil."

Ecclesiastes 2:22: "For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?"

Ecclesiastes 2:24: "There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God."

Ecclesiastes 3:13: "And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God."

Ecclesiastes 4:8: "There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail."

Ecclesiastes 4:9: "Two are better than one; because they have a good reward for their labour."

Ecclesiastes 5:15: "As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand."

Ecclesiastes 5:18: "Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion."

Ecclesiastes 5:19: "Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God."

Ecclesiastes 6:7: "All the labour of man is for his mouth, and yet the appetite is not filled."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Ecclesiastes 9:9: "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun."

Ecclesiastes 10:15: "The labour of the foolish weareth every one of them, because he knoweth not how to go to the city."

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the

Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Isaiah 65:23: "They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them."

Jeremiah 3:24: "For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters."

Jeremiah 20:18: "Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?"

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Lamentations 5:5: "Our necks are under persecution: we labour, and have no rest."

Ezekiel 23:29: "And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms."

Ezekiel 29:20: "I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Habakkuk 2:13: "Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?"

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Matthew 11:28: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

John 4:38: "I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours."

John 6:27: "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

Romans 16:6: "Greet Mary, who bestowed much labour on us."

Romans 16:12: "Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord."

1 Corinthians 3:8: "Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour."

1 Corinthians 4:12: "And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:"

1 Corinthians 15:58: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

2 Corinthians 5:9: "Wherefore we labour, that, whether present or absent, we may be accepted of him."

Galatians 4:11: "I am afraid of you, lest I have bestowed upon you labour in vain."

Ephesians 4:28: "Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth."

Philippians 1:22: "But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not."

Philippians 2:25: "Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants."

Colossians 1:29: "Whereunto I also labour, striving according to his working, which worketh in me mightily."

1 Thessalonians 1:3: "Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;"

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

1 Thessalonians 5:12: "And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;"

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and

travail night and day, that we might not be chargeable to any of you:"

1 Timothy 4:10: "For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe."

1 Timothy 5:17: "Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine."

Hebrews 4:11: "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief."

Hebrews 6:10: "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister."

Revelation 2:2: "I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:"

LABOURED

Occurrences: 19

Nehemiah 4:21: "So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared."

Job 20:18: "That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein."

Ecclesiastes 2:11: "Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun."

Ecclesiastes 2:19: "And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity."

Ecclesiastes 2:21: "For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil."

Ecclesiastes 2:22: "For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?"

Ecclesiastes 5:16: "And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?"

Isaiah 47:12: "Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail."

Isaiah 47:15: "Thus shall they be unto thee with whom thou hast laboured, even thy merchants,

from thy youth: they shall wander every one to his quarter; none shall save thee."

Isaiah 49:4: "Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God."

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:"

Daniel 6:14: "Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him."

Jonah 4:10: "Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:"

John 4:38: "I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours."

Romans 16:12: "Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord."

1 Corinthians 15:10: "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."

Philippians 2:16: "Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

Philippians 4:3: "And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life."

Revelation 2:3: "And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted."

LABOURER

Occurrences: 2

Luke 10:7: "And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house."

1 Timothy 5:18: "For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward."

LABOURERS

Occurrences: 8

Matthew 9:37: "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;"

Matthew 9:38: "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

Matthew 20:1: "For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard."

Matthew 20:2: "And when he had agreed with the labourers for a penny a day, he sent them into his vineyard."

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Luke 10:2: "Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

1 Corinthians 3:9: "For we are labourers together with God: ye are God's husbandry, ye are God's building."

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

LABOURETH

Occurrences: 4

Proverbs 16:26: "He that laboureth laboureth for himself; for his mouth craveth it of him."

Ecclesiastes 3:9: "What profit hath he that worketh in that wherein he laboureth?"

1 Corinthians 16:16: "That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth."

2 Timothy 2:6: "The husbandman that laboureth must be first partaker of the fruits."

LABOURING

Occurrences: 4

Ecclesiastes 5:12: "The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep."

Acts 20:35: "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive."

Colossians 4:12: "Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring

fervently for you in prayers, that ye may stand perfect and complete in all the will of God."

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

LABOURS

Occurrences: 12

Exodus 23:16: "And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field."

Deuteronomy 28:33: "The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:"

Proverbs 5:10: "Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;"

Isaiah 58:3: "Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours."

Jeremiah 20:5: "Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon."

Hosea 12:8: "And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin."

Haggai 2:17: "I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD."

John 4:38: "I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours."

2 Corinthians 6:5: "In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;"

2 Corinthians 10:15: "Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,"

2 Corinthians 11:23: "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

LACE

Occurrences: 4

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 28:37: "And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

LACHISH

Occurrences: 22

Joshua 10:3: "Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,"

Joshua 10:5: "Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it."

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 10:31: "And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:"

Joshua 10:32: "And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah."

Joshua 10:33: "Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining."

Joshua 10:34: "And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:"

Joshua 10:35: "And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish."

Joshua 12:11: "The king of Jarmuth, one; the king of Lachish, one;"

Joshua 15:39: "Lachish, and Bozkath, and Eglon,"

2 Kings 14:19: "Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there."

2 Kings 18:14: "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold."

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 19:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

2 Chronicles 11:9: "And Adoraim, and Lachish, and Azekah,"

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

2 Chronicles 32:9: "After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,"

Nehemiah 11:30: "Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom."

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

Isaiah 37:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Micah 1:13: "O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee."

LACK

Occurrences: 14

Genesis 18:28: "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the

city for lack of five? And he said, If I find there forty and five, I will not destroy it."

Exodus 16:18: "And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating."

Deuteronomy 8:9: "A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass."

Job 4:11: "The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad."

Job 38:41: "Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat."

Psalms 34:10: "The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing."

Proverbs 28:27: "He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse."

Ecclesiastes 9:8: "Let thy garments be always white; and let thy head lack no ointment."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Matthew 19:20: "The young man saith unto him, All these things have I kept from my youth up: what lack I yet?"

2 Corinthians 8:15: "As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack."

Philippians 2:30: "Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me."

1 Thessalonians 4:12: "That ye may walk honestly toward them that are without, and that ye may have lack of nothing."

James 1:5: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

LACKED

Occurrences: 11

Deuteronomy 2:7: "For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing."

2 Samuel 2:30: "And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel."

2 Samuel 17:22: "Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan."

1 Kings 4:27: "And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing."

1 Kings 11:22: "Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise."

Nehemiah 9:21: "Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not."

Luke 8:6: "And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture."

Luke 22:35: "And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing."

Acts 4:34: "Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,"

1 Corinthians 12:24: "For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked."

Philippians 4:10: "But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity."

LACKEST

Occurrences: 2

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Luke 18:22: "Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me."

LACKETH

Occurrences: 5

Numbers 31:49: "And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us."

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that

falleth on the sword, or that lacketh bread."

Proverbs 6:32: "But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul."

Proverbs 12:9: "He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread."

2 Peter 1:9: "But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins."

LACKING

Occurrences: 8

Leviticus 2:13: "And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt."

Leviticus 22:23: "Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted."

Judges 21:3: "And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?"

1 Samuel 30:19: "And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all."

Jeremiah 23:4: "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD."

1 Corinthians 16:17: "I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

1 Thessalonians 3:10: "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?"

LAD

Occurrences: 27

Genesis 21:12: "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Genesis 21:17: "And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is."

Genesis 21:18: "Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation."

Genesis 21:19: "And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink."

Genesis 21:20: "And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer."

Genesis 22:5: "And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you."

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die."

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 44:31: "It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave."

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

Genesis 44:33: "Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren."

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Judges 16:26: "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

1 Samuel 20:21: "And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is

peace to thee, and no hurt; as the LORD liveth."

1 Samuel 20:35: "And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him."

1 Samuel 20:36: "And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him."

1 Samuel 20:37: "And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?"

1 Samuel 20:38: "And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master."

1 Samuel 20:39: "But the lad knew not any thing: only Jonathan and David knew the matter."

1 Samuel 20:40: "And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the city."

1 Samuel 20:41: "And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded."

2 Samuel 17:18: "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

2 Kings 4:19: "And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother."

John 6:9: "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?"

LADDER

Occurrences: 1

Genesis 28:12: "And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it."

LADE

Occurrences: 3

Genesis 45:17: "And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;"

1 Kings 12:11: "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

LADED

Occurrences: 4

Genesis 42:26: "And they laded their asses with the corn, and departed thence."

Genesis 44:13: "Then they rent their clothes, and laded every man his ass, and returned to the city."

Nehemiah 4:17: "They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon."

Acts 28:10: "Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary."

LADEN

Occurrences: 5

Genesis 45:23: "And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way."

1 Samuel 16:20: "And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul."

Isaiah 1:4: "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward."

Matthew 11:28: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

2 Timothy 3:6: "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,"

LADETH

Occurrences: 1

Habakkuk 2:6: "Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!"

LADIES

Occurrences: 2

Judges 5:29: "Her wise ladies answered her, yea, she returned answer to herself,"

Esther 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath."

LADING

Occurrences: 2

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Acts 27:10: "And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives."

LADS

Occurrences: 1

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

LADY

Occurrences: 4

Isaiah 47:5: "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms."

Isaiah 47:7: "And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it."

2 John 1:1: "The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;"

2 John 1:5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

LAEL

Occurrences: 1

Numbers 3:24: "And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael."

LAHAD

Occurrences: 1

1 Chronicles 4:2: "And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites."

LAHAIROI

Occurrences: 2

Genesis 24:62: "And Isaac came from the way of the well Lahairoi; for he dwelt in the south country."

Genesis 25:11: "And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi."

LAHMAM

Occurrences: 1

Joshua 15:40: "And Cabbon, and Lahmam, and Kithlish,"

LAHMI

Occurrences: 1

1 Chronicles 20:5: "And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam."

LAI

Occurrences: 271

Genesis 9:23: "And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness."

Genesis 15:10: "And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not."

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 22:6: "And Abraham took the wood of the burnt offering, and laid it upon Isaac his son;

and he took the fire in his hand, and a knife; and they went both of them together."

Genesis 22:9: "And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood."

Genesis 30:41: "And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods."

Genesis 38:19: "And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood."

Genesis 39:16: "And she laid up his garment by her, until his lord came home."

Genesis 41:48: "And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same."

Genesis 48:14: "And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn."

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Exodus 5:9: "Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words."

Exodus 16:24: "And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein."

Exodus 16:34: "As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept."

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 21:30: "If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him."

Exodus 24:11: "And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink."

Leviticus 8:14: "And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering."

Leviticus 8:18: "And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram."

Leviticus 8:22: "And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram."

Numbers 16:18: "And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron."

Numbers 17:7: "And Moses laid up the rods before the LORD in the tabernacle of witness."

Numbers 21:30: "We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba."

Numbers 27:23: "And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses."

Deuteronomy 26:6: "And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:"

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 32:34: "Is not this laid up in store with me, and sealed up among my treasures?"

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Joshua 2:6: "But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof."

Joshua 2:8: "And before they were laid down, she came up unto them upon the roof;"

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 7:23: "And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem,

which aided him in the killing of his brethren."

Judges 9:34: "And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 16:2: "And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him."

Judges 19:29: "And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

Ruth 3:15: "Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city."

Ruth 4:16: "And Naomi took the child, and laid it in her bosom, and became nurse unto it."

1 Samuel 3:2: "And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;"

1 Samuel 3:3: "And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;"

1 Samuel 6:11: "And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods."

1 Samuel 10:25: "Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house."

1 Samuel 15:2: "Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt."

1 Samuel 15:5: "And Saul came to a city of Amalek, and laid wait in the valley."

1 Samuel 15:27: "And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent."

1 Samuel 19:13: "And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth."

1 Samuel 21:12: "And David laid up these words in his heart, and was sore afraid of Achish the king of Gath."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

2 Samuel 13:8: "So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes."

2 Samuel 13:19: "And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying."

2 Samuel 18:17: "And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent."

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

1 Kings 6:37: "In the fourth year was the foundation of the house of the LORD laid, in the month Zif:"

1 Kings 8:31: "If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:"

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 13:30: "And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother!"

1 Kings 15:27: "And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

1 Kings 18:33: "And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

2 Kings 4:21: "And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out."

2 Kings 4:31: "And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked."

2 Kings 4:32: "And when Elisha was come into the house, behold, the child was dead, and laid upon his bed."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 11:16: "And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain."

2 Kings 12:11: "And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,"

2 Kings 12:12: "And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it."

2 Kings 20:7: "And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Chronicles 6:22: "If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;"

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 23:15: "So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there."

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

2 Chronicles 24:27: "Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead."

2 Chronicles 29:23: "And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:"

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 32:9: "After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,"

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:10: "And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel."

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 5:8: "Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands."

Ezra 5:16: "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished."

Ezra 6:1: "Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let

the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Esther 8:7: "Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews."

Esther 9:10: "The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand."

Esther 9:15: "For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand."

Esther 9:16: "But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,"

Esther 10:1: "And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea."

Job 6:2: "Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!"

Job 18:10: "The snare is laid for him in the ground, and a trap for him in the way."

Job 29:9: "The princes refrained talking, and laid their hand on their mouth."

Job 31:9: "If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;"

Job 38:4: "Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding."

Job 38:5: "Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?"

Job 38:6: "Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;"

Psalms 3:5: "I laid me down and slept; I awaked; for the LORD sustained me."

Psalm 21:5: "His glory is great in thy salvation: honour and majesty hast thou laid upon him."

Psalm 31:4: "Pull me out of the net that they have laid privily for me: for thou art my strength."

Psalm 31:19: "Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!"

Psalm 35:11: "False witnesses did rise up; they laid to my charge things that I knew not."

Psalm 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalm 62:9: "Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity."

Psalm 79:1: "O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps."

Psalm 79:7: "For they have devoured Jacob, and laid waste his dwelling place."

Psalm 88:6: "Thou hast laid me in the lowest pit, in darkness, in the deeps."

Psalm 89:19: "Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people."

Psalm 102:25: "Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands."

Psalm 104:5: "Who laid the foundations of the earth, that it should not be removed for ever."

Psalm 105:18: "Whose feet they hurt with fetters: he was laid in iron:"

Psalm 119:30: "I have chosen the way of truth: thy judgments have I laid before me."

Psalm 119:110: "The wicked have laid a snare for me: yet I erred not from thy precepts."

Psalm 139:5: "Thou hast beset me behind and before, and laid thine hand upon me."

Psalm 141:9: "Keep me from the snares which they have laid for me, and the gins of the workers of iniquity."

Psalm 142:3: "When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me."

Proverbs 13:22: "A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."

Song of Solomon 7:13: "The mandrakes give a smell, and at our gates are all manner of pleasant

fruits, new and old, which I have laid up for thee, O my beloved."

Isaiah 6:7: "And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged."

Isaiah 10:28: "He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:"

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us."

Isaiah 15:1: "The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;"

Isaiah 15:7: "Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows."

Isaiah 23:1: "The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them."

Isaiah 23:14: "Howl, ye ships of Tarshish: for your strength is laid waste."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

Isaiah 37:18: "Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,"

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 42:25: "Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart."

Isaiah 44:28: "That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid."

Isaiah 47:6: "I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke."

Isaiah 48:13: "Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 51:23: "But I will put it into the hand of them that afflict thee; which have said to thy soul,

Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over."

Isaiah 53:6: "All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

Isaiah 57:11: "And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?"

Isaiah 64:11: "Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 27:17: "Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?"

Jeremiah 36:20: "And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king."

Jeremiah 50:24: "I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD."

Lamentations 4:19: "Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness."

Ezekiel 4:5: "For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 12:20: "And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD."

Ezekiel 19:7: "And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring."

Ezekiel 26:2: "Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:"

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will

scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 32:19: "Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 32:29: "There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 33:29: "Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed."

Ezekiel 35:12: "And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume."

Ezekiel 39:21: "And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them."

Ezekiel 40:42: "And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

Amos 2:8: "And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god."

Amos 7:9: "And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword."

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

Obadiah 1:13: "Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;"

Jonah 3:6: "For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes."

Micah 5:1: "Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek."

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

Habakkuk 2:19: "Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it."

Haggai 2:15: "And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:"

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 4:9: "The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you."

Zechariah 7:14: "But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Malachi 1:3: "And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness."

Matthew 3:10: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 8:14: "And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever."

Matthew 14:3: "For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife."

Matthew 18:28: "But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest."

Matthew 19:15: "And he laid his hands on them, and departed thence."

Matthew 26:50: "And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him."

Matthew 26:55: "In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me."

Matthew 26:57: "And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled."

Matthew 27:60: "And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed."

Mark 6:5: "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them."

Mark 6:17: "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her."

Mark 6:29: "And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb."

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Mark 7:30: "And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed."

Mark 14:46: "And they laid their hands on him, and took him."

Mark 14:51: "And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:"

Mark 15:46: "And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

Mark 15:47: "And Mary Magdalene and Mary the mother of Joses beheld where he was laid."

Mark 16:6: "And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was

crucified: he is risen; he is not here: behold the place where they laid him."

Luke 1:66: "And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him."

Luke 2:7: "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Luke 3:9: "And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."

Luke 4:40: "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 13:13: "And he laid his hands on her: and immediately she was made straight, and glorified God."

Luke 14:29: "Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,"

Luke 16:20: "And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,"

Luke 19:20: "And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:"

Luke 19:22: "And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:"

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

Luke 23:53: "And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid."

Luke 23:55: "And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid."

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

John 7:30: "Then they sought to take him: but no man laid hands on him, because his hour was not

yet come."

John 7:44: "And some of them would have taken him; but no man laid hands on him."

John 8:20: "These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come."

John 11:34: "And said, Where have ye laid him? They said unto him, Lord, come and see."

John 11:41: "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me."

John 13:4: "He riseth from supper, and laid aside his garments; and took a towel, and girded himself."

John 19:41: "Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid."

John 19:42: "There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand."

John 20:2: "Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him."

John 20:13: "And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him."

John 20:15: "Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away."

John 21:9: "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread."

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 4:3: "And they laid hands on them, and put them in hold unto the next day: for it was now eventide."

Acts 4:35: "And laid them down at the apostles' feet: and distribution was made unto every man according as he had need."

Acts 4:37: "Having land, sold it, and brought the money, and laid it at the apostles' feet."

Acts 5:2: "And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet."

Acts 5:15: "Insomuch that they brought forth the sick into the streets, and laid them on beds and

couches, that at the least the shadow of Peter passing by might overshadow some of them."

Acts 5:18: "And laid their hands on the apostles, and put them in the common prison."

Acts 6:6: "Whom they set before the apostles: and when they had prayed, they laid their hands on them."

Acts 7:16: "And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem."

Acts 7:58: "And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul."

Acts 8:17: "Then laid they their hands on them, and they received the Holy Ghost."

Acts 9:37: "And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber."

Acts 13:3: "And when they had fasted and prayed, and laid their hands on them, they sent them away."

Acts 13:29: "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre."

Acts 13:36: "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:"

Acts 16:23: "And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:"

Acts 19:6: "And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied."

Acts 20:3: "And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia."

Acts 21:27: "And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,"

Acts 23:29: "Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds."

Acts 23:30: "And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die,

before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

Acts 25:27: "For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him."

Acts 28:3: "And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand."

Acts 28:8: "And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him."

Romans 16:4: "Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles."

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

1 Corinthians 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Corinthians 9:16: "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!"

Colossians 1:5: "For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;"

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

Hebrews 1:10: "And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:"

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 20:2: "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,"

LAIDST

Occurrences: 1

Psalm 66:11: "Thou broughtest us into the net; thou laidst affliction upon our loins."

LAIN

Occurrences: 6

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:20: "But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:"

Judges 21:11: "And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man."

Job 3:13: "For now should I have lain still and been quiet, I should have slept: then had I been at rest,"

John 11:17: "Then when Jesus came, he found that he had lain in the grave four days already."

John 20:12: "And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain."

LAISH

Occurrences: 7

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 18:27: "And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire."

Judges 18:29: "And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first."

1 Samuel 25:44: "But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim."

2 Samuel 3:15: "And Ishbosheth sent, and took her from her husband, even from Phaltiel the son of Laish."

Isaiah 10:30: "Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth."

LAKE

Occurrences: 10

Luke 5:1: "And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,"

Luke 5:2: "And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets."

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 8:23: "But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy."

Luke 8:33: "Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Revelation 20:14: "And death and hell were cast into the lake of fire. This is the second death."

Revelation 20:15: "And whosoever was not found written in the book of life was cast into the lake of fire."

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

LAKUM

Occurrences: 1

Joshua 19:33: "And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:"

LAMA

Occurrences: 2

Matthew 27:46: "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Mark 15:34: "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

LAMB

Occurrences: 100

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Genesis 22:8: "And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together."

Exodus 12:3: "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Exodus 12:5: "Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:"

Exodus 12:21: "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover."

Exodus 13:13: "And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem."

Exodus 29:39: "The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:"

Exodus 29:40: "And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 34:20: "But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall

appear before me empty."

Leviticus 3:7: "If he offer a lamb for his offering, then shall he offer it before the LORD."

Leviticus 4:32: "And if he bring a lamb for a sin offering, he shall bring it a female without blemish."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 5:7: "And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering."

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 12:8: "And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean."

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 14:12: "And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:"

Leviticus 14:13: "And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:"

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 14:24: "And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:"

Leviticus 14:25: "And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 17:3: "What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,"

Leviticus 22:23: "Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted."

Leviticus 23:12: "And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:14: "And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,"

Numbers 7:15: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:21: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:27: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:33: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:39: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:45: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:51: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:57: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:63: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:69: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:75: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:81: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 15:5: "And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb."

Numbers 15:11: "Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid."

Numbers 28:4: "The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;"

Numbers 28:7: "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year."

Numbers 28:21: "A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:"

Numbers 28:29: "A several tenth deal unto one lamb, throughout the seven lambs;"

Numbers 29:4: "And one tenth deal for one lamb, throughout the seven lambs:"

Numbers 29:10: "A several tenth deal for one lamb, throughout the seven lambs:"

Numbers 29:15: "And a several tenth deal to each lamb of the fourteen lambs:"

1 Samuel 7:9: "And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him."

1 Samuel 17:34: "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:"

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 12:6: "And he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah 16:1: "Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion."

Isaiah 53:7: "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Ezekiel 45:15: "And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD."

Ezekiel 46:13: "Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning."

Ezekiel 46:15: "Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering."

Hosea 4:16: "For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place."

John 1:29: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

John 1:36: "And looking upon Jesus as he walked, he saith, Behold the Lamb of God!"

Acts 8:32: "The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearers, so opened he not his mouth:"

1 Peter 1:19: "But with the precious blood of Christ, as of a lamb without blemish and without spot:"

Revelation 5:6: "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."

Revelation 5:8: "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

Revelation 5:12: "Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

Revelation 5:13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

Revelation 6:1: "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see."

Revelation 6:16: "And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:"

Revelation 7:9: "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"

Revelation 7:10: "And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

Revelation 7:14: "And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 12:11: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Revelation 13:8: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 13:11: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

Revelation 14:1: "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

Revelation 14:10: "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

Revelation 15:3: "And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints."

Revelation 17:14: "These shall make war with the Lamb, and the Lamb shall overcome them: for he

is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

Revelation 19:7: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Revelation 19:9: "And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

Revelation 21:9: "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."

Revelation 21:14: "And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."

Revelation 21:22: "And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it."

Revelation 21:23: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

Revelation 21:27: "And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Revelation 22:1: "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

Revelation 22:3: "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:"

LAMBS

Occurrences: 81

Genesis 21:28: "And Abraham set seven ewe lambs of the flock by themselves."

Genesis 21:29: "And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?"

Genesis 21:30: "And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Exodus 29:38: "Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually."

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:19: "Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings."

Leviticus 23:20: "And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest."

Numbers 7:17: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab."

Numbers 7:23: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar."

Numbers 7:29: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon."

Numbers 7:35: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur."

Numbers 7:41: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai."

Numbers 7:47: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel."

Numbers 7:53: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud."

Numbers 7:59: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur."

Numbers 7:65: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni."

Numbers 7:71: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai."

Numbers 7:77: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran."

Numbers 7:83: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan."

Numbers 7:87: "All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve."

Numbers 7:88: "And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed."

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:11: "And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;"

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:21: "A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:"

Numbers 28:27: "But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;"

Numbers 28:29: "A several tenth deal unto one lamb, throughout the seven lambs;"

Numbers 29:2: "And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:"

Numbers 29:4: "And one tenth deal for one lamb, throughout the seven lambs:"

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:10: "A several tenth deal for one lamb, throughout the seven lambs:"

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:15: "And a several tenth deal to each lamb of the fourteen lambs:"

Numbers 29:17: "And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:"

Numbers 29:18: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:20: "And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;"

Numbers 29:21: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:23: "And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:24: "Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:26: "And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:"

Numbers 29:27: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:29: "And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:30: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:32: "And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:33: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 29:37: "Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:"

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

1 Samuel 15:9: "But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly."

2 Kings 3:4: "And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool."

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a

thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

2 Chronicles 29:21: "And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD."

2 Chronicles 29:22: "So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar."

2 Chronicles 29:32: "And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD."

2 Chronicles 35:7: "And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 6:17: "And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel."

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Psalms 37:20: "But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away."

Psalms 114:4: "The mountains skipped like rams, and the little hills like lambs."

Psalms 114:6: "Ye mountains, that ye skipped like rams; and ye little hills, like lambs?"

Proverbs 27:26: "The lambs are for thy clothing, and the goats are the price of the field."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 5:17: "Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 40:11: "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young."

Jeremiah 51:40: "I will bring them down like lambs to the slaughter, like rams with he goats."

Ezekiel 27:21: "Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants."

Ezekiel 39:18: "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan."

Ezekiel 46:4: "And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish."

Ezekiel 46:5: "And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah."

Ezekiel 46:6: "And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish."

Ezekiel 46:7: "And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah."

Ezekiel 46:11: "And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah."

Amos 6:4: "That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;"

Luke 10:3: "Go your ways: behold, I send you forth as lambs among wolves."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

LAME

Occurrences: 25

Leviticus 21:18: "For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,"

Deuteronomy 15:21: "And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

2 Samuel 9:3: "And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet."

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 19:26: "And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame."

Job 29:15: "I was eyes to the blind, and feet was I to the lame."

Proverbs 26:7: "The legs of the lame are not equal: so is a parable in the mouth of fools."

Isaiah 33:23: "Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey."

Isaiah 35:6: "Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert."

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Malachi 1:8: "And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts."

Malachi 1:13: "Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD."

Matthew 11:5: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:31: "Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel."

Matthew 21:14: "And the blind and the lame came to him in the temple; and he healed them."

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

Luke 14:13: "But when thou makest a feast, call the poor, the maimed, the lame, the blind:"

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 3:11: "And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering."

Acts 8:7: "For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed."

Hebrews 12:13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

LAMECH

Occurrences: 11

Genesis 4:18: "And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech."

Genesis 4:19: "And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah."

Genesis 4:23: "And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt."

Genesis 4:24: "If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold."

Genesis 5:25: "And Methuselah lived an hundred eighty and seven years, and begat Lamech."

Genesis 5:26: "And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:"

Genesis 5:28: "And Lamech lived an hundred eighty and two years, and begat a son:"

Genesis 5:30: "And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:"

Genesis 5:31: "And all the days of Lamech were seven hundred seventy and seven years: and he died."

1 Chronicles 1:3: "Enoch, Methuselah, Lamech,"

Luke 3:36: "Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,"

LAMENT

Occurrences: 18

Judges 11:40: "That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year."

Isaiah 3:26: "And her gates shall lament and mourn; and she being desolate shall sit upon the ground."

Isaiah 19:8: "The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish."

Isaiah 32:12: "They shall lament for the teats, for the pleasant fields, for the fruitful vine."

Jeremiah 4:8: "For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us."

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 49:3: "Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together."

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

Ezekiel 27:32: "And in their wailing they shall take up a lamentation for thee, and lament over thee,

saying, What city is like Tyrus, like the destroyed in the midst of the sea?"

Ezekiel 32:16: "This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD."

Joel 1:8: "Lament like a virgin girded with sackcloth for the husband of her youth."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

John 16:20: "Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy."

Revelation 18:9: "And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,"

LAMENTABLE

Occurrences: 1

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

LAMENTATION

Occurrences: 24

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

2 Samuel 1:17: "And David lamented with this lamentation over Saul and over Jonathan his son:"

Psalms 78:64: "Their priests fell by the sword; and their widows made no lamentation."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 7:29: "Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath."

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 9:20: "Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation."

Jeremiah 31:15: "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not."

Jeremiah 48:38: "There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD."

Lamentations 2:5: "The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation."

Ezekiel 19:1: "Moreover take thou up a lamentation for the princes of Israel,"

Ezekiel 19:14: "And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation."

Ezekiel 26:17: "And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!"

Ezekiel 27:2: "Now, thou son of man, take up a lamentation for Tyrus;"

Ezekiel 27:32: "And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?"

Ezekiel 28:12: "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty."

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 32:16: "This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD."

Amos 5:1: "Hear ye this word which I take up against you, even a lamentation, O house of Israel."

Amos 5:16: "Therefore the LORD, the God of hosts, the LORD, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing."

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Matthew 2:18: "In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not."

Acts 8:2: "And devout men carried Stephen to his burial, and made great lamentation over him."

LAMENTATIONS

Occurrences: 2

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations."

Ezekiel 2:10: "And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe."

LAMENTED

Occurrences: 11

1 Samuel 6:19: "And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter."

1 Samuel 7:2: "And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD."

1 Samuel 25:1: "And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran."

1 Samuel 28:3: "Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land."

2 Samuel 1:17: "And David lamented with this lamentation over Saul and over Jonathan his son:"

2 Samuel 3:33: "And the king lamented over Abner, and said, Died Abner as a fool dieth?"

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and,

behold, they are written in the lamentations."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Matthew 11:17: "And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented."

Luke 23:27: "And there followed him a great company of people, and of women, which also bewailed and lamented him."

LAMP

Occurrences: 13

Genesis 15:17: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always."

1 Samuel 3:3: "And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;"

2 Samuel 22:29: "For thou art my lamp, O LORD: and the LORD will lighten my darkness."

1 Kings 15:4: "Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:"

Job 12:5: "He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease."

Psalms 119:105: "Thy word is a lamp unto my feet, and a light unto my path."

Psalms 132:17: "There will I make the horn of David to bud: I have ordained a lamp for mine anointed."

Proverbs 6:23: "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:"

Proverbs 13:9: "The light of the righteous rejoiceth: but the lamp of the wicked shall be put out."

Proverbs 20:20: "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness."

Isaiah 62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Revelation 8:10: "And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;"

LAMPS

Occurrences: 31

Exodus 25:37: "And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it."

Exodus 30:7: "And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it."

Exodus 30:8: "And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations."

Exodus 35:14: "The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,"

Exodus 37:23: "And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold."

Exodus 39:37: "The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,"

Exodus 40:4: "And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof."

Exodus 40:25: "And he lighted the lamps before the LORD; as the LORD commanded Moses."

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Leviticus 24:4: "He shall order the lamps upon the pure candlestick before the LORD continually."

Numbers 4:9: "And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:"

Numbers 8:2: "Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick."

Numbers 8:3: "And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses."

Judges 7:16: "And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers."

Judges 7:20: "And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon."

1 Kings 7:49: "And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,"

1 Chronicles 28:15: "Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick."

2 Chronicles 4:20: "Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;"

2 Chronicles 4:21: "And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold;"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 29:7: "Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel."

Job 41:19: "Out of his mouth go burning lamps, and sparks of fire leap out."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Zechariah 4:2: "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:"

Matthew 25:1: "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom."

Matthew 25:3: "They that were foolish took their lamps, and took no oil with them:"

Matthew 25:4: "But the wise took oil in their vessels with their lamps."

Matthew 25:7: "Then all those virgins arose, and trimmed their lamps."

Matthew 25:8: "And the foolish said unto the wise, Give us of your oil; for our lamps are gone out."

Revelation 4:5: "And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God."

LANCE

Occurrences: 1

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

LANCETS

Occurrences: 1

1 Kings 18:28: "And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them."

LAND

Occurrences: 1490

Genesis 1:9: "And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so."

Genesis 1:10: "And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good."

Genesis 2:11: "The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;"

Genesis 2:12: "And the gold of that land is good: there is bdellium and the onyx stone."

Genesis 2:13: "And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia."

Genesis 4:16: "And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden."

Genesis 7:22: "All in whose nostrils was the breath of life, of all that was in the dry land, died."

Genesis 10:10: "And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar."

Genesis 10:11: "Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,"

Genesis 11:2: "And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there."

Genesis 11:28: "And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 12:1: "Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:"

Genesis 12:5: "And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came."

Genesis 12:6: "And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land."

Genesis 12:7: "And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him."

Genesis 12:10: "And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land."

Genesis 13:6: "And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together."

Genesis 13:7: "And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land."

Genesis 13:9: "Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 13:12: "Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom."

Genesis 13:15: "For all the land which thou seest, to thee will I give it, and to thy seed for ever."

Genesis 13:17: "Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee."

Genesis 15:7: "And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it."

Genesis 15:13: "And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not their's, and shall serve them; and they shall afflict them four hundred years;"

Genesis 15:18: "In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:"

Genesis 16:3: "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

Genesis 17:8: "And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God."

Genesis 19:28: "And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace."

Genesis 20:15: "And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee."

Genesis 21:21: "And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt."

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 21:32: "Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines."

Genesis 21:34: "And Abraham sojourned in the Philistines' land many days."

Genesis 22:2: "And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

Genesis 23:2: "And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her."

Genesis 23:7: "And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth."

Genesis 23:12: "And Abraham bowed down himself before the people of the land."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 23:19: "And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah

before Mamre: the same is Hebron in the land of Canaan."

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 24:7: "The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence."

Genesis 24:37: "And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:"

Genesis 26:1: "And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar."

Genesis 26:2: "And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:"

Genesis 26:3: "Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;"

Genesis 26:12: "Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 27:46: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

Genesis 28:4: "And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham."

Genesis 28:13: "And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;"

Genesis 28:15: "And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Genesis 29:1: "Then Jacob went on his journey, and came into the land of the people of the east."

Genesis 31:3: "And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee."

Genesis 31:13: "I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a

vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred."

Genesis 31:18: "And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan."

Genesis 32:3: "And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom."

Genesis 33:18: "And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city."

Genesis 34:1: "And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land."

Genesis 34:10: "And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein."

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 35:6: "So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him."

Genesis 35:12: "And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land."

Genesis 35:22: "And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:"

Genesis 36:5: "And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 36:16: "Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah."

Genesis 36:17: "And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke

Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife."

Genesis 36:20: "These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,"

Genesis 36:21: "And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom."

Genesis 36:30: "Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir."

Genesis 36:31: "And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel."

Genesis 36:34: "And Jobab died, and Husham of the land of Temani reigned in his stead."

Genesis 36:43: "Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites."

Genesis 37:1: "And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan."

Genesis 40:15: "For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon."

Genesis 41:19: "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:"

Genesis 41:29: "Behold, there come seven years of great plenty throughout all the land of Egypt:"

Genesis 41:30: "And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;"

Genesis 41:31: "And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous."

Genesis 41:33: "Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt."

Genesis 41:34: "Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years."

Genesis 41:36: "And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine."

Genesis 41:41: "And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt."

Genesis 41:43: "And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt."

Genesis 41:44: "And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt."

Genesis 41:45: "And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt."

Genesis 41:46: "And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt."

Genesis 41:48: "And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same."

Genesis 41:52: "And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Genesis 41:53: "And the seven years of plenteousness, that was in the land of Egypt, were ended."

Genesis 41:54: "And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread."

Genesis 41:55: "And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do."

Genesis 41:56: "And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt."

Genesis 42:5: "And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan."

Genesis 42:6: "And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 42:9: "And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come."

Genesis 42:12: "And he said unto them, Nay, but to see the nakedness of the land ye are come."

Genesis 42:13: "And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

Genesis 42:29: "And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,"

Genesis 42:30: "The man, who is the lord of the land, spake roughly to us, and took us for spies of the country."

Genesis 42:32: "We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan."

Genesis 42:34: "And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land."

Genesis 43:1: "And the famine was sore in the land."

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Genesis 45:6: "For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest."

Genesis 45:8: "So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt."

Genesis 45:10: "And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:"

Genesis 45:17: "And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;"

Genesis 45:18: "And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land."

Genesis 45:19: "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Genesis 45:20: "Also regard not your stuff; for the good of all the land of Egypt is your's."

Genesis 45:25: "And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,"

Genesis 45:26: "And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not."

Genesis 46:6: "And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:"

Genesis 46:12: "And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul."

Genesis 46:20: "And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 46:28: "And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 47:11: "And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded."

Genesis 47:13: "And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine."

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Genesis 47:22: "Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands."

Genesis 47:23: "Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

Genesis 47:26: "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

Genesis 47:27: "And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly."

Genesis 47:28: "And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years."

Genesis 48:3: "And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,"

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession."

Genesis 48:5: "And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 49:15: "And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute."

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:7: "And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,"

Genesis 50:8: "And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen."

Genesis 50:11: "And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was

called Abelmizraim, which is beyond Jordan."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Genesis 50:24: "And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob."

Exodus 1:7: "And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them."

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 2:22: "And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 3:17: "And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

Exodus 4:9: "And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

Exodus 4:20: "And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand."

Exodus 5:5: "And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens."

Exodus 5:12: "So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw."

Exodus 6:1: "Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

Exodus 6:4: "And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers."

Exodus 6:8: "And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD."

Exodus 6:11: "Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land."

Exodus 6:13: "And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt."

Exodus 6:26: "These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies."

Exodus 6:28: "And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,"

Exodus 7:2: "Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land."

Exodus 7:3: "And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 7:21: "And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 8:6: "And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt."

Exodus 8:7: "And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt."

Exodus 8:14: "And they gathered them together upon heaps: and the land stank."

Exodus 8:16: "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt."

Exodus 8:17: "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of

the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt."

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 8:24: "And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies."

Exodus 8:25: "And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land."

Exodus 9:5: "And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:23: "And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt."

Exodus 9:24: "So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation."

Exodus 9:25: "And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field."

Exodus 9:26: "Only in the land of Goshen, where the children of Israel were, was there no hail."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 10:14: "And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such."

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Exodus 10:21: "And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt."

Exodus 10:22: "And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:"

Exodus 11:3: "And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 11:6: "And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more."

Exodus 11:9: "And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

Exodus 11:10: "And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land."

Exodus 12:1: "And the LORD spake unto Moses and Aaron in the land of Egypt saying,"

Exodus 12:12: "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Exodus 12:13: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

Exodus 12:17: "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 12:25: "And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service."

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Exodus 12:33: "And the Egyptians were urgent upon the people, that they might send them out of

the land in haste; for they said, We be all dead men."

Exodus 12:41: "And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt."

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Exodus 12:51: "And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 13:11: "And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,"

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 13:17: "And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:"

Exodus 13:18: "But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt."

Exodus 14:3: "For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in."

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Exodus 14:29: "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the

second month after their departing out of the land of Egypt."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:6: "And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:"

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Exodus 18:3: "And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:"

Exodus 18:27: "And Moses let his father in law depart; and he went his way into his own land."

Exodus 19:1: "In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai."

Exodus 20:2: "I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage."

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 22:21: "Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt."

Exodus 23:9: "Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt."

Exodus 23:10: "And six years thou shalt sow thy land, and shalt gather in the fruits thereof:"

Exodus 23:19: "The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 23:26: "There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Exodus 23:30: "By little and little I will drive them out from before thee, until thou be increased, and inherit the land."

Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

Exodus 23:33: "They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

Exodus 29:46: "And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:4: "And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."

Exodus 32:7: "And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:"

Exodus 32:8: "They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt."

Exodus 32:11: "And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"

Exodus 32:13: "Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 33:1: "And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Exodus 34:12: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:"

Exodus 34:15: "Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;"

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Exodus 34:26: "The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Leviticus 11:45: "For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy."

Leviticus 14:34: "When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;"

Leviticus 16:22: "And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness."

Leviticus 18:3: "After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances."

Leviticus 18:25: "And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants."

Leviticus 18:27: "(For all these abominations have the men of the land done, which were before you, and the land is defiled;)"

Leviticus 18:28: "That the land spue not you out also, when ye defile it, as it spued out the nations that were before you."

Leviticus 19:9: "And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Leviticus 19:33: "And if a stranger sojourn with thee in your land, ye shall not vex him."

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Leviticus 19:36: "Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt."

Leviticus 20:2: "Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones."

Leviticus 20:4: "And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:"

Leviticus 20:22: "Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out."

Leviticus 20:24: "But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people."

Leviticus 22:24: "Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land."

Leviticus 22:33: "That brought you out of the land of Egypt, to be your God: I am the LORD."

Leviticus 23:10: "Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:"

Leviticus 23:22: "And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:43: "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God."

Leviticus 24:16: "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

Leviticus 25:2: "Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD."

Leviticus 25:4: "But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard."

Leviticus 25:5: "That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land."

Leviticus 25:6: "And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee."

Leviticus 25:7: "And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat."

Leviticus 25:9: "Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land."

Leviticus 25:10: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

Leviticus 25:18: "Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety."

Leviticus 25:19: "And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety."

Leviticus 25:23: "The land shall not be sold for ever: for the land is mine, for ye are strangers and sojourners with me."

Leviticus 25:24: "And in all the land of your possession ye shall grant a redemption for the land."

Leviticus 25:38: "I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God."

Leviticus 25:42: "For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen."

Leviticus 25:45: "Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:1: "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."

Leviticus 26:4: "Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit."

Leviticus 26:5: "And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely."

Leviticus 26:6: "And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Leviticus 26:20: "And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits."

Leviticus 26:32: "And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it."

Leviticus 26:33: "And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste."

Leviticus 26:34: "Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths."

Leviticus 26:38: "And ye shall perish among the heathen, and the land of your enemies shall eat you up."

Leviticus 26:41: "And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:"

Leviticus 26:42: "Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land."

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD."

Leviticus 27:24: "In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong."

Leviticus 27:30: "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 9:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the

second year after they were come out of the land of Egypt, saying,"

Numbers 9:14: "And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 10:9: "And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies."

Numbers 10:30: "And he said unto him, I will not go; but I will depart to mine own land, and to my kindred."

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Numbers 13:2: "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

Numbers 13:16: "These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua."

Numbers 13:17: "And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:"

Numbers 13:18: "And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;"

Numbers 13:19: "And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;"

Numbers 13:20: "And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes."

Numbers 13:21: "So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath."

Numbers 13:25: "And they returned from searching of the land after forty days."

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 13:27: "And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it."

Numbers 13:28: "Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there."

Numbers 13:29: "The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

Numbers 13:32: "And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature."

Numbers 14:2: "And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!"

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:6: "And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:"

Numbers 14:7: "And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land."

Numbers 14:8: "If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey."

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 14:16: "Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness."

Numbers 14:23: "Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:"

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I swore to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 14:31: "But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised."

Numbers 14:34: "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of

promise."

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 14:38: "But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still."

Numbers 15:2: "Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,"

Numbers 15:18: "Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,"

Numbers 15:19: "Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD."

Numbers 15:30: "But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people."

Numbers 15:41: "I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God."

Numbers 16:13: "Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Numbers 18:13: "And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it."

Numbers 18:20: "And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:23: "And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,"

Numbers 20:24: "Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah."

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 21:24: "And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong."

Numbers 21:26: "For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon."

Numbers 21:31: "Thus Israel dwelt in the land of the Amorites."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Numbers 21:35: "So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land."

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 26:4: "Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

Numbers 26:19: "The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan."

Numbers 26:53: "Unto these the land shall be divided for an inheritance according to the number of names."

Numbers 26:55: "Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit."

Numbers 27:12: "And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel."

Numbers 32:1: "Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;"

Numbers 32:4: "Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:"

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Numbers 32:7: "And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?"

Numbers 32:8: "Thus did your fathers, when I sent them from Kadeshbarnea to see the land."

Numbers 32:9: "For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:22: "And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD."

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:30: "But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan."

Numbers 32:32: "We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours."

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Numbers 33:1: "These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron."

Numbers 33:37: "And they removed from Kadesh, and pitched in mount Hor, in the edge of the

land of Edom."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Numbers 33:40: "And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel."

Numbers 33:51: "Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;"

Numbers 33:52: "Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

Numbers 33:53: "And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it."

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Numbers 34:12: "And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about."

Numbers 34:13: "And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:"

Numbers 34:17: "These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun."

Numbers 34:18: "And ye shall take one prince of every tribe, to divide the land by inheritance."

Numbers 34:29: "These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan."

Numbers 35:10: "Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;"

Numbers 35:14: "Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge."

Numbers 35:28: "Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession."

Numbers 35:32: "And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest."

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

Numbers 35:34: "Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel."

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Deuteronomy 1:5: "On this side Jordan, in the land of Moab, began Moses to declare this law, saying,"

Deuteronomy 1:7: "Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates."

Deuteronomy 1:8: "Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:25: "And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us."

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Deuteronomy 1:35: "Surely there shall not one of these men of this evil generation see that good land, which I swear to give unto your fathers."

Deuteronomy 1:36: "Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD."

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession."

Deuteronomy 2:20: "(That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;"

Deuteronomy 2:24: "Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle."

Deuteronomy 2:27: "Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left."

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:8: "And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;"

Deuteronomy 3:12: "And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites."

Deuteronomy 3:13: "And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants."

Deuteronomy 3:18: "And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all

that are meet for the war."

Deuteronomy 3:20: "Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

Deuteronomy 3:25: "I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon."

Deuteronomy 3:28: "But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you."

Deuteronomy 4:5: "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it."

Deuteronomy 4:14: "And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it."

Deuteronomy 4:21: "Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:"

Deuteronomy 4:22: "But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land."

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 4:38: "To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day."

Deuteronomy 4:46: "On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:"

Deuteronomy 4:47: "And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;"

Deuteronomy 5:6: "I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 5:15: "And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day."

Deuteronomy 5:16: "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 5:33: "Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

Deuteronomy 6:1: "Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:"

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 6:18: "And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers."

Deuteronomy 6:23: "And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers."

Deuteronomy 8:7: "For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;"

Deuteronomy 8:8: "A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;"

Deuteronomy 8:9: "A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass."

Deuteronomy 8:10: "When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee."

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:6: "Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people."

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 9:23: "Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice."

Deuteronomy 9:28: "Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness."

Deuteronomy 10:7: "From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters."

Deuteronomy 10:11: "And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them."

Deuteronomy 10:19: "Love ye therefore the stranger: for ye were strangers in the land of Egypt."

Deuteronomy 11:3: "And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;"

Deuteronomy 11:8: "Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;"

Deuteronomy 11:9: "And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."

Deuteronomy 11:10: "For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:"

Deuteronomy 11:11: "But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:"

Deuteronomy 11:12: "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

Deuteronomy 11:14: "That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil."

Deuteronomy 11:17: "And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you."

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

Deuteronomy 11:31: "For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein."

Deuteronomy 12:1: "These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth."

Deuteronomy 12:10: "But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;"

Deuteronomy 12:29: "When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;"

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 13:10: "And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 15:4: "Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:"

Deuteronomy 15:7: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:"

Deuteronomy 15:11: "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Deuteronomy 15:15: "And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:20: "That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee."

Deuteronomy 17:14: "When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;"

Deuteronomy 18:9: "When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations."

Deuteronomy 19:1: "When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;"

Deuteronomy 19:2: "Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it."

Deuteronomy 19:3: "Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither."

Deuteronomy 19:8: "And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;"

Deuteronomy 19:10: "That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee."

Deuteronomy 19:14: "Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it."

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Deuteronomy 21:1: "If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:"

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 23:7: "Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land."

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 24:14: "Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:"

Deuteronomy 24:22: "And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing."

Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

Deuteronomy 25:19: "Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

Deuteronomy 26:1: "And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;"

Deuteronomy 26:2: "That thou shalt take of the first of all the fruit of the earth, which thou shalt

bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there."

Deuteronomy 26:9: "And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey."

Deuteronomy 26:10: "And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:"

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 27:2: "And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:"

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 28:8: "The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee."

Deuteronomy 28:11: "And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee."

Deuteronomy 28:12: "The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."

Deuteronomy 28:18: "Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:21: "The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:33: "The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:"

Deuteronomy 28:42: "All thy trees and fruit of thy land shall the locust consume."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or

flocks of thy sheep, until he have destroyed thee."

Deuteronomy 28:52: "And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee."

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 29:2: "And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;"

Deuteronomy 29:8: "And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh."

Deuteronomy 29:16: "(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;"

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 29:23: "And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:"

Deuteronomy 29:24: "Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?"

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 29:27: "And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:"

Deuteronomy 29:28: "And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day."

Deuteronomy 30:5: "And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers."

Deuteronomy 30:9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the

LORD will again rejoice over thee for good, as he rejoiced over thy fathers:"

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 30:18: "I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 31:4: "And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:20: "For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware."

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee."

Deuteronomy 32:10: "He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye."

Deuteronomy 32:43: "Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

Deuteronomy 32:47: "For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 32:52: "Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel."

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Deuteronomy 34:2: "And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,"

Deuteronomy 34:4: "And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither."

Deuteronomy 34:5: "So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD."

Deuteronomy 34:6: "And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day."

Deuteronomy 34:11: "In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,"

Joshua 1:2: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Joshua 1:4: "From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast."

Joshua 1:6: "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them."

Joshua 1:11: "Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it."

Joshua 1:13: "Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land."

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 1:15: "Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising."

Joshua 2:1: "And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there."

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:22: "Then ye shall let your children know, saying, Israel came over this Jordan on dry land."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 5:11: "And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day."

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Joshua 7:9: "For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ

us round, and cut off our name from the earth: and what wilt thou do unto thy great name?"

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:"

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 10:42: "And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel."

Joshua 11:3: "And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh."

Joshua 11:16: "So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;"

Joshua 11:22: "There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained."

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war."

Joshua 12:1: "Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:"

Joshua 13:1: "Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed."

Joshua 13:2: "This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri,"

Joshua 13:4: "From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians unto Aphek, to the borders of the Amorites:"

Joshua 13:5: "And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath."

Joshua 13:7: "Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,"

Joshua 13:25: "And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;"

Joshua 14:1: "And these are the countries which the children of Israel inherited in the land of

Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 14:5: "As the LORD commanded Moses, so the children of Israel did, and they divided the land."

Joshua 14:7: "Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:15: "And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war."

Joshua 15:19: "Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs."

Joshua 17:5: "And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;"

Joshua 17:6: "Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead."

Joshua 17:8: "Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim;"

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 18:1: "And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them."

Joshua 18:3: "And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?"

Joshua 18:4: "Give out from among you three men for each tribe: and I will send them, and they

shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 18:9: "And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh."

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Joshua 19:49: "When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:"

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 21:43: "And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein."

Joshua 22:4: "And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:11: "And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel."

Joshua 22:13: "And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,"

Joshua 22:15: "And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,"

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

Joshua 22:32: "And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again."

Joshua 22:33: "And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt."

Joshua 23:5: "And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you."

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 23:15: "Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you."

Joshua 23:16: "When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

Joshua 24:3: "And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you."

Joshua 24:13: "And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Joshua 24:18: "And the LORD drave out from before us all the people, even the Amorites which

dwelt in the land: therefore will we also serve the LORD; for he is our God."

Judges 1:2: "And the LORD said, Judah shall go up: behold, I have delivered the land into his hand."

Judges 1:15: "And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs."

Judges 1:26: "And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

Judges 1:32: "But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 2:2: "And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?"

Judges 2:6: "And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land."

Judges 2:12: "And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger."

Judges 3:11: "And the land had rest forty years. And Othniel the son of Kenaz died."

Judges 3:30: "So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years."

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it."

Judges 6:9: "And I delivered you out of the hand of the Egyptians, and out of the hand of all that

oppressed you, and drave them out from before you, and gave you their land;"

Judges 6:10: "And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice."

Judges 9:37: "And Gaal spake again, and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim."

Judges 10:4: "And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead."

Judges 10:8: "And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead."

Judges 11:3: "Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him."

Judges 11:5: "And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:"

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:15: "And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:"

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 11:18: "Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab."

Judges 11:19: "And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place."

Judges 11:21: "And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country."

Judges 12:15: "And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them,

Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:9: "And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land."

Judges 18:10: "When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth."

Judges 18:17: "And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war."

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

Ruth 1:7: "Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah."

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 4:3: "And he said unto the kinsman, Naomi, that is come again out of the country of Moab,

selleth a parcel of land, which was our brother Elimelech's:"

1 Samuel 6:5: "Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land."

1 Samuel 9:4: "And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not."

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 12:6: "And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt."

1 Samuel 13:3: "And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear."

1 Samuel 13:7: "And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling."

1 Samuel 13:17: "And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:"

1 Samuel 13:19: "Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:"

1 Samuel 14:14: "And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow."

1 Samuel 14:25: "And all they of the land came to a wood; and there was honey upon the ground."

1 Samuel 14:29: "Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."

1 Samuel 21:11: "And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?"

1 Samuel 22:5: "And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

1 Samuel 23:23: "See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to

pass, if he be in the land, that I will search him out throughout all the thousands of Judah."

1 Samuel 23:27: "But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

1 Samuel 27:8: "And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt."

1 Samuel 27:9: "And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish."

1 Samuel 28:3: "Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 29:11: "So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel."

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

1 Samuel 31:9: "And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people."

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 7:23: "And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?"

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my

table continually."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 17:26: "So Israel and Absalom pitched in the land of Gilead."

2 Samuel 19:9: "And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom."

2 Samuel 19:29: "And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

2 Samuel 24:6: "Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,"

2 Samuel 24:8: "So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

2 Samuel 24:25: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel."

1 Kings 4:10: "The son of Hesed, in Aruboth; to him pertained Sochoh, and all the land of Hepher:"

1 Kings 4:19: "Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land."

1 Kings 4:21: "And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel

were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 8:9: "There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt."

1 Kings 8:21: "And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt."

1 Kings 8:34: "Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers."

1 Kings 8:36: "Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance."

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;"

1 Kings 8:40: "That they may fear thee all the days that they live in the land which thou gavest unto our fathers."

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

1 Kings 8:47: "Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;"

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

1 Kings 9:7: "Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:"

1 Kings 9:8: "And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?"

1 Kings 9:9: "And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil."

1 Kings 9:11: "(Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the

land of Galilee."

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

1 Kings 9:18: "And Baalath, and Tadmor in the wilderness, in the land,"

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

1 Kings 9:26: "And king Solomon made a navy of ships in Eziongeber, which is beside Eloth, on the shore of the Red sea, in the land of Edom."

1 Kings 10:6: "And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom."

1 Kings 11:18: "And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 14:15: "For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger."

1 Kings 14:24: "And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel."

1 Kings 15:12: "And he took away the sodomites out of the land, and removed all the idols that his fathers had made."

1 Kings 15:20: "So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali."

1 Kings 17:7: "And it came to pass after a while, that the brook dried up, because there had been no rain in the land."

1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."

1 Kings 18:6: "So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself."

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 22:46: "And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 3:19: "And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones."

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

2 Kings 3:27: "Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land."

2 Kings 4:38: "And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets."

2 Kings 5:2: "And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife."

2 Kings 5:4: "And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel."

2 Kings 6:23: "And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 8:2: "And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years."

2 Kings 8:3: "And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to

life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 8:6: "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

2 Kings 10:33: "From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan."

2 Kings 11:3: "And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land."

2 Kings 11:14: "And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason."

2 Kings 11:18: "And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD."

2 Kings 11:19: "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

2 Kings 11:20: "And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword beside the king's house."

2 Kings 13:20: "And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year."

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Kings 15:19: "And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand."

2 Kings 15:20: "And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land."

2 Kings 15:29: "In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink

offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 17:5: "Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years."

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:23: "Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day."

2 Kings 17:26: "Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land."

2 Kings 17:27: "Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land."

2 Kings 17:36: "But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice."

2 Kings 18:25: "Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 18:33: "Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?"

2 Kings 19:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land."

2 Kings 19:37: "And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead."

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 21:24: "And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and

the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 23:33: "And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold."

2 Kings 23:35: "And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh."

2 Kings 24:7: "And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt."

2 Kings 24:14: "And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

2 Kings 25:3: "And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land."

2 Kings 25:12: "But the captain of the guard left of the door of the poor of the land to be vinedressers and husbandmen."

2 Kings 25:19: "And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:"

2 Kings 25:21: "And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land."

2 Kings 25:22: "And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler."

2 Kings 25:24: "And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you."

1 Chronicles 1:43: "Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah."

1 Chronicles 1:45: "And when Jobab was dead, Husham of the land of the Temanites reigned in his stead."

1 Chronicles 2:22: "And Segub begat Jair, who had three and twenty cities in the land of Gilead."

1 Chronicles 4:40: "And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old."

1 Chronicles 5:9: "And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead."

1 Chronicles 5:10: "And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead."

1 Chronicles 5:11: "And the children of Gad dwelt over against them, in the land of Bashan unto Salcah:"

1 Chronicles 5:23: "And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

1 Chronicles 5:25: "And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them."

1 Chronicles 6:55: "And they gave them Hebron in the land of Judah, and the suburbs thereof round about it."

1 Chronicles 7:21: "And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle."

1 Chronicles 10:9: "And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people."

1 Chronicles 11:4: "And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 16:18: "Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;"

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that

David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 22:2: "And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God."

1 Chronicles 22:18: "Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people."

1 Chronicles 28:8: "Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

2 Chronicles 2:17: "And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred."

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 6:25: "Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers."

2 Chronicles 6:27: "Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance."

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

2 Chronicles 6:31: "That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers."

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 6:37: "Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of

their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 7:13: "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;"

2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

2 Chronicles 7:21: "And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?"

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

2 Chronicles 8:17: "Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom."

2 Chronicles 9:5: "And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom:"

2 Chronicles 9:11: "And the king made of the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah."

2 Chronicles 9:12: "And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants."

2 Chronicles 9:26: "And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt."

2 Chronicles 14:1: "So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years."

2 Chronicles 14:6: "And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 15:8: "And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD."

2 Chronicles 17:2: "And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken."

2 Chronicles 19:3: "Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God."

2 Chronicles 19:5: "And he set judges in the land throughout all the fenced cities of Judah, city by city,"

2 Chronicles 20:7: "Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?"

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 22:12: "And he was with them hid in the house of God six years: and Athaliah reigned over the land."

2 Chronicles 23:13: "And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason."

2 Chronicles 23:20: "And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom."

2 Chronicles 23:21: "And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find

compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 30:25: "And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced."

2 Chronicles 32:4: "So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?"

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

2 Chronicles 32:31: "Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart."

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 33:25: "But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

2 Chronicles 34:7: "And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem."

2 Chronicles 34:8: "Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God."

2 Chronicles 36:1: "Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem."

2 Chronicles 36:3: "And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

Ezra 4:4: "Then the people of the land weakened the hands of the people of Judah, and troubled them in building,"

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had

separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Ezra 9:12: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Ezra 10:2: "And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing."

Ezra 10:11: "Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

Nehemiah 4:4: "Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:"

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 5:16: "Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work."

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

Nehemiah 9:10: "And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day."

Nehemiah 9:11: "And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters."

Nehemiah 9:15: "And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them."

Nehemiah 9:22: "Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan."

Nehemiah 9:23: "Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to

possess it."

Nehemiah 9:24: "So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:35: "For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works."

Nehemiah 9:36: "Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:"

Nehemiah 10:30: "And that we would not give our daughters unto the people of the land, not take their daughters for our sons:"

Nehemiah 10:31: "And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 10:1: "And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea."

Job 1:1: "There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil."

Job 1:10: "Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land."

Job 10:21: "Before I go whence I shall not return, even to the land of darkness and the shadow of death;"

Job 10:22: "A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness."

Job 28:13: "Man knoweth not the price thereof; neither is it found in the land of the living."

Job 31:38: "If my land cry against me, or that the furrows likewise thereof complain;"

Job 37:13: "He causeth it to come, whether for correction, or for his land, or for mercy."

Job 39:6: "Whose house I have made the wilderness, and the barren land his dwellings."

Job 42:15: "And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren."

Psalms 10:16: "The LORD is King for ever and ever: the heathen are perished out of his land."

Psalms 27:13: "I had fainted, unless I had believed to see the goodness of the LORD in the land of the living."

Psalms 35:20: "For they speak not peace: but they devise deceitful matters against them that are quiet in the land."

Psalms 37:3: "Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed."

Psalms 37:29: "The righteous shall inherit the land, and dwell therein for ever."

Psalms 37:34: "Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it."

Psalms 42:6: "O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar."

Psalms 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalms 52:5: "God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah."

Psalms 63:1: "O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;"

Psalms 66:6: "He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him."

Psalms 68:6: "God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land."

Psalms 74:8: "They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land."

Psalms 78:12: "Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan."

Psalms 80:9: "Thou preparedst room before it, and didst cause it to take deep root, and it filled the

land."

Psalm 81:5: "This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not."

Psalm 81:10: "I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it."

Psalm 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

Psalm 85:9: "Surely his salvation is nigh them that fear him; that glory may dwell in our land."

Psalm 85:12: "Yea, the LORD shall give that which is good; and our land shall yield her increase."

Psalm 88:12: "Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?"

Psalm 95:5: "The sea is his, and he made it: and his hands formed the dry land."

Psalm 101:6: "Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me."

Psalm 101:8: "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."

Psalm 105:11: "Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:"

Psalm 105:16: "Moreover he called for a famine upon the land: he brake the whole staff of bread."

Psalm 105:23: "Israel also came into Egypt; and Jacob sojourned in the land of Ham."

Psalm 105:27: "They shewed his signs among them, and wonders in the land of Ham."

Psalm 105:30: "Their land brought forth frogs in abundance, in the chambers of their kings."

Psalm 105:32: "He gave them hail for rain, and flaming fire in their land."

Psalm 105:35: "And did eat up all the herbs in their land, and devoured the fruit of their ground."

Psalm 105:36: "He smote also all the firstborn in their land, the chief of all their strength."

Psalm 106:22: "Wondrous works in the land of Ham, and terrible things by the Red sea."

Psalm 106:24: "Yea, they despised the pleasant land, they believed not his word:"

Psalm 106:38: "And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood."

Psalm 107:34: "A fruitful land into barrenness, for the wickedness of them that dwell therein."

Psalm 116:9: "I will walk before the LORD in the land of the living."

Psalm 135:12: "And gave their land for an heritage, an heritage unto Israel his people."

Psalm 136:21: "And gave their land for an heritage: for his mercy endureth for ever:"

Psalm 137:4: "How shall we sing the LORD's song in a strange land?"

Psalm 142:5: "I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living."

Psalm 143:6: "I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah."

Psalm 143:10: "Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness."

Proverbs 2:21: "For the upright shall dwell in the land, and the perfect shall remain in it."

Proverbs 12:11: "He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding."

Proverbs 28:2: "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Proverbs 28:19: "He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough."

Proverbs 29:4: "The king by judgment establisheth the land: but he that receiveth gifts overthroweth it."

Proverbs 31:23: "Her husband is known in the gates, when he sitteth among the elders of the land."

Ecclesiastes 10:16: "Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!"

Ecclesiastes 10:17: "Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!"

Song of Solomon 2:12: "The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;"

Isaiah 1:7: "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

Isaiah 1:19: "If ye be willing and obedient, ye shall eat the good of the land:"

Isaiah 2:7: "Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:"

Isaiah 2:8: "Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:"

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 6:12: "And the LORD have removed men far away, and there be a great forsaking in the midst of the land."

Isaiah 7:16: "For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."

Isaiah 7:18: "And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria."

Isaiah 7:22: "And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land."

Isaiah 7:24: "With arrows and with bows shall men come thither; because all the land shall become briers and thorns."

Isaiah 8:8: "And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel."

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Isaiah 9:2: "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

Isaiah 9:19: "Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother."

Isaiah 10:23: "For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 13:5: "They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 13:14: "And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Isaiah 14:2: "And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors."

Isaiah 14:20: "Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned."

Isaiah 14:21: "Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 16:1: "Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 18:1: "Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:"

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 19:19: "In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD."

Isaiah 19:20: "And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them."

Isaiah 19:24: "In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:"

Isaiah 21:1: "The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land."

Isaiah 21:14: "The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled."

Isaiah 23:1: "The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them."

Isaiah 23:10: "Pass through thy land as a river, O daughter of Tarshish: there is no more strength."

Isaiah 23:13: "Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."

Isaiah 24:3: "The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word."

Isaiah 24:11: "There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone."

Isaiah 24:13: "When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done."

Isaiah 26:1: "In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 27:13: "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 32:2: "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:"

Isaiah 33:17: "Thine eyes shall see the king in his beauty: they shall behold the land that is very far off."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 34:9: "And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch."

Isaiah 35:7: "And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes."

Isaiah 36:10: "And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it."

Isaiah 36:17: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards."

Isaiah 36:18: "Beware lest Hezekiah persuade you, saying, the LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?"

Isaiah 36:20: "Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?"

Isaiah 37:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land."

Isaiah 37:38: "And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead."

Isaiah 38:11: "I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world."

Isaiah 41:18: "I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water."

Isaiah 49:12: "Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim."

Isaiah 49:19: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

Isaiah 53:8: "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Isaiah 60:18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

Isaiah 60:21: "Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified."

Isaiah 61:7: "For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Jeremiah 1:1: "The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:"

Jeremiah 1:14: "Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 2:2: "Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown."

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 2:15: "The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 3:2: "Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness."

Jeremiah 3:9: "And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks."

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 3:18: "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers."

Jeremiah 3:19: "But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:20: "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment."

Jeremiah 4:27: "For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end."

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 5:30: "A wonderful and horrible thing is committed in the land;"

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 6:12: "And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD."

Jeremiah 7:7: "Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought

them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:"

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 8:16: "The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 9:19: "For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out."

Jeremiah 10:17: "Gather up thy wares out of the land, O inhabitant of the fortress."

Jeremiah 10:18: "For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 11:7: "For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 12:5: "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?"

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 12:12: "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace."

Jeremiah 12:14: "Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them."

Jeremiah 12:15: "And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land."

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Jeremiah 14:8: "O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?"

Jeremiah 14:15: "Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."

Jeremiah 14:18: "If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not."

Jeremiah 15:7: "And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways."

Jeremiah 15:14: "And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 16:13: "Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour."

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things."

Jeremiah 17:4: "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

Jeremiah 17:6: "For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 18:16: "To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head."

Jeremiah 22:12: "But he shall die in the place whither they have led him captive, and shall see this land no more."

Jeremiah 22:27: "But to the land whereunto they desire to return, thither shall they not return."

Jeremiah 22:28: "Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?"

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 24:6: "For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."

Jeremiah 24:8: "And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the

LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:"

Jeremiah 24:10: "And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

Jeremiah 25:5: "They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:"

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:11: "And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years."

Jeremiah 25:12: "And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations."

Jeremiah 25:13: "And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations."

Jeremiah 25:20: "And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,"

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

Jeremiah 26:17: "Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,"

Jeremiah 26:20: "And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah."

Jeremiah 27:7: "And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him."

Jeremiah 27:10: "For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish."

Jeremiah 27:11: "But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to

their fathers, and they shall possess it."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 31:16: "Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 32:15: "For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land."

Jeremiah 32:20: "Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;"

Jeremiah 32:21: "And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;"

Jeremiah 32:22: "And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;"

Jeremiah 32:41: "Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul."

Jeremiah 32:43: "And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 33:15: "In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

Jeremiah 34:19: "The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;"

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 37:1: "And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah."

Jeremiah 37:2: "But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah."

Jeremiah 37:7: "Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land."

Jeremiah 37:12: "Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people."

Jeremiah 37:19: "Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?"

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 39:10: "But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine

hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:6: "Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 40:9: "And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you."

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Jeremiah 41:2: "Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land."

Jeremiah 41:18: "Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land."

Jeremiah 42:10: "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you."

Jeremiah 42:12: "And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land."

Jeremiah 42:13: "But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,"

Jeremiah 42:14: "Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:"

Jeremiah 42:16: "Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die."

Jeremiah 43:4: "So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

Jeremiah 43:7: "So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes."

Jeremiah 43:11: "And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword."

Jeremiah 43:12: "And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace."

Jeremiah 43:13: "He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire."

Jeremiah 44:1: "The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,"

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Jeremiah 44:9: "Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?"

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 44:13: "For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:"

Jeremiah 44:14: "So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape."

Jeremiah 44:15: "Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,"

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Jeremiah 44:24: "Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:"

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 44:28: "Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or their's."

Jeremiah 45:4: "Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land."

Jeremiah 46:12: "The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together."

Jeremiah 46:13: "The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 48:24: "And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near."

Jeremiah 48:33: "And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting."

Jeremiah 50:1: "The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 50:8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans,

and be as the he goats before the flocks."

Jeremiah 50:12: "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert."

Jeremiah 50:16: "Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land."

Jeremiah 50:18: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria."

Jeremiah 50:21: "Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee."

Jeremiah 50:22: "A sound of battle is in the land, and of great destruction."

Jeremiah 50:25: "The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans."

Jeremiah 50:28: "The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple."

Jeremiah 50:34: "Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon."

Jeremiah 50:38: "A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Jeremiah 51:2: "And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about."

Jeremiah 51:4: "Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets."

Jeremiah 51:5: "For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel."

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

Jeremiah 51:28: "Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion."

Jeremiah 51:29: "And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant."

Jeremiah 51:43: "Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby."

Jeremiah 51:46: "And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:52: "Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan."

Jeremiah 51:54: "A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:"

Jeremiah 52:6: "And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land."

Jeremiah 52:9: "Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him."

Jeremiah 52:16: "But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen."

Jeremiah 52:25: "He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city."

Jeremiah 52:27: "And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land."

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

Ezekiel 6:14: "So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD."

Ezekiel 7:2: "Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land."

Ezekiel 7:7: "The morning is come unto thee, O thou that dwellest in the land: the time is come, the

day of trouble is near, and not the sounding again of the mountains."

Ezekiel 7:23: "Make a chain: for the land is full of bloody crimes, and the city is full of violence."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 11:17: "Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel."

Ezekiel 12:13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 12:20: "And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD."

Ezekiel 12:22: "Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?"

Ezekiel 13:9: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 14:15: "If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:"

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:17: "Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:"

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:"

Ezekiel 15:8: "And I will make the land desolate, because they have committed a trespass, saith the Lord GOD."

Ezekiel 16:3: "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite."

Ezekiel 16:29: "Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied therewith."

Ezekiel 17:4: "He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants."

Ezekiel 17:5: "He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree."

Ezekiel 17:13: "And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:"

Ezekiel 18:2: "What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?"

Ezekiel 19:4: "The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt."

Ezekiel 19:7: "And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen,

among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:10: "Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness."

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

Ezekiel 20:28: "For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings."

Ezekiel 20:36: "Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD."

Ezekiel 20:38: "And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD."

Ezekiel 20:40: "For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 21:2: "Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,"

Ezekiel 21:3: "And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked."

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Ezekiel 21:30: "Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity."

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

Ezekiel 22:24: "Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation."

Ezekiel 22:29: "The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 23:15: "Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:"

Ezekiel 23:19: "Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt."

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 23:48: "Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness."

Ezekiel 25:3: "And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;"

Ezekiel 25:6: "For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;"

Ezekiel 26:20: "When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;"

Ezekiel 27:17: "Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm."

Ezekiel 27:29: "And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;"

Ezekiel 28:25: "Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob."

Ezekiel 29:9: "And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it."

Ezekiel 29:10: "Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 29:14: "And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom."

Ezekiel 29:19: "Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army."

Ezekiel 29:20: "I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD."

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

Ezekiel 30:11: "He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain."

Ezekiel 30:12: "And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it."

Ezekiel 30:13: "Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt."

Ezekiel 30:25: "But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 32:6: "I will also water with thy blood the land wherein thou swimdest, even to the mountains; and the rivers shall be full of thee."

Ezekiel 32:8: "All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD."

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

Ezekiel 32:23: "Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 32:26: "There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 33:2: "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:"

Ezekiel 33:3: "If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;"

Ezekiel 33:24: "Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance."

Ezekiel 33:25: "Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?"

Ezekiel 33:26: "Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?"

Ezekiel 33:28: "For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through."

Ezekiel 33:29: "Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed."

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 34:25: "And I will make with them a covenant of peace, and will cause the evil beasts to

cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods."

Ezekiel 34:27: "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Ezekiel 34:28: "And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid."

Ezekiel 34:29: "And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more."

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Ezekiel 36:6: "Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 36:13: "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:"

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 36:18: "Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:"

Ezekiel 36:20: "And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land."

Ezekiel 36:24: "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land."

Ezekiel 36:28: "And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God."

Ezekiel 36:34: "And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by."

Ezekiel 36:35: "And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited."

Ezekiel 37:12: "Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 37:14: "And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD."

Ezekiel 37:21: "And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:"

Ezekiel 37:22: "And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all."

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 38:2: "Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,"

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:9: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee."

Ezekiel 38:11: "And thou shalt say, I will go up to the land of unwallled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,"

Ezekiel 38:12: "To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land."

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 38:18: "And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face."

Ezekiel 38:19: "For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;"

Ezekiel 39:12: "And seven months shall the house of Israel be burying of them, that they may cleanse the land."

Ezekiel 39:13: "Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD."

Ezekiel 39:14: "And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search."

Ezekiel 39:15: "And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog."

Ezekiel 39:16: "And also the name of the city shall be Hamonah. Thus shall they cleanse the land."

Ezekiel 39:26: "After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid."

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 40:2: "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 45:4: "The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary."

Ezekiel 45:8: "In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes."

Ezekiel 45:16: "All the people of the land shall give this oblation for the prince in Israel."

Ezekiel 45:22: "And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering."

Ezekiel 46:3: "Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Ezekiel 47:13: "Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions."

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Ezekiel 47:15: "And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;"

Ezekiel 47:18: "And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side."

Ezekiel 47:21: "So shall ye divide this land unto you according to the tribes of Israel."

Ezekiel 48:12: "And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites."

Ezekiel 48:14: "And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD."

Ezekiel 48:29: "This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD."

Daniel 1:2: "And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god."

Daniel 8:9: "And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land."

Daniel 9:6: "Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land."

Daniel 9:15: "And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly."

Daniel 11:9: "So the king of the south shall come into his kingdom, and shall return into his own land."

Daniel 11:16: "But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed."

Daniel 11:19: "Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found."

Daniel 11:28: "Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land."

Daniel 11:39: "Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain."

Daniel 11:41: "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of

Ammon."

Daniel 11:42: "He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 2:3: "Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst."

Hosea 2:15: "And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt."

Hosea 4:1: "Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Hosea 9:3: "They shall not dwell in the LORD's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria."

Hosea 10:1: "Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images."

Hosea 11:5: "He shall not return into the land of Egypt, and the Assyrian shall be his king, because they refused to return."

Hosea 11:11: "They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD."

Hosea 12:9: "And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast."

Hosea 13:4: "Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me."

Hosea 13:5: "I did know thee in the wilderness, in the land of great drought."

Joel 1:2: "Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?"

Joel 1:6: "For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."

Joel 1:10: "The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth."

Joel 1:14: "Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,"

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand,"

Joel 2:3: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

Joel 2:18: "Then will the LORD be jealous for his land, and pity his people."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Joel 2:21: "Fear not, O land; be glad and rejoice: for the LORD will do great things."

Joel 3:2: "I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land."

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Amos 2:10: "Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite."

Amos 3:1: "Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,"

Amos 3:9: "Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof."

Amos 3:11: "Therefore thus saith the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled."

Amos 5:2: "The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up."

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:10: "Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words."

Amos 7:11: "For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land."

Amos 7:12: "Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:"

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Amos 8:4: "Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,"

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

Amos 9:15: "And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God."

Jonah 1:9: "And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land."

Jonah 1:13: "Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them."

Jonah 2:10: "And the LORD spake unto the fish, and it vomited out Jonah upon the dry land."

Micah 5:5: "And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men."

Micah 5:6: "And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and

when he treadeth within our borders."

Micah 5:11: "And I will cut off the cities of thy land, and throw down all thy strong holds:"

Micah 6:4: "For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam."

Micah 7:13: "Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."

Micah 7:15: "According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things."

Nahum 3:13: "Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars."

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

Habakkuk 2:8: "Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 3:7: "I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble."

Habakkuk 3:12: "Thou didst march through the land in indignation, thou didst thresh the heathen in anger."

Zephaniah 1:2: "I will utterly consume all things from off the land, saith the LORD."

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 2:5: "Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant."

Zephaniah 3:19: "Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Haggai 2:4: "Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:"

Haggai 2:6: "For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;"

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 2:6: "Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD."

Zechariah 2:12: "And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 5:11: "And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base."

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Zechariah 7:14: "But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

Zechariah 9:1: "The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD."

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 10:10: "I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them."

Zechariah 11:6: "For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Zechariah 12:12: "And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;"

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Zechariah 13:8: "And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Malachi 3:12: "And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts."

Matthew 2:6: "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."

Matthew 2:20: "Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life."

Matthew 2:21: "And he arose, and took the young child and his mother, and came into the land of Israel."

Matthew 4:15: "The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;"

Matthew 9:26: "And the fame hereof went abroad into all that land."

Matthew 10:15: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 11:24: "But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee."

Matthew 14:34: "And when they were gone over, they came into the land of Gennesaret."

Matthew 23:15: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Matthew 27:45: "Now from the sixth hour there was darkness over all the land unto the ninth hour."

Mark 1:5: "And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

Mark 4:1: "And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land."

Mark 6:47: "And when even was come, the ship was in the midst of the sea, and he alone on the land."

Mark 6:53: "And when they had passed over, they came into the land of Gennesaret, and drew to the shore."

Mark 15:33: "And when the sixth hour was come, there was darkness over the whole land until the ninth hour."

Luke 4:25: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;"

Luke 5:3: "And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship."

Luke 5:11: "And when they had brought their ships to land, they forsook all, and followed him."

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 14:35: "It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear."

Luke 15:14: "And when he had spent all, there arose a mighty famine in that land; and he began to be in want."

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

John 3:22: "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized."

John 6:21: "Then they willingly received him into the ship: and immediately the ship was at the land whither they went."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

John 21:9: "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread."

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

Acts 4:37: "Having land, sold it, and brought the money, and laid it at the apostles' feet."

Acts 5:3: "But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?"

Acts 5:8: "And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much."

Acts 7:3: "And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee."

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

Acts 7:6: "And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years."

Acts 7:11: "Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance."

Acts 7:29: "Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons."

Acts 7:36: "He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years."

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 10:39: "And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:"

Acts 13:17: "The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it."

Acts 13:19: "And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot."

Acts 27:39: "And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship."

Acts 27:43: "But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:"

Acts 27:44: "And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land."

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant,

and I regarded them not, saith the Lord."

Hebrews 11:9: "By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:"

Hebrews 11:29: "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned."

Jude 1:5: "I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not."

LANDED

Occurrences: 2

Acts 18:22: "And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch."

Acts 21:3: "Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden."

LANDING

Occurrences: 1

Acts 28:12: "And landing at Syracuse, we tarried there three days."

LANDMARK

Occurrences: 4

Deuteronomy 19:14: "Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it."

Deuteronomy 27:17: "Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen."

Proverbs 22:28: "Remove not the ancient landmark, which thy fathers have set."

Proverbs 23:10: "Remove not the old landmark; and enter not into the fields of the fatherless:"

LANDMARKS

Occurrences: 1

Job 24:2: "Some remove the landmarks; they violently take away flocks, and feed thereof."

LANDS

Occurrences: 44

Genesis 10:5: "By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations."

Genesis 10:31: "These are the sons of Shem, after their families, after their tongues, in their lands, after their nations."

Genesis 41:54: "And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread."

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Genesis 47:22: "Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands."

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

Leviticus 26:39: "And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them."

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

2 Kings 19:11: "Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?"

2 Kings 19:17: "Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,"

1 Chronicles 14:17: "And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations."

2 Chronicles 9:28: "And they brought unto Solomon horses out of Egypt, and out of all lands."

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 17:10: "And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat."

2 Chronicles 32:13: "Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?"

2 Chronicles 32:17: "He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand."

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Ezra 9:2: "For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Nehemiah 5:3: "Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth."

Nehemiah 5:4: "There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 5:11: "Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them."

Nehemiah 9:30: "Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands."

Nehemiah 10:28: "And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having

understanding;"

Psalm 49:11: "Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names."

Psalm 66:1: "Make a joyful noise unto God, all ye lands:"

Psalm 100:1: "Make a joyful noise unto the LORD, all ye lands."

Psalm 105:44: "And gave them the lands of the heathen: and they inherited the labour of the people;"

Psalm 106:27: "To overthrow their seed also among the nations, and to scatter them in the lands."

Psalm 107:3: "And gathered them out of the lands, from the east, and from the west, from the north, and from the south."

Isaiah 36:20: "Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?"

Isaiah 37:11: "Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?"

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 27:6: "And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him."

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

Ezekiel 39:27: "When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;"

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:30: "But he shall receive an hundredfold now in this time, houses, and brethren, and

sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

Acts 4:34: "Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,"

LANES

Occurrences: 1

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

LANGUAGE

Occurrences: 22

Genesis 11:1: "And the whole earth was of one language, and of one speech."

Genesis 11:6: "And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do."

Genesis 11:7: "Go to, let us go down, and there confound their language, that they may not understand one another's speech."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

2 Kings 18:26: "Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall."

2 Kings 18:28: "Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:"

Nehemiah 13:24: "And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people."

Esther 1:22: "For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people."

Esther 3:12: "Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king

Ahasuerus was it written, and sealed with the king's ring."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Psalm 19:3: "There is no speech nor language, where their voice is not heard."

Psalm 81:5: "This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not."

Psalm 114:1: "When Israel went out of Egypt, the house of Jacob from a people of strange language;"

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 36:11: "Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall."

Isaiah 36:13: "Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria."

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Ezekiel 3:5: "For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;"

Ezekiel 3:6: "Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Zephaniah 3:9: "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent."

Acts 2:6: "Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

LANGUAGES

Occurrences: 7

Daniel 3:4: "Then an herald cried aloud, To you it is commanded, O people, nations, and languages,"

Daniel 3:7: "Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up."

Daniel 4:1: "Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 5:19: "And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down."

Daniel 6:25: "Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 7:14: "And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed."

Zechariah 8:23: "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

LANGUISH

Occurrences: 5

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 19:8: "The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish."

Isaiah 24:4: "The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish."

Jeremiah 14:2: "Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

LANGUISHED

Occurrences: 1

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

LANGUISHETH

Occurrences: 7

Isaiah 24:4: "The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish."

Isaiah 24:7: "The new wine mourneth, the vine languisheth, all the merryhearted do sigh."

Isaiah 33:9: "The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Joel 1:10: "The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth."

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

LANGUISHING

Occurrences: 1

Psalms 41:3: "The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness."

LANTERNS

Occurrences: 1

John 18:3: "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons."

LAODICEA

Occurrences: 5

Colossians 2:1: "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;"

Colossians 4:13: "For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis."

Colossians 4:15: "Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house."

Colossians 4:16: "And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea."

Revelation 1:11: "Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."

LAODICEANS

Occurrences: 2

Colossians 4:16: "And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea."

Revelation 3:14: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

LAP

Occurrences: 3

2 Kings 4:39: "And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise."

Proverbs 16:33: "The lot is cast into the lap; but the whole disposing thereof is of the LORD."

LAPIDOTH

Occurrences: 1

Judges 4:4: "And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time."

LAPPED

Occurrences: 2

Judges 7:6: "And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

LAPPETH

Occurrences: 1

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

LAPWING

Occurrences: 2

Leviticus 11:19: "And the stork, the heron after her kind, and the lapwing, and the bat."

Deuteronomy 14:18: "And the stork, and the heron after her kind, and the lapwing, and the bat."

LARGE

Occurrences: 21

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Judges 18:10: "When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth."

2 Samuel 22:20: "He brought me forth also into a large place: he delivered me, because he delighted in me."

Nehemiah 4:19: "And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another."

Nehemiah 7:4: "Now the city was large and great: but the people were few therein, and the houses were not builded."

Nehemiah 9:35: "For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works."

Psalms 18:19: "He brought me forth also into a large place; he delivered me, because he delighted in me."

Psalms 31:8: "And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room."

Psalms 118:5: "I called upon the LORD in distress: the LORD answered me, and set me in a large place."

Isaiah 22:18: "He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house."

Isaiah 30:23: "Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures."

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Jeremiah 22:14: "That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion."

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

Hosea 4:16: "For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place."

Matthew 28:12: "And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,"

Mark 14:15: "And he will shew you a large upper room furnished and prepared: there make ready for us."

Luke 22:12: "And he shall shew you a large upper room furnished: there make ready."

Galatians 6:11: "Ye see how large a letter I have written unto you with mine own hand."

Revelation 21:16: "And the city lieth foursquare, and the length is as large as the breadth: and he

measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal."

LARGENESS

Occurrences: 1

1 Kings 4:29: "And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore."

LASCIVIOUSNESS

Occurrences: 6

Mark 7:22: "Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:"

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

Galatians 5:19: "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,"

Ephesians 4:19: "Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness."

1 Peter 4:3: "For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:"

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

LASEA

Occurrences: 1

Acts 27:8: "And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea."

LASHA

Occurrences: 1

Genesis 10:19: "And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha."

LASHARON

Occurrences: 1

Joshua 12:18: "The king of Aphek, one; the king of Lasharon, one;"

LAST

Occurrences: 80

Genesis 49:1: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days."

Genesis 49:19: "Gad, a troop shall overcome him: but he shall overcome at the last."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

2 Samuel 19:11: "And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house."

2 Samuel 19:12: "Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

2 Samuel 23:1: "Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,"

1 Chronicles 23:27: "For by the last words of David the Levites were numbered from twenty years old and above:"

1 Chronicles 29:29: "Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,"

2 Chronicles 9:29: "Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?"

2 Chronicles 12:15: "Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually."

2 Chronicles 16:11: "And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel."

2 Chronicles 20:34: "Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel."

2 Chronicles 25:26: "Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?"

2 Chronicles 26:22: "Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write."

2 Chronicles 28:26: "Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel."

2 Chronicles 35:27: "And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah."

Ezra 8:13: "And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males."

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Proverbs 5:11: "And thou mourn at the last, when thy flesh and thy body are consumed,"

Proverbs 23:32: "At the last it biteth like a serpent, and stingeth like an adder."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

Isaiah 41:4: "Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he."

Isaiah 44:6: "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God."

Isaiah 48:12: "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 50:17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 8:3: "Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

Daniel 8:19: "And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be."

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

Matthew 12:45: "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."

Matthew 19:30: "But many that are first shall be last; and the last shall be first."

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Matthew 20:12: "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day."

Matthew 20:14: "Take that thine is, and go thy way: I will give unto this last, even as unto thee."

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 21:37: "But last of all he sent unto them his son, saying, They will reverence my son."

Matthew 22:27: "And last of all the woman died also."

Matthew 26:60: "But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,"

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Mark 9:35: "And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all."

Mark 10:31: "But many that are first shall be last; and the last first."

Mark 12:6: "Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying,

They will reverence my son."

Mark 12:22: "And the seven had her, and left no seed: last of all the woman died also."

Luke 11:26: "Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first."

Luke 12:59: "I tell thee, thou shalt not depart thence, till thou hast paid the very last mite."

Luke 13:30: "And, behold, there are last which shall be first, and there are first which shall be last."

Luke 20:32: "Last of all the woman died also."

John 6:39: "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day."

John 6:40: "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 6:54: "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

John 11:24: "Martha saith unto him, I know that he shall rise again in the resurrection at the last day."

John 12:48: "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

1 Corinthians 4:9: "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 15:8: "And last of all he was seen of me also, as of one born out of due time."

1 Corinthians 15:26: "The last enemy that shall be destroyed is death."

1 Corinthians 15:45: "And so it is written, The first man Adam was made a living soul; the last

Adam was made a quickening spirit."

1 Corinthians 15:52: "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

Philippians 4:10: "But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity."

2 Timothy 3:1: "This know also, that in the last days perilous times shall come."

Hebrews 1:2: "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;"

James 5:3: "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."

1 Peter 1:5: "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

1 Peter 1:20: "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,"

2 Peter 3:3: "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,"

1 John 2:18: "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time."

Jude 1:18: "How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts."

Revelation 1:11: "Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 2:8: "And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;"

Revelation 2:19: "I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first."

Revelation 15:1: "And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God."

Revelation 21:9: "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."

Revelation 22:13: "I am Alpha and Omega, the beginning and the end, the first and the last."

LASTED

Occurrences: 1

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

LASTING

Occurrences: 1

Deuteronomy 33:15: "And for the chief things of the ancient mountains, and for the precious things of the lasting hills,"

LATCHET

Occurrences: 4

Isaiah 5:27: "None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:"

Mark 1:7: "And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose."

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

John 1:27: "He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose."

LATE

Occurrences: 3

Psalms 127:2: "It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep."

Micah 2:8: "Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war."

John 11:8: "His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?"

LATELY

Occurrences: 1

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

LATIN

Occurrences: 2

Luke 23:38: "And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS."

John 19:20: "This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin."

LATTER

Occurrences: 40

Exodus 4:8: "And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign."

Numbers 24:14: "And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days."

Numbers 24:20: "And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever."

Deuteronomy 4:30: "When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;"

Deuteronomy 8:16: "Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;"

Deuteronomy 11:14: "That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil."

Deuteronomy 24:3: "And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 32:29: "O that they were wise, that they understood this, that they would consider their latter end!"

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

Job 8:7: "Though thy beginning was small, yet thy latter end should greatly increase."

Job 19:25: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:"

Job 29:23: "And they waited for me as for the rain; and they opened their mouth wide as for the latter rain."

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Proverbs 16:15: "In the light of the king's countenance is life; and his favour is as a cloud of the latter rain."

Proverbs 19:20: "Hear counsel, and receive instruction, that thou mayest be wise in thy latter end."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 47:7: "And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it."

Jeremiah 3:3: "Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed."

Jeremiah 5:24: "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."

Jeremiah 23:20: "The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly."

Jeremiah 30:24: "The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

Jeremiah 48:47: "Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab."

Jeremiah 49:39: "But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Daniel 2:28: "But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;"

Daniel 8:23: "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

Daniel 10:14: "Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Daniel 11:29: "At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter."

Hosea 3:5: "Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Haggai 2:9: "The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts."

Zechariah 10:1: "Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field."

1 Timothy 4:1: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;"

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and

latter rain."

2 Peter 2:20: "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning."

LATTICE

Occurrences: 3

Judges 5:28: "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

Song of Solomon 2:9: "My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice."

LAUD

Occurrences: 1

Romans 15:11: "And again, Praise the Lord, all ye Gentiles; and laud him, all ye people."

LAUGH

Occurrences: 17

Genesis 18:13: "And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?"

Genesis 18:15: "Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh."

Genesis 21:6: "And Sarah said, God hath made me to laugh, so that all that hear will laugh with me."

Job 5:22: "At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth."

Job 9:23: "If the scourge slay suddenly, he will laugh at the trial of the innocent."

Job 22:19: "The righteous see it, and are glad: and the innocent laugh them to scorn."

Psalms 2:4: "He that sitteth in the heavens shall laugh: the LORD shall have them in derision."

Psalm 22:7: "All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,"

Psalm 37:13: "The LORD shall laugh at him: for he seeth that his day is coming."

Psalm 52:6: "The righteous also shall see, and fear, and shall laugh at him:"

Psalm 59:8: "But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision."

Psalm 80:6: "Thou makest us a strife unto our neighbours: and our enemies laugh among themselves."

Proverbs 1:26: "I also will laugh at your calamity; I will mock when your fear cometh;"

Proverbs 29:9: "If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest."

Ecclesiastes 3:4: "A time to weep, and a time to laugh; a time to mourn, and a time to dance;"

Luke 6:21: "Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh."

Luke 6:25: "Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep."

LAUGHED

Occurrences: 13

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"

Genesis 18:12: "Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?"

Genesis 18:15: "Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh."

2 Kings 19:21: "This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

2 Chronicles 30:10: "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them."

Nehemiah 2:19: "But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?"

Job 12:4: "I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the

just upright man is laughed to scorn."

Job 29:24: "If I laughed on them, they believed it not; and the light of my countenance they cast not down."

Isaiah 37:22: "This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

Matthew 9:24: "He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn."

Mark 5:40: "And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying."

Luke 8:53: "And they laughed him to scorn, knowing that she was dead."

LAUGHETH

Occurrences: 1

Job 41:29: "Darts are counted as stubble: he laugheth at the shaking of a spear."

LAUGHING

Occurrences: 1

Job 8:21: "Till he fill thy mouth with laughing, and thy lips with rejoicing."

LAUGHTER

Occurrences: 7

Psalms 126:2: "Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them."

Proverbs 14:13: "Even in laughter the heart is sorrowful; and the end of that mirth is heaviness."

Ecclesiastes 2:2: "I said of laughter, It is mad: and of mirth, What doeth it?"

Ecclesiastes 7:3: "Sorrow is better than laughter: for by the sadness of the countenance the heart is made better."

Ecclesiastes 7:6: "For as the crackling of thorns under a pot, so is the laughter of the fool: this also

is vanity."

Ecclesiastes 10:19: "A feast is made for laughter, and wine maketh merry: but money answereth all things."

James 4:9: "Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness."

LAUNCH

Occurrences: 1

Luke 5:4: "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught."

LAUNCHED

Occurrences: 4

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Acts 21:1: "And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:"

Acts 27:2: "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

Acts 27:4: "And when we had launched from thence, we sailed under Cyprus, because the winds were contrary."

LAVER

Occurrences: 13

Exodus 30:18: "Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein."

Exodus 30:28: "And the altar of burnt offering with all his vessels, and the laver and his foot."

Exodus 31:9: "And the altar of burnt offering with all his furniture, and the laver and his foot,"

Exodus 35:16: "The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,"

Exodus 38:8: "And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation."

Exodus 39:39: "The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,"

Exodus 40:7: "And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein."

Exodus 40:11: "And thou shalt anoint the laver and his foot, and sanctify it."

Exodus 40:30: "And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal."

Leviticus 8:11: "And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them."

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

LAVERS

Occurrences: 5

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

1 Kings 7:40: "And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:"

1 Kings 7:43: "And the ten bases, and ten lavers on the bases;"

2 Chronicles 4:6: "He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in."

2 Chronicles 4:14: "He made also bases, and lavers made he upon the bases;"

LAVISH

Occurrences: 1

Isaiah 46:6: "They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship."

LAW

Occurrences: 459

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 19:12: "And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:"

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 38:13: "And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?"

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

Genesis 47:26: "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 12:49: "One law shall be to him that is homeborn, and unto the stranger that sojourneth among you."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD

brought thee out of Egypt."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Exodus 18:2: "Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,"

Exodus 18:5: "And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:"

Exodus 18:6: "And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her."

Exodus 18:7: "And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent."

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 18:15: "And Moses said unto his father in law, Because the people come unto me to enquire of God:"

Exodus 18:17: "And Moses' father in law said unto him, The thing that thou doest is not good."

Exodus 18:24: "So Moses hearkened to the voice of his father in law, and did all that he had said."

Exodus 18:27: "And Moses let his father in law depart; and he went his way into his own land."

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:14: "And this is the law of the meat offering: the sons of Aaron shall offer it before the

LORD, before the altar."

Leviticus 6:25: "Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy."

Leviticus 7:1: "Likewise this is the law of the trespass offering: it is most holy."

Leviticus 7:7: "As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it."

Leviticus 7:11: "And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD."

Leviticus 7:37: "This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;"

Leviticus 11:46: "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:"

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 13:59: "This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean."

Leviticus 14:2: "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:"

Leviticus 14:32: "This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing."

Leviticus 14:54: "This is the law for all manner of plague of leprosy, and scall,"

Leviticus 14:57: "To teach when it is unclean, and when it is clean: this is the law of leprosy."

Leviticus 15:32: "This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;"

Leviticus 18:15: "Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 24:22: "Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God."

Numbers 5:29: "This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;"

Numbers 5:30: "Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law."

Numbers 6:13: "And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:"

Numbers 6:21: "This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 15:16: "One law and one manner shall be for you, and for the stranger that sojourneth with you."

Numbers 15:29: "Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them."

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 19:14: "This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days."

Numbers 31:21: "And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;"

Deuteronomy 1:5: "On this side Jordan, in the land of Moab, began Moses to declare this law, saying,"

Deuteronomy 4:8: "And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?"

Deuteronomy 4:44: "And this is the law which Moses set before the children of Israel:"

Deuteronomy 17:11: "According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left."

Deuteronomy 17:18: "And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:"

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 27:8: "And thou shalt write upon the stones all the words of this law very plainly."

Deuteronomy 27:23: "Cursed be he that lieth with his mother in law. And all the people shall say, Amen."

Deuteronomy 27:26: "Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen."

Deuteronomy 28:58: "If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;"

Deuteronomy 28:61: "Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed."

Deuteronomy 29:21: "And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:"

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:10: "If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul."

Deuteronomy 31:9: "And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel."

Deuteronomy 31:11: "When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing."

Deuteronomy 31:12: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:"

Deuteronomy 31:24: "And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,"

Deuteronomy 31:26: "Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee."

Deuteronomy 32:46: "And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law."

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went

a fiery law for them."

Deuteronomy 33:4: "Moses commanded us a law, even the inheritance of the congregation of Jacob."

Deuteronomy 33:10: "They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 8:32: "And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel."

Joshua 8:34: "And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Joshua 23:6: "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;"

Joshua 24:26: "And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD."

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 4:11: "Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which is by Kedesh."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

Judges 19:4: "And his father in law, the damsel's father, retained him; and he abode with him three

days: so they did eat and drink, and lodged there."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:7: "And when the man rose up to depart, his father in law urged him: therefore he lodged there again."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

Ruth 1:7: "Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah."

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

Ruth 1:14: "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her."

Ruth 1:15: "And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law."

Ruth 1:22: "So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 2:18: "And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed."

Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

Ruth 2:22: "And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

Ruth 3:1: "Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?"

Ruth 3:6: "And she went down unto the floor, and did according to all that her mother in law bade her."

Ruth 3:16: "And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her."

Ruth 3:17: "And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law."

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 4:21: "And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband."

1 Samuel 18:18: "And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?"

1 Samuel 18:21: "And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain."

1 Samuel 18:22: "And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law."

1 Samuel 18:23: "And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?"

1 Samuel 18:26: "And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 22:14: "Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?"

1 Kings 2:3: "And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:"

2 Kings 8:27: "And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:37: "And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods."

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 22:8: "And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it."

2 Kings 22:11: "And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 23:25: "And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him."

1 Chronicles 2:4: "And Tamar his daughter in law bore him Pharez and Zerah. All the sons of Judah were five."

1 Chronicles 16:17: "And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,"

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 22:12: "Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God."

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 12:1: "And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him."

2 Chronicles 14:4: "And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment."

2 Chronicles 15:3: "Now for a long season Israel hath been without the true God, and without a teaching priest, and without law."

2 Chronicles 17:9: "And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 30:16: "And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites."

2 Chronicles 31:3: "He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 31:21: "And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered."

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 34:14: "And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses."

2 Chronicles 34:15: "And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan."

2 Chronicles 34:19: "And it came to pass, when the king had heard the words of the law, that he rent his clothes."

2 Chronicles 35:26: "Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD,"

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 7:6: "This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him."

Ezra 7:10: "For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments."

Ezra 7:12: "Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time."

Ezra 7:14: "Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;"

Ezra 7:21: "And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,"

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the

commandment of our God; and let it be done according to the law."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place."

Nehemiah 8:8: "So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading."

Nehemiah 8:9: "And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law."

Nehemiah 8:13: "And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Nehemiah 9:3: "And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God."

Nehemiah 9:26: "Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations."

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Nehemiah 9:34: "Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them."

Nehemiah 10:28: "And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;"

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 10:36: "Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:"

Nehemiah 12:44: "And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Nehemiah 13:3: "Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude."

Nehemiah 13:28: "And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me."

Esther 1:8: "And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure."

Esther 1:13: "Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:"

Esther 1:15: "What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?"

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Job 22:22: "Receive, I pray thee, the law from his mouth, and lay up his words in thine heart."

Psalm 1:2: "But his delight is in the law of the LORD; and in his law doth he meditate day and night."

Psalm 19:7: "The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple."

Psalm 37:31: "The law of his God is in his heart; none of his steps shall slide."

Psalm 40:8: "I delight to do thy will, O my God: yea, thy law is within my heart."

Psalm 78:1: "Give ear, O my people, to my law: incline your ears to the words of my mouth."

Psalm 78:5: "For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:"

Psalm 78:10: "They kept not the covenant of God, and refused to walk in his law;"

Psalm 81:4: "For this was a statute for Israel, and a law of the God of Jacob."

Psalm 89:30: "If his children forsake my law, and walk not in my judgments;"

Psalm 94:12: "Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;"

Psalm 94:20: "Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?"

Psalm 105:10: "And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:"

Psalm 119:1: "Blessed are the undefiled in the way, who walk in the law of the LORD."

Psalm 119:18: "Open thou mine eyes, that I may behold wondrous things out of thy law."

Psalm 119:29: "Remove from me the way of lying: and grant me thy law graciously."

Psalm 119:34: "Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart."

Psalm 119:44: "So shall I keep thy law continually for ever and ever."

Psalm 119:51: "The proud have had me greatly in derision: yet have I not declined from thy law."

Psalm 119:53: "Horror hath taken hold upon me because of the wicked that forsake thy law."

Psalm 119:55: "I have remembered thy name, O LORD, in the night, and have kept thy law."

Psalm 119:61: "The bands of the wicked have robbed me: but I have not forgotten thy law."

Psalm 119:70: "Their heart is as fat as grease; but I delight in thy law."

Psalm 119:72: "The law of thy mouth is better unto me than thousands of gold and silver."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:85: "The proud have digged pits for me, which are not after thy law."

Psalm 119:92: "Unless thy law had been my delights, I should then have perished in mine affliction."

Psalm 119:97: "O how I love thy law! it is my meditation all the day."

Psalm 119:109: "My soul is continually in my hand: yet do I not forget thy law."

Psalm 119:113: "I hate vain thoughts: but thy law do I love."

Psalm 119:126: "It is time for thee, LORD, to work: for they have made void thy law."

Psalm 119:136: "Rivers of waters run down mine eyes, because they keep not thy law."

Psalm 119:142: "Thy righteousness is an everlasting righteousness, and thy law is the truth."

Psalm 119:150: "They draw nigh that follow after mischief: they are far from thy law."

Psalm 119:153: "Consider mine affliction, and deliver me: for I do not forget thy law."

Psalm 119:163: "I hate and abhor lying: but thy law do I love."

Psalm 119:165: "Great peace have they which love thy law: and nothing shall offend them."

Psalm 119:174: "I have longed for thy salvation, O LORD; and thy law is my delight."

Proverbs 1:8: "My son, hear the instruction of thy father, and forsake not the law of thy mother:"

Proverbs 3:1: "My son, forget not my law; but let thine heart keep my commandments:"

Proverbs 4:2: "For I give you good doctrine, forsake ye not my law."

Proverbs 6:20: "My son, keep thy father's commandment, and forsake not the law of thy mother:"

Proverbs 6:23: "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:"

Proverbs 7:2: "Keep my commandments, and live; and my law as the apple of thine eye."

Proverbs 13:14: "The law of the wise is a fountain of life, to depart from the snares of death."

Proverbs 28:4: "They that forsake the law praise the wicked: but such as keep the law contend with

them."

Proverbs 28:7: "Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father."

Proverbs 28:9: "He that turneth away his ear from hearing the law, even his prayer shall be abomination."

Proverbs 29:18: "Where there is no vision, the people perish: but he that keepeth the law, happy is he."

Proverbs 31:5: "Lest they drink, and forget the law, and pervert the judgment of any of the afflicted."

Proverbs 31:26: "She openeth her mouth with wisdom; and in her tongue is the law of kindness."

Isaiah 1:10: "Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 8:16: "Bind up the testimony, seal the law among my disciples."

Isaiah 8:20: "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."

Isaiah 30:9: "That this is a rebellious people, lying children, children that will not hear the law of the LORD:"

Isaiah 42:4: "He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law."

Isaiah 42:21: "The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable."

Isaiah 42:24: "Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 51:7: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings."

Jeremiah 2:8: "The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 8:8: "How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain."

Jeremiah 9:13: "And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;"

Jeremiah 16:11: "Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;"

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Jeremiah 26:4: "And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,"

Jeremiah 31:33: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 32:11: "So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:"

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

Jeremiah 44:10: "They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers."

Jeremiah 44:23: "Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day."

Lamentations 2:9: "Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD."

Ezekiel 7:26: "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients."

Ezekiel 22:11: "And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter."

Ezekiel 22:26: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

Ezekiel 43:12: "This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house."

Daniel 6:5: "Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God."

Daniel 6:8: "Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:15: "Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed."

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 8:1: "Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law."

Hosea 8:12: "I have written to him the great things of my law, but they were counted as a strange thing."

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in

his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

Habakkuk 1:4: "Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth."

Zephaniah 3:4: "Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law."

Haggai 2:11: "Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,"

Zechariah 7:12: "Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."

Malachi 2:6: "The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."

Malachi 2:7: "For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

Malachi 2:9: "Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."

Malachi 4:4: "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."

Matthew 5:17: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil."

Matthew 5:18: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

Matthew 5:40: "And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also."

Matthew 7:12: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

Matthew 10:35: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law."

Matthew 11:13: "For all the prophets and the law prophesied until John."

Matthew 12:5: "Or have ye not read in the law, how that on the sabbath days the priests in the

temple profane the sabbath, and are blameless?"

Matthew 22:36: "Master, which is the great commandment in the law?"

Matthew 22:40: "On these two commandments hang all the law and the prophets."

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Luke 2:22: "And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;"

Luke 2:23: "(As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)"

Luke 2:24: "And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons."

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 2:39: "And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth."

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 10:26: "He said unto him, What is written in the law? how readest thou?"

Luke 12:53: "The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law."

Luke 16:16: "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

Luke 16:17: "And it is easier for heaven and earth to pass, than one tittle of the law to fail."

Luke 24:44: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:45: "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

John 7:19: "Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about

to kill me?"

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 7:49: "But this people who knoweth not the law are cursed."

John 7:51: "Doth our law judge any man, before it hear him, and know what he doeth?"

John 8:5: "Now Moses in the law commanded us, that such should be stoned: but what sayest thou?"

John 8:17: "It is also written in your law, that the testimony of two men is true."

John 10:34: "Jesus answered them, Is it not written in your law, I said, Ye are gods?"

John 12:34: "The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

John 15:25: "But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

John 18:13: "And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year."

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

John 19:7: "The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God."

Acts 5:34: "Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;"

Acts 6:13: "And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:"

Acts 7:53: "Who have received the law by the disposition of angels, and have not kept it."

Acts 13:15: "And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on."

Acts 13:39: "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Acts 15:5: "But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we

gave no such commandment:"

Acts 18:13: "Saying, This fellow persuadeth men to worship God contrary to the law."

Acts 18:15: "But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters."

Acts 19:38: "Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another."

Acts 21:20: "And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:"

Acts 21:24: "Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law."

Acts 21:28: "Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 22:12: "And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,"

Acts 23:3: "Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?"

Acts 23:29: "Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds."

Acts 24:6: "Who also hath gone about to profane the temple: whom we took, and would have judged according to our law."

Acts 24:14: "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:"

Acts 25:8: "While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Romans 2:12: "For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;"

Romans 2:13: "(For not the hearers of the law are just before God, but the doers of the law shall be justified."

Romans 2:14: "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:"

Romans 2:15: "Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)"

Romans 2:17: "Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,"

Romans 2:18: "And knowest his will, and approvest the things that are more excellent, being instructed out of the law;"

Romans 2:20: "An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law."

Romans 2:23: "Thou that makest thy boast of the law, through breaking the law dishonourest thou God?"

Romans 2:25: "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision."

Romans 2:26: "Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?"

Romans 2:27: "And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

Romans 3:19: "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

Romans 3:20: "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

Romans 3:21: "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;"

Romans 3:27: "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith."

Romans 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law."

Romans 3:31: "Do we then make void the law through faith? God forbid: yea, we establish the law."

Romans 4:13: "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith."

Romans 4:14: "For if they which are of the law be heirs, faith is made void, and the promise made

of none effect."

Romans 4:15: "Because the law worketh wrath: for where no law is, there is no transgression."

Romans 4:16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,"

Romans 5:13: "(For until the law sin was in the world: but sin is not imputed when there is no law."

Romans 5:20: "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:"

Romans 6:14: "For sin shall not have dominion over you: for ye are not under the law, but under grace."

Romans 6:15: "What then? shall we sin, because we are not under the law, but under grace? God forbid."

Romans 7:1: "Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?"

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 7:6: "But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."

Romans 7:7: "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

Romans 7:9: "For I was alive without the law once: but when the commandment came, sin revived, and I died."

Romans 7:12: "Wherefore the law is holy, and the commandment holy, and just, and good."

Romans 7:14: "For we know that the law is spiritual: but I am carnal, sold under sin."

Romans 7:16: "If then I do that which I would not, I consent unto the law that it is good."

Romans 7:21: "I find then a law, that, when I would do good, evil is present with me."

Romans 7:22: "For I delight in the law of God after the inward man:"

Romans 7:23: "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

Romans 7:25: "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:3: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:"

Romans 8:4: "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Romans 8:7: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Romans 9:4: "Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;"

Romans 9:31: "But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness."

Romans 9:32: "Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;"

Romans 10:4: "For Christ is the end of the law for righteousness to every one that believeth."

Romans 10:5: "For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them."

Romans 13:8: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law."

Romans 13:10: "Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."

1 Corinthians 6:1: "Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?"

1 Corinthians 6:6: "But brother goeth to law with brother, and that before the unbelievers."

1 Corinthians 6:7: "Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?"

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

1 Corinthians 9:8: "Say I these things as a man? or saith not the law the same also?"

1 Corinthians 9:9: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?"

1 Corinthians 9:20: "And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;"

1 Corinthians 9:21: "To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law."

1 Corinthians 14:21: "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the LORD."

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

1 Corinthians 15:56: "The sting of death is sin; and the strength of sin is the law."

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:19: "For I through the law am dead to the law, that I might live unto God."

Galatians 2:21: "I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain."

Galatians 3:2: "This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?"

Galatians 3:5: "He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?"

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Galatians 3:12: "And the law is not of faith: but, The man that doeth them shall live in them."

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it

is written, Cursed is every one that hangeth on a tree:"

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

Galatians 3:18: "For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise."

Galatians 3:19: "Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator."

Galatians 3:21: "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 4:4: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,"

Galatians 4:5: "To redeem them that were under the law, that we might receive the adoption of sons."

Galatians 4:21: "Tell me, ye that desire to be under the law, do ye not hear the law?"

Galatians 5:3: "For I testify again to every man that is circumcised, that he is a debtor to do the whole law."

Galatians 5:4: "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

Galatians 5:14: "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself."

Galatians 5:18: "But if ye be led of the Spirit, ye are not under the law."

Galatians 5:23: "Meekness, temperance: against such there is no law."

Galatians 6:2: "Bear ye one another's burdens, and so fulfil the law of Christ."

Galatians 6:13: "For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh."

Ephesians 2:15: "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Philippians 3:5: "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;"

Philippians 3:6: "Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless."

Philippians 3:9: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:"

1 Timothy 1:7: "Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm."

1 Timothy 1:8: "But we know that the law is good, if a man use it lawfully;"

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

Titus 3:9: "But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain."

Hebrews 7:5: "And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:"

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

Hebrews 7:12: "For the priesthood being changed, there is made of necessity a change also of the law."

Hebrews 7:16: "Who is made, not after the law of a carnal commandment, but after the power of an endless life."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 7:28: "For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore."

Hebrews 8:4: "For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:"

Hebrews 9:19: "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,"

Hebrews 9:22: "And almost all things are by the law purged with blood; and without shedding of

blood is no remission."

Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

Hebrews 10:8: "Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;"

Hebrews 10:28: "He that despised Moses' law died without mercy under two or three witnesses:"

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

James 2:8: "If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:"

James 2:9: "But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors."

James 2:10: "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

James 2:11: "For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law."

James 2:12: "So speak ye, and so do, as they that shall be judged by the law of liberty."

James 4:11: "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge."

1 John 3:4: "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law."

LAWFUL

Occurrences: 37

Ezra 7:24: "Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them."

Isaiah 49:24: "Shall the prey be taken from the mighty, or the lawful captive delivered?"

Ezekiel 18:5: "But if a man be just, and do that which is lawful and right,"

Ezekiel 18:19: "Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live."

Ezekiel 18:21: "But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die."

Ezekiel 18:27: "Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive."

Ezekiel 33:14: "Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;"

Ezekiel 33:16: "None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live."

Ezekiel 33:19: "But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby."

Matthew 12:2: "But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."

Matthew 12:4: "How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?"

Matthew 12:10: "And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him."

Matthew 12:12: "How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days."

Matthew 14:4: "For John said unto him, It is not lawful for thee to have her."

Matthew 19:3: "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?"

Matthew 20:15: "Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?"

Matthew 22:17: "Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?"

Matthew 27:6: "And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood."

Mark 2:24: "And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?"

Mark 2:26: "How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?"

Mark 3:4: "And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to

save life, or to kill? But they held their peace."

Mark 6:18: "For John had said unto Herod, It is not lawful for thee to have thy brother's wife."

Mark 10:2: "And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him."

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

Luke 6:2: "And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?"

Luke 6:4: "How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?"

Luke 6:9: "Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?"

Luke 14:3: "And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?"

Luke 20:22: "Is it lawful for us to give tribute unto Caesar, or no?"

John 5:10: "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed."

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

Acts 16:21: "And teach customs, which are not lawful for us to receive, neither to observe, being Romans."

Acts 19:39: "But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly."

Acts 22:25: "And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?"

1 Corinthians 6:12: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

1 Corinthians 10:23: "All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not."

2 Corinthians 12:4: "How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter."

LAWFULLY

Occurrences: 2

1 Timothy 1:8: "But we know that the law is good, if a man use it lawfully;"

2 Timothy 2:5: "And if a man also strive for masteries, yet is he not crowned, except he strive lawfully."

LAWGIVER

Occurrences: 7

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Numbers 21:18: "The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:"

Deuteronomy 33:21: "And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."

Psalms 60:7: "Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Psalms 108:8: "Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Isaiah 33:22: "For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us."

James 4:12: "There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?"

LAWLESS

Occurrences: 1

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

LAWS

Occurrences: 19

Genesis 26:5: "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws."

Exodus 16:28: "And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?"

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws."

Exodus 18:20: "And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do."

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Ezra 7:25: "And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not."

Nehemiah 9:13: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:"

Nehemiah 9:14: "And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:"

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 3:8: "And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them."

Psalms 105:45: "That they might observe his statutes, and keep his laws. Praise ye the LORD."

Isaiah 24:5: "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Ezekiel 44:24: "And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths."

Daniel 7:25: "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Daniel 9:10: "Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets."

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 10:16: "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;"

LAWYER

Occurrences: 3

Matthew 22:35: "Then one of them, which was a lawyer, asked him a question, tempting him, and saying,"

Luke 10:25: "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?"

Titus 3:13: "Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them."

LAWYERS

Occurrences: 5

Luke 7:30: "But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him."

Luke 11:45: "Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also."

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

Luke 11:52: "Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered."

Luke 14:3: "And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?"

LAY

Occurrences: 232

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Genesis 19:33: "And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 19:35: "And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose."

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Genesis 28:11: "And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 34:2: "And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her."

Genesis 35:22: "And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:"

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 41:35: "And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 16:13: "And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host."

Exodus 16:14: "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

Leviticus 1:7: "And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:"

Leviticus 1:8: "And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:"

Leviticus 1:12: "And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:"

Leviticus 2:15: "And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering."

Leviticus 3:2: "And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about."

Leviticus 3:8: "And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar."

Leviticus 3:13: "And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:15: "And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD."

Leviticus 4:24: "And he shall lay his hand upon the head of the goat, and kill it in the place where

they kill the burnt offering before the LORD: it is a sin offering."

Leviticus 4:29: "And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering."

Leviticus 4:33: "And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

Leviticus 24:14: "Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him."

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

Numbers 17:4: "And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you."

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

Numbers 27:18: "And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;"

Deuteronomy 7:15: "And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 14:28: "At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:"

Deuteronomy 21:8: "Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them."

Deuteronomy 21:19: "Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;"

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 22:28: "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;"

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Joshua 15:46: "From Ekron even unto the sea, all that lay near Ashdod, with their villages:"

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 5:27: "At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead."

Judges 6:20: "And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so."

Judges 7:12: "And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of

Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

Ruth 3:8: "And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

1 Samuel 2:22: "Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation."

1 Samuel 3:5: "And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down."

1 Samuel 3:9: "Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place."

1 Samuel 3:15: "And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision."

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 11:2: "And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

1 Samuel 19:24: "And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?"

1 Samuel 26:5: "And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him."

1 Samuel 26:7: "So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him."

2 Samuel 2:21: "And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him."

2 Samuel 4:5: "And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon."

2 Samuel 4:7: "For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night."

2 Samuel 11:4: "And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:16: "David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth."

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:14: "Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her."

2 Samuel 13:31: "Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent."

2 Samuel 19:32: "Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man."

1 Kings 5:17: "And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house."

1 Kings 7:3: "And it was covered with cedar above upon the beams, that lay on forty five pillars,

fifteen in a row."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 19:5: "And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat."

1 Kings 21:27: "And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly."

2 Kings 4:11: "And it fell on a day, that he came thither, and he turned into the chamber, and lay there."

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 4:34: "And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm."

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 10:8: "And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning."

2 Kings 19:25: "Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

2 Chronicles 31:7: "In the third month they began to lay the foundation of the heaps, and finished them in the seventh month."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Nehemiah 13:21: "Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath."

Esther 2:21: "In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus."

Esther 3:6: "And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai."

Esther 4:3: "And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes."

Esther 6:2: "And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus."

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Job 9:33: "Neither is there any daysman betwixt us, that might lay his hand upon us both."

Job 17:3: "Lay down now, put me in a surety with thee; who is he that will strike hands with me?"

Job 21:5: "Mark me, and be astonished, and lay your hand upon your mouth."

Job 22:22: "Receive, I pray thee, the law from his mouth, and lay up his words in thine heart."

Job 22:24: "Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks."

Job 29:19: "My root was spread out by the waters, and the dew lay all night upon my branch."

Job 34:23: "For he will not lay upon man more than right; that he should enter into judgment with God."

Job 40:4: "Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth."

Job 41:8: "Lay thine hand upon him, remember the battle, do no more."

Psalms 4:8: "I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety."

Psalms 7:5: "Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah."

Psalm 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."

Psalm 71:10: "For mine enemies speak against me; and they that lay wait for my soul take counsel together,"

Psalm 84:3: "Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God."

Psalm 104:22: "The sun ariseth, they gather themselves together, and lay them down in their dens."

Proverbs 1:11: "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:"

Proverbs 1:18: "And they lay wait for their own blood; they lurk privily for their own lives."

Proverbs 3:18: "She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her."

Proverbs 7:1: "My son, keep my words, and lay up my commandments with thee."

Proverbs 10:14: "Wise men lay up knowledge: but the mouth of the foolish is near destruction."

Proverbs 24:15: "Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:"

Proverbs 30:32: "If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 7:2: "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 5:8: "Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!"

Isaiah 5:29: "Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it."

Isaiah 11:14: "But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 13:11: "And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible."

Isaiah 22:22: "And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open."

Isaiah 25:12: "And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust."

Isaiah 28:16: "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Isaiah 28:17: "Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place."

Isaiah 29:3: "And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee."

Isaiah 29:21: "That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought."

Isaiah 30:32: "And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it."

Isaiah 34:15: "There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate."

Isaiah 35:7: "And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes."

Isaiah 37:26: "Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps."

Isaiah 38:21: "For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover."

Isaiah 47:7: "And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it."

Isaiah 51:16: "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

Isaiah 54:11: "O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires."

Jeremiah 5:26: "For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men."

Jeremiah 6:21: "Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 4:1: "Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:"

Ezekiel 4:2: "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about."

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 4:4: "Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity."

Ezekiel 4:8: "And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege."

Ezekiel 6:5: "And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars."

Ezekiel 19:2: "And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions."

Ezekiel 23:8: "Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her."

Ezekiel 25:14: "And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD."

Ezekiel 25:17: "And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them."

Ezekiel 26:12: "And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and

thy timber and thy dust in the midst of the water."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 32:5: "And I will lay thy flesh upon the mountains, and fill the valleys with thy height."

Ezekiel 33:28: "For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through."

Ezekiel 35:4: "I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD."

Ezekiel 36:29: "I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you."

Ezekiel 36:34: "And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by."

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 42:14: "When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people."

Ezekiel 44:19: "And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments."

Amos 2:8: "And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god."

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Micah 1:7: "And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot."

Micah 7:16: "The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf."

Zechariah 14:13: "And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Matthew 6:19: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

Matthew 8:20: "And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 12:11: "And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?"

Matthew 21:46: "But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Matthew 28:6: "He is not here: for he is risen, as he said. Come, see the place where the Lord lay."

Mark 1:30: "But Simon's wife's mother lay sick of a fever, and anon they tell him of her."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 3:21: "And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray

thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 12:12: "And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way."

Mark 15:7: "And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection."

Mark 16:18: "They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Luke 5:18: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him."

Luke 5:25: "And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God."

Luke 8:42: "For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him."

Luke 9:58: "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head."

Luke 19:44: "And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation."

Luke 20:19: "And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them."

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

John 5:3: "In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water."

John 10:15: "As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 11:38: "Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it."

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 15:13: "Greater love hath no man than this, that a man lay down his life for his friends."

Acts 7:60: "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Acts 8:19: "Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost."

Acts 15:28: "For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;"

Acts 27:20: "And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away."

Acts 28:8: "And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him."

Romans 8:33: "Who shall lay any thing to the charge of God's elect? It is God that justifieth."

Romans 9:33: "As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed."

1 Corinthians 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children."

1 Timothy 5:22: "Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure."

1 Timothy 6:12: "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

1 Timothy 6:19: "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

Hebrews 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,"

James 1:21: "Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls."

1 Peter 2:6: "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded."

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

LAYEDST

Occurrences: 1

Luke 19:21: "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow."

LAYEST

Occurrences: 2

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

LAYETH

Occurrences: 17

Job 21:19: "God layeth up his iniquity for his children: he rewardeth him, and he shall know it."

Job 24:12: "Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them."

Job 41:26: "The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon."

Psalms 33:7: "He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses."

Psalms 104:3: "Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:"

Proverbs 2:7: "He layeth up sound wisdom for the righteous: he is a buckler to them that walk

uprightly."

Proverbs 13:16: "Every prudent man dealeth with knowledge: but a fool layeth open his folly."

Proverbs 26:24: "He that hateth dissembleth with his lips, and layeth up deceit within him;"

Proverbs 31:19: "She layeth her hands to the spindle, and her hands hold the distaff."

Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."

Isaiah 56:2: "Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil."

Isaiah 57:1: "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

Jeremiah 9:8: "Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait."

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Zechariah 12:1: "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

Luke 12:21: "So is he that layeth up treasure for himself, and is not rich toward God."

Luke 15:5: "And when he hath found it, he layeth it on his shoulders, rejoicing."

LAYING

Occurrences: 13

Numbers 35:20: "But if he thrust him of hatred, or hurl at him by laying of wait, that he die;"

Numbers 35:22: "But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,"

Psalms 64:5: "They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?"

Mark 7:8: "For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

Luke 11:54: "Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him."

Acts 8:18: "And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,"

Acts 9:24: "But their laying await was known of Saul. And they watched the gates day and night to kill him."

Acts 25:3: "And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him."

1 Timothy 4:14: "Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery."

1 Timothy 6:19: "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 6:2: "Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment."

1 Peter 2:1: "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, all evil speakings,"

LAZARUS

Occurrences: 15

Luke 16:20: "And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,"

Luke 16:23: "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Luke 16:25: "But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented."

John 11:1: "Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha."

John 11:2: "(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)"

John 11:5: "Now Jesus loved Martha, and her sister, and Lazarus."

John 11:11: "These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep."

John 11:14: "Then said Jesus unto them plainly, Lazarus is dead."

John 11:43: "And when he thus had spoken, he cried with a loud voice, Lazarus, come forth."

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

John 12:2: "There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:10: "But the chief priests consulted that they might put Lazarus also to death;"

John 12:17: "The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record."

LEAD

Occurrences: 60

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Exodus 13:21: "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:"

Exodus 15:10: "Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters."

Exodus 32:34: "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them."

Numbers 27:17: "Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd."

Numbers 31:22: "Only the gold, and the silver, the brass, the iron, the tin, and the lead,"

Deuteronomy 4:27: "And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you."

Deuteronomy 20:9: "And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people."

Deuteronomy 28:37: "And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee."

Deuteronomy 32:12: "So the LORD alone did lead him, and there was no strange god with him."

Judges 5:12: "Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Job 19:24: "That they were graven with an iron pen and lead in the rock for ever!"

Psalms 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalms 25:5: "Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day."

Psalms 27:11: "Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies."

Psalms 31:3: "For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me."

Psalms 43:3: "O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles."

Psalms 60:9: "Who will bring me into the strong city? who will lead me into Edom?"

Psalms 61:2: "From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I."

Psalms 108:10: "Who will bring me into the strong city? who will lead me into Edom?"

Psalms 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."

Psalms 139:10: "Even there shall thy hand lead me, and thy right hand shall hold me."

Psalms 139:24: "And see if there be any wicked way in me, and lead me in the way everlasting."

Psalms 143:10: "Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness."

Proverbs 6:22: "When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee."

Proverbs 8:20: "I lead in the way of righteousness, in the midst of the paths of judgment:"

Song of Solomon 8:2: "I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate."

Isaiah 3:12: "As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths."

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah 20:4: "So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt."

Isaiah 40:11: "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 49:10: "They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them."

Isaiah 57:18: "I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners."

Isaiah 63:14: "As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name."

Jeremiah 6:29: "The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away."

Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn."

Jeremiah 32:5: "And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper."

Ezekiel 22:18: "Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 27:12: "Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Zechariah 5:7: "And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah."

Zechariah 5:8: "And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof."

Matthew 6:13: "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Matthew 15:14: "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

Mark 13:11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."

Mark 14:44: "And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely."

Luke 6:39: "And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?"

Luke 11:4: "And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

Luke 13:15: "The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?"

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

1 Corinthians 9:5: "Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?"

1 Timothy 2:2: "For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty."

2 Timothy 3:6: "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,"

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

LEADER

Occurrences: 3

1 Chronicles 12:27: "And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;"

1 Chronicles 13:1: "And David consulted with the captains of thousands and hundreds, and with every leader."

Isaiah 55:4: "Behold, I have given him for a witness to the people, a leader and commander to the people."

LEADERS

Occurrences: 3

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

Isaiah 9:16: "For the leaders of this people cause them to err; and they that are led of them are destroyed."

Matthew 15:14: "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

LEADEST

Occurrences: 1

Psalms 80:1: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

LEADETH

Occurrences: 14

1 Samuel 13:17: "And the spoilers came out of the camp of the Philistines in three companies: one

company turned unto the way that leadeth to Ophrah, unto the land of Shual:"

Job 12:17: "He leadeth counsellors away spoiled, and maketh the judges fools."

Job 12:19: "He leadeth princes away spoiled, and overthroweth the mighty."

Psalms 23:2: "He maketh me to lie down in green pastures: he leadeth me beside the still waters."

Psalms 23:3: "He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake."

Proverbs 16:29: "A violent man enticeth his neighbour, and leadeth him into the way that is not good."

Isaiah 48:17: "Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go."

Matthew 7:13: "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:"

Matthew 7:14: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."

John 10:3: "To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out."

Acts 12:10: "When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

Romans 2:4: "Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?"

Revelation 13:10: "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

LEAF

Occurrences: 10

Genesis 8:11: "And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth."

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

Job 13:25: "Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?"

Psalms 1:3: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Isaiah 1:30: "For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water."

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

Jeremiah 8:13: "I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

LEAGUE

Occurrences: 17

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:7: "And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?"

Joshua 9:11: "Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us."

Joshua 9:15: "And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them."

Joshua 9:16: "And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them."

Judges 2:2: "And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?"

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that

my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

2 Samuel 5:3: "So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel."

1 Kings 5:12: "And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

Job 5:23: "For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee."

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

Daniel 11:23: "And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people."

LEAH

Occurrences: 32

Genesis 29:16: "And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel."

Genesis 29:17: "Leah was tender eyed; but Rachel was beautiful and well favoured."

Genesis 29:23: "And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her."

Genesis 29:24: "And Laban gave unto his daughter Leah Zilpah his maid for an handmaid."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 29:30: "And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years."

Genesis 29:31: "And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 30:9: "When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife."

Genesis 30:10: "And Zilpah Leah's maid bare Jacob a son."

Genesis 30:11: "And Leah said, A troop cometh: and she called his name Gad."

Genesis 30:12: "And Zilpah Leah's maid bare Jacob a second son."

Genesis 30:13: "And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher."

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 30:17: "And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son."

Genesis 30:18: "And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar."

Genesis 30:19: "And Leah conceived again, and bare Jacob the sixth son."

Genesis 30:20: "And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun."

Genesis 31:4: "And Jacob sent and called Rachel and Leah to the field unto his flock,"

Genesis 31:14: "And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?"

Genesis 31:33: "And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 33:2: "And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost."

Genesis 33:7: "And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves."

Genesis 34:1: "And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land."

Genesis 35:23: "The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:"

Genesis 35:26: "And the sons of Zilpah, Leah's handmaid: Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram."

Genesis 46:15: "These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three."

Genesis 46:18: "These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls."

Genesis 49:31: "There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

LEAN

Occurrences: 11

Genesis 41:20: "And the lean and the ill favoured kine did eat up the first seven fat kine:"

Numbers 13:20: "And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes."

Judges 16:26: "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day?

wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Kings 18:21: "Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him."

Job 8:15: "He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure."

Proverbs 3:5: "Trust in the LORD with all thine heart; and lean not unto thine own understanding."

Isaiah 17:4: "And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean."

Isaiah 36:6: "Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him."

Ezekiel 34:20: "Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

LEANED

Occurrences: 6

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Kings 7:2: "Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 7:17: "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

John 21:20: "Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?"

LEANETH

Occurrences: 2

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

2 Kings 5:18: "In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing."

LEANFLESHED

Occurrences: 3

Genesis 41:3: "And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river."

Genesis 41:4: "And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke."

Genesis 41:19: "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:"

LEANING

Occurrences: 3

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

John 13:23: "Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved."

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

LEANNESS

Occurrences: 4

Job 16:8: "And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face."

Psalms 106:15: "And he gave them their request; but sent leanness into their soul."

Isaiah 10:16: "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and

under his glory he shall kindle a burning like the burning of a fire."

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

LEANNOTH

Occurrences: 1

Psalms 88:0: "A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite."

LEAP

Occurrences: 9

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee."

Leviticus 11:21: "Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;"

Deuteronomy 33:22: "And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan."

Job 41:19: "Out of his mouth go burning lamps, and sparks of fire leap out."

Psalms 68:16: "Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever."

Isaiah 35:6: "Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert."

Joel 2:5: "Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array."

Zephaniah 1:9: "In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit."

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

LEAPED

Occurrences: 8

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled,

and grisled."

2 Samuel 22:30: "For by thee I have run through a troop: by my God have I leaped over a wall."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

Psalms 18:29: "For by thee I have run through a troop; and by my God have I leaped over a wall."

Luke 1:41: "And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:"

Luke 1:44: "For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy."

Acts 14:10: "Said with a loud voice, Stand upright on thy feet. And he leaped and walked."

Acts 19:16: "And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded."

LEAPING

Occurrences: 3

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

Song of Solomon 2:8: "The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills."

Acts 3:8: "And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God."

LEARN

Occurrences: 32

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 5:1: "And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them."

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings

of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 18:9: "When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations."

Deuteronomy 31:12: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:"

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Psalms 119:71: "It is good for me that I have been afflicted; that I might learn thy statutes."

Psalms 119:73: "Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments."

Proverbs 22:25: "Lest thou learn his ways, and get a snare to thy soul."

Isaiah 1:17: "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow."

Isaiah 2:4: "And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Isaiah 26:9: "With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 29:24: "They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine."

Jeremiah 10:2: "Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Micah 4:3: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

Matthew 9:13: "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Matthew 24:32: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:"

Mark 13:28: "Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:"

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 14:31: "For ye may all prophesy one by one, that all may learn, and all may be comforted."

1 Corinthians 14:35: "And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church."

Galatians 3:2: "This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?"

1 Timothy 1:20: "Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme."

1 Timothy 2:11: "Let the woman learn in silence with all subjection."

1 Timothy 5:4: "But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God."

1 Timothy 5:13: "And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not."

Titus 3:14: "And let our's also learn to maintain good works for necessary uses, that they be not unfruitful."

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

LEARNED

Occurrences: 19

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Psalms 106:35: "But were mingled among the heathen, and learned their works."

Psalms 119:7: "I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments."

Proverbs 30:3: "I neither learned wisdom, nor have the knowledge of the holy."

Isaiah 29:11: "And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:"

Isaiah 29:12: "And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned."

Isaiah 50:4: "The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned."

Ezekiel 19:3: "And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

John 6:45: "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

John 7:15: "And the Jews marvelled, saying, How knoweth this man letters, having never learned?"

Acts 7:22: "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds."

Romans 16:17: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."

Ephesians 4:20: "But ye have not so learned Christ;"

Philippians 4:9: "Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you."

Philippians 4:11: "Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content."

Colossians 1:7: "As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;"

2 Timothy 3:14: "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;"

Hebrews 5:8: "Though he were a Son, yet learned he obedience by the things which he suffered;"

LEARNING

Occurrences: 9

Proverbs 1:5: "A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:"

Proverbs 9:9: "Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning."

Proverbs 16:21: "The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning."

Proverbs 16:23: "The heart of the wise teacheth his mouth, and addeth learning to his lips."

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Daniel 1:17: "As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams."

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

Romans 15:4: "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

2 Timothy 3:7: "Ever learning, and never able to come to the knowledge of the truth."

LEASING

Occurrences: 2

Psalms 4:2: "O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah."

Psalms 5:6: "Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man."

LEAST

Occurrences: 37

Genesis 24:55: "And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go."

Genesis 32:10: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands."

Numbers 11:32: "And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp."

Judges 3:2: "Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;"

Judges 6:15: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house."

1 Samuel 9:21: "And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?"

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

2 Kings 18:24: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

1 Chronicles 12:14: "These were of the sons of Gad, captains of the host: one of the least was over an hundred, and the greatest over a thousand."

Isaiah 36:9: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

Jeremiah 6:13: "For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely."

Jeremiah 8:10: "Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 42:1: "Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,"

Jeremiah 42:8: "Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,"

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land

of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 49:20: "Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Amos 9:9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Jonah 3:5: "So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them."

Matthew 2:6: "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."

Matthew 5:19: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 11:11: "Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he."

Matthew 13:32: "Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

Matthew 25:40: "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Matthew 25:45: "Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me."

Luke 7:28: "For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he."

Luke 9:48: "And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great."

Luke 12:26: "If ye then be not able to do that thing which is least, why take ye thought for the rest?"

Luke 16:10: "He that is faithful in that which is least is faithful also in much: and he that is unjust in

the least is unjust also in much."

Luke 19:42: "Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes."

Acts 5:15: "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."

Acts 8:10: "To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God."

1 Corinthians 6:4: "If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church."

1 Corinthians 15:9: "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God."

Ephesians 3:8: "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;"

Hebrews 8:11: "And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest."

LEATHER

Occurrences: 1

2 Kings 1:8: "And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite."

LEATHERN

Occurrences: 1

Matthew 3:4: "And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey."

LEAVE

Occurrences: 112

Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Genesis 28:15: "And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Genesis 33:15: "And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die."

Exodus 16:19: "And Moses said, Let no man leave of it till the morning."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Leviticus 7:15: "And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning."

Leviticus 16:23: "And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:"

Leviticus 19:10: "And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God."

Leviticus 22:30: "On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD."

Leviticus 23:22: "And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God."

Numbers 9:12: "They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it."

Numbers 10:31: "And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 32:15: "For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."

Deuteronomy 28:54: "So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children

which he shall leave:"

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Judges 9:13: "And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?"

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

Ruth 2:16: "And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not."

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

1 Samuel 20:28: "And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:"

1 Samuel 25:22: "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

1 Kings 8:57: "The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:"

2 Kings 2:2: "And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."

2 Kings 2:4: "And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho."

2 Kings 2:6: "And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on."

2 Kings 4:30: "And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her."

2 Kings 4:43: "And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

1 Chronicles 28:8: "Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra 9:12: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Nehemiah 6:3: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Nehemiah 10:31: "And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt."

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Job 9:27: "If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:"

Job 10:1: "My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul."

Job 39:11: "Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?"

Psalms 16:10: "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see

corruption."

Psalm 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Psalm 27:9: "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation."

Psalm 37:33: "The LORD will not leave him in his hand, nor condemn him when he is judged."

Psalm 49:10: "For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others."

Psalm 119:121: "I have done judgment and justice: leave me not to mine oppressors."

Psalm 141:8: "But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute."

Proverbs 2:13: "Who leave the paths of uprightness, to walk in the ways of darkness;"

Proverbs 17:14: "The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 2:21: "For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil."

Ecclesiastes 10:4: "If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences."

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Jeremiah 9:2: "Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men."

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 17:11: "As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field?"

or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 44:7: "Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;"

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Jeremiah 49:9: "If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough."

Jeremiah 49:11: "Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me."

Ezekiel 6:8: "Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 16:39: "And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 23:29: "And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Daniel 4:15: "Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:"

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 4:26: "And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule."

Hosea 12:14: "Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him."

Joel 2:14: "Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?"

Amos 5:3: "For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel."

Amos 5:7: "Ye who turn judgment to wormwood, and leave off righteousness in the earth,"

Obadiah 1:5: "If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?"

Zephaniah 3:12: "I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Matthew 5:24: "Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

Matthew 18:12: "How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?"

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Mark 5:13: "And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea."

Mark 10:7: "For this cause shall a man leave his father and mother, and cleave to his wife;"

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

Luke 15:4: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Luke 19:44: "And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation."

John 14:18: "I will not leave you comfortless: I will come to you."

John 14:27: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

John 16:28: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

Acts 2:27: "Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption."

Acts 6:2: "Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables."

Acts 18:18: "And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow."

Acts 21:6: "And when we had taken our leave one of another, we took ship; and they returned home again."

1 Corinthians 7:13: "And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him."

2 Corinthians 2:13: "I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia."

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

Hebrews 13:5: "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

LEAVED

Occurrences: 1

Isaiah 45:1: "Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;"

LEAVEN

Occurrences: 20

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 13:7: "Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters."

Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 6:17: "It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Amos 4:5: "And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD."

Matthew 13:33: "Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."

Matthew 16:6: "Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees."

Matthew 16:11: "How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?"

Matthew 16:12: "Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."

Mark 8:15: "And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod."

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

Luke 13:21: "It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

1 Corinthians 5:6: "Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?"

1 Corinthians 5:7: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

1 Corinthians 5:8: "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

Galatians 5:9: "A little leaven leaveneth the whole lump."

LEAVENED

Occurrences: 14

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 12:20: "Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread."

Exodus 12:34: "And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:7: "Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters."

Exodus 23:18: "Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning."

Leviticus 7:13: "Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Hosea 7:4: "They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened."

Matthew 13:33: "Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."

Luke 13:21: "It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

LEAVENETH

Occurrences: 2

1 Corinthians 5:6: "Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?"

Galatians 5:9: "A little leaven leaveneth the whole lump."

LEAVES

Occurrences: 14

Genesis 3:7: "And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons."

1 Kings 6:34: "And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding."

Isaiah 6:13: "But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

Ezekiel 17:9: "Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof."

Ezekiel 41:24: "And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 24:32: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:"

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Mark 13:28: "Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:"

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

LEAVETH

Occurrences: 6

Job 39:14: "Which leaveth her eggs in the earth, and warmeth them in dust,"

Proverbs 13:22: "A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."

Proverbs 28:3: "A poor man that oppresseth the poor is like a sweeping rain which leaveth no food."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

Matthew 4:11: "Then the devil leaveth him, and, behold, angels came and ministered unto him."

John 10:12: "But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep."

LEAVING

Occurrences: 5

Matthew 4:13: "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:"

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Romans 1:27: "And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

1 Peter 2:21: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:"

LEBANA

Occurrences: 1

Nehemiah 7:48: "The children of Lebana, the children of Hagaba, the children of Shalmai,"

LEBANAH

Occurrences: 1

Ezra 2:45: "The children of Lebanah, the children of Hagabah, the children of Akkub,"

LEBANON

Occurrences: 64

Deuteronomy 1:7: "Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates."

Deuteronomy 3:25: "I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon."

Deuteronomy 11:24: "Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be."

Joshua 1:4: "From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast."

Joshua 9:1: "And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;"

Joshua 11:17: "Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:5: "And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

1 Kings 4:33: "And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 5:14: "And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

1 Kings 10:17: "And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon."

1 Kings 10:21: "And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of Solomon."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know

that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

2 Chronicles 9:16: "And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon."

2 Chronicles 9:20: "And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing accounted of in the days of Solomon."

2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Psalms 29:5: "The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon."

Psalms 29:6: "He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn."

Psalms 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."

Psalms 92:12: "The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon."

Psalms 104:16: "The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;"

Song of Solomon 3:9: "King Solomon made himself a chariot of the wood of Lebanon."

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Song of Solomon 4:11: "Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon."

Song of Solomon 4:15: "A fountain of gardens, a well of living waters, and streams from Lebanon."

Song of Solomon 5:15: "His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars."

Song of Solomon 7:4: "Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus."

Isaiah 2:13: "And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,"

Isaiah 10:34: "And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one."

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us."

Isaiah 29:17: "Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?"

Isaiah 33:9: "The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits."

Isaiah 35:2: "It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 40:16: "And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering."

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 22:6: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited."

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 22:23: "O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!"

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full

of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

Ezekiel 31:3: "Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs."

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Hosea 14:5: "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon."

Hosea 14:6: "His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon."

Hosea 14:7: "They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Zechariah 10:10: "I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them."

Zechariah 11:1: "Open thy doors, O Lebanon, that the fire may devour thy cedars."

LEBAOTH

Occurrences: 1

Joshua 15:32: "And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages:"

LEBBAEUS

Occurrences: 1

Matthew 10:3: "Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;"

LEBONAH

Occurrences: 1

Judges 21:19: "Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah."

LECAH

Occurrences: 1

1 Chronicles 4:21: "The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,"

LED

Occurrences: 68

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 13:17: "And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:"

Exodus 13:18: "But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt."

Exodus 15:13: "Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation."

Deuteronomy 8:2: "And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no."

Deuteronomy 8:15: "Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;"

Deuteronomy 29:5: "And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot."

Deuteronomy 32:10: "He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye."

Joshua 24:3: "And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac."

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

2 Kings 6:19: "And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

2 Chronicles 25:11: "And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand."

Psalms 68:18: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them."

Psalms 78:14: "In the daytime also he led them with a cloud, and all the night with a light of fire."

Psalms 78:53: "And he led them on safely, so that they feared not: but the sea overwhelmed their enemies."

Psalms 106:9: "He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness."

Psalms 107:7: "And he led them forth by the right way, that they might go to a city of habitation."

Psalms 136:16: "To him which led his people through the wilderness: for his mercy endureth for ever."

Proverbs 4:11: "I have taught thee in the way of wisdom; I have led thee in right paths."

Isaiah 9:16: "For the leaders of this people cause them to err; and they that are led of them are destroyed."

Isaiah 48:21: "And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out."

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 63:12: "That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?"

Isaiah 63:13: "That led them through the deep, as an horse in the wilderness, that they should not stumble?"

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 2:17: "Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?"

Jeremiah 22:12: "But he shall die in the place whither they have led him captive, and shall see this land no more."

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Lamentations 3:2: "He hath led me, and brought me into darkness, but not into light."

Ezekiel 17:12: "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;"

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 47:2: "Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side."

Amos 2:10: "Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite."

Amos 7:11: "For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Matthew 4:1: "Then was Jesus led up of the spirit into the wilderness to be tempted of the devil."

Matthew 26:57: "And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled."

Matthew 27:2: "And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor."

Matthew 27:31: "And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him."

Mark 8:23: "And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought."

Mark 14:53: "And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes."

Mark 15:16: "And the soldiers led him away into the hall, called Praetorium; and they call together the whole band."

Mark 15:20: "And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him."

Luke 4:1: "And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,"

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 22:54: "Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off."

Luke 22:66: "And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,"

Luke 23:1: "And the whole multitude of them arose, and led him unto Pilate."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

Luke 23:32: "And there were also two other, malefactors, led with him to be put to death."

Luke 24:50: "And he led them out as far as to Bethany, and he lifted up his hands, and blessed them."

John 18:13: "And led him away to Annas first; for he was father in law to Caiaphas, which was the

high priest that same year."

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

John 19:16: "Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away."

Acts 8:32: "The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:"

Acts 9:8: "And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus."

Acts 21:37: "And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?"

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus."

Romans 8:14: "For as many as are led by the Spirit of God, they are the sons of God."

1 Corinthians 12:2: "Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led."

Galatians 5:18: "But if ye be led of the Spirit, ye are not under the law."

Ephesians 4:8: "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men."

2 Timothy 3:6: "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,"

2 Peter 3:17: "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness."

LEDDEST

Occurrences: 5

2 Samuel 5:2: "Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel."

1 Chronicles 11:2: "And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel."

Nehemiah 9:12: "Moreover thou leddest them in the day by a cloudy pillar; and in the night by a

pillar of fire, to give them light in the way wherein they should go."

Psalm 77:20: "Thou leddest thy people like a flock by the hand of Moses and Aaron."

Acts 21:38: "Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?"

LEDGES

Occurrences: 4

1 Kings 7:28: "And the work of the bases was on this manner: they had borders, and the borders were between the ledges:"

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 7:35: "And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same."

1 Kings 7:36: "For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about."

LEEKs

Occurrences: 1

Numbers 11:5: "We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:"

LEES

Occurrences: 3

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Jeremiah 48:11: "Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed."

Zephaniah 1:12: "And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil."

LEFT

Occurrences: 337

Genesis 11:8: "So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city."

Genesis 13:9: "Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left."

Genesis 14:15: "And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus."

Genesis 17:22: "And he left off talking with him, and God went up from Abraham."

Genesis 18:33: "And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place."

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 24:49: "And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left."

Genesis 29:35: "And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing."

Genesis 30:9: "When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife."

Genesis 32:8: "And said, If Esau come to the one company, and smite it, then the other company which is left shall escape."

Genesis 32:24: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day."

Genesis 39:6: "And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured."

Genesis 39:12: "And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out."

Genesis 39:13: "And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,"

Genesis 39:15: "And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."

Genesis 39:18: "And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."

Genesis 41:49: "And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 44:12: "And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack."

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Genesis 48:13: "And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him."

Genesis 48:14: "And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn."

Genesis 50:8: "And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen."

Exodus 2:20: "And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread."

Exodus 9:21: "And he that regarded not the word of the LORD left his servants and his cattle in the field."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 14:22: "And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left."

Exodus 14:29: "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

Exodus 16:20: "Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them."

Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Leviticus 2:10: "And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:16: "And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,"

Leviticus 14:15: "And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:"

Leviticus 14:16: "And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:"

Leviticus 14:26: "And the priest shall pour of the oil into the palm of his own left hand:"

Leviticus 14:27: "And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:"

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

Leviticus 26:39: "And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them."

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 21:35: "So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land."

Numbers 22:26: "And the angel of the LORD went further, and stood in a narrow place, where was

no way to turn either to the right hand or to the left."

Numbers 26:65: "For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Deuteronomy 2:27: "Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left."

Deuteronomy 2:34: "And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:"

Deuteronomy 3:3: "So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining."

Deuteronomy 4:27: "And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you."

Deuteronomy 5:32: "Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left."

Deuteronomy 7:20: "Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed."

Deuteronomy 17:11: "According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left."

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 28:14: "And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them."

Deuteronomy 28:55: "So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates."

Deuteronomy 28:62: "And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God."

Deuteronomy 32:36: "For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper withersoever thou goest."

Joshua 6:23: "And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left

them without the camp of Israel."

Joshua 8:17: "And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel."

Joshua 10:33: "Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining."

Joshua 10:37: "And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein."

Joshua 10:39: "And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king."

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

Joshua 11:8: "And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining."

Joshua 11:11: "And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 11:15: "As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses."

Joshua 11:22: "There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained."

Joshua 19:27: "And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,"

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Joshua 23:6: "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;"

Judges 2:21: "I also will not henceforth drive out any from before them of the nations which Joshua left when he died:"

Judges 2:23: "Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua."

Judges 3:1: "Now these are the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;"

Judges 3:21: "And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:"

Judges 4:16: "But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left."

Judges 6:4: "And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass."

Judges 7:20: "And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon."

Judges 8:10: "Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword."

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

Judges 16:29: "And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left."

Ruth 1:3: "And Elimelech Naomi's husband died; and she was left, and her two sons."

Ruth 1:5: "And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband."

Ruth 1:18: "When she saw that she was stedfastly minded to go with her, then she left speaking unto her."

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin

unto us, one of our next kinsmen."

Ruth 4:14: "And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."

1 Samuel 2:36: "And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 6:12: "And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 11:11: "And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together."

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:22: "And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren."

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 27:9: "And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish."

1 Samuel 30:9: "So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed."

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

2 Samuel 2:19: "And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner."

2 Samuel 2:21: "And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him."

2 Samuel 5:21: "And there they left their images, and David and his men burned them."

2 Samuel 9:1: "And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?"

2 Samuel 13:30: "And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 15:16: "And the king went forth, and all his household after him. And the king left ten women, which were concubines, to keep the house."

2 Samuel 16:6: "And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left."

2 Samuel 16:21: "And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

1 Kings 7:21: "And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz."

1 Kings 7:39: "And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south."

1 Kings 7:47: "And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out."

1 Kings 7:49: "And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,"

1 Kings 9:20: "And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,"

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 15:18: "Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,"

1 Kings 15:21: "And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:"

1 Kings 16:11: "And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends."

1 Kings 17:17: "And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him."

1 Kings 19:3: "And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:18: "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

1 Kings 21:21: "Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,"

1 Kings 22:19: "And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left."

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

2 Kings 4:44: "So he set it before them, and they did eat, and left thereof, according to the word of the LORD."

2 Kings 7:7: "Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life."

2 Kings 7:13: "And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see."

2 Kings 8:6: "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

2 Kings 9:8: "For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:"

2 Kings 10:11: "So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining."

2 Kings 10:14: "And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them."

2 Kings 10:21: "And Jehu sent through all Israel: and all the worshippers of Baal came, so that there

was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another."

2 Kings 11:11: "And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple."

2 Kings 14:26: "For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel."

2 Kings 17:16: "And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal."

2 Kings 17:18: "Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only."

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 22:2: "And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

2 Kings 25:12: "But the captain of the guard left of the door of the poor of the land to be vinedressers and husbandmen."

2 Kings 25:22: "And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler."

1 Chronicles 6:44: "And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,"

1 Chronicles 6:61: "And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities."

1 Chronicles 12:2: "They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 14:12: "And when they had left their gods there, David gave a commandment, and they were burned with fire."

1 Chronicles 16:37: "So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:"

2 Chronicles 3:17: "And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz."

2 Chronicles 4:6: "He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in."

2 Chronicles 4:7: "And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left."

2 Chronicles 4:8: "He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basons of gold."

2 Chronicles 8:7: "As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,"

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 16:5: "And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease."

2 Chronicles 18:18: "Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left."

2 Chronicles 21:17: "And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was

never a son left him, save Jehoahaz, the youngest of his sons."

2 Chronicles 23:10: "And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about."

2 Chronicles 24:18: "And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 28:14: "So the armed men left the captives and the spoil before the princes and all the congregation."

2 Chronicles 31:10: "And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store."

2 Chronicles 32:31: "Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart."

2 Chronicles 34:2: "And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 6:1: "Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)"

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Job 20:21: "There shall none of his meat be left; therefore shall no man look for his goods."

Job 20:26: "All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle."

Job 23:9: "On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:"

Job 32:15: "They were amazed, they answered no more: they left off speaking."

Psalm 36:3: "The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good."

Psalm 106:11: "And the waters covered their enemies: there was not one of them left."

Proverbs 3:16: "Length of days is in her right hand; and in her left hand riches and honour."

Proverbs 4:27: "Turn not to the right hand nor to the left: remove thy foot from evil."

Proverbs 29:15: "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame."

Ecclesiastes 10:2: "A wise man's heart is at his right hand; but a fool's heart at his left."

Song of Solomon 2:6: "His left hand is under my head, and his right hand doth embrace me."

Song of Solomon 8:3: "His left hand should be under my head, and his right hand should embrace me."

Isaiah 1:8: "And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city."

Isaiah 1:9: "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

Isaiah 4:3: "And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:"

Isaiah 7:22: "And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land."

Isaiah 9:20: "And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:"

Isaiah 10:14: "And my hand hath found as a nest the riches of the people: and as one gathereth eggs

that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped."

Isaiah 11:11: "And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 17:6: "Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 18:6: "They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them."

Isaiah 24:6: "Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

Isaiah 24:12: "In the city is left desolation, and the gate is smitten with destruction."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 30:17: "One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."

Isaiah 30:21: "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 54:3: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

Jeremiah 12:7: "I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 31:2: "Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest."

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Jeremiah 38:27: "Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived."

Jeremiah 39:10: "But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time."

Jeremiah 40:6: "Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land."

Jeremiah 40:11: "Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;"

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 43:6: "Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah."

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink

offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 49:25: "How is the city of praise not left, the city of my joy!"

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 52:16: "But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen."

Ezekiel 1:10: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle."

Ezekiel 4:4: "Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 16:46: "And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters."

Ezekiel 21:16: "Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set."

Ezekiel 23:8: "Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her."

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 36:36: "Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it."

Ezekiel 39:3: "And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand."

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 41:9: "The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within."

Ezekiel 41:11: "And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about."

Ezekiel 48:15: "And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof."

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 10:8: "Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength."

Daniel 10:17: "For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me."

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Hosea 4:10: "For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

Joel 1:4: "That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten."

Jonah 4:11: "And should not I spare Nineveh, that great city, wherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

Haggai 2:3: "Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?"

Zechariah 4:3: "And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof."

Zechariah 4:11: "Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?"

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Zechariah 13:8: "And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein."

Zechariah 14:16: "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Matthew 4:20: "And they straightway left their nets, and followed him."

Matthew 4:22: "And they immediately left the ship and their father, and followed him."

Matthew 6:3: "But when thou doest alms, let not thy left hand know what thy right hand doeth:"

Matthew 8:15: "And he touched her hand, and the fever left her: and she arose, and ministered unto them."

Matthew 15:37: "And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full."

Matthew 16:4: "A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed."

Matthew 20:21: "And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 21:17: "And he left them, and went out of the city into Bethany; and he lodged there."

Matthew 22:22: "When they had heard these words, they marvelled, and left him, and went their way."

Matthew 22:25: "Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:"

Matthew 23:38: "Behold, your house is left unto you desolate."

Matthew 24:2: "And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Matthew 24:40: "Then shall two be in the field; the one shall be taken, and the other left."

Matthew 24:41: "Two women shall be grinding at the mill; the one shall be taken, and the other left."

Matthew 25:33: "And he shall set the sheep on his right hand, but the goats on the left."

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Matthew 26:44: "And he left them, and went away again, and prayed the third time, saying the same words."

Matthew 27:38: "Then were there two thieves crucified with him, one on the right hand, and another on the left."

Mark 1:20: "And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him."

Mark 1:31: "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them."

Mark 8:8: "So they did eat, and were filled: and they took up of the broken meat that was left seven baskets."

Mark 8:13: "And he left them, and entering into the ship again departed to the other side."

Mark 10:28: "Then Peter began to say unto him, Lo, we have left all, and have followed thee."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:37: "They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory."

Mark 10:40: "But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared."

Mark 12:12: "And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way."

Mark 12:20: "Now there were seven brethren: and the first took a wife, and dying left no seed."

Mark 12:21: "And the second took her, and died, neither left he any seed: and the third likewise."

Mark 12:22: "And the seven had her, and left no seed: last of all the woman died also."

Mark 13:2: "And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

Mark 13:34: "For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

Mark 14:52: "And he left the linen cloth, and fled from them naked."

Mark 15:27: "And with him they crucify two thieves; the one on his right hand, and the other on his left."

Luke 4:39: "And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them."

Luke 5:4: "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught."

Luke 5:28: "And he left all, rose up, and followed him."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 17:34: "I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left."

Luke 17:35: "Two women shall be grinding together; the one shall be taken, and the other left."

Luke 17:36: "Two men shall be in the field; the one shall be taken, and the other left."

Luke 18:28: "Then Peter said, Lo, we have left all, and followed thee."

Luke 18:29: "And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,"

Luke 20:31: "And the third took her; and in like manner the seven also: and they left no children, and died."

Luke 21:6: "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Luke 23:33: "And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left."

John 4:3: "He left Judaea, and departed again into Galilee."

John 4:28: "The woman then left her waterpot, and went her way into the city, and saith to the men,"

John 4:52: "Then enquired he of them the hour when he began to amend. And they said unto him,

Yesterday at the seventh hour the fever left him."

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

John 8:29: "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him."

Acts 2:31: "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption."

Acts 14:17: "Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

Acts 18:19: "And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews."

Acts 21:3: "Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden."

Acts 21:32: "Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul."

Acts 23:32: "On the morrow they left the horsemen to go with him, and returned to the castle:"

Acts 24:27: "But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Romans 9:29: "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

Romans 11:3: "Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life."

2 Corinthians 6:7: "By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,"

1 Thessalonians 3:1: "Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;"

2 Timothy 4:13: "The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments."

2 Timothy 4:20: "Erastus abode at Corinth: but Trophimus have I left at Miletum sick."

Titus 1:5: "For this cause left I thee in Crete, that thou shouldest set in order the things that are

wanting, and ordain elders in every city, as I had appointed thee:"

Hebrews 2:8: "Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him."

Hebrews 4:1: "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it."

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Revelation 2:4: "Nevertheless I have somewhat against thee, because thou hast left thy first love."

Revelation 10:2: "And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,"

LEFTTEST

Occurrences: 1

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore lefttest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

LEFTHANDED

Occurrences: 2

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 20:16: "Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss."

LEG

Occurrences: 1

Isaiah 47:2: "Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers."

LEGION

Occurrences: 3

Mark 5:9: "And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many."

Mark 5:15: "And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid."

Luke 8:30: "And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him."

LEGIONS

Occurrences: 1

Matthew 26:53: "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?"

LEGS

Occurrences: 19

Exodus 12:9: "Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof."

Exodus 29:17: "And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head."

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 4:11: "And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,"

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 9:14: "And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar."

Leviticus 11:21: "Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;"

Deuteronomy 28:35: "The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head."

1 Samuel 17:6: "And he had greaves of brass upon his legs, and a target of brass between his shoulders."

Psalms 147:10: "He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man."

Proverbs 26:7: "The legs of the lame are not equal: so is a parable in the mouth of fools."

Song of Solomon 5:15: "His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars."

Isaiah 3:20: "The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,"

Daniel 2:33: "His legs of iron, his feet part of iron and part of clay."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

John 19:32: "Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him."

John 19:33: "But when they came to Jesus, and saw that he was dead already, they brake not his legs:"

LEHABIM

Occurrences: 2

Genesis 10:13: "And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,"

1 Chronicles 1:11: "And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,"

LEHI

Occurrences: 3

Judges 15:9: "Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout;

and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

LEISURE

Occurrences: 1

Mark 6:31: "And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat."

LEMUEL

Occurrences: 2

Proverbs 31:1: "The words of king Lemuel, the prophecy that his mother taught him."

Proverbs 31:4: "It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:"

LEND

Occurrences: 13

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

Leviticus 25:37: "Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase."

Deuteronomy 15:6: "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee."

Deuteronomy 15:8: "But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth."

Deuteronomy 23:19: "Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:"

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 24:10: "When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge."

Deuteronomy 24:11: "Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee."

Deuteronomy 28:12: "The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."

Deuteronomy 28:44: "He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail."

Luke 6:34: "And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again."

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Luke 11:5: "And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;"

LENDER

Occurrences: 2

Proverbs 22:7: "The rich ruleth over the poor, and the borrower is servant to the lender."

Isaiah 24:2: "And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him."

LENDETH

Occurrences: 4

Deuteronomy 15:2: "And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

Psalms 37:26: "He is ever merciful, and lendeth; and his seed is blessed."

Psalms 112:5: "A good man sheweth favour, and lendeth: he will guide his affairs with discretion."

Proverbs 19:17: "He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again."

LENGTH

Occurrences: 72

Genesis 6:15: "And this is the fashion which thou shalt make it of: The length of the ark shall be

three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Genesis 13:17: "Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee."

Exodus 25:10: "And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:17: "And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof."

Exodus 25:23: "Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof."

Exodus 26:2: "The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure."

Exodus 26:8: "The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure."

Exodus 26:13: "And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it."

Exodus 26:16: "Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board."

Exodus 27:11: "And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 28:16: "Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof."

Exodus 30:2: "A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same."

Exodus 36:9: "The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size."

Exodus 36:15: "The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size."

Exodus 36:21: "The length of a board was ten cubits, and the breadth of a board one cubit and a half."

Exodus 37:1: "And Bezaleel made the ark of shittim wood: two cubits and a half was the length of

it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:"

Exodus 37:6: "And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof."

Exodus 37:10: "And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:"

Exodus 37:25: "And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same."

Exodus 38:1: "And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof."

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Exodus 39:9: "It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Judges 3:16: "But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh."

1 Kings 6:2: "And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits."

1 Kings 6:3: "And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house."

1 Kings 6:20: "And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 7:6: "And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were

before them."

1 Kings 7:27: "And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it."

2 Chronicles 3:3: "Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits."

2 Chronicles 3:4: "And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold."

2 Chronicles 3:8: "And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents."

2 Chronicles 4:1: "Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof."

Job 12:12: "With the ancient is wisdom; and in length of days understanding."

Psalms 21:4: "He asked life of thee, and thou gavest it him, even length of days for ever and ever."

Proverbs 3:2: "For length of days, and long life, and peace, shall they add to thee."

Proverbs 3:16: "Length of days is in her right hand; and in her left hand riches and honour."

Proverbs 29:21: "He that delicately bringeth up his servant from a child shall have him become his son at the length."

Ezekiel 31:7: "Thus was he fair in his greatness, in the length of his branches: for his root was by great waters."

Ezekiel 40:11: "And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits."

Ezekiel 40:18: "And the pavement by the side of the gates over against the length of the gates was the lower pavement."

Ezekiel 40:20: "And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof."

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:25: "And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:36: "The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:49: "The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side."

Ezekiel 41:2: "And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits."

Ezekiel 41:4: "So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place."

Ezekiel 41:12: "Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits."

Ezekiel 41:15: "And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;"

Ezekiel 41:22: "The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD."

Ezekiel 42:2: "Before the length of an hundred cubits was the north door, and the breadth was fifty cubits."

Ezekiel 42:7: "And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 45:2: "Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof."

Ezekiel 45:3: "And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place."

Ezekiel 45:5: "And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers."

Ezekiel 45:7: "And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:9: "The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth."

Ezekiel 48:10: "And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof."

Ezekiel 48:13: "And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand."

Ezekiel 48:18: "And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city."

Zechariah 2:2: "Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

Zechariah 5:2: "And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits."

Romans 1:10: "Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you."

Ephesians 3:18: "May be able to comprehend with all saints what is the breadth, and length, and depth, and height;"

Revelation 21:16: "And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal."

LENGTHEN

Occurrences: 2

1 Kings 3:14: "And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."

Isaiah 54:2: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine

habitations: spare not, lengthen thy cords, and strengthen thy stakes;"

LENGTHENED

Occurrences: 1

Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

LENGTHENING

Occurrences: 1

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

LENT

Occurrences: 5

Exodus 12:36: "And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians."

Deuteronomy 23:19: "Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:"

1 Samuel 1:28: "Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there."

1 Samuel 2:20: "And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

LENTILES

Occurrences: 4

Genesis 25:34: "Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

2 Samuel 17:28: "Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,"

2 Samuel 23:11: "And after him was Shammah the son of Agee the Hararite. And the Philistines

were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

LEOPARD

Occurrences: 6

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Jeremiah 5:6: "Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased."

Jeremiah 13:23: "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Hosea 13:7: "Therefore I will be unto them as a lion: as a leopard by the way will I observe them:"

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

LEOPARDS

Occurrences: 2

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Habakkuk 1:8: "Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

LEPER

Occurrences: 16

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Leviticus 14:2: "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:"

Leviticus 14:3: "And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;"

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Numbers 5:2: "Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:"

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 5:11: "But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper."

2 Kings 5:27: "The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow."

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

Matthew 8:2: "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean."

Matthew 26:6: "Now when Jesus was in Bethany, in the house of Simon the leper,"

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Mark 14:3: "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a

woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head."

LEPERS

Occurrences: 6

2 Kings 7:8: "And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it."

Matthew 10:8: "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Matthew 11:5: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

Luke 4:27: "And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian."

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

Luke 17:12: "And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:"

LEPROSY

Occurrences: 37

Leviticus 13:2: "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:"

Leviticus 13:3: "And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean."

Leviticus 13:8: "And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy."

Leviticus 13:9: "When the plague of leprosy is in a man, then he shall be brought unto the priest;"

Leviticus 13:11: "It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean."

Leviticus 13:12: "And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;"

Leviticus 13:13: "Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean."

Leviticus 13:15: "And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy."

Leviticus 13:20: "And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil."

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:27: "And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:30: "Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard."

Leviticus 13:42: "And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead."

Leviticus 13:43: "Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;"

Leviticus 13:47: "The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;"

Leviticus 13:49: "And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:"

Leviticus 13:51: "And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean."

Leviticus 13:52: "He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire."

Leviticus 13:59: "This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean."

Leviticus 14:3: "And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;"

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times,

and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:32: "This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing."

Leviticus 14:34: "When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;"

Leviticus 14:44: "Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean."

Leviticus 14:54: "This is the law for all manner of plague of leprosy, and scall,"

Leviticus 14:55: "And for the leprosy of a garment, and of a house,"

Leviticus 14:57: "To teach when it is unclean, and when it is clean: this is the law of leprosy."

Deuteronomy 24:8: "Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do."

2 Kings 5:3: "And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy."

2 Kings 5:6: "And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

2 Kings 5:27: "The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

Matthew 8:3: "And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

Mark 1:42: "And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:13: "And he put forth his hand, and touched him, saying, I will: be thou clean. And

immediately the leprosy departed from him."

LEPROUS

Occurrences: 5

Exodus 4:6: "And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow."

Leviticus 13:44: "He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head."

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

2 Kings 7:3: "And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?"

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him."

LESHEM

Occurrences: 1

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

LESS

Occurrences: 27

Exodus 16:17: "And the children of Israel did so, and gathered, some more, some less."

Exodus 30:15: "The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 26:54: "To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him."

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Kings 8:27: "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?"

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

Ezra 9:13: "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 9:14: "How much less shall I answer him, and choose out my words to reason with him?"

Job 11:6: "And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth."

Job 25:6: "How much less man, that is a worm? and the son of man, which is a worm?"

Job 34:19: "How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands."

Proverbs 17:7: "Excellent speech becometh not a fool: much less do lying lips a prince."

Proverbs 19:10: "Delight is not seemly for a fool; much less for a servant to have rule over princes."

Isaiah 40:17: "All nations before him are as nothing; and they are counted to him less than nothing, and vanity."

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Mark 4:31: "It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:"

Mark 15:40: "There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;"

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

2 Corinthians 12:15: "And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

Ephesians 3:8: "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;"

Philippians 2:28: "I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful."

Hebrews 7:7: "And without all contradiction the less is blessed of the better."

LESSER

Occurrences: 3

Genesis 1:16: "And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also."

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

LEST

Occurrences: 229

Genesis 3:3: "But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die."

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 4:15: "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill

him."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 14:23: "That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:"

Genesis 19:15: "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Genesis 26:9: "And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her."

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 38:9: "And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 38:23: "And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her."

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Genesis 45:11: "And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty."

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that,

when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 13:17: "And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:"

Exodus 19:21: "And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish."

Exodus 19:22: "And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 20:19: "And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Exodus 23:33: "They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Exodus 34:12: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:"

Exodus 34:15: "Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;"

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 10:9: "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:"

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Leviticus 22:9: "They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them."

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 4:20: "But they shall not go in to see when the holy things are covered, lest they die."

Numbers 16:26: "And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins."

Numbers 16:34: "And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

Numbers 18:22: "Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die."

Numbers 18:32: "And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die."

Numbers 20:18: "And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 4:9: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;"

Deuteronomy 4:16: "Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,"

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 6:15: "(For the LORD thy God is a jealous God among you) lest the anger of the

LORD thy God be kindled against thee, and destroy thee from off the face of the earth."

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 7:25: "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 8:12: "Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;"

Deuteronomy 9:28: "Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness."

Deuteronomy 11:17: "And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you."

Deuteronomy 19:6: "Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past."

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

Deuteronomy 20:6: "And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it."

Deuteronomy 20:7: "And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her."

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Deuteronomy 22:9: "Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled."

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee."

Deuteronomy 25:3: "Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee."

Deuteronomy 29:18: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;"

Deuteronomy 32:27: "Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this."

Joshua 2:16: "And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

Joshua 6:18: "And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God."

Judges 7:2: "And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Ruth 4:6: "And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it."

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 13:19: "Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:"

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

2 Samuel 1:20: "Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph."

2 Samuel 12:28: "Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name."

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 17:16: "Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it."

Job 32:13: "Lest ye should say, We have found out wisdom: God thrusteth him down, not man."

Job 34:30: "That the hypocrite reign not, lest the people be ensnared."

Job 36:18: "Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalm 2:12: "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

Psalm 7:2: "Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver."

Psalm 13:3: "Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;"

Psalm 13:4: "Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved."

Psalm 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalm 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Psalm 38:16: "For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me."

Psalm 50:22: "Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver."

Psalm 59:11: "Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield."

Psalm 91:12: "They shall bear thee up in their hands, lest thou dash thy foot against a stone."

Psalm 106:23: "Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them."

Psalm 125:3: "For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity."

Psalm 140:8: "Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah."

Psalm 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Proverbs 5:6: "Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them."

Proverbs 5:9: "Lest thou give thine honour unto others, and thy years unto the cruel:"

Proverbs 5:10: "Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;"

Proverbs 9:8: "Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee."

Proverbs 20:13: "Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread."

Proverbs 22:25: "Lest thou learn his ways, and get a snare to thy soul."

Proverbs 24:18: "Lest the LORD see it, and it displease him, and he turn away his wrath from him."

Proverbs 25:8: "Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame."

Proverbs 25:10: "Lest he that heareth it put thee to shame, and thine infamy turn not away."

Proverbs 25:16: "Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it."

Proverbs 25:17: "Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee."

Proverbs 26:4: "Answer not a fool according to his folly, lest thou also be like unto him."

Proverbs 26:5: "Answer a fool according to his folly, lest he be wise in his own conceit."

Proverbs 30:6: "Add thou not unto his words, lest he reprove thee, and thou be found a liar."

Proverbs 30:9: "Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain."

Proverbs 30:10: "Accuse not a servant unto his master, lest he curse thee, and thou be found guilty."

Proverbs 31:5: "Lest they drink, and forget the law, and pervert the judgment of any of the afflicted."

Ecclesiastes 7:21: "Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:"

Isaiah 6:10: "Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed."

Isaiah 27:3: "I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it

night and day."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Isaiah 36:18: "Beware lest Hezekiah persuade you, saying, the LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?"

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 48:7: "They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 10:24: "O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Jeremiah 51:46: "And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler."

Hosea 2:3: "Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst."

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Zechariah 7:12: "Yea, they made their hearts as an adamant stone, lest they should hear the law, and

the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."

Malachi 4:6: "And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 5:25: "Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison."

Matthew 7:6: "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Matthew 13:15: "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Matthew 13:29: "But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 25:9: "But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves."

Matthew 26:5: "But they said, Not on the feast day, lest there be an uproar among the people."

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Mark 3:9: "And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him."

Mark 4:12: "That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

Mark 13:5: "And Jesus answering them began to say, Take heed lest any man deceive you:"

Mark 13:36: "Lest coming suddenly he find you sleeping."

Mark 14:2: "But they said, Not on the feast day, lest there be an uproar of the people."

Mark 14:38: "Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak."

Luke 4:11: "And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Luke 8:12: "Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved."

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Luke 14:8: "When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;"

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

Luke 14:29: "Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,"

Luke 16:28: "For I have five brethren; that he may testify unto them, lest they also come into this place of torment."

Luke 18:5: "Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me."

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

Luke 22:46: "And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation."

John 3:20: "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."

John 5:14: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee."

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:"

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

Acts 5:26: "Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned."

Acts 5:39: "But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

Acts 13:40: "Beware therefore, lest that come upon you, which is spoken of in the prophets;"

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 27:17: "Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven."

Acts 27:29: "Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day."

Acts 27:42: "And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape."

Acts 28:27: "For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them."

Romans 11:21: "For if God spared not the natural branches, take heed lest he also spare not thee."

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 15:20: "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:"

1 Corinthians 1:15: "Lest any should say that I had baptized in mine own name."

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

1 Corinthians 8:9: "But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak."

1 Corinthians 8:13: "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."

1 Corinthians 9:12: "If others be partakers of this power over you, are not we rather? Nevertheless

we have not used this power; but suffer all things, lest we should hinder the gospel of Christ."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

1 Corinthians 10:12: "Wherefore let him that thinketh he standeth take heed lest he fall."

2 Corinthians 2:3: "And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all."

2 Corinthians 2:7: "So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow."

2 Corinthians 2:11: "Lest Satan should get an advantage of us: for we are not ignorant of his devices."

2 Corinthians 4:4: "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

2 Corinthians 9:3: "Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:"

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

2 Corinthians 12:7: "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

2 Corinthians 13:10: "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction."

Galatians 2:2: "And I went up by revelation, and communicated unto them that gospel which I

preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain."

Galatians 4:11: "I am afraid of you, lest I have bestowed upon you labour in vain."

Galatians 6:1: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Ephesians 2:9: "Not of works, lest any man should boast."

Philippians 2:27: "For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."

Colossians 2:4: "And this I say, lest any man should beguile you with enticing words."

Colossians 2:8: "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

Colossians 3:21: "Fathers, provoke not your children to anger, lest they be discouraged."

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

1 Timothy 3:6: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil."

1 Timothy 3:7: "Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil."

Hebrews 2:1: "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip."

Hebrews 3:12: "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."

Hebrews 3:13: "But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin."

Hebrews 4:1: "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it."

Hebrews 4:11: "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief."

Hebrews 11:28: "Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them."

Hebrews 12:3: "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

Hebrews 12:13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

Hebrews 12:16: "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

James 5:9: "Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

2 Peter 3:17: "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness."

Revelation 16:15: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

LET

Occurrences: 1219

Genesis 1:3: "And God said, Let there be light: and there was light."

Genesis 1:6: "And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."

Genesis 1:9: "And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so."

Genesis 1:11: "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 1:15: "And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so."

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Genesis 1:22: "And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the

seas, and let fowl multiply in the earth."

Genesis 1:24: "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 11:3: "And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:7: "Go to, let us go down, and there confound their language, that they may not understand one another's speech."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 14:24: "Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion."

Genesis 18:4: "Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:"

Genesis 18:30: "And he said unto him, Oh let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there."

Genesis 18:32: "And he said, Oh let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 19:32: "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 21:12: "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:17: "And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher."

Genesis 24:18: "And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink."

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 24:46: "And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also."

Genesis 24:51: "Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken."

Genesis 24:55: "And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go."

Genesis 24:60: "And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them."

Genesis 26:28: "And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;"

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 30:26: "Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee."

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen

them."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Genesis 32:26: "And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me."

Genesis 33:12: "And he said, Let us take our journey, and let us go, and I will go before thee."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 33:15: "And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord."

Genesis 34:11: "And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give."

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Genesis 34:23: "Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us."

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

Genesis 37:20: "Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams."

Genesis 37:21: "And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him."

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?"

Genesis 38:23: "And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid,

and thou hast not found her."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 41:33: "Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt."

Genesis 41:34: "Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years."

Genesis 41:35: "And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."

Genesis 42:16: "Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies."

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:"

Genesis 44:9: "With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen."

Genesis 44:10: "And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless."

Genesis 44:18: "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

Genesis 44:33: "Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren."

Genesis 46:30: "And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 47:25: "And they said, Thou hast saved our lives: let us find grace in the sight of my lord,

and we will be Pharaoh's servants."

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Genesis 49:21: "Naphtali is a hind let loose: he giveth goodly words."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 3:19: "And I am sure that the king of Egypt will not let you go, no, not by a mighty hand."

Exodus 3:20: "And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 4:21: "And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go."

Exodus 4:23: "And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Exodus 4:26: "So he let him go: then she said, A bloody husband thou art, because of the circumcision."

Exodus 5:1: "And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness."

Exodus 5:2: "And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 5:4: "And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens."

Exodus 5:7: "Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 5:9: "Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words."

Exodus 5:17: "But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD."

Exodus 6:1: "Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

Exodus 6:11: "Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land."

Exodus 7:14: "And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go."

Exodus 7:16: "And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear."

Exodus 8:1: "And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:2: "And if thou refuse to let them go, behold, I will smite all thy borders with frogs:"

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:21: "Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are."

Exodus 8:28: "And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the

swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 8:32: "And Pharaoh hardened his heart at this time also, neither would he let the people go."

Exodus 9:1: "Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:2: "For if thou refuse to let them go, and wilt hold them still,"

Exodus 9:7: "And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go."

Exodus 9:8: "And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:17: "As yet exaltest thou thyself against my people, that thou wilt not let them go?"

Exodus 9:28: "Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer."

Exodus 9:35: "And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses."

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:4: "Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:"

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 10:10: "And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

Exodus 10:20: "But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go."

Exodus 10:24: "And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you."

Exodus 10:27: "But the LORD hardened Pharaoh's heart, and he would not let them go."

Exodus 11:1: "And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether."

Exodus 11:2: "Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver and jewels of gold."

Exodus 11:10: "And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land."

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Exodus 12:10: "And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire."

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 13:17: "And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:"

Exodus 14:5: "And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?"

Exodus 14:12: "Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Exodus 16:19: "And Moses said, Let no man leave of it till the morning."

Exodus 16:29: "See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day."

Exodus 17:11: "And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed."

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 18:27: "And Moses let his father in law depart; and he went his way into his own land."

Exodus 19:10: "And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,"

Exodus 19:22: "And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 20:19: "And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die."

Exodus 21:8: "If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her."

Exodus 21:26: "And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake."

Exodus 21:27: "And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake."

Exodus 22:7: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double."

Exodus 22:13: "If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Exodus 23:13: "And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 25:8: "And let them make me a sanctuary; that I may dwell among them."

Exodus 32:10: "Now therefore let me alone, that my wrath may wax hot against them, and that I

may consume them: and I will make of thee a great nation."

Exodus 32:22: "And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief."

Exodus 32:24: "And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf."

Exodus 32:26: "Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

Exodus 34:9: "And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance."

Exodus 35:5: "Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,"

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 4:3: "If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Leviticus 16:22: "And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness."

Leviticus 16:26: "And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp."

Leviticus 18:21: "And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD."

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Leviticus 21:17: "Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God."

Leviticus 24:14: "Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him."

Leviticus 25:27: "Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession."

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 8:8: "Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering."

Numbers 9:2: "Let the children of Israel also keep the passover at his appointed season."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 11:15: "And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness."

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 12:12: "Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 13:30: "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it."

Numbers 14:4: "And they said one to another, Let us make a captain, and let us return into Egypt."

Numbers 14:17: "And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,"

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 21:27: "Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:"

Numbers 22:16: "And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:"

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Numbers 27:16: "Let the LORD, the God of the spirits of all flesh, set a man over the congregation,"

Numbers 31:3: "And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian."

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of

Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Deuteronomy 2:27: "Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left."

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 3:25: "I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon."

Deuteronomy 3:26: "But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter."

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 13:2: "And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;"

Deuteronomy 13:6: "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;"

Deuteronomy 13:13: "Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;"

Deuteronomy 15:12: "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee."

Deuteronomy 15:13: "And when thou sendest him out free from thee, thou shalt not let him go away empty:"

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

Deuteronomy 20:6: "And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it."

Deuteronomy 20:7: "And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her."

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

Deuteronomy 22:7: "But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 25:7: "And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother."

Deuteronomy 32:38: "Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection."

Deuteronomy 33:6: "Let Reuben live, and not die; and let not his men be few."

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Deuteronomy 33:8: "And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Deuteronomy 33:24: "And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil."

Joshua 2:15: "Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 4:22: "Then ye shall let your children know, saying, Israel came over this Jordan on dry

land."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Joshua 6:7: "And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 8:22: "And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape."

Joshua 9:15: "And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

Joshua 9:21: "And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them."

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:30: "And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho."

Joshua 22:23: "That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;"

Joshua 22:26: "Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:"

Joshua 24:28: "So Joshua let the people depart, every man unto his inheritance."

Judges 1:25: "And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family."

Judges 2:6: "And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land."

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 6:32: "Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar."

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew."

Judges 7:3: "Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Judges 9:19: "If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:"

Judges 9:20: "But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

Judges 10:14: "Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation."

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 11:19: "And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 12:5: "And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;"

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which

thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:12: "And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?"

Judges 13:13: "And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware."

Judges 13:14: "She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe."

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee."

Judges 15:5: "And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:13: "And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah."

Judges 19:20: "And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 19:28: "And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Ruth 2:2: "And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:7: "And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house."

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Ruth 2:15: "And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:"

Ruth 2:16: "And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

Ruth 4:12: "And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman."

1 Samuel 1:18: "And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad."

1 Samuel 2:3: "Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed."

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 3:18: "And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good."

1 Samuel 3:19: "And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 5:8: "They sent therefore and gathered all the lords of the Philistines unto them, and said,

What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither."

1 Samuel 5:11: "So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there."

1 Samuel 6:6: "Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?"

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 9:6: "And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

1 Samuel 9:9: "(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)"

1 Samuel 9:10: "Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was."

1 Samuel 9:19: "And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart."

1 Samuel 10:7: "And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee."

1 Samuel 11:14: "Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there."

1 Samuel 13:3: "And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 17:32: "And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine."

1 Samuel 18:2: "And Saul took him that day, and would let him go no more home to his father's house."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 19:4: "And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:"

1 Samuel 19:12: "So Michal let David down through a window: and he went, and fled, and escaped."

1 Samuel 19:17: "And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?"

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:11: "And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field."

1 Samuel 20:16: "So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 21:2: "And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day."

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 25:24: "And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

1 Samuel 25:26: "Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

1 Samuel 25:41: "And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord."

1 Samuel 26:8: "Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time."

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of

men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

1 Samuel 26:22: "And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 28:22: "Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

2 Samuel 2:7: "Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them."

2 Samuel 2:14: "And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise."

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

2 Samuel 5:24: "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines."

2 Samuel 7:26: "And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee."

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

2 Samuel 11:12: "And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:24: "And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant."

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

2 Samuel 13:26: "Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?"

2 Samuel 13:27: "But Absalom pressed him, that he let Amnon and all the king's sons go with him."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 13:33: "Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead."

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 14:12: "Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on."

2 Samuel 14:18: "Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak."

2 Samuel 14:24: "And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:7: "And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:26: "But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him."

2 Samuel 16:9: "Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

2 Samuel 16:10: "And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 17:1: "Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:"

2 Samuel 17:5: "Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith."

2 Samuel 18:19: "Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies."

2 Samuel 18:22: "Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?"

2 Samuel 18:23: "But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushie."

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

2 Samuel 19:30: "And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 20:11: "And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab."

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 1:12: "Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon."

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 1:34: "And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon."

1 Kings 1:51: "And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword."

1 Kings 2:6: "Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:21: "And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 8:26: "And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father."

1 Kings 8:57: "The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:"

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 8:61: "Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day."

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 11:22: "Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise."

1 Kings 17:21: "And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again."

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:24: "And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken."

1 Kings 18:36: "And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word."

1 Kings 18:40: "And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 20:11: "And the king of Israel answered and said, Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off."

1 Kings 20:23: "And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they."

1 Kings 20:31: "And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

1 Kings 20:32: "So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

1 Kings 21:7: "And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

1 Kings 22:17: "And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace."

1 Kings 22:49: "Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 5:8: "And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel."

2 Kings 5:24: "And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed."

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 7:13: "And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 9:17: "And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?"

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they

smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 11:8: "And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 12:5: "Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

2 Kings 17:27: "Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land."

2 Kings 18:29: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:"

2 Kings 18:30: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria."

2 Kings 19:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria."

2 Kings 20:10: "And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees."

2 Kings 22:5: "And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house,"

2 Kings 23:18: "And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 13:3: "And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul."

1 Chronicles 16:10: "Glory ye in his holy name: let the heart of them rejoice that seek the LORD."

1 Chronicles 16:31: "Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth."

1 Chronicles 16:32: "Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein."

1 Chronicles 17:23: "Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said."

1 Chronicles 17:24: "Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee."

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 2:15: "Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:"

2 Chronicles 6:17: "Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David."

2 Chronicles 6:40: "Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place."

2 Chronicles 6:41: "Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in

goodness."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee."

2 Chronicles 15:7: "Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded."

2 Chronicles 16:1: "In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah."

2 Chronicles 16:5: "And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease."

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:12: "And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good."

2 Chronicles 18:16: "Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace."

2 Chronicles 19:7: "Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 23:6: "But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 25:7: "But there came a man of God to him, saying, O king, let not the army of Israel

go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim."

2 Chronicles 25:17: "Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face."

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:3: "Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem."

Ezra 1:4: "And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem."

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 5:15: "And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place."

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 6:4: "With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:"

Ezra 6:5: "And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God."

Ezra 6:7: "Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Ezra 7:23: "Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?"

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they

strengthened their hands for this good work."

Nehemiah 4:5: "And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Nehemiah 6:7: "And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together."

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 7:3: "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 2:2: "Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:"

Esther 2:3: "And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:"

Esther 2:4: "And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so."

Esther 3:9: "If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries."

Esther 5:4: "And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him."

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 6:5: "And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in."

Esther 6:8: "Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:"

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Esther 6:10: "Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken."

Esther 7:3: "Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:"

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Job 3:3: "Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived."

Job 3:4: "Let that day be darkness; let not God regard it from above, neither let the light shine upon it."

Job 3:5: "Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 3:7: "Lo, let that night be solitary, let no joyful voice come therein."

Job 3:8: "Let them curse it that curse the day, who are ready to raise up their mourning."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 6:9: "Even that it would please God to destroy me; that he would let loose his hand, and cut me off!"

Job 6:10: "Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One."

Job 6:29: "Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it."

Job 7:16: "I loathe it; I would not live alway: let me alone; for my days are vanity."

Job 7:19: "How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?"

Job 9:34: "Let him take his rod away from me, and let not his fear terrify me:"

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 11:14: "If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles."

Job 13:13: "Hold your peace, let me alone, that I may speak, and let come on me what will."

Job 13:21: "Withdraw thine hand far from me: and let not thy dread make me afraid."

Job 13:22: "Then call thou, and I will answer: or let me speak, and answer thou me."

Job 15:31: "Let not him that is deceived trust in vanity: for vanity shall be his recompence."

Job 16:18: "O earth, cover not thou my blood, and let my cry have no place."

Job 21:2: "Hear diligently my speech, and let this be your consolations."

Job 27:6: "My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live."

Job 27:7: "Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous."

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle

before me."

Job 31:6: "Let me be weighed in an even balance that God may know mine integrity."

Job 31:8: "Then let me sow, and let another eat; yea, let my offspring be rooted out."

Job 31:10: "Then let my wife grind unto another, and let others bow down upon her."

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Job 31:40: "Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended."

Job 32:21: "Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man."

Job 34:4: "Let us choose to us judgment: let us know among ourselves what is good."

Job 34:34: "Let men of understanding tell me, and let a wise man hearken unto me."

Job 40:2: "Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it."

Psalms 2:3: "Let us break their bands asunder, and cast away their cords from us."

Psalms 5:10: "Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Psalms 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

Psalms 6:10: "Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly."

Psalms 7:5: "Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah."

Psalms 7:9: "Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins."

Psalms 9:19: "Arise, O LORD; let not man prevail: let the heathen be judged in thy sight."

Psalms 10:2: "The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined."

Psalms 17:2: "Let my sentence come forth from thy presence; let thine eyes behold the things that are equal."

Psalms 18:46: "The LORD liveth; and blessed be my rock; and let the God of my salvation be

exalted."

Psalm 19:13: "Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression."

Psalm 19:14: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer."

Psalm 20:9: "Save, LORD: let the king hear us when we call."

Psalm 22:8: "He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him."

Psalm 25:2: "O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me."

Psalm 25:3: "Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause."

Psalm 25:20: "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee."

Psalm 25:21: "Let integrity and uprightness preserve me; for I wait on thee."

Psalm 31:1: "In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness."

Psalm 31:17: "Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave."

Psalm 31:18: "Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous."

Psalm 33:8: "Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him."

Psalm 33:22: "Let thy mercy, O LORD, be upon us, according as we hope in thee."

Psalm 34:3: "O magnify the LORD with me, and let us exalt his name together."

Psalm 35:4: "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Psalm 35:5: "Let them be as chaff before the wind: and let the angel of the LORD chase them."

Psalm 35:6: "Let their way be dark and slippery: and let the angel of the LORD persecute them."

Psalm 35:8: "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall."

Psalm 35:19: "Let not them that are mine enemies wrongfully rejoice over me: neither let them

wink with the eye that hate me without a cause."

Psalm 35:24: "Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me."

Psalm 35:25: "Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up."

Psalm 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalm 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalm 36:11: "Let not the foot of pride come against me, and let not the hand of the wicked remove me."

Psalm 40:11: "Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me."

Psalm 40:14: "Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil."

Psalm 40:15: "Let them be desolate for a reward of their shame that say unto me, Aha, aha."

Psalm 40:16: "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified."

Psalm 43:3: "O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles."

Psalm 48:11: "Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments."

Psalm 55:15: "Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them."

Psalm 57:5: "Be thou exalted, O God, above the heavens; let thy glory be above all the earth."

Psalm 57:11: "Be thou exalted, O God, above the heavens: let thy glory be above all the earth."

Psalm 58:7: "Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces."

Psalm 58:8: "As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun."

Psalm 59:10: "The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies."

Psalm 59:12: "For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak."

Psalm 59:13: "Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah."

Psalm 59:14: "And at evening let them return; and let them make a noise like a dog, and go round about the city."

Psalm 59:15: "Let them wander up and down for meat, and grudge if they be not satisfied."

Psalm 66:7: "He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah."

Psalm 67:3: "Let the people praise thee, O God; let all the people praise thee."

Psalm 67:4: "O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah."

Psalm 67:5: "Let the people praise thee, O God; let all the people praise thee."

Psalm 68:1: "Let God arise, let his enemies be scattered: let them also that hate him flee before him."

Psalm 68:2: "As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God."

Psalm 68:3: "But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice."

Psalm 69:6: "Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel."

Psalm 69:14: "Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters."

Psalm 69:15: "Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me."

Psalm 69:22: "Let their table become a snare before them: and that which should have been for their welfare, let it become a trap."

Psalm 69:23: "Let their eyes be darkened, that they see not; and make their loins continually to shake."

Psalm 69:24: "Pour out thine indignation upon them, and let thy wrathful anger take hold of them."

Psalm 69:25: "Let their habitation be desolate; and let none dwell in their tents."

Psalm 69:27: "Add iniquity unto their iniquity: and let them not come into thy righteousness."

Psalm 69:28: "Let them be blotted out of the book of the living, and not be written with the righteous."

Psalm 69:29: "But I am poor and sorrowful: let thy salvation, O God, set me up on high."

Psalm 69:34: "Let the heaven and earth praise him, the seas, and every thing that moveth therein."

Psalm 70:2: "Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt."

Psalm 70:3: "Let them be turned back for a reward of their shame that say, Aha, aha."

Psalm 70:4: "Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified."

Psalm 71:1: "In thee, O LORD, do I put my trust: let me never be put to confusion."

Psalm 71:8: "Let my mouth be filled with thy praise and with thy honour all the day."

Psalm 71:13: "Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt."

Psalm 72:19: "And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen."

Psalm 74:8: "They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land."

Psalm 74:21: "O let not the oppressed return ashamed: let the poor and needy praise thy name."

Psalm 76:11: "Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared."

Psalm 78:28: "And he let it fall in the midst of their camp, round about their habitations."

Psalm 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low."

Psalm 79:10: "Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed."

Psalm 79:11: "Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;"

Psalm 80:17: "Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself."

Psalm 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalm 83:12: "Who said, Let us take to ourselves the houses of God in possession."

Psalm 83:17: "Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:"

Psalm 85:8: "I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly."

Psalm 88:2: "Let my prayer come before thee: incline thine ear unto my cry;"

Psalm 90:13: "Return, O LORD, how long? and let it repent thee concerning thy servants."

Psalm 90:16: "Let thy work appear unto thy servants, and thy glory unto their children."

Psalm 90:17: "And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

Psalm 95:1: "O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation."

Psalm 95:2: "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

Psalm 95:6: "O come, let us worship and bow down: let us kneel before the LORD our maker."

Psalm 96:11: "Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof."

Psalm 96:12: "Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice"

Psalm 97:1: "The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof."

Psalm 98:7: "Let the sea roar, and the fulness thereof; the world, and they that dwell therein."

Psalm 98:8: "Let the floods clap their hands: let the hills be joyful together"

Psalm 99:1: "The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved."

Psalm 99:3: "Let them praise thy great and terrible name; for it is holy."

Psalm 102:1: "Hear my prayer, O LORD, and let my cry come unto thee."

Psalm 104:35: "Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD."

Psalm 105:3: "Glory ye in his holy name: let the heart of them rejoice that seek the LORD."

Psalm 105:20: "The king sent and loosed him; even the ruler of the people, and let him go free."

Psalm 106:48: "Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD."

Psalm 107:2: "Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;"

Psalm 107:22: "And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing."

Psalm 107:32: "Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders."

Psalm 109:6: "Set thou a wicked man over him: and let Satan stand at his right hand."

Psalm 109:7: "When he shall be judged, let him be condemned: and let his prayer become sin."

Psalm 109:8: "Let his days be few; and let another take his office."

Psalm 109:9: "Let his children be fatherless, and his wife a widow."

Psalm 109:10: "Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places."

Psalm 109:11: "Let the extortioner catch all that he hath; and let the strangers spoil his labour."

Psalm 109:12: "Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children."

Psalm 109:13: "Let his posterity be cut off; and in the generation following let their name be blotted out."

Psalm 109:14: "Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out."

Psalm 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."

Psalm 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Psalm 109:18: "As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones."

Psalm 109:19: "Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually."

Psalm 109:20: "Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul."

Psalm 109:28: "Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice."

Psalm 109:29: "Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle."

Psalm 118:2: "Let Israel now say, that his mercy endureth for ever."

Psalm 118:3: "Let the house of Aaron now say, that his mercy endureth for ever."

Psalm 118:4: "Let them now that fear the LORD say, that his mercy endureth for ever."

Psalm 119:10: "With my whole heart have I sought thee: O let me not wander from thy commandments."

Psalm 119:41: "Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word."

Psalm 119:76: "Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:78: "Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts."

Psalm 119:79: "Let those that fear thee turn unto me, and those that have known thy testimonies."

Psalm 119:80: "Let my heart be sound in thy statutes; that I be not ashamed."

Psalm 119:116: "Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope."

Psalm 119:122: "Be surety for thy servant for good: let not the proud oppress me."

Psalm 119:133: "Order my steps in thy word: and let not any iniquity have dominion over me."

Psalm 119:169: "Let my cry come near before thee, O LORD: give me understanding according to thy word."

Psalm 119:170: "Let my supplication come before thee: deliver me according to thy word."

Psalm 119:173: "Let thine hand help me; for I have chosen thy precepts."

Psalm 119:175: "Let my soul live, and it shall praise thee; and let thy judgments help me."

Psalm 122:1: "I was glad when they said unto me, Let us go into the house of the LORD."

Psalm 129:5: "Let them all be confounded and turned back that hate Zion."

Psalm 129:6: "Let them be as the grass upon the housetops, which withereth afore it groweth up:"

Psalm 130:2: "Lord, hear my voice: let thine ears be attentive to the voice of my supplications."

Psalm 130:7: "Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption."

Psalm 131:3: "Let Israel hope in the LORD from henceforth and for ever."

Psalm 132:9: "Let thy priests be clothed with righteousness; and let thy saints shout for joy."

Psalm 137:5: "If I forget thee, O Jerusalem, let my right hand forget her cunning."

Psalm 137:6: "If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

Psalm 140:9: "As for the head of those that compass me about, let the mischief of their own lips cover them."

Psalm 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Psalm 140:11: "Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him."

Psalm 141:2: "Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice."

Psalm 141:4: "Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties."

Psalm 141:5: "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities."

Psalm 141:10: "Let the wicked fall into their own nets, whilst that I withal escape."

Psalm 145:21: "My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever."

Psalm 148:5: "Let them praise the name of the LORD: for he commanded, and they were created."

Psalm 148:13: "Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven."

Psalm 149:2: "Let Israel rejoice in him that made him: let the children of Zion be joyful in their King."

Psalm 149:3: "Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp."

Psalms 149:5: "Let the saints be joyful in glory: let them sing aloud upon their beds."

Psalms 149:6: "Let the high praises of God be in their mouth, and a two-edged sword in their hand;"

Psalms 150:6: "Let every thing that hath breath praise the LORD. Praise ye the LORD."

Proverbs 1:11: "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:"

Proverbs 1:12: "Let us swallow them up alive as the grave; and whole, as those that go down into the pit:"

Proverbs 1:14: "Cast in thy lot among us; let us all have one purse:"

Proverbs 3:1: "My son, forget not my law; but let thine heart keep my commandments:"

Proverbs 3:3: "Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:"

Proverbs 3:21: "My son, let not them depart from thine eyes: keep sound wisdom and discretion:"

Proverbs 4:4: "He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live."

Proverbs 4:13: "Take fast hold of instruction; let her not go: keep her; for she is thy life."

Proverbs 4:21: "Let them not depart from thine eyes; keep them in the midst of thine heart."

Proverbs 4:25: "Let thine eyes look right on, and let thine eyelids look straight before thee."

Proverbs 4:26: "Ponder the path of thy feet, and let all thy ways be established."

Proverbs 5:16: "Let thy fountains be dispersed abroad, and rivers of waters in the streets."

Proverbs 5:17: "Let them be only thine own, and not strangers' with thee."

Proverbs 5:18: "Let thy fountain be blessed: and rejoice with the wife of thy youth."

Proverbs 5:19: "Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love."

Proverbs 6:25: "Lust not after her beauty in thine heart; neither let her take thee with her eyelids."

Proverbs 7:18: "Come, let us take our fill of love until the morning: let us solace ourselves with loves."

Proverbs 7:25: "Let not thine heart decline to her ways, go not astray in her paths."

Proverbs 9:4: "Whoso is simple, let him turn in hither: as for him that wanteth understanding, she

saith to him,"

Proverbs 9:16: "Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,"

Proverbs 17:12: "Let a bear robbed of her whelps meet a man, rather than a fool in his folly."

Proverbs 19:18: "Chasten thy son while there is hope, and let not thy soul spare for his crying."

Proverbs 23:17: "Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long."

Proverbs 23:26: "My son, give me thine heart, and let thine eyes observe my ways."

Proverbs 24:17: "Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:"

Proverbs 27:2: "Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips."

Proverbs 28:17: "A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him."

Proverbs 31:7: "Let him drink, and forget his poverty, and remember his misery no more."

Proverbs 31:31: "Give her of the fruit of her hands; and let her own works praise her in the gates."

Ecclesiastes 5:2: "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."

Ecclesiastes 9:8: "Let thy garments be always white; and let thy head lack no ointment."

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Ecclesiastes 11:9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

Song of Solomon 1:2: "Let him kiss me with the kisses of his mouth: for thy love is better than wine."

Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul

loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Song of Solomon 7:11: "Come, my beloved, let us go forth into the field; let us lodge in the villages."

Song of Solomon 7:12: "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves."

Song of Solomon 8:11: "Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver."

Isaiah 1:18: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:5: "O house of Jacob, come ye, and let us walk in the light of the LORD."

Isaiah 3:6: "When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:"

Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

Isaiah 5:19: "That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!"

Isaiah 7:6: "Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:"

Isaiah 8:13: "Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 19:12: "Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt."

Isaiah 21:6: "For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and

drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 27:5: "Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me."

Isaiah 29:1: "Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices."

Isaiah 34:1: "Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it."

Isaiah 36:14: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you."

Isaiah 36:15: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Isaiah 37:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria."

Isaiah 38:21: "For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover."

Isaiah 41:1: "Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 42:11: "Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains."

Isaiah 42:12: "Let them give glory unto the LORD, and declare his praise in the islands."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:13: "Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?"

Isaiah 43:26: "Put me in remembrance: let us plead together: declare thou, that thou mayest be justified."

Isaiah 44:7: "And who, as I, shall call, and shall declare it, and set it in order for me, since I

appointed the ancient people? and the things that are coming, and shall come, let them shew unto them."

Isaiah 44:11: "Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together."

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Isaiah 45:9: "Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?"

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Isaiah 47:13: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee."

Isaiah 50:8: "He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me."

Isaiah 50:10: "Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God."

Isaiah 54:2: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;"

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Isaiah 56:3: "Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree."

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed."

Jeremiah 2:28: "But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 5:24: "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."

Jeremiah 6:4: "Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out."

Jeremiah 6:5: "Arise, and let us go by night, and let us destroy her palaces."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 9:18: "And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters."

Jeremiah 9:20: "Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation."

Jeremiah 9:23: "Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:"

Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Jeremiah 12:1: "Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?"

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 17:15: "Behold, they say unto me, Where is the word of the LORD? let it come now."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 20:12: "But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause."

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 20:16: "And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;"

Jeremiah 23:28: "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD."

Jeremiah 27:11: "But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein."

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now

make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 34:9: "That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother."

Jeremiah 34:10: "Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go."

Jeremiah 34:11: "But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids."

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 36:19: "Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be."

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 38:24: "Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou

shalt not die."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 46:6: "Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 49:11: "Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me."

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 50:27: "Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 50:33: "Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go."

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Jeremiah 51:10: "The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God."

Jeremiah 51:50: "Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Lamentations 3:40: "Let us search and try our ways, and turn again to the LORD."

Lamentations 3:41: "Let us lift up our heart with our hands unto God in the heavens."

Ezekiel 1:24: "And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings."

Ezekiel 1:25: "And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings."

Ezekiel 3:27: "But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

Ezekiel 9:5: "And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:"

Ezekiel 11:3: "Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh."

Ezekiel 13:20: "Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls

go, even the souls that ye hunt to make them fly."

Ezekiel 21:14: "Thou therefore, son of man, prophesy, and smite thine hands together. and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers."

Ezekiel 24:5: "Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein."

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 24:10: "Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned."

Ezekiel 39:7: "So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel."

Ezekiel 43:9: "Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever."

Ezekiel 43:10: "Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern."

Ezekiel 44:6: "And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,"

Ezekiel 45:9: "Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD."

Daniel 1:12: "Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 2:7: "They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it."

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 4:15: "Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:"

Daniel 4:16: "Let his heart be changed from man's, and let a beast's heart be given unto him; and let

seven times pass over him."

Daniel 4:19: "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies."

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 5:17: "Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Hosea 2:2: "Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

Hosea 4:4: "Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest."

Hosea 4:15: "Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth."

Hosea 4:17: "Ephraim is joined to idols: let him alone."

Hosea 6:1: "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."

Hosea 13:2: "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

Joel 1:3: "Tell ye your children of it, and let your children tell their children, and their children another generation."

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;"

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

Joel 2:17: "Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?"

Joel 3:9: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:"

Joel 3:10: "Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong."

Joel 3:12: "Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about."

Amos 4:1: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink."

Amos 5:24: "But let judgment run down as waters, and righteousness as a mighty stream."

Obadiah 1:1: "The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Micah 1:2: "Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the LORD from his holy temple."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:11: "Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion."

Micah 6:1: "Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice."

Micah 7:14: "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

Habakkuk 2:20: "But the LORD is in his holy temple: let all the earth keep silence before him."

Zephaniah 3:16: "In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack."

Zechariah 3:5: "And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by."

Zechariah 7:10: "And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 8:13: "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

Zechariah 8:17: "And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD."

Zechariah 8:21: "And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also."

Zechariah 11:9: "Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another."

Malachi 2:15: "And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously

against the wife of his youth."

Matthew 5:16: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matthew 5:31: "It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:"

Matthew 5:37: "But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

Matthew 5:40: "And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also."

Matthew 6:3: "But when thou doest alms, let not thy left hand know what thy right hand doeth:"

Matthew 7:4: "Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?"

Matthew 8:22: "But Jesus said unto him, Follow me; and let the dead bury their dead."

Matthew 10:13: "And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you."

Matthew 11:15: "He that hath ears to hear, let him hear."

Matthew 13:9: "Who hath ears to hear, let him hear."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Matthew 13:43: "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."

Matthew 15:4: "For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death."

Matthew 15:14: "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 18:17: "And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

Matthew 19:6: "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

Matthew 19:12: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 20:26: "But it shall not be so among you: but whosoever will be great among you, let him be your minister;"

Matthew 20:27: "And whosoever will be chief among you, let him be your servant:"

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 21:33: "Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:"

Matthew 21:38: "But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance."

Matthew 21:41: "They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

Matthew 24:15: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

Matthew 24:16: "Then let them which be in Judaea flee into the mountains:"

Matthew 24:17: "Let him which is on the housetop not come down to take any thing out of his house:"

Matthew 24:18: "Neither let him which is in the field return back to take his clothes."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:46: "Rise, let us be going: behold, he is at hand that doth betray me."

Matthew 27:22: "Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."

Matthew 27:23: "And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified."

Matthew 27:42: "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him."

Matthew 27:43: "He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God."

Matthew 27:49: "The rest said, Let be, let us see whether Elias will come to save him."

Mark 1:24: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God."

Mark 1:38: "And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 4:9: "And he said unto them, He that hath ears to hear, let him hear."

Mark 4:23: "If any man have ears to hear, let him hear."

Mark 4:35: "And the same day, when the even was come, he saith unto them, Let us pass over unto the other side."

Mark 7:10: "For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:"

Mark 7:16: "If any man have ears to hear, let him hear."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 9:5: "And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

Mark 10:9: "What therefore God hath joined together, let not man put asunder."

Mark 11:6: "And they said unto them even as Jesus had commanded: and they let them go."

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 12:7: "But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's."

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to

the mountains:"

Mark 13:15: "And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:"

Mark 13:16: "And let him that is in the field not turn back again for to take up his garment."

Mark 14:6: "And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me."

Mark 14:42: "Rise up, let us go; lo, he that betrayeth me is at hand."

Mark 15:32: "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him."

Mark 15:36: "And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down."

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

Luke 3:11: "He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise."

Luke 4:34: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God."

Luke 5:4: "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught."

Luke 5:5: "And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

Luke 8:8: "And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear."

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take

up his cross daily, and follow me."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:44: "Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men."

Luke 9:60: "Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God."

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Luke 12:35: "Let your loins be girded about, and your lights burning;"

Luke 13:8: "And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:"

Luke 14:4: "And they held their peace. And he took him, and healed him, and let him go;"

Luke 14:35: "It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear."

Luke 15:23: "And bring hither the fatted calf, and kill it; and let us eat, and be merry:"

Luke 16:29: "Abraham saith unto him, They have Moses and the prophets; let them hear them."

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back."

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 20:14: "But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours."

Luke 21:21: "Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto."

Luke 22:26: "But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."

Luke 22:36: "Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one."

Luke 22:68: "And if I also ask you, ye will not answer me, nor let me go."

Luke 23:22: "And he said unto them the third time, Why, what evil hath he done? I have found no

cause of death in him: I will therefore chastise him, and let him go."

Luke 23:35: "And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God."

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 8:7: "So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her."

John 11:7: "Then after that saith he to his disciples, Let us go into Judaea again."

John 11:15: "And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him."

John 11:16: "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

John 11:48: "If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation."

John 12:7: "Then said Jesus, Let her alone: against the day of my burying hath she kept this."

John 12:26: "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

John 14:1: "Let not your heart be troubled: ye believe in God, believe also in me."

John 14:27: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 18:8: "Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:"

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

Acts 1:20: "For it is written in the book of Psalms, Let his habitation be desolate, and let no man

dwell therein: and his bishoprick let another take."

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 2:36: "Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ."

Acts 3:13: "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go."

Acts 4:17: "But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name."

Acts 4:21: "So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done."

Acts 4:23: "And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them."

Acts 5:38: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:"

Acts 5:40: "And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go."

Acts 9:25: "Then the disciples took him by night, and let him down by the wall in a basket."

Acts 10:11: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:"

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 15:33: "And after they had tarried there a space, they were let go in peace from the brethren unto the apostles."

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 16:35: "And when it was day, the magistrates sent the serjeants, saying, Let those men go."

Acts 16:36: "And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace."

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 17:9: "And when they had taken security of Jason, and of the other, they let them go."

Acts 19:38: "Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another."

Acts 23:9: "And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God."

Acts 23:22: "So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me."

Acts 24:20: "Or else let these same here say, if they have found any evil doing in me, while I stood before the council,"

Acts 24:23: "And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him."

Acts 25:5: "Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him."

Acts 27:15: "And when the ship was caught, and could not bear up into the wind, we let her drive."

Acts 27:30: "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,"

Acts 27:32: "Then the soldiers cut off the ropes of the boat, and let her fall off."

Acts 28:18: "Who, when they had examined me, would have let me go, because there was no cause of death in me."

Romans 1:13: "Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles."

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

Romans 3:8: "And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just."

Romans 6:12: "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof."

Romans 11:9: "And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:"

Romans 11:10: "Let their eyes be darkened, that they may not see, and bow down their back alway."

Romans 12:6: "Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;"

Romans 12:7: "Or ministry, let us wait on our ministering: or he that teacheth, on teaching;"

Romans 12:8: "Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness."

Romans 12:9: "Let love be without dissimulation. Abhor that which is evil; cleave to that which is good."

Romans 13:1: "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

Romans 13:12: "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."

Romans 13:13: "Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying."

Romans 14:3: "Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him."

Romans 14:5: "One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind."

Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way."

Romans 14:16: "Let not then your good be evil spoken of:"

Romans 14:19: "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

Romans 15:2: "Let every one of us please his neighbour for his good to edification."

1 Corinthians 1:31: "That, according as it is written, He that glorieth, let him glory in the Lord."

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

1 Corinthians 3:18: "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

1 Corinthians 3:21: "Therefore let no man glory in men. For all things are your's;"

1 Corinthians 4:1: "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God."

1 Corinthians 5:8: "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

1 Corinthians 7:2: "Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband."

1 Corinthians 7:3: "Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband."

1 Corinthians 7:9: "But if they cannot contain, let them marry: for it is better to marry than to burn."

1 Corinthians 7:10: "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:"

1 Corinthians 7:11: "But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife."

1 Corinthians 7:12: "But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away."

1 Corinthians 7:13: "And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

1 Corinthians 7:17: "But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches."

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

1 Corinthians 7:20: "Let every man abide in the same calling wherein he was called."

1 Corinthians 7:24: "Brethren, let every man, wherein he is called, therein abide with God."

1 Corinthians 7:36: "But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry."

1 Corinthians 10:8: "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand."

1 Corinthians 10:9: "Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents."

1 Corinthians 10:12: "Wherefore let him that thinketh he standeth take heed lest he fall."

1 Corinthians 10:24: "Let no man seek his own, but every man another's wealth."

1 Corinthians 11:6: "For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered."

1 Corinthians 11:28: "But let a man examine himself, and so let him eat of that bread, and drink of that cup."

1 Corinthians 11:34: "And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come."

1 Corinthians 14:13: "Wherefore let him that speaketh in an unknown tongue pray that he may interpret."

1 Corinthians 14:26: "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying."

1 Corinthians 14:27: "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret."

1 Corinthians 14:28: "But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God."

1 Corinthians 14:29: "Let the prophets speak two or three, and let the other judge."

1 Corinthians 14:30: "If any thing be revealed to another that sitteth by, let the first hold his peace."

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

1 Corinthians 14:35: "And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church."

1 Corinthians 14:37: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."

1 Corinthians 14:38: "But if any man be ignorant, let him be ignorant."

1 Corinthians 14:40: "Let all things be done decently and in order."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

1 Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Corinthians 16:14: "Let all your things be done with charity."

1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

2 Corinthians 9:7: "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

2 Corinthians 10:7: "Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's."

2 Corinthians 10:11: "Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present."

2 Corinthians 10:17: "But he that glorieth, let him glory in the Lord."

2 Corinthians 11:16: "I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little."

2 Corinthians 11:33: "And through a window in a basket was I let down by the wall, and escaped his hands."

Galatians 1:8: "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."

Galatians 1:9: "As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed."

Galatians 5:25: "If we live in the Spirit, let us also walk in the Spirit."

Galatians 5:26: "Let us not be desirous of vain glory, provoking one another, envying one another."

Galatians 6:4: "But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another."

Galatians 6:6: "Let him that is taught in the word communicate unto him that teacheth in all good things."

Galatians 6:9: "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Galatians 6:10: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Ephesians 4:26: "Be ye angry, and sin not: let not the sun go down upon your wrath:"

Ephesians 4:28: "Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth."

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Ephesians 4:31: "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:"

Ephesians 5:3: "But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;"

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

Ephesians 5:24: "Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing."

Ephesians 5:33: "Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband."

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 2:3: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves."

Philippians 2:5: "Let this mind be in you, which was also in Christ Jesus:"

Philippians 3:15: "Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

Philippians 3:16: "Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing."

Philippians 4:5: "Let your moderation be known unto all men. The Lord is at hand."

Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

Colossians 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:"

Colossians 2:18: "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,"

Colossians 3:15: "And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful."

Colossians 3:16: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

Colossians 4:6: "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man."

1 Thessalonians 5:6: "Therefore let us not sleep, as do others; but let us watch and be sober."

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

2 Thessalonians 2:7: "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way."

1 Timothy 2:11: "Let the woman learn in silence with all subjection."

1 Timothy 3:10: "And let these also first be proved; then let them use the office of a deacon, being found blameless."

1 Timothy 3:12: "Let the deacons be the husbands of one wife, ruling their children and their own houses well."

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

1 Timothy 5:4: "But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God."

1 Timothy 5:9: "Let not a widow be taken into the number under threescore years old, having been the wife of one man."

1 Timothy 5:16: "If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed."

1 Timothy 5:17: "Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine."

1 Timothy 6:1: "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

1 Timothy 6:8: "And having food and raiment let us be therewith content."

2 Timothy 2:19: "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity."

Titus 2:15: "These things speak, and exhort, and rebuke with all authority. Let no man despise thee."

Titus 3:14: "And let our's also learn to maintain good works for necessary uses, that they be not unfruitful."

Philemon 1:20: "Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord."

Hebrews 1:6: "And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him."

Hebrews 2:1: "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip."

Hebrews 4:1: "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it."

Hebrews 4:11: "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief."

Hebrews 4:14: "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession."

Hebrews 4:16: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Hebrews 10:23: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)"

Hebrews 10:24: "And let us consider one another to provoke unto love and to good works:"

Hebrews 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,"

Hebrews 12:13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

Hebrews 12:28: "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:"

Hebrews 13:1: "Let brotherly love continue."

Hebrews 13:5: "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

Hebrews 13:13: "Let us go forth therefore unto him without the camp, bearing his reproach."

Hebrews 13:15: "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

James 1:4: "But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

James 1:5: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

James 1:6: "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed."

James 1:7: "For let not that man think that he shall receive any thing of the Lord."

James 1:9: "Let the brother of low degree rejoice in that he is exalted:"

James 1:13: "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:"

James 1:19: "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:"

James 3:13: "Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom."

James 4:9: "Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness."

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

James 5:13: "Is any among you afflicted? let him pray. Is any merry? let him sing psalms."

James 5:14: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:"

James 5:20: "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

1 Peter 3:3: "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;"

1 Peter 3:4: "But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

1 Peter 3:10: "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:"

1 Peter 3:11: "Let him eschew evil, and do good; let him seek peace, and ensue it."

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

1 Peter 4:15: "But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters."

1 Peter 4:16: "Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf."

1 Peter 4:19: "Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator."

1 John 2:24: "Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father."

1 John 3:7: "Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous."

1 John 3:18: "My little children, let us not love in word, neither in tongue; but in deed and in truth."

1 John 4:7: "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

Revelation 2:7: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

Revelation 2:11: "He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."

Revelation 2:17: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

Revelation 2:29: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:6: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:13: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:22: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 13:9: "If any man have an ear, let him hear."

Revelation 13:18: "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

Revelation 19:7: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Revelation 22:11: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

Revelation 22:17: "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

LETTER

Occurrences: 35

2 Samuel 11:14: "And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah."

2 Samuel 11:15: "And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

2 Kings 5:5: "And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment."

2 Kings 5:6: "And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

2 Kings 10:2: "Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;"

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:7: "And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel."

2 Kings 19:14: "And Hezekiah received the letter of the hand of the messengers, and read it: and

Hezekiah went up into the house of the LORD, and spread it before the LORD."

Ezra 4:7: "And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue."

Ezra 4:8: "Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:"

Ezra 4:11: "This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time."

Ezra 4:18: "The letter which ye sent unto us hath been plainly read before me."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 5:6: "The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:"

Ezra 5:7: "They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace."

Ezra 7:11: "Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel."

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 6:5: "Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;"

Esther 9:26: "Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,"

Esther 9:29: "Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim."

Isaiah 37:14: "And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD."

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the

prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;"

Jeremiah 29:29: "And Zephaniah the priest read this letter in the ears of Jeremiah the prophet."

Acts 23:25: "And he wrote a letter after this manner:"

Acts 23:34: "And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;"

Romans 2:27: "And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

Romans 2:29: "But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

Romans 7:6: "But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."

2 Corinthians 3:6: "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."

2 Corinthians 7:8: "For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season."

Galatians 6:11: "Ye see how large a letter I have written unto you with mine own hand."

2 Thessalonians 2:2: "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

Hebrews 13:22: "And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words."

LETTERS

Occurrences: 32

1 Kings 21:8: "So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth."

1 Kings 21:9: "And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:"

1 Kings 21:11: "And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them."

2 Kings 10:1: "And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,"

2 Kings 20:12: "At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick."

2 Chronicles 30:1: "And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel."

2 Chronicles 30:6: "So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

2 Chronicles 32:17: "He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 2:9: "Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me."

Nehemiah 6:17: "Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them."

Nehemiah 6:19: "Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear."

Esther 1:22: "For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Esther 8:10: "And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:"

Esther 9:20: "And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,"

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his

sons should be hanged on the gallows."

Esther 9:30: "And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth,"

Isaiah 39:1: "At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered."

Jeremiah 29:25: "Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,"

Luke 23:38: "And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS."

John 7:15: "And the Jews marvelled, saying, How knoweth this man letters, having never learned?"

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 15:23: "And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 28:21: "And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee."

1 Corinthians 16:3: "And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem."

2 Corinthians 3:1: "Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?"

2 Corinthians 10:9: "That I may not seem as if I would terrify you by letters."

2 Corinthians 10:10: "For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible."

2 Corinthians 10:11: "Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present."

LETTTEST

Occurrences: 3

Job 15:13: "That thou turnest thy spirit against God, and lettest such words go out of thy mouth?"

Job 41:1: "Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?"

Luke 2:29: "Lord, now lettest thou thy servant depart in peace, according to thy word:"

LETTETH

Occurrences: 3

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

Proverbs 17:14: "The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with."

2 Thessalonians 2:7: "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way."

LETTING

Occurrences: 1

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

LETUSHIM

Occurrences: 1

Genesis 25:3: "And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim."

LEUMMIM

Occurrences: 1

Genesis 25:3: "And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim."

LEVI

Occurrences: 69

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 35:23: "The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:"

Genesis 46:11: "And the sons of Levi; Gershon, Kohath, and Merari."

Genesis 49:5: "Simeon and Levi are brethren; instruments of cruelty are in their habitations."

Exodus 1:2: "Reuben, Simeon, Levi, and Judah,"

Exodus 2:1: "And there went a man of the house of Levi, and took to wife a daughter of Levi."

Exodus 6:16: "And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years."

Exodus 6:19: "And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations."

Exodus 32:26: "Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him."

Exodus 32:28: "And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men."

Numbers 1:49: "Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:"

Numbers 3:6: "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him."

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 3:17: "And these were the sons of Levi by their names; Gershon, and Kohath, and Merari."

Numbers 4:2: "Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,"

Numbers 16:1: "Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:"

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 16:8: "And Moses said unto Korah, Hear, I pray you, ye sons of Levi:"

Numbers 16:10: "And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?"

Numbers 17:3: "And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers."

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 18:21: "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation."

Numbers 26:59: "And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 10:9: "Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him."

Deuteronomy 18:1: "The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance."

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 31:9: "And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel."

Deuteronomy 33:8: "And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"

Joshua 13:14: "Only unto the tribes of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them."

Joshua 13:33: "But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel was their inheritance, as he said unto them."

Joshua 21:10: "Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot."

1 Kings 12:31: "And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi."

1 Chronicles 2:1: "These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,"

1 Chronicles 6:1: "The sons of Levi; Gershon, Kohath, and Merari."

1 Chronicles 6:16: "The sons of Levi; Gershom, Kohath, and Merari."

1 Chronicles 6:38: "The son of Izhar, the son of Kohath, the son of Levi, the son of Israel."

1 Chronicles 6:43: "The son of Jahath, the son of Gershom, the son of Levi."

1 Chronicles 6:47: "The son of Mahli, the son of Mushi, the son of Merari, the son of Levi."

1 Chronicles 9:18: "Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi."

1 Chronicles 12:26: "Of the children of Levi four thousand and six hundred."

1 Chronicles 21:6: "But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab."

1 Chronicles 23:6: "And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari."

1 Chronicles 23:14: "Now concerning Moses the man of God, his sons were named of the tribe of Levi."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

1 Chronicles 24:20: "And the rest of the sons of Levi were these: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah."

Ezra 8:15: "And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Nehemiah 12:23: "The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib."

Psalms 135:20: "Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD."

Ezekiel 40:46: "And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."

Ezekiel 48:31: "And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi."

Zechariah 12:13: "The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;"

Malachi 2:4: "And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

Malachi 3:3: "And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness."

Mark 2:14: "And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him."

Luke 3:24: "Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,"

Luke 3:29: "Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,"

Luke 5:27: "And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me."

Luke 5:29: "And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them."

Hebrews 7:5: "And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren,

though they come out of the loins of Abraham."

Hebrews 7:9: "And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham."

Revelation 7:7: "Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand."

LEVIATHAN

Occurrences: 4

Job 41:1: "Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?"

Psalms 74:14: "Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness."

Psalms 104:26: "There go the ships: there is that leviathan, whom thou hast made to play therein."

Isaiah 27:1: "In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea."

LEVITE

Occurrences: 28

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Deuteronomy 12:12: "And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 12:19: "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Deuteronomy 14:27: "And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee."

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 16:11: "And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there."

Deuteronomy 16:14: "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates."

Deuteronomy 18:6: "And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;"

Deuteronomy 26:11: "And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you."

Deuteronomy 26:12: "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;"

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Judges 17:7: "And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there."

Judges 17:9: "And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place."

Judges 17:10: "And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in."

Judges 17:11: "And the Levite was content to dwell with the man; and the young man was unto him as one of his sons."

Judges 17:12: "And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah."

Judges 17:13: "Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest."

Judges 18:3: "When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?"

Judges 18:15: "And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him."

Judges 19:1: "And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah."

Judges 20:4: "And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge."

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

2 Chronicles 31:12: "And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next."

2 Chronicles 31:14: "And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things."

Ezra 10:15: "Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them."

Luke 10:32: "And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side."

Acts 4:36: "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,"

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Occurrences: 237

Exodus 6:25: "And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families."

Exodus 38:21: "This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest."

Leviticus 25:32: "Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time."

Leviticus 25:33: "And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel."

Numbers 1:47: "But the Levites after the tribe of their fathers were not numbered among them."

Numbers 1:50: "But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle."

Numbers 1:51: "And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death."

Numbers 1:53: "But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony."

Numbers 2:17: "Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards."

Numbers 2:33: "But the Levites were not numbered among the children of Israel; as the LORD commanded Moses."

Numbers 3:9: "And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel."

Numbers 3:12: "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;"

Numbers 3:20: "And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers."

Numbers 3:32: "And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 3:41: "And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

Numbers 3:45: "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD."

Numbers 3:46: "And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;"

Numbers 3:49: "And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:"

Numbers 4:18: "Cut ye not off the tribe of the families of the Kohathites from among the Levites:"

Numbers 4:46: "All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,"

Numbers 7:5: "Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service."

Numbers 7:6: "And Moses took the wagons and the oxen, and gave them unto the Levites."

Numbers 8:6: "Take the Levites from among the children of Israel, and cleanse them."

Numbers 8:9: "And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:"

Numbers 8:10: "And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:"

Numbers 8:11: "And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD."

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 8:13: "And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD."

Numbers 8:14: "Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine."

Numbers 8:15: "And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering."

Numbers 8:18: "And I have taken the Levites for all the firstborn of the children of Israel."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 8:21: "And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 8:24: "This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:"

Numbers 8:26: "But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 18:23: "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance."

Numbers 18:24: "But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance."

Numbers 18:26: "Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe."

Numbers 18:30: "Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress."

Numbers 26:57: "And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites."

Numbers 26:58: "These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram."

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 35:2: "Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them."

Numbers 35:4: "And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about."

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:7: "So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Deuteronomy 17:9: "And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:"

Deuteronomy 17:18: "And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:"

Deuteronomy 18:1: "The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance."

Deuteronomy 18:7: "Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD."

Deuteronomy 24:8: "Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do."

Deuteronomy 27:9: "And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God."

Deuteronomy 27:14: "And the Levites shall speak, and say unto all the men of Israel with a loud voice,"

Deuteronomy 31:25: "That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,"

Joshua 3:3: "And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Joshua 14:3: "For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 18:7: "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them."

Joshua 21:1: "Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;"

Joshua 21:3: "And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 21:20: "And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim."

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 21:34: "And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,"

Joshua 21:40: "So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities."

Joshua 21:41: "All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

1 Kings 8:4: "And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up."

1 Chronicles 6:19: "The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers."

1 Chronicles 6:48: "Their brethren also the Levites were appointed unto all manner of service of the

tabernacle of the house of God."

1 Chronicles 6:64: "And the children of Israel gave to the Levites these cities with their suburbs."

1 Chronicles 9:2: "Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, Levites, and the Nethinims."

1 Chronicles 9:14: "And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;"

1 Chronicles 9:26: "For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of God."

1 Chronicles 9:31: "And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans."

1 Chronicles 9:33: "And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night."

1 Chronicles 9:34: "These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 15:4: "And David assembled the children of Aaron, and the Levites:"

1 Chronicles 15:11: "And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,"

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 15:14: "So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel."

1 Chronicles 15:15: "And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 15:17: "So the Levites appointed Heman the son of Joel; and of his brethren, Asaph

the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;"

1 Chronicles 15:22: "And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful."

1 Chronicles 15:26: "And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams."

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen."

1 Chronicles 16:4: "And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:"

1 Chronicles 23:2: "And he gathered together all the princes of Israel, with the priests and the Levites."

1 Chronicles 23:3: "Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand."

1 Chronicles 23:26: "And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof."

1 Chronicles 23:27: "For by the last words of David the Levites were numbered from twenty years old and above:"

1 Chronicles 24:6: "And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar."

1 Chronicles 24:30: "The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers."

1 Chronicles 24:31: "These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren."

1 Chronicles 26:17: "Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two."

1 Chronicles 26:20: "And of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things."

1 Chronicles 27:17: "Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:"

1 Chronicles 28:13: "Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD."

1 Chronicles 28:21: "And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

2 Chronicles 5:4: "And all the elders of Israel came; and the Levites took up the ark."

2 Chronicles 5:5: "And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up."

2 Chronicles 5:12: "Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)"

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 8:15: "And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures."

2 Chronicles 11:13: "And the priests and the Levites that were in all Israel resorted to him out of all their coasts."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 17:8: "And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when

they returned to Jerusalem."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

2 Chronicles 20:19: "And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high."

2 Chronicles 23:2: "And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem."

2 Chronicles 23:4: "This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;"

2 Chronicles 23:6: "But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD."

2 Chronicles 23:7: "And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

2 Chronicles 24:5: "And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 29:4: "And he brought in the priests and the Levites, and gathered them together into the east street,"

2 Chronicles 29:5: "And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify

the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place."

2 Chronicles 29:12: "Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:"

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."

2 Chronicles 29:25: "And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets."

2 Chronicles 29:26: "And the Levites stood with the instruments of David, and the priests with the trumpets."

2 Chronicles 29:30: "Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 30:15: "Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD."

2 Chronicles 30:16: "And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites."

2 Chronicles 30:17: "For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

2 Chronicles 30:25: "And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced."

2 Chronicles 30:27: "Then the priests the Levites arose and blessed the people: and their voice was

heard, and their prayer came up to his holy dwelling place, even unto heaven."

2 Chronicles 31:2: "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 31:9: "Then Hezekiah questioned with the priests and the Levites concerning the heaps."

2 Chronicles 31:17: "Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;"

2 Chronicles 31:19: "Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites."

2 Chronicles 34:9: "And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

2 Chronicles 34:13: "Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters."

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

2 Chronicles 35:5: "And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites."

2 Chronicles 35:8: "And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle and three hundred oxen."

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand

small cattle, and five hundred oxen."

2 Chronicles 35:10: "So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment."

2 Chronicles 35:11: "And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them."

2 Chronicles 35:14: "And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

2 Chronicles 35:18: "And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem."

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 2:40: "The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four."

Ezra 2:70: "So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 3:9: "Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites."

Ezra 3:10: "And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 6:16: "And the children of Israel, the priests, and the Levites, and the rest of the children of the

captivity, kept the dedication of this house of God with joy."

Ezra 6:18: "And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses."

Ezra 6:20: "For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves."

Ezra 7:7: "And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king."

Ezra 7:13: "I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee."

Ezra 7:24: "Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them."

Ezra 8:20: "Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name."

Ezra 8:29: "Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD."

Ezra 8:30: "So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God."

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Ezra 10:5: "Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware."

Ezra 10:23: "Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer."

Nehemiah 3:17: "After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part."

Nehemiah 7:1: "Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,"

Nehemiah 7:43: "The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four."

Nehemiah 7:73: "So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities."

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place."

Nehemiah 8:9: "And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law."

Nehemiah 8:11: "So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved."

Nehemiah 8:13: "And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 9:38: "And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it."

Nehemiah 10:9: "And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;"

Nehemiah 10:28: "And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;"

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Nehemiah 10:38: "And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house."

Nehemiah 11:3: "Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants."

Nehemiah 11:15: "Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;"

Nehemiah 11:16: "And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God."

Nehemiah 11:18: "All the Levites in the holy city were two hundred fourscore and four."

Nehemiah 11:20: "And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance."

Nehemiah 11:22: "The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God."

Nehemiah 11:36: "And of the Levites were divisions in Judah, and in Benjamin."

Nehemiah 12:1: "Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,"

Nehemiah 12:8: "Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren."

Nehemiah 12:22: "The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian."

Nehemiah 12:24: "And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward."

Nehemiah 12:27: "And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps."

Nehemiah 12:30: "And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall."

Nehemiah 12:44: "And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Nehemiah 12:47: "And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron."

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Nehemiah 13:10: "And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field."

Nehemiah 13:13: "And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Nehemiah 13:29: "Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites."

Nehemiah 13:30: "Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;"

Isaiah 66:21: "And I will also take of them for priests and for Levites, saith the LORD."

Jeremiah 33:18: "Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually."

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Ezekiel 43:19: "And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering."

Ezekiel 44:10: "And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 45:5: "And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers."

Ezekiel 48:11: "It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray."

Ezekiel 48:12: "And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites."

Ezekiel 48:13: "And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

John 1:19: "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?"

LEVITICAL

Occurrences: 1

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

LEVY

Occurrences: 5

Numbers 31:28: "And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:"

1 Kings 5:13: "And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men."

1 Kings 5:14: "And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy."

1 Kings 9:15: "And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer."

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

LEWD

Occurrences: 3

Ezekiel 16:27: "Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

Ezekiel 23:44: "Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women."

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

LEWDLY

Occurrences: 1

Ezekiel 22:11: "And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter."

LEWDNESS

Occurrences: 16

Judges 20:6: "And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel."

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 13:27: "I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?"

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 16:58: "Thou hast borne thy lewdness and thine abominations, saith the LORD."

Ezekiel 22:9: "In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness."

Ezekiel 23:21: "Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth."

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 23:29: "And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms."

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Ezekiel 23:48: "Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness."

Ezekiel 23:49: "And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord GOD."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Hosea 2:10: "And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand."

Hosea 6:9: "And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."

Acts 18:14: "And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:"

LIAR

Occurrences: 13

Job 24:25: "And if it be not so now, who will make me a liar, and make my speech nothing worth?"

Proverbs 17:4: "A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue."

Proverbs 19:22: "The desire of a man is his kindness: and a poor man is better than a liar."

Proverbs 30:6: "Add thou not unto his words, lest he reprove thee, and thou be found a liar."

Jeremiah 15:18: "Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?"

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 8:55: "Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying."

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

1 John 1:10: "If we say that we have not sinned, we make him a liar, and his word is not in us."

1 John 2:4: "He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him."

1 John 2:22: "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."

1 John 4:20: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

1 John 5:10: "He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son."

LIARS

Occurrences: 8

Deuteronomy 33:29: "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Psalms 116:11: "I said in my haste, All men are liars."

Isaiah 44:25: "That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

Jeremiah 50:36: "A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed."

1 Timothy 1:10: "For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

Titus 1:12: "One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies."

Revelation 2:2: "I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:"

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

LIBERAL

Occurrences: 4

Proverbs 11:25: "The liberal soul shall be made fat: and he that watereth shall be watered also himself."

Isaiah 32:5: "The vile person shall be no more called liberal, nor the churl said to be bountiful."

Isaiah 32:8: "But the liberal deviseth liberal things; and by liberal things shall he stand."

2 Corinthians 9:13: "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;"

LIBERALITY

Occurrences: 2

1 Corinthians 16:3: "And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem."

2 Corinthians 8:2: "How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality."

LIBERALLY

Occurrences: 2

Deuteronomy 15:14: "Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him."

James 1:5: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

LIBERTINES

Occurrences: 1

Acts 6:9: "Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen."

LIBERTY

Occurrences: 25

Leviticus 25:10: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land

unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

Psalms 119:45: "And I will walk at liberty: for I seek thy precepts."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Ezekiel 46:17: "But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

Acts 24:23: "And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him."

Acts 26:32: "Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar."

Acts 27:3: "And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself."

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

1 Corinthians 8:9: "But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak."

1 Corinthians 10:29: "Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?"

2 Corinthians 3:17: "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Hebrews 13:23: "Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

James 2:12: "So speak ye, and so do, as they that shall be judged by the law of liberty."

1 Peter 2:16: "As free, and not using your liberty for a cloke of maliciousness, but as the servants of God."

2 Peter 2:19: "While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage."

LIBNAH

Occurrences: 17

Numbers 33:20: "And they departed from Rimmonparez, and pitched in Libnah."

Numbers 33:21: "And they removed from Libnah, and pitched at Rissah."

Joshua 10:29: "Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:"

Joshua 10:31: "And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:"

Joshua 10:32: "And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah."

Joshua 10:39: "And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none

remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king."

Joshua 12:15: "The king of Libnah, one; the king of Adullam, one;"

Joshua 15:42: "Libnah, and Ether, and Ashan,"

Joshua 21:13: "Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,"

2 Kings 8:22: "Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time."

2 Kings 19:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

2 Kings 23:31: "Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 24:18: "Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

1 Chronicles 6:57: "And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,"

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

Isaiah 37:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

Jeremiah 52:1: "Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah."

LIBNI

Occurrences: 5

Exodus 6:17: "The sons of Gershon; Libni, and Shimi, according to their families."

Numbers 3:18: "And these are the names of the sons of Gershon by their families; Libni, and Shimei."

1 Chronicles 6:17: "And these be the names of the sons of Gershom; Libni, and Shimei."

1 Chronicles 6:20: "Of Gershom; Libni his son, Jahath his son, Zimmah his son,"

1 Chronicles 6:29: "The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,"

LIBNITES

Occurrences: 2

Numbers 3:21: "Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites."

Numbers 26:58: "These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram."

LIBYA

Occurrences: 3

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

Ezekiel 38:5: "Persia, Ethiopia, and Libya with them; all of them with shield and helmet:"

Acts 2:10: "Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,"

LIBYANS

Occurrences: 2

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Daniel 11:43: "But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps."

LICE

Occurrences: 4

Exodus 8:16: "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt."

Exodus 8:17: "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could

not: so there were lice upon man, and upon beast."

Psalm 105:31: "He spake, and there came divers sorts of flies, and lice in all their coasts."

LICENCE

Occurrences: 2

Acts 21:40: "And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,"

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

LICK

Occurrences: 5

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

1 Kings 21:19: "And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine."

Psalm 72:9: "They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Micah 7:17: "They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee."

LICKED

Occurrences: 4

1 Kings 18:38: "Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."

1 Kings 21:19: "And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine."

1 Kings 22:38: "And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

LICKETH

Occurrences: 1

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

LID

Occurrences: 1

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

LIE

Occurrences: 153

Genesis 19:32: "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 30:15: "And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes."

Genesis 39:7: "And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me."

Genesis 39:10: "And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her."

Genesis 39:12: "And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out."

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he

hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said."

Exodus 21:13: "And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee."

Exodus 22:16: "And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Leviticus 6:2: "If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;"

Leviticus 15:18: "The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 18:20: "Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her."

Leviticus 18:22: "Thou shalt not lie with mankind, as with womankind: it is abomination."

Leviticus 18:23: "Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion."

Leviticus 19:11: "Ye shall not steal, neither deal falsely, neither lie one to another."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:15: "And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast."

Leviticus 20:16: "And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and

both of them shall be cut off from among their people."

Leviticus 20:20: "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless."

Leviticus 26:6: "And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land."

Numbers 5:13: "And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;"

Numbers 10:5: "When ye blow an alarm, then the camps that lie on the east parts shall go forward."

Numbers 10:6: "When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys."

Numbers 23:19: "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:"

Deuteronomy 22:23: "If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;"

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 22:28: "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;"

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Deuteronomy 28:30: "Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof."

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 8:9: "Joshua therefore sent them forth: and they went to lie in ambush, and abode between

Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people."

Joshua 8:12: "And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city."

Judges 9:32: "Now therefore up by night, thou and the people that is with thee, and lie in wait in the field:"

Judges 19:20: "And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street."

Judges 21:20: "Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;"

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

1 Samuel 3:5: "And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down."

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:9: "Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place."

1 Samuel 15:29: "And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent."

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 22:13: "And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?"

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made

him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 12:11: "Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun."

2 Samuel 13:11: "And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

2 Kings 4:16: "And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid."

Job 6:28: "Now therefore be content, look upon me; for it is evident unto you if I lie."

Job 7:4: "When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day."

Job 11:19: "Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee."

Job 20:11: "His bones are full of the sin of his youth, which shall lie down with him in the dust."

Job 21:26: "They shall lie down alike in the dust, and the worms shall cover them."

Job 27:19: "The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not."

Job 34:6: "Should I lie against my right? my wound is incurable without transgression."

Job 38:40: "When they couch in their dens, and abide in the covert to lie in wait?"

Psalm 23:2: "He maketh me to lie down in green pastures: he leadeth me beside the still waters."

Psalm 57:4: "My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword."

Psalm 59:3: "For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD."

Psalm 62:9: "Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity."

Psalm 88:5: "Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand."

Psalms 89:35: "Once have I sworn by my holiness that I will not lie unto David."

Psalms 119:69: "The proud have forged a lie against me: but I will keep thy precepts with my whole heart."

Proverbs 3:24: "When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet."

Proverbs 12:6: "The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them."

Proverbs 14:5: "A faithful witness will not lie: but a false witness will utter lies."

Ecclesiastes 4:11: "Again, if two lie together, then they have heat: but how can one be warm alone?"

Song of Solomon 1:13: "A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts."

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah 11:7: "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox."

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Isaiah 14:18: "All the kings of the nations, even all of them, lie in glory, every one in his own house."

Isaiah 14:30: "And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant."

Isaiah 17:2: "The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 33:8: "The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man."

Isaiah 34:10: "It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever."

Isaiah 43:17: "Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow."

Isaiah 44:20: "He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver

his soul, nor say, Is there not a lie in my right hand?"

Isaiah 50:11: "Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow."

Isaiah 51:20: "Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God."

Isaiah 63:8: "For he said, Surely they are my people, children that will not lie: so he was their Saviour."

Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 27:10: "For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish."

Jeremiah 27:14: "Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you."

Jeremiah 27:15: "For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 28:15: "Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie."

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 29:31: "Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:"

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

Lamentations 2:21: "The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed,

and not pitied."

Ezekiel 4:4: "Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity."

Ezekiel 4:6: "And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

Ezekiel 21:29: "Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:21: "The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 32:28: "Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword."

Ezekiel 32:29: "There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit."

Ezekiel 32:30: "There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit."

Ezekiel 34:14: "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel."

Ezekiel 34:15: "I will feed my flock, and I will cause them to lie down, saith the Lord GOD."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Amos 6:4: "That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;"

Micah 1:14: "Therefore shalt thou give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel."

Micah 2:11: "If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people."

Micah 7:2: "The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net."

Habakkuk 2:3: "For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Haggai 1:4: "Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?"

Zechariah 10:2: "For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd."

John 5:6: "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 20:6: "Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,"

Acts 5:3: "But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?"

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Romans 1:25: "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

Romans 3:7: "For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?"

Romans 9:1: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,"

2 Corinthians 11:31: "The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not."

Galatians 1:20: "Now the things which I write unto you, behold, before God, I lie not."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

Colossians 3:9: "Lie not one to another, seeing that ye have put off the old man with his deeds;"

2 Thessalonians 2:11: "And for this cause God shall send them strong delusion, that they should believe a lie:"

1 Timothy 2:7: "Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity."

Titus 1:2: "In hope of eternal life, which God, that cannot lie, promised before the world began;"

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

James 3:14: "But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth."

1 John 1:6: "If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:"

1 John 2:21: "I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth."

1 John 2:27: "But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him."

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 11:8: "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

Revelation 21:27: "And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Revelation 22:15: "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

LIED

Occurrences: 4

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

Psalms 78:36: "Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues."

Isaiah 57:11: "And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?"

Acts 5:4: "Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God."

LIEN

Occurrences: 3

Genesis 26:10: "And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us."

Psalms 68:13: "Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold."

Jeremiah 3:2: "Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land

with thy whoredoms and with thy wickedness."

LIERS

Occurrences: 9

Joshua 8:13: "And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley."

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Judges 9:25: "And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

Judges 20:29: "And Israel set liers in wait round about Gibeah."

Judges 20:33: "And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah."

Judges 20:37: "And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword."

Judges 20:38: "Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city."

LIES

Occurrences: 51

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

Job 11:3: "Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?"

Job 13:4: "But ye are forgers of lies, ye are all physicians of no value."

Psalms 40:4: "Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies."

Psalms 58:3: "The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies."

Psalms 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."

Psalms 63:11: "But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped."

Psalms 101:7: "He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight."

Proverbs 6:19: "A false witness that speaketh lies, and he that soweth discord among brethren."

Proverbs 14:5: "A faithful witness will not lie: but a false witness will utter lies."

Proverbs 14:25: "A true witness delivereth souls: but a deceitful witness speaketh lies."

Proverbs 19:5: "A false witness shall not be unpunished, and he that speaketh lies shall not escape."

Proverbs 19:9: "A false witness shall not be unpunished, and he that speaketh lies shall perish."

Proverbs 29:12: "If a ruler hearken to lies, all his servants are wicked."

Proverbs 30:8: "Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:"

Isaiah 9:15: "The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail."

Isaiah 16:6: "We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 28:17: "Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place."

Isaiah 59:3: "For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness."

Isaiah 59:4: "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies;

they conceive mischief, and bring forth iniquity."

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 9:5: "And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 23:14: "I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah."

Jeremiah 23:25: "I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed."

Jeremiah 23:26: "How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;"

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 48:30: "I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it."

Ezekiel 13:8: "Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD."

Ezekiel 13:9: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 13:22: "Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way,

by promising him life:"

Ezekiel 22:28: "And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken."

Ezekiel 24:12: "She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire."

Daniel 11:27: "And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed."

Hosea 7:3: "They make the king glad with their wickedness, and the princes with their lies."

Hosea 7:13: "Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me."

Hosea 10:13: "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men."

Hosea 11:12: "Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints."

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Micah 6:12: "For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth."

Nahum 3:1: "Woe to the bloody city! it is all full of lies and robbery; the prey departeth not;"

Habakkuk 2:18: "What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?"

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

1 Timothy 4:2: "Speaking lies in hypocrisy; having their conscience seared with a hot iron;"

LIEST

Occurrences: 5

Genesis 28:13: "And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;"

Deuteronomy 6:7: "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deuteronomy 11:19: "And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up."

Joshua 7:10: "And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?"

Proverbs 3:24: "When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet."

LIETH

Occurrences: 57

Genesis 4:7: "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."

Genesis 49:25: "Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:"

Exodus 22:19: "Whosoever lieth with a beast shall surely be put to death."

Leviticus 6:3: "Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:"

Leviticus 14:47: "And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes."

Leviticus 15:4: "Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean."

Leviticus 15:20: "And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean."

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 15:26: "Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation."

Leviticus 15:33: "And of her that is sick of her flowers, and of him that hath an issue, of the man,

and of the woman, and of him that lieth with her that is unclean."

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 26:34: "Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths."

Leviticus 26:35: "As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it."

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

Numbers 21:15: "And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab."

Deuteronomy 27:20: "Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen."

Deuteronomy 27:21: "Cursed be he that lieth with any manner of beast. And all the people shall say, Amen."

Deuteronomy 27:22: "Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen."

Deuteronomy 27:23: "Cursed be he that lieth with his mother in law. And all the people shall say, Amen."

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

Joshua 17:7: "And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah."

Joshua 18:13: "And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal,

which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 18:16: "And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,"

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:6: "And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee."

Judges 16:15: "And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein."

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

2 Samuel 2:24: "Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon."

2 Samuel 24:5: "And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:"

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 3:25: "Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh."

Nehemiah 3:26: "Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out."

Nehemiah 3:27: "After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel."

Job 14:12: "So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep."

Job 40:21: "He lieth under the shady trees, in the covert of the reed, and fens."

Psalms 10:9: "He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net."

Psalms 41:8: "An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more."

Psalms 88:7: "Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah."

Proverbs 7:12: "Now is she without, now in the streets, and lieth in wait at every corner.)"

Proverbs 23:28: "She also lieth in wait as for a prey, and increaseth the transgressors among men."

Proverbs 23:34: "Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Micah 7:5: "Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom."

Matthew 8:6: "And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Acts 14:6: "They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:"

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

Romans 12:18: "If it be possible, as much as lieth in you, live peaceably with all men."

1 John 5:19: "And we know that we are of God, and the whole world lieth in wickedness."

Revelation 21:16: "And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the

height of it are equal."

LIEUTENANTS

Occurrences: 4

Ezra 8:36: "And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God."

Esther 3:12: "Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 9:3: "And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them."

LIFE

Occurrences: 409

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Genesis 1:30: "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so."

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Genesis 2:9: "And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil."

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 3:17: "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the

ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;"

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 3:24: "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life."

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened."

Genesis 7:15: "And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life."

Genesis 7:22: "All in whose nostrils was the breath of life, of all that was in the dry land, died."

Genesis 9:4: "But flesh with the life thereof, which is the blood thereof, shall ye not eat."

Genesis 9:5: "And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man."

Genesis 18:10: "And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him."

Genesis 18:14: "Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 23:1: "And Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah."

Genesis 25:7: "And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years."

Genesis 25:17: "And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people."

Genesis 27:46: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth:

if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

Genesis 32:30: "And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved."

Genesis 42:15: "Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither."

Genesis 42:16: "Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies."

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 45:5: "Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life."

Genesis 47:9: "And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Exodus 4:19: "And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life."

Exodus 6:16: "And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years."

Exodus 6:18: "And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years."

Exodus 6:20: "And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years."

Exodus 21:23: "And if any mischief follow, then thou shalt give life for life,"

Exodus 21:30: "If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him."

Leviticus 17:11: "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 18:18: "Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time."

Numbers 35:31: "Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death."

Deuteronomy 4:9: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;"

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Deuteronomy 12:23: "Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 19:21: "And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot."

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 24:6: "No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge."

Deuteronomy 28:66: "And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:"

Deuteronomy 30:15: "See, I have set before thee this day life and good, and death and evil;"

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 32:47: "For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."

Joshua 1:5: "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 4:14: "On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life."

Judges 9:17: "(For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:"

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 7:15: "And Samuel judged Israel all the days of his life."

1 Samuel 18:18: "And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?"

1 Samuel 19:5: "For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

1 Samuel 19:11: "Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain."

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 22:23: "Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard."

1 Samuel 23:15: "And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 28:21: "And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me."

2 Samuel 1:9: "He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

2 Samuel 4:8: "And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 15:21: "And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 18:13: "Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me."

2 Samuel 19:5: "And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;"

1 Kings 1:12: "Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save

thine own life, and the life of thy son Solomon."

1 Kings 2:23: "Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life."

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

1 Kings 4:21: "And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life."

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Kings 15:6: "And there was war between Rehoboam and Jeroboam all the days of his life."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 19:3: "And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 20:31: "And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 4:16: "And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid."

2 Kings 4:17: "And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life."

2 Kings 7:7: "Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

2 Kings 25:29: "And changed his prison garments: and he did eat bread continually before him all the days of his life."

2 Kings 25:30: "And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life."

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

Ezra 6:10: "That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons."

Nehemiah 6:11: "And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in."

Esther 7:3: "Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request."

Esther 7:7: "And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king."

Esther 8:11: "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

Job 2:4: "And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life."

Job 2:6: "And the LORD said unto Satan, Behold, he is in thine hand; but save his life."

Job 3:20: "Wherefore is light given to him that is in misery, and life unto the bitter in soul;"

Job 6:11: "What is my strength, that I should hope? and what is mine end, that I should prolong my life?"

Job 7:7: "O remember that my life is wind: mine eye shall no more see good."

Job 7:15: "So that my soul chooseth strangling, and death rather than my life."

Job 9:21: "Though I were perfect, yet would I not know my soul: I would despise my life."

Job 10:1: "My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul."

Job 10:12: "Thou hast granted me life and favour, and thy visitation hath preserved my spirit."

Job 13:14: "Wherefore do I take my flesh in my teeth, and put my life in mine hand?"

Job 24:22: "He draweth also the mighty with his power: he riseth up, and no man is sure of life."

Job 31:39: "If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:"

Job 33:4: "The spirit of God hath made me, and the breath of the Almighty hath given me life."

Job 33:18: "He keepeth back his soul from the pit, and his life from perishing by the sword."

Job 33:20: "So that his life abhorreth bread, and his soul dainty meat."

Job 33:22: "Yea, his soul draweth near unto the grave, and his life to the destroyers."

Job 33:28: "He will deliver his soul from going into the pit, and his life shall see the light."

Job 36:6: "He preserveth not the life of the wicked: but giveth right to the poor."

Job 36:14: "They die in youth, and their life is among the unclean."

Psalms 7:5: "Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah."

Psalms 16:11: "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore."

Psalms 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Psalms 21:4: "He asked life of thee, and thou gavest it him, even length of days for ever and ever."

Psalms 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalms 26:9: "Gather not my soul with sinners, nor my life with bloody men:"

Psalms 27:1: "The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?"

Psalms 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalms 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalms 31:10: "For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed."

Psalms 31:13: "For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life."

Psalms 34:12: "What man is he that desireth life, and loveth many days, that he may see good?"

Psalms 36:9: "For with thee is the fountain of life: in thy light shall we see light."

Psalms 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."

Psalms 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life."

Psalms 61:6: "Thou wilt prolong the king's life: and his years as many generations."

Psalms 63:3: "Because thy lovingkindness is better than life, my lips shall praise thee."

Psalm 64:1: "Hear my voice, O God, in my prayer: preserve my life from fear of the enemy."

Psalm 66:9: "Which holdeth our soul in life, and suffereth not our feet to be moved."

Psalm 78:50: "He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;"

Psalm 88:3: "For my soul is full of troubles: and my life draweth nigh unto the grave."

Psalm 91:16: "With long life will I satisfy him, and shew him my salvation."

Psalm 103:4: "Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;"

Psalm 128:5: "The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life."

Psalm 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Psalm 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Proverbs 1:19: "So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof."

Proverbs 2:19: "None that go unto her return again, neither take they hold of the paths of life."

Proverbs 3:2: "For length of days, and long life, and peace, shall they add to thee."

Proverbs 3:18: "She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her."

Proverbs 3:22: "So shall they be life unto thy soul, and grace to thy neck."

Proverbs 4:10: "Hear, O my son, and receive my sayings; and the years of thy life shall be many."

Proverbs 4:13: "Take fast hold of instruction; let her not go: keep her; for she is thy life."

Proverbs 4:22: "For they are life unto those that find them, and health to all their flesh."

Proverbs 4:23: "Keep thy heart with all diligence; for out of it are the issues of life."

Proverbs 5:6: "Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them."

Proverbs 6:23: "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:"

Proverbs 6:26: "For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life."

Proverbs 7:23: "Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life."

Proverbs 8:35: "For whoso findeth me findeth life, and shall obtain favour of the LORD."

Proverbs 9:11: "For by me thy days shall be multiplied, and the years of thy life shall be increased."

Proverbs 10:11: "The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked."

Proverbs 10:16: "The labour of the righteous tendeth to life: the fruit of the wicked to sin."

Proverbs 10:17: "He is in the way of life that keepeth instruction: but he that refuseth reproof erreth."

Proverbs 11:19: "As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death."

Proverbs 11:30: "The fruit of the righteous is a tree of life; and he that winneth souls is wise."

Proverbs 12:10: "A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel."

Proverbs 12:28: "In the way of righteousness is life: and in the pathway thereof there is no death."

Proverbs 13:3: "He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction."

Proverbs 13:8: "The ransom of a man's life are his riches: but the poor heareth not rebuke."

Proverbs 13:12: "Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life."

Proverbs 13:14: "The law of the wise is a fountain of life, to depart from the snares of death."

Proverbs 14:27: "The fear of the LORD is a fountain of life, to depart from the snares of death."

Proverbs 14:30: "A sound heart is the life of the flesh: but envy the rottenness of the bones."

Proverbs 15:4: "A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit."

Proverbs 15:24: "The way of life is above to the wise, that he may depart from hell beneath."

Proverbs 15:31: "The ear that heareth the reproof of life abideth among the wise."

Proverbs 16:15: "In the light of the king's countenance is life; and his favour is as a cloud of the

latter rain."

Proverbs 16:22: "Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly."

Proverbs 18:21: "Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof."

Proverbs 19:23: "The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil."

Proverbs 21:21: "He that followeth after righteousness and mercy findeth life, righteousness, and honour."

Proverbs 22:4: "By humility and the fear of the LORD are riches, and honour, and life."

Proverbs 31:12: "She will do him good and not evil all the days of her life."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:17: "Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit."

Ecclesiastes 3:12: "I know that there is no good in them, but for a man to rejoice, and to do good in his life."

Ecclesiastes 5:18: "Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion."

Ecclesiastes 5:20: "For he shall not much remember the days of his life; because God answereth him in the joy of his heart."

Ecclesiastes 6:12: "For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?"

Ecclesiastes 7:12: "For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it."

Ecclesiastes 7:15: "All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 9:9: "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life,

and in thy labour which thou takest under the sun."

Isaiah 15:4: "And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him."

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 38:16: "O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live."

Isaiah 38:20: "The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD."

Isaiah 43:4: "Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life."

Isaiah 57:10: "Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved."

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

Jeremiah 8:3: "And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts."

Jeremiah 11:21: "Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:"

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 21:8: "And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 22:25: "And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them

that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Jeremiah 34:21: "And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:16: "So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 44:30: "Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life."

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 52:33: "And changed his prison garments: and he did continually eat bread before him all the days of his life."

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 3:53: "They have cut off my life in the dungeon, and cast a stone upon me."

Lamentations 3:58: "O LORD, thou hast pleaded the causes of my soul; thou hast redeemed my life."

Ezekiel 3:18: "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 7:13: "For the seller shall not return to that which is sold, although they were yet alive: for

the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life."

Ezekiel 13:22: "Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:"

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 33:15: "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die."

Daniel 12:2: "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Malachi 2:5: "My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."

Matthew 2:20: "Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life."

Matthew 6:25: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

Matthew 7:14: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Matthew 10:39: "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

Matthew 16:25: "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Matthew 18:9: "And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire."

Matthew 19:16: "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?"

Matthew 19:17: "And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments."

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Matthew 25:46: "And these shall go away into everlasting punishment: but the righteous into life eternal."

Mark 3:4: "And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace."

Mark 8:35: "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Mark 9:43: "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:"

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Mark 10:17: "And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?"

Mark 10:30: "But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Luke 1:75: "In holiness and righteousness before him, all the days of our life."

Luke 6:9: "Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?"

Luke 8:14: "And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

Luke 9:24: "For whosoever will save his life shall lose it: but whosoever will lose his life for my

sake, the same shall save it."

Luke 10:25: "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?"

Luke 12:15: "And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

Luke 12:22: "And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on."

Luke 12:23: "The life is more than meat, and the body is more than raiment."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 17:33: "Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it."

Luke 18:18: "And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?"

Luke 18:30: "Who shall not receive manifold more in this present time, and in the world to come life everlasting."

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

John 1:4: "In him was life; and the life was the light of men."

John 3:15: "That whosoever believeth in him should not perish, but have eternal life."

John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

John 3:36: "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

John 4:14: "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

John 4:36: "And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 5:26: "For as the Father hath life in himself; so hath he given to the Son to have life in himself;"

John 5:29: "And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

John 5:39: "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me."

John 5:40: "And ye will not come to me, that ye might have life."

John 6:27: "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

John 6:33: "For the bread of God is he which cometh down from heaven, and giveth life unto the world."

John 6:35: "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

John 6:40: "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

John 6:47: "Verily, verily, I say unto you, He that believeth on me hath everlasting life."

John 6:48: "I am that bread of life."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:53: "Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."

John 6:54: "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

John 6:63: "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."

John 6:68: "Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life."

John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

John 10:10: "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

John 10:11: "I am the good shepherd: the good shepherd giveth his life for the sheep."

John 10:15: "As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 10:28: "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."

John 11:25: "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

John 12:25: "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."

John 12:50: "And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 15:13: "Greater love hath no man than this, that a man lay down his life for his friends."

John 17:2: "As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him."

John 17:3: "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

John 20:31: "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

Acts 2:28: "Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance."

Acts 3:15: "And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses."

Acts 5:20: "Go, stand and speak in the temple to the people all the words of this life."

Acts 8:33: "In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth."

Acts 11:18: "When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Acts 13:48: "And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed."

Acts 17:25: "Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;"

Acts 20:10: "And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 26:4: "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;"

Acts 27:22: "And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship."

Romans 2:7: "To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:"

Romans 5:10: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 5:21: "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Romans 7:10: "And the commandment, which was ordained to life, I found to be unto death."

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin

and death."

Romans 8:6: "For to be carnally minded is death; but to be spiritually minded is life and peace."

Romans 8:10: "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness."

Romans 8:38: "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,"

Romans 11:3: "Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life."

Romans 11:15: "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

Romans 16:4: "Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles."

1 Corinthians 3:22: "Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;"

1 Corinthians 6:3: "Know ye not that we shall judge angels? how much more things that pertain to this life?"

1 Corinthians 6:4: "If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church."

1 Corinthians 14:7: "And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?"

1 Corinthians 15:19: "If in this life only we have hope in Christ, we are of all men most miserable."

2 Corinthians 1:8: "For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:"

2 Corinthians 2:16: "To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?"

2 Corinthians 3:6: "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 4:12: "So then death worketh in us, but life in you."

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 3:21: "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law."

Galatians 6:8: "For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

Ephesians 4:18: "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:"

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

Philippians 2:16: "Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

Philippians 2:30: "Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me."

Philippians 4:3: "And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life."

Colossians 3:3: "For ye are dead, and your life is hid with Christ in God."

Colossians 3:4: "When Christ, who is our life, shall appear, then shall ye also appear with him in glory."

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

1 Timothy 2:2: "For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty."

1 Timothy 4:8: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

1 Timothy 6:12: "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

1 Timothy 6:19: "Laying up in store for themselves a good foundation against the time to come, that

they may lay hold on eternal life."

2 Timothy 1:1: "Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,"

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

2 Timothy 2:4: "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

Titus 1:2: "In hope of eternal life, which God, that cannot lie, promised before the world began;"

Titus 3:7: "That being justified by his grace, we should be made heirs according to the hope of eternal life."

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Hebrews 7:16: "Who is made, not after the law of a carnal commandment, but after the power of an endless life."

Hebrews 11:35: "Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:"

James 1:12: "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

James 4:14: "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away."

1 Peter 3:7: "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered."

1 Peter 3:10: "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:"

1 Peter 4:3: "For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:"

2 Peter 1:3: "According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:"

1 John 1:1: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;"

1 John 1:2: "(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"

1 John 2:16: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

1 John 2:25: "And this is the promise that he hath promised us, even eternal life."

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 3:15: "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him."

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

1 John 5:11: "And this is the record, that God hath given to us eternal life, and this life is in his Son."

1 John 5:12: "He that hath the Son hath life; and he that hath not the Son of God hath not life."

1 John 5:13: "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

1 John 5:16: "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

1 John 5:20: "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

Revelation 2:7: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Revelation 8:9: "And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed."

Revelation 11:11: "And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

Revelation 13:8: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 13:15: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

Revelation 17:8: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Revelation 20:12: "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."

Revelation 20:15: "And whosoever was not found written in the book of life was cast into the lake of fire."

Revelation 21:6: "And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."

Revelation 21:27: "And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Revelation 22:1: "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

Revelation 22:14: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

Revelation 22:17: "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

Revelation 22:19: "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

LIFETIME

Occurrences: 3

2 Samuel 18:18: "Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

Luke 16:25: "But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented."

Hebrews 2:15: "And deliver them who through fear of death were all their lifetime subject to bondage."

LIFT

Occurrences: 100

Genesis 7:17: "And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth."

Genesis 13:14: "And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:"

Genesis 14:22: "And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,"

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 21:18: "Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation."

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee."

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Genesis 40:19: "Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee."

Genesis 41:44: "And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt."

Exodus 14:16: "But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

Exodus 20:25: "And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it."

Numbers 6:26: "The LORD lift up his countenance upon thee, and give thee peace."

Numbers 16:3: "And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?"

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Deuteronomy 3:27: "Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan."

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 22:4: "Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again."

Deuteronomy 27:5: "And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them."

Deuteronomy 32:40: "For I lift up my hand to heaven, and say, I live for ever."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

2 Samuel 23:8: "These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time."

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

1 Chronicles 25:5: "All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters."

Ezra 9:6: "And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens."

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Job 11:15: "For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:"

Job 22:26: "For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God."

Job 38:34: "Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?"

Psalms 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us."

Psalms 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalms 10:12: "Arise, O LORD; O God, lift up thine hand: forget not the humble."

Psalms 24:7: "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

Psalms 24:9: "Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in."

Psalms 25:1: "Unto thee, O LORD, do I lift up my soul."

Psalms 28:2: "Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle."

Psalms 28:9: "Save thy people, and bless thine inheritance: feed them also, and lift them up for ever."

Psalms 63:4: "Thus will I bless thee while I live: I will lift up my hands in thy name."

Psalms 74:3: "Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary."

Psalms 75:4: "I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:"

Psalms 75:5: "Lift not up your horn on high: speak not with a stiff neck."

Psalms 86:4: "Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul."

Psalms 93:3: "The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves."

Psalms 94:2: "Lift up thyself, thou judge of the earth: render a reward to the proud."

Psalms 110:7: "He shall drink of the brook in the way: therefore shall he lift up the head."

Psalms 119:48: "My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes."

Psalms 121:1: "I will lift up mine eyes unto the hills, from whence cometh my help."

Psalms 123:1: "Unto thee lift I up mine eyes, O thou that dwellest in the heavens."

Psalms 134:2: "Lift up your hands in the sanctuary, and bless the LORD."

Psalms 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Ecclesiastes 4:10: "For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up."

Isaiah 2:4: "And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Isaiah 5:26: "And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:"

Isaiah 10:15: "Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood."

Isaiah 10:24: "Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt."

Isaiah 10:26: "And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt."

Isaiah 10:30: "Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth."

Isaiah 13:2: "Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles."

Isaiah 24:14: "They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea."

Isaiah 33:10: "Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself."

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of

Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 42:2: "He shall not cry, nor lift up, nor cause his voice to be heard in the street."

Isaiah 42:11: "Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains."

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 52:8: "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion."

Isaiah 58:1: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."

Isaiah 59:19: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 60:4: "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side."

Isaiah 62:10: "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people."

Jeremiah 3:2: "Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness."

Jeremiah 7:16: "Therefore pray not thou for this people, neither lift up cry nor prayer for them,

neither make intercession to me: for I will not hear thee."

Jeremiah 11:14: "Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble."

Jeremiah 13:20: "Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?"

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 51:14: "The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 3:41: "Let us lift up our heart with our hands unto God in the heavens."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 11:22: "Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above."

Ezekiel 17:14: "That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

Ezekiel 33:25: "Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?"

Micah 4:3: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to

cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 5:5: "Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth."

Matthew 12:11: "And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?"

Luke 13:11: "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself."

Luke 16:23: "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom."

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Luke 21:28: "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

Hebrews 12:12: "Wherefore lift up the hands which hang down, and the feeble knees;"

James 4:10: "Humble yourselves in the sight of the Lord, and he shall lift you up."

LIFTED

Occurrences: 149

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 22:4: "Then on the third day Abraham lifted up his eyes, and saw the place afar off."

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 24:63: "And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming."

Genesis 24:64: "And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel."

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 29:11: "And Jacob kissed Rachel, and lifted up his voice, and wept."

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 33:5: "And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant."

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

Genesis 39:15: "And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."

Genesis 39:18: "And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Exodus 7:20: "And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood."

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

Leviticus 9:22: "And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings."

Numbers 14:1: "And all the congregation lifted up their voice, and cried; and the people wept that night."

Numbers 20:11: "And Moses lifted up his hand, and with his rod he smote the rock twice: and the

water came out abundantly, and the congregation drank, and their beasts also."

Numbers 24:2: "And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him."

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Judges 2:4: "And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept."

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 19:17: "And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?"

Judges 21:2: "And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;"

Ruth 1:9: "The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept."

Ruth 1:14: "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her."

1 Samuel 6:13: "And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it."

1 Samuel 11:4: "Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept."

1 Samuel 24:16: "And it came to pass, when David had made an end of speaking these words unto

Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept."

1 Samuel 30:4: "Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep."

2 Samuel 3:32: "And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 13:36: "And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore."

2 Samuel 18:24: "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

2 Samuel 23:18: "And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three."

1 Kings 11:26: "And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king."

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

2 Kings 9:32: "And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs."

2 Kings 14:10: "Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Kings 19:22: "Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel."

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an

Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time."

1 Chronicles 14:2: "And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 17:6: "And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah."

2 Chronicles 26:16: "But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense."

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

Job 2:12: "And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven."

Job 31:21: "If I have lifted up my hand against the fatherless, when I saw my help in the gate:"

Job 31:29: "If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him:"

Psalms 24:4: "He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

Psalms 27:6: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD."

Psalms 30:1: "I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me."

Psalms 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."

Psalms 74:5: "A man was famous according as he had lifted up axes upon the thick trees."

Psalms 83:2: "For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head."

Psalms 93:3: "The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves."

Psalms 102:10: "Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down."

Psalms 106:26: "Therefore he lifted up his hand against them, to overthrow them in the wilderness:"

Proverbs 30:13: "There is a generation, O how lofty are their eyes! and their eyelids are lifted up."

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 2:13: "And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,"

Isaiah 2:14: "And upon all the high mountains, and upon all the hills that are lifted up,"

Isaiah 6:1: "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple."

Isaiah 26:11: "LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them."

Isaiah 37:23: "Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Ezekiel 1:19: "And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up."

Ezekiel 1:20: "Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 1:21: "When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 3:14: "So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the

spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 10:15: "And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar."

Ezekiel 10:16: "And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them."

Ezekiel 10:17: "When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them."

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 18:6: "And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,"

Ezekiel 18:12: "Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,"

Ezekiel 18:15: "That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,"

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

Ezekiel 20:23: "I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;"

Ezekiel 20:28: "For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 28:2: "Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:"

Ezekiel 28:5: "By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:"

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 31:10: "Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;"

Ezekiel 36:7: "Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 5:20: "But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:"

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 8:3: "Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Micah 5:9: "Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off."

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Habakkuk 3:10: "The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high."

Zechariah 1:18: "Then lifted I up mine eyes, and saw, and behold four horns."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 2:1: "I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand."

Zechariah 5:1: "Then I turned, and lifted up mine eyes, and looked, and behold a flying roll."

Zechariah 5:7: "And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah."

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Matthew 17:8: "And when they had lifted up their eyes, they saw no man, save Jesus only."

Mark 1:31: "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them."

Mark 9:27: "But Jesus took him by the hand, and lifted him up; and he arose."

Luke 6:20: "And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God."

Luke 11:27: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked."

Luke 17:13: "And they lifted up their voices, and said, Jesus, Master, have mercy on us."

Luke 24:50: "And he led them out as far as to Bethany, and he lifted up his hands, and blessed them."

John 3:14: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:"

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?"

John 8:7: "So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her."

John 8:10: "When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?"

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 11:41: "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me."

John 12:32: "And I, if I be lifted up from the earth, will draw all men unto me."

John 12:34: "The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 17:1: "These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:"

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 3:7: "And he took him by the right hand, and lifted him up: and immediately his feet and ankle

bones received strength."

Acts 4:24: "And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:"

Acts 9:41: "And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive."

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

Acts 22:22: "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

1 Timothy 3:6: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil."

Revelation 10:5: "And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,"

LIFTER

Occurrences: 1

Psalms 3:3: "But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head."

LIFTEST

Occurrences: 4

Job 30:22: "Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance."

Psalms 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalms 18:48: "He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man."

Proverbs 2:3: "Yea, if thou criest after knowledge, and liftest up thy voice for understanding;"

LIFTETH

Occurrences: 10

1 Samuel 2:7: "The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up."

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to

set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them."

2 Chronicles 25:19: "Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?"

Job 39:18: "What time she lifteth up herself on high, she scorneth the horse and his rider."

Psalms 107:25: "For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof."

Psalms 113:7: "He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;"

Psalms 147:6: "The LORD lifteth up the meek: he casteth the wicked down to the ground."

Isaiah 18:3: "All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye."

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

Nahum 3:3: "The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses:"

LIFTING

Occurrences: 9

1 Chronicles 11:20: "And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

Nehemiah 8:6: "And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground."

Job 22:29: "When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person."

Psalms 141:2: "Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice."

Proverbs 30:32: "If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 33:3: "At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered."

1 Timothy 2:8: "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting."

LIGHT

Occurrences: 235

Genesis 1:3: "And God said, Let there be light: and there was light."

Genesis 1:4: "And God saw the light, that it was good: and God divided the light from the darkness."

Genesis 1:5: "And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Genesis 1:15: "And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so."

Genesis 1:16: "And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also."

Genesis 1:17: "And God set them in the firmament of the heaven to give light upon the earth,"

Genesis 1:18: "And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good."

Genesis 44:3: "As soon as the morning was light, the men were sent away, they and their asses."

Exodus 10:23: "They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings."

Exodus 13:21: "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:"

Exodus 14:20: "And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night."

Exodus 25:6: "Oil for the light, spices for anointing oil, and for sweet incense,"

Exodus 25:37: "And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive

beaten for the light, to cause the lamp to burn always."

Exodus 35:8: "And oil for the light, and spices for anointing oil, and for the sweet incense,"

Exodus 35:14: "The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,"

Exodus 35:28: "And spice, and oil for the light, and for the anointing oil, and for the sweet incense."

Exodus 39:37: "The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,"

Exodus 40:4: "And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof."

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Numbers 4:9: "And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:"

Numbers 4:16: "And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof."

Numbers 8:2: "Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick."

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Deuteronomy 27:16: "Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen."

Judges 9:4: "And they gave him threescore and ten pieces of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Ruth 2:3: "And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 18:23: "And Saul's servants spake those words in the ears of David. And David said,

Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?"

1 Samuel 25:22: "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Samuel 29:10: "Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart."

2 Samuel 2:18: "And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

2 Samuel 17:22: "Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan."

2 Samuel 21:17: "But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

2 Samuel 23:4: "And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain."

1 Kings 7:4: "And there were windows in three rows, and light was against light in three ranks."

1 Kings 7:5: "And all the doors and posts were square, with the windows: and light was against light in three ranks."

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 16:31: "And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him."

2 Kings 3:18: "And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand."

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and

we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

2 Kings 8:19: "Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children."

2 Kings 20:10: "And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees."

2 Chronicles 21:7: "Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever."

Nehemiah 9:12: "Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Esther 8:16: "The Jews had light, and gladness, and joy, and honour."

Job 3:4: "Let that day be darkness; let not God regard it from above, neither let the light shine upon it."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 3:16: "Or as an hidden untimely birth I had not been; as infants which never saw light."

Job 3:20: "Wherefore is light given to him that is in misery, and life unto the bitter in soul;"

Job 3:23: "Why is light given to a man whose way is hid, and whom God hath hedged in?"

Job 10:22: "A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness."

Job 12:22: "He discovereth deep things out of darkness, and bringeth out to light the shadow of death."

Job 12:25: "They grope in the dark without light, and he maketh them to stagger like a drunken man."

Job 17:12: "They change the night into day: the light is short because of darkness."

Job 18:5: "Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine."

Job 18:6: "The light shall be dark in his tabernacle, and his candle shall be put out with him."

Job 18:18: "He shall be driven from light into darkness, and chased out of the world."

Job 22:28: "Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways."

Job 24:13: "They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof."

Job 24:14: "The murderer rising with the light killeth the poor and needy, and in the night is as a thief."

Job 24:16: "In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light."

Job 25:3: "Is there any number of his armies? and upon whom doth not his light arise?"

Job 28:11: "He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light."

Job 29:3: "When his candle shined upon my head, and when by his light I walked through darkness;"

Job 29:24: "If I laughed on them, they believed it not; and the light of my countenance they cast not down."

Job 30:26: "When I looked for good, then evil came unto me: and when I waited for light, there came darkness."

Job 33:28: "He will deliver his soul from going into the pit, and his life shall see the light."

Job 33:30: "To bring back his soul from the pit, to be enlightened with the light of the living."

Job 36:30: "Behold, he spreadeth his light upon it, and covereth the bottom of the sea."

Job 36:32: "With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt."

Job 37:15: "Dost thou know when God disposed them, and caused the light of his cloud to shine?"

Job 37:21: "And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them."

Job 38:15: "And from the wicked their light is withholden, and the high arm shall be broken."

Job 38:19: "Where is the way where light dwelleth? and as for darkness, where is the place thereof,"

Job 38:24: "By what way is the light parted, which scattereth the east wind upon the earth?"

Job 41:18: "By his neesings a light doth shine, and his eyes are like the eyelids of the morning."

Psalm 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of

thy countenance upon us."

Psalm 18:28: "For thou wilt light my candle: the LORD my God will enlighten my darkness."

Psalm 27:1: "The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?"

Psalm 36:9: "For with thee is the fountain of life: in thy light shall we see light."

Psalm 37:6: "And he shall bring forth thy righteousness as the light, and thy judgment as the noonday."

Psalm 38:10: "My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me."

Psalm 43:3: "O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles."

Psalm 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalm 49:19: "He shall go to the generation of his fathers; they shall never see light."

Psalm 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalm 74:16: "The day is thine, the night also is thine: thou hast prepared the light and the sun."

Psalm 78:14: "In the daytime also he led them with a cloud, and all the night with a light of fire."

Psalm 89:15: "Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance."

Psalm 90:8: "Thou hast set our iniquities before thee, our secret sins in the light of thy countenance."

Psalm 97:11: "Light is sown for the righteous, and gladness for the upright in heart."

Psalm 104:2: "Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:"

Psalm 105:39: "He spread a cloud for a covering; and fire to give light in the night."

Psalm 112:4: "Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous."

Psalm 118:27: "God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar."

Psalms 119:105: "Thy word is a lamp unto my feet, and a light unto my path."

Psalms 119:130: "The entrance of thy words giveth light; it giveth understanding unto the simple."

Psalms 139:11: "If I say, Surely the darkness shall cover me; even the night shall be light about me."

Psalms 139:12: "Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

Psalms 148:3: "Praise ye him, sun and moon: praise him, all ye stars of light."

Proverbs 4:18: "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

Proverbs 6:23: "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:"

Proverbs 13:9: "The light of the righteous rejoiceth: but the lamp of the wicked shall be put out."

Proverbs 15:30: "The light of the eyes rejoiceth the heart: and a good report maketh the bones fat."

Proverbs 16:15: "In the light of the king's countenance is life; and his favour is as a cloud of the latter rain."

Ecclesiastes 2:13: "Then I saw that wisdom excelleth folly, as far as light excelleth darkness."

Ecclesiastes 11:7: "Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:"

Ecclesiastes 12:2: "While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:"

Isaiah 2:5: "O house of Jacob, come ye, and let us walk in the light of the LORD."

Isaiah 5:20: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 8:20: "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."

Isaiah 9:2: "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;"

Isaiah 13:10: "For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 42:6: "I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;"

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 45:7: "I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things."

Isaiah 49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Isaiah 50:10: "Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God."

Isaiah 50:11: "Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 58:8: "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward."

Isaiah 58:10: "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:"

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 60:1: "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee."

Isaiah 60:3: "And the Gentiles shall come to thy light, and kings to the brightness of thy rising."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Jeremiah 4:23: "I beheld the earth, and, lo, it was without form, and void; and the heavens, and they

had no light."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 25:10: "Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle."

Jeremiah 31:35: "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:"

Lamentations 3:2: "He hath led me, and brought me into darkness, but not into light."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 22:7: "In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow."

Ezekiel 32:7: "And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light."

Daniel 2:22: "He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 5:14: "I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee."

Hosea 6:5: "Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth."

Amos 5:18: "Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light."

Amos 5:20: "Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?"

Micah 2:1: "Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand."

Micah 7:8: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Habakkuk 3:4: "And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power."

Habakkuk 3:11: "The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear."

Zephaniah 3:4: "Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Zechariah 14:6: "And it shall come to pass in that day, that the light shall not be clear, nor dark:"

Zechariah 14:7: "But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light."

Matthew 4:16: "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up."

Matthew 5:14: "Ye are the light of the world. A city that is set on an hill cannot be hid."

Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Matthew 5:16: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matthew 6:22: "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light."

Matthew 6:23: "But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!"

Matthew 10:27: "What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops."

Matthew 11:30: "For my yoke is easy, and my burden is light."

Matthew 17:2: "And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light."

Matthew 22:5: "But they made light of it, and went their ways, one to his farm, another to his

merchandise:"

Matthew 24:29: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:"

Mark 13:24: "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,"

Luke 1:79: "To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Luke 2:32: "A light to lighten the Gentiles, and the glory of thy people Israel."

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

Luke 11:34: "The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness."

Luke 11:35: "Take heed therefore that the light which is in thee be not darkness."

Luke 11:36: "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

Luke 12:3: "Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops."

Luke 15:8: "Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?"

Luke 16:8: "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light."

John 1:4: "In him was life; and the life was the light of men."

John 1:5: "And the light shineth in darkness; and the darkness comprehended it not."

John 1:7: "The same came for a witness, to bear witness of the Light, that all men through him might believe."

John 1:8: "He was not that Light, but was sent to bear witness of that Light."

John 1:9: "That was the true Light, which lighteth every man that cometh into the world."

John 3:19: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

John 3:20: "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd."

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 5:35: "He was a burning and a shining light: and ye were willing for a season to rejoice in his light."

John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

John 9:5: "As long as I am in the world, I am the light of the world."

John 11:9: "Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world."

John 11:10: "But if a man walk in the night, he stumbleth, because there is no light in him."

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

John 12:46: "I am come a light into the world, that whosoever believeth on me should not abide in darkness."

Acts 9:3: "And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:"

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 13:47: "For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth."

Acts 16:29: "Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,"

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 22:9: "And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me."

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that

were with me, I came into Damascus."

Acts 26:13: "At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me."

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Acts 26:23: "That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles."

Romans 2:19: "And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,"

Romans 13:12: "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

2 Corinthians 4:4: "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

2 Corinthians 4:6: "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

2 Corinthians 4:17: "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;"

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

2 Corinthians 11:14: "And no marvel; for Satan himself is transformed into an angel of light."

Ephesians 5:8: "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:"

Ephesians 5:13: "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Ephesians 5:14: "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."

Colossians 1:12: "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:"

1 Thessalonians 5:5: "Ye are all the children of light, and the children of the day: we are not of the

night, nor of darkness."

1 Timothy 6:16: "Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen."

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

1 Peter 2:9: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;"

2 Peter 1:19: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

1 John 1:5: "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all."

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

1 John 2:8: "Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth."

1 John 2:9: "He that saith he is in the light, and hateth his brother, is in darkness even until now."

1 John 2:10: "He that loveth his brother abideth in the light, and there is none occasion of stumbling in him."

Revelation 7:16: "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat."

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 21:11: "Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;"

Revelation 21:23: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

Revelation 21:24: "And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it."

Revelation 22:5: "And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."

LIGHTED

Occurrences: 13

Genesis 24:64: "And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel."

Genesis 28:11: "And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep."

Exodus 40:25: "And he lighted the lamps before the LORD; as the LORD commanded Moses."

Numbers 8:3: "And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses."

Joshua 15:18: "And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?"

Judges 1:14: "And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?"

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

1 Samuel 25:23: "And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,"

2 Kings 5:21: "So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?"

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

Isaiah 9:8: "The Lord sent a word into Jacob, and it hath lighted upon Israel."

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

LIGHTEN

Occurrences: 7

1 Samuel 6:5: "Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from

off you, and from off your gods, and from off your land."

2 Samuel 22:29: "For thou art my lamp, O LORD: and the LORD will lighten my darkness."

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Psalm 13:3: "Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;"

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Luke 2:32: "A light to lighten the Gentiles, and the glory of thy people Israel."

Revelation 21:23: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

LIGHTENED

Occurrences: 5

Psalm 34:5: "They looked unto him, and were lightened: and their faces were not ashamed."

Psalm 77:18: "The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook."

Acts 27:18: "And we being exceedingly tossed with a tempest, the next day they lightened the ship;"

Acts 27:38: "And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea."

Revelation 18:1: "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory."

LIGHTENETH

Occurrences: 2

Proverbs 29:13: "The poor and the deceitful man meet together: the LORD lighteneth both their eyes."

Luke 17:24: "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day."

LIGHTER

Occurrences: 5

1 Kings 12:4: "Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee."

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

Psalms 62:9: "Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity."

LIGHTEST

Occurrences: 1

Numbers 8:2: "Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick."

LIGHTETH

Occurrences: 3

Exodus 30:8: "And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations."

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

John 1:9: "That was the true Light, which lighteth every man that cometh into the world."

LIGHTING

Occurrences: 2

Isaiah 30:30: "And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with

scattering, and tempest, and hailstones."

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

LIGHTLY

Occurrences: 7

Genesis 26:10: "And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us."

Deuteronomy 32:15: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation."

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 18:23: "And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?"

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Jeremiah 4:24: "I beheld the mountains, and, lo, they trembled, and all the hills moved lightly."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

LIGHTNESS

Occurrences: 3

Jeremiah 3:9: "And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

2 Corinthians 1:17: "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?"

LIGHTNING

Occurrences: 13

2 Samuel 22:15: "And he sent out arrows, and scattered them; lightning, and discomfited them."

Job 28:26: "When he made a decree for the rain, and a way for the lightning of the thunder:"

Job 37:3: "He directeth it under the whole heaven, and his lightning unto the ends of the earth."

Job 38:25: "Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;"

Psalms 144:6: "Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:14: "And the living creatures ran and returned as the appearance of a flash of lightning."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Zechariah 9:14: "And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south."

Matthew 24:27: "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

Matthew 28:3: "His countenance was like lightning, and his raiment white as snow:"

Luke 10:18: "And he said unto them, I beheld Satan as lightning fall from heaven."

Luke 17:24: "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day."

LIGHTNINGS

Occurrences: 14

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Exodus 20:18: "And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off."

Job 38:35: "Canst thou send lightnings, that they may go and say unto thee, Here we are?"

Psalm 18:14: "Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them."

Psalm 77:18: "The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook."

Psalm 97:4: "His lightnings enlightened the world: the earth saw, and trembled."

Psalm 135:7: "He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures."

Jeremiah 10:13: "When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 51:16: "When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Nahum 2:4: "The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings."

Revelation 4:5: "And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God."

Revelation 8:5: "And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake."

Revelation 11:19: "And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail."

Revelation 16:18: "And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."

LIGHTS

Occurrences: 10

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 1:15: "And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so."

Genesis 1:16: "And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also."

1 Kings 6:4: "And for the house he made windows of narrow lights."

Psalm 136:7: "To him that made great lights: for his mercy endureth for ever:"

Ezekiel 32:8: "All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD."

Luke 12:35: "Let your loins be girded about, and your lights burning;"

Acts 20:8: "And there were many lights in the upper chamber, where they were gathered together."

Philippians 2:15: "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;"

James 1:17: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

LIGN

Occurrences: 1

Numbers 24:6: "As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters."

LIGURE

Occurrences: 2

Exodus 28:19: "And the third row a ligure, an agate, and an amethyst."

Exodus 39:12: "And the third row, a ligure, an agate, and an amethyst."

LIKE

Occurrences: 581

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 25:25: "And the first came out red, all over like an hairy garment; and they called his name Esau."

Exodus 7:11: "Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments."

Exodus 8:10: "And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God."

Exodus 9:14: "For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth."

Exodus 9:24: "So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation."

Exodus 11:6: "And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more."

Exodus 15:11: "Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?"

Exodus 16:31: "And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Exodus 24:17: "And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel."

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 25:34: "And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers."

Exodus 28:11: "With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold."

Exodus 28:21: "And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes."

Exodus 28:36: "And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD."

Exodus 30:32: "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you."

Exodus 30:33: "Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people."

Exodus 30:34: "And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:"

Exodus 30:38: "Whosoever shall make like unto that, to smell thereto, shall even be cut off from his

people."

Exodus 34:1: "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 37:19: "Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick."

Exodus 37:20: "And in the candlestick were four bowls made like almonds, his knops, and his flowers:"

Exodus 39:8: "And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:14: "And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes."

Exodus 39:30: "And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD."

Leviticus 13:2: "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:"

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 10:3: "And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand."

Deuteronomy 17:14: "When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;"

Deuteronomy 18:8: "They shall have like portions to eat, beside that which cometh of the sale of his patrimony."

Deuteronomy 18:15: "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;"

Deuteronomy 18:18: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Deuteronomy 22:3: "In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself."

Deuteronomy 25:7: "And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother."

Deuteronomy 25:8: "Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;"

Deuteronomy 29:23: "And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:"

Deuteronomy 33:17: "His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh."

Deuteronomy 33:26: "There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky."

Deuteronomy 33:29: "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Deuteronomy 34:10: "And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,"

Joshua 10:14: "And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Judges 7:12: "And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude."

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 13:6: "Then the woman came and told her husband, saying, A man of God came unto me,

and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:"

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

Ruth 4:12: "And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman."

1 Samuel 2:2: "There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God."

1 Samuel 4:9: "Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight."

1 Samuel 8:5: "And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations."

1 Samuel 8:20: "That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."

1 Samuel 10:24: "And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king."

1 Samuel 17:7: "And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him."

1 Samuel 19:24: "And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?"

1 Samuel 21:9: "And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the

feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Samuel 26:15: "And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord."

2 Samuel 7:9: "And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth."

2 Samuel 7:22: "Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears."

2 Samuel 7:23: "And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?"

2 Samuel 18:27: "And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings."

2 Samuel 21:19: "And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam."

2 Samuel 22:34: "He maketh my feet like hinds' feet: and setteth me upon my high places."

1 Kings 3:12: "Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee."

1 Kings 3:13: "And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 7:8: "And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch."

1 Kings 7:26: "And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths."

1 Kings 7:33: "And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten."

1 Kings 8:23: "And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart."

1 Kings 10:20: "And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 16:3: "Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat."

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 20:25: "And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so."

1 Kings 20:27: "And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country."

1 Kings 21:22: "And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin."

1 Kings 21:25: "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up."

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

2 Kings 3:2: "And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made."

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 9:9: "And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:"

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 14:3: "And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did."

2 Kings 16:2: "Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father."

2 Kings 17:14: "Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 18:5: "He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 23:25: "And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him."

2 Kings 25:17: "The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work."

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

1 Chronicles 11:23: "And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler,

whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 12:22: "For at that time day by day there came to David to help him, until it was a great host, like the host of God."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 17:8: "And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth."

1 Chronicles 17:20: "O LORD, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears."

1 Chronicles 17:21: "And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?"

1 Chronicles 20:5: "And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam."

1 Chronicles 27:23: "But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 1:12: "Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like."

2 Chronicles 4:5: "And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths."

2 Chronicles 6:14: "And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:"

2 Chronicles 9:19: "And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom."

2 Chronicles 18:12: "And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good."

2 Chronicles 21:6: "And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the LORD."

2 Chronicles 21:13: "But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

2 Chronicles 22:4: "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction."

2 Chronicles 28:1: "Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:"

2 Chronicles 30:7: "And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see."

2 Chronicles 30:26: "So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem."

2 Chronicles 33:2: "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

2 Chronicles 35:18: "And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem."

Nehemiah 6:5: "Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;"

Nehemiah 13:26: "Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin."

Esther 2:20: "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 3:24: "For my sighing cometh before I eat, and my roarings are poured out like the waters."

Job 5:26: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his

season."

Job 7:1: "Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?"

Job 8:2: "How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?"

Job 10:10: "Hast thou not poured me out as milk, and curdled me like cheese?"

Job 11:12: "For vain men would be wise, though man be born like a wild ass's colt."

Job 12:25: "They grope in the dark without light, and he maketh them to stagger like a drunken man."

Job 13:12: "Your remembrances are like unto ashes, your bodies to bodies of clay."

Job 14:2: "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Job 14:9: "Yet through the scent of water it will bud, and bring forth boughs like a plant."

Job 15:16: "How much more abominable and filthy is man, which drinketh iniquity like water?"

Job 16:14: "He breaketh me with breach upon breach, he runneth upon me like a giant."

Job 19:10: "He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree."

Job 20:7: "Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?"

Job 21:11: "They send forth their little ones like a flock, and their children dance."

Job 30:19: "He hath cast me into the mire, and I am become like dust and ashes."

Job 32:19: "Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles."

Job 34:7: "What man is like Job, who drinketh up scorning like water?"

Job 36:22: "Behold, God exalteth by his power: who teacheth like him?"

Job 38:3: "Gird up now thy loins like a man; for I will demand of thee, and answer thou me."

Job 40:7: "Gird up thy loins now like a man: I will demand of thee, and declare thou unto me."

Job 40:9: "Hast thou an arm like God? or canst thou thunder with a voice like him?"

Job 40:17: "He moveth his tail like a cedar: the sinews of his stones are wrapped together."

Job 40:18: "His bones are as strong pieces of brass; his bones are like bars of iron."

Job 41:18: "By his neesings a light doth shine, and his eyes are like the eyelids of the morning."

Job 41:31: "He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment."

Job 41:33: "Upon earth there is not his like, who is made without fear."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalms 1:3: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Psalms 1:4: "The ungodly are not so: but are like the chaff which the wind driveth away."

Psalms 2:9: "Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel."

Psalms 7:2: "Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver."

Psalms 17:12: "Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places."

Psalms 18:33: "He maketh my feet like hinds' feet, and setteth me upon my high places."

Psalms 22:14: "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."

Psalms 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Psalms 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalms 29:6: "He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn."

Psalms 31:12: "I am forgotten as a dead man out of mind: I am like a broken vessel."

Psalms 35:10: "All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

Psalms 36:6: "Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast."

Psalms 37:2: "For they shall soon be cut down like the grass, and wither as the green herb."

Psalms 37:35: "I have seen the wicked in great power, and spreading himself like a green bay tree."

Psalm 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Psalm 44:11: "Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen."

Psalm 49:12: "Nevertheless man being in honour abideth not: he is like the beasts that perish."

Psalm 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalm 49:20: "Man that is in honour, and understandeth not, is like the beasts that perish."

Psalm 52:2: "The tongue deviseth mischiefs; like a sharp razor, working deceitfully."

Psalm 52:8: "But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever."

Psalm 55:6: "And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest."

Psalm 58:4: "Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;"

Psalm 58:8: "As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun."

Psalm 59:6: "They return at evening: they make a noise like a dog, and go round about the city."

Psalm 59:14: "And at evening let them return; and let them make a noise like a dog, and go round about the city."

Psalm 64:3: "Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:"

Psalm 71:19: "Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!"

Psalm 72:6: "He shall come down like rain upon the mown grass: as showers that water the earth."

Psalm 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."

Psalm 73:5: "They are not in trouble as other men; neither are they plagued like other men."

Psalm 77:20: "Thou leddest thy people like a flock by the hand of Moses and Aaron."

Psalm 78:16: "He brought streams also out of the rock, and caused waters to run down like rivers."

Psalm 78:27: "He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:"

Psalm 78:52: "But made his own people to go forth like sheep, and guided them in the wilderness like a flock."

Psalm 78:57: "But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

Psalm 78:65: "Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine."

Psalm 78:69: "And he built his sanctuary like high palaces, like the earth which he hath established for ever."

Psalm 79:3: "Their blood have they shed like water round about Jerusalem; and there was none to bury them."

Psalm 79:5: "How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?"

Psalm 80:1: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Psalm 80:10: "The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars."

Psalm 82:7: "But ye shall die like men, and fall like one of the princes."

Psalm 83:11: "Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:"

Psalm 83:13: "O my God, make them like a wheel; as the stubble before the wind."

Psalm 86:8: "Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works."

Psalm 88:5: "Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand."

Psalm 88:17: "They came round about me daily like water; they compassed me about together."

Psalm 89:8: "O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?"

Psalm 89:46: "How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?"

Psalm 90:5: "Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up."

Psalm 92:10: "But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with

fresh oil."

Psalm 92:12: "The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon."

Psalm 97:5: "The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth."

Psalm 102:3: "For my days are consumed like smoke, and my bones are burned as an hearth."

Psalm 102:4: "My heart is smitten, and withered like grass; so that I forget to eat my bread."

Psalm 102:6: "I am like a pelican of the wilderness: I am like an owl of the desert."

Psalm 102:9: "For I have eaten ashes like bread, and mingled my drink with weeping."

Psalm 102:11: "My days are like a shadow that declineth; and I am withered like grass."

Psalm 102:26: "They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:"

Psalm 103:5: "Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."

Psalm 103:13: "Like as a father pitieth his children, so the LORD pitieth them that fear him."

Psalm 104:2: "Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:"

Psalm 105:41: "He opened the rock, and the waters gushed out; they ran in the dry places like a river."

Psalm 107:27: "They reel to and fro, and stagger like a drunken man, and are at their wit's end."

Psalm 107:41: "Yet setteth he the poor on high from affliction, and maketh him families like a flock."

Psalm 109:18: "As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones."

Psalm 109:23: "I am gone like the shadow when it declineth: I am tossed up and down as the locust."

Psalm 113:5: "Who is like unto the LORD our God, who dwelleth on high,"

Psalm 114:4: "The mountains skipped like rams, and the little hills like lambs."

Psalm 114:6: "Ye mountains, that ye skipped like rams; and ye little hills, like lambs?"

Psalm 115:8: "They that make them are like unto them; so is every one that trusteth in them."

Psalm 118:12: "They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them."

Psalm 119:83: "For I am become like a bottle in the smoke; yet do I not forget thy statutes."

Psalm 119:119: "Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies."

Psalm 119:176: "I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments."

Psalm 126:1: "When the LORD turned again the captivity of Zion, we were like them that dream."

Psalm 128:3: "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table."

Psalm 133:2: "It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;"

Psalm 135:18: "They that make them are like unto them: so is every one that trusteth in them."

Psalm 140:3: "They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah."

Psalm 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Psalm 144:4: "Man is like to vanity: his days are as a shadow that passeth away."

Psalm 147:16: "He giveth snow like wool: he scattereth the hoarfrost like ashes."

Psalm 147:17: "He casteth forth his ice like morsels: who can stand before his cold?"

Proverbs 12:18: "There is that speaketh like the piercings of a sword: but the tongue of the wise is health."

Proverbs 17:22: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones."

Proverbs 18:19: "A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle."

Proverbs 20:5: "Counsel in the heart of man is like deep water; but a man of understanding will draw it out."

Proverbs 23:32: "At the last it biteth like a serpent, and stingeth like an adder."

Proverbs 25:11: "A word fitly spoken is like apples of gold in pictures of silver."

Proverbs 25:14: "Whoso boasteth himself of a false gift is like clouds and wind without rain."

Proverbs 25:19: "Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint."

Proverbs 25:28: "He that hath no rule over his own spirit is like a city that is broken down, and without walls."

Proverbs 26:4: "Answer not a fool according to his folly, lest thou also be like unto him."

Proverbs 26:17: "He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears."

Proverbs 26:23: "Burning lips and a wicked heart are like a potsherd covered with silver dross."

Proverbs 28:3: "A poor man that oppresseth the poor is like a sweeping rain which leaveth no food."

Proverbs 31:14: "She is like the merchants' ships; she bringeth her food from afar."

Song of Solomon 2:9: "My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice."

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 3:6: "Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?"

Song of Solomon 4:2: "Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them."

Song of Solomon 4:3: "Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks."

Song of Solomon 4:4: "Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men."

Song of Solomon 4:5: "Thy two breasts are like two young roes that are twins, which feed among the lilies."

Song of Solomon 4:11: "Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon."

Song of Solomon 5:13: "His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh."

Song of Solomon 6:12: "Or ever I was aware, my soul made me like the chariots of Amminadib."

Song of Solomon 7:1: "How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman."

Song of Solomon 7:2: "Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies."

Song of Solomon 7:3: "Thy two breasts are like two young roes that are twins."

Song of Solomon 7:4: "Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus."

Song of Solomon 7:5: "Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries."

Song of Solomon 7:7: "This thy stature is like to a palm tree, and thy breasts to clusters of grapes."

Song of Solomon 7:8: "I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;"

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak."

Song of Solomon 8:10: "I am a wall, and my breasts like towers: then was I in his eyes as one that found favour."

Song of Solomon 8:14: "Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices."

Isaiah 1:9: "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

Isaiah 1:18: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Isaiah 2:6: "Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

Isaiah 3:18: "In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,"

Isaiah 5:28: "Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:"

Isaiah 5:29: "Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it."

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 10:6: "I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets."

Isaiah 10:13: "For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:"

Isaiah 10:16: "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire."

Isaiah 11:7: "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 13:4: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle."

Isaiah 14:10: "All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?"

Isaiah 14:14: "I will ascend above the heights of the clouds; I will be like the most High."

Isaiah 14:19: "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

Isaiah 16:11: "Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh."

Isaiah 17:12: "Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!"

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 19:16: "In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it."

Isaiah 20:3: "And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;"

Isaiah 22:18: "He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house."

Isaiah 24:20: "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again."

Isaiah 26:17: "Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD."

Isaiah 27:10: "Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 29:5: "Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly."

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 33:4: "And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them."

Isaiah 33:9: "The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits."

Isaiah 36:17: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards."

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Isaiah 40:11: "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young."

Isaiah 42:13: "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

Isaiah 42:14: "I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once."

Isaiah 46:5: "To whom will ye liken me, and make me equal, and compare me, that we may be like?"

Isaiah 46:9: "Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,"

Isaiah 48:19: "Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me."

Isaiah 49:2: "And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;"

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 51:8: "For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation."

Isaiah 53:6: "All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

Isaiah 57:20: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

Isaiah 58:1: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."

Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Isaiah 59:10: "We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 59:19: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 63:2: "Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?"

Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

Isaiah 66:14: "And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Jeremiah 2:30: "In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 10:6: "Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might."

Jeremiah 10:7: "Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee."

Jeremiah 10:16: "The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 12:3: "But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter."

Jeremiah 14:6: "And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass."

Jeremiah 17:6: "For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 23:29: "Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?"

Jeremiah 24:2: "One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad."

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 25:34: "Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel."

Jeremiah 26:6: "Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth."

Jeremiah 26:9: "Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD."

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 30:7: "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it."

Jeremiah 31:28: "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD."

Jeremiah 32:42: "For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them."

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 46:8: "Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof."

Jeremiah 46:20: "Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 46:22: "The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood."

Jeremiah 48:6: "Flee, save your lives, and be like the heath in the wilderness."

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Jeremiah 48:36: "Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches that he hath gotten are perished."

Jeremiah 48:38: "There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:19: "The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name."

Jeremiah 51:33: "For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Jeremiah 51:38: "They shall roar together like lions: they shall yell as lions' whelps."

Jeremiah 51:40: "I will bring them down like lambs to the slaughter, like rams with he goats."

Jeremiah 51:55: "Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:"

Jeremiah 52:22: "And a chapiter of brass was upon it; and the height of one chapiter was five cubits, with network and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegranates were like unto these."

Lamentations 1:6: "And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Lamentations 2:4: "He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire."

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 3:52: "Mine enemies chased me sore, like a bird, without cause."

Lamentations 4:3: "Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness."

Lamentations 4:8: "Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick."

Lamentations 5:10: "Our skin was black like an oven because of the terrible famine."

Ezekiel 1:7: "And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:16: "The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel."

Ezekiel 1:24: "And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings."

Ezekiel 2:8: "But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee."

Ezekiel 5:9: "And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations."

Ezekiel 7:16: "But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity."

Ezekiel 12:11: "Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity."

Ezekiel 13:4: "O Israel, thy prophets are like the foxes in the deserts."

Ezekiel 16:16: "And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so."

Ezekiel 18:10: "If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,"

Ezekiel 18:14: "Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,"

Ezekiel 19:10: "Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters."

Ezekiel 20:36: "Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD."

Ezekiel 22:25: "There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof."

Ezekiel 22:27: "Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain."

Ezekiel 23:18: "So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister."

Ezekiel 23:20: "For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses."

Ezekiel 25:8: "Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

Ezekiel 26:4: "And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock."

Ezekiel 26:14: "And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD."

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 27:32: "And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?"

Ezekiel 31:2: "Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?"

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 32:14: "Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD."

Ezekiel 36:35: "And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited."

Ezekiel 36:37: "Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

Ezekiel 38:9: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Ezekiel 40:25: "And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 41:25: "And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without."

Ezekiel 42:11: "And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors."

Ezekiel 43:2: "And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil."

Daniel 1:19: "And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire."

Daniel 7:13: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my

sorrows are turned upon me, and I have retained no strength."

Daniel 10:18: "Then there came again and touched me one like the appearance of a man, and he strengthened me,"

Daniel 11:40: "And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over."

Hosea 2:3: "Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst."

Hosea 4:9: "And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings."

Hosea 5:10: "The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water."

Hosea 6:7: "But they like men have transgressed the covenant: there have they dealt treacherously against me."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire."

Hosea 7:11: "Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Hosea 9:11: "As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception."

Hosea 11:10: "They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west."

Hosea 13:8: "I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them."

Hosea 14:8: "Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found."

Joel 1:8: "Lament like a virgin girded with sackcloth for the husband of her youth."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Joel 2:5: "Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array."

Joel 2:7: "They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:"

Joel 2:9: "They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief."

Amos 2:9: "Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath."

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Amos 6:5: "That chant to the sound of the viol, and invent to themselves instruments of musick, like David;"

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Amos 9:9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Jonah 1:4: "But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken."

Micah 1:8: "Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 7:17: "They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee."

Micah 7:18: "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

Nahum 1:6: "Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

Nahum 2:4: "The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings."

Nahum 2:8: "But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back."

Nahum 3:12: "All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater."

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zephaniah 2:13: "And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Zechariah 10:7: "And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD."

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

Malachi 3:2: "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:"

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the

heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Matthew 6:8: "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him."

Matthew 6:29: "And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these."

Matthew 11:16: "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,"

Matthew 12:13: "Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other."

Matthew 13:31: "Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:"

Matthew 13:33: "Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."

Matthew 13:44: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Matthew 13:45: "Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:"

Matthew 13:47: "Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:"

Matthew 13:52: "Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

Matthew 20:1: "For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard."

Matthew 21:24: "And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things."

Matthew 22:2: "The kingdom of heaven is like unto a certain king, which made a marriage for his son,"

Matthew 22:39: "And the second is like unto it, Thou shalt love thy neighbour as thyself."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Matthew 28:3: "His countenance was like lightning, and his raiment white as snow:"

Mark 1:10: "And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:"

Mark 4:31: "It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:"

Mark 7:8: "For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

Mark 7:13: "Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

Mark 12:31: "And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these."

Mark 13:29: "So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors."

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 6:47: "Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:"

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 7:31: "And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?"

Luke 7:32: "They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept."

Luke 12:27: "Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these."

Luke 12:36: "And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately."

Luke 13:18: "Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?"

Luke 13:19: "It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it."

Luke 13:21: "It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

Luke 20:31: "And the third took her; and in like manner the seven also: and they left no children, and died."

John 1:32: "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."

John 7:46: "The officers answered, Never man spake like this man."

John 8:55: "Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying."

John 9:9: "Some said, This is he: others said, He is like him: but he said, I am he."

Acts 1:11: "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

Acts 2:3: "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 7:37: "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear."

Acts 8:32: "The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:"

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 14:15: "And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:"

Acts 17:29: "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

Acts 19:25: "Whom he called together with the workmen of like occupation, and said, Sirs, ye know

that by this craft we have our wealth."

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

Romans 1:28: "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;"

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 9:29: "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

1 Corinthians 16:13: "Watch ye, stand fast in the faith, quit you like men, be strong."

Galatians 5:21: "Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Philippians 3:21: "Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

1 Timothy 2:9: "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;"

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 4:15: "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

James 1:6: "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed."

James 1:23: "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:"

James 5:17: "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months."

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away

of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

2 Peter 1:1: "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:"

1 John 3:2: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

Jude 1:7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Revelation 1:13: "And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

Revelation 1:14: "His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;"

Revelation 1:15: "And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters."

Revelation 2:18: "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"

Revelation 4:3: "And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald."

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

Revelation 9:7: "And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men."

Revelation 9:10: "And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months."

Revelation 9:19: "For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt."

Revelation 11:1: "And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein."

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

Revelation 13:4: "And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?"

Revelation 13:11: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

Revelation 14:14: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle."

Revelation 16:13: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Revelation 18:18: "And cried when they saw the smoke of her burning, saying, What city is like unto this great city!"

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 21:11: "Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;"

Revelation 21:18: "And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass."

LIKED

Occurrences: 1

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

LIKEMINDED

Occurrences: 3

Romans 15:5: "Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:"

Philippians 2:2: "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."

Philippians 2:20: "For I have no man likeminded, who will naturally care for your state."

LIKEN

Occurrences: 9

Isaiah 40:18: "To whom then will ye liken God? or what likeness will ye compare unto him?"

Isaiah 40:25: "To whom then will ye liken me, or shall I be equal? saith the Holy One."

Isaiah 46:5: "To whom will ye liken me, and make me equal, and compare me, that we may be like?"

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Matthew 7:24: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:"

Matthew 11:16: "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,"

Mark 4:30: "And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?"

Luke 7:31: "And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?"

Luke 13:20: "And again he said, Whereunto shall I liken the kingdom of God?"

LIKENED

Occurrences: 6

Psalm 89:6: "For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?"

Jeremiah 6:2: "I have likened the daughter of Zion to a comely and delicate woman."

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 13:24: "Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:"

Matthew 18:23: "Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants."

Matthew 25:1: "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom."

LIKENESS

Occurrences: 28

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 5:1: "This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;"

Genesis 5:3: "And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:"

Exodus 20:4: "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth."

Deuteronomy 4:16: "Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,"

Deuteronomy 4:17: "The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,"

Deuteronomy 4:18: "The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:"

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 5:8: "Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:"

Psalms 17:15: "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness."

Isaiah 40:18: "To whom then will ye liken God? or what likeness will ye compare unto him?"

Ezekiel 1:5: "Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man."

Ezekiel 1:10: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of

fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:16: "The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel."

Ezekiel 1:22: "And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above."

Ezekiel 1:26: "And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

Ezekiel 10:1: "Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne."

Ezekiel 10:10: "And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel."

Ezekiel 10:21: "Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings."

Ezekiel 10:22: "And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward."

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

Romans 6:5: "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:"

Romans 8:3: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:"

Philippians 2:7: "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:"

LIKETH

Occurrences: 3

Deuteronomy 23:16: "He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him."

Esther 8:8: "Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse."

Amos 4:5: "And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD."

LIKEWISE

Occurrences: 107

Exodus 22:30: "Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me."

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 27:11: "And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver."

Exodus 36:11: "And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second."

Leviticus 7:1: "Likewise this is the law of the trespass offering: it is most holy."

Deuteronomy 9:23: "Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice."

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Deuteronomy 15:17: "Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."

Deuteronomy 22:3: "In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

Judges 8:8: "And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

1 Samuel 14:22: "Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle."

1 Samuel 19:21: "And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also."

1 Samuel 31:5: "And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him."

2 Samuel 1:11: "Then David took hold on his clothes, and rent them; and likewise all the men that were with him:"

2 Samuel 17:5: "Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith."

1 Kings 11:8: "And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods."

1 Chronicles 10:5: "And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died."

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 23:30: "And to stand every morning to thank and praise the LORD, and likewise at even:"

1 Chronicles 24:31: "These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren."

1 Chronicles 27:4: "And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand."

1 Chronicles 28:16: "And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:"

1 Chronicles 28:17: "Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:"

1 Chronicles 29:24: "And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king."

2 Chronicles 3:11: "And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub."

2 Chronicles 29:22: "So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Esther 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Job 31:38: "If my land cry against me, or that the furrows likewise thereof complain;"

Job 37:6: "For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength."

Psalms 49:10: "For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others."

Psalms 52:5: "God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah."

Ecclesiastes 7:22: "For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others."

Isaiah 30:24: "The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan."

Jeremiah 40:11: "Likewise when all the Jews that were in Moab, and among the Ammonites, and in

Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;"

Ezekiel 13:17: "Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,"

Ezekiel 40:16: "And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees."

Ezekiel 46:3: "Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons."

Nahum 1:12: "Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more."

Matthew 17:12: "But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

Matthew 18:35: "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

Matthew 20:5: "Again he went out about the sixth and ninth hour, and did likewise."

Matthew 20:10: "But when the first came, they supposed that they should have received more; and they likewise received every man a penny."

Matthew 21:30: "And he came to the second, and said likewise. And he answered and said, I go, sir: and went not."

Matthew 21:36: "Again, he sent other servants more than the first: and they did unto them likewise."

Matthew 22:26: "Likewise the second also, and the third, unto the seventh."

Matthew 24:33: "So likewise ye, when ye shall see all these things, know that it is near, even at the doors."

Matthew 25:17: "And likewise he that had received two, he also gained other two."

Matthew 26:35: "Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples."

Matthew 27:41: "Likewise also the chief priests mocking him, with the scribes and elders, said,"

Mark 4:16: "And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;"

Mark 12:21: "And the second took her, and died, neither left he any seed: and the third likewise."

Mark 14:31: "But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all."

Mark 15:31: "Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save."

Luke 2:38: "And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

Luke 3:11: "He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise."

Luke 3:14: "And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages."

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 6:31: "And as ye would that men should do to you, do ye also to them likewise."

Luke 10:32: "And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side."

Luke 10:37: "And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise."

Luke 13:3: "I tell you, Nay: but, except ye repent, ye shall all likewise perish."

Luke 13:5: "I tell you, Nay: but, except ye repent, ye shall all likewise perish."

Luke 14:33: "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

Luke 15:7: "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

Luke 15:10: "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."

Luke 16:25: "But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented."

Luke 17:10: "So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."

Luke 17:28: "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;"

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him

not come down to take it away: and he that is in the field, let him likewise not return back."

Luke 19:19: "And he said likewise to him, Be thou also over five cities."

Luke 21:31: "So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand."

Luke 22:20: "Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."

Luke 22:36: "Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 6:11: "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would."

John 21:13: "Jesus then cometh, and taketh bread, and giveth them, and fish likewise."

Acts 3:24: "Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days."

Romans 1:27: "And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

Romans 6:11: "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Romans 8:26: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

Romans 16:5: "Likewise greet the church that is in their house. Salute my well-beloved Epaphroditus, who is the firstfruits of Achaia unto Christ."

1 Corinthians 7:3: "Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband."

1 Corinthians 7:4: "The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife."

1 Corinthians 7:22: "For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant."

1 Corinthians 14:9: "So likewise ye, except ye utter by the tongue words easy to be understood, how

shall it be known what is spoken? for ye shall speak into the air."

Galatians 2:13: "And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation."

Colossians 4:16: "And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea."

1 Timothy 3:8: "Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;"

1 Timothy 5:25: "Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid."

Titus 2:3: "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;"

Titus 2:6: "Young men likewise exhort to be sober minded."

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

James 2:25: "Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?"

1 Peter 3:1: "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;"

1 Peter 3:7: "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered."

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

1 Peter 5:5: "Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble."

Jude 1:8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

Revelation 8:12: "And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise."

LIKHI

Occurrences: 1

1 Chronicles 7:19: "And the sons of Shemidah were, Ahian, and Shechem, and Likhi, and Aniam."

LIKING

Occurrences: 2

Job 39:4: "Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

LILIES

Occurrences: 10

1 Kings 7:26: "And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths."

2 Chronicles 4:5: "And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths."

Song of Solomon 2:16: "My beloved is mine, and I am his: he feedeth among the lilies."

Song of Solomon 4:5: "Thy two breasts are like two young roes that are twins, which feed among the lilies."

Song of Solomon 5:13: "His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh."

Song of Solomon 6:2: "My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies."

Song of Solomon 6:3: "I am my beloved's, and my beloved is mine: he feedeth among the lilies."

Song of Solomon 7:2: "Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies."

Matthew 6:28: "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:"

Luke 12:27: "Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these."

LILY

Occurrences: 5

1 Kings 7:19: "And the chapiters that were upon the top of the pillars were of lily work in the porch, four cubits."

1 Kings 7:22: "And upon the top of the pillars was lily work: so was the work of the pillars finished."

Song of Solomon 2:1: "I am the rose of Sharon, and the lily of the valleys."

Song of Solomon 2:2: "As the lily among thorns, so is my love among the daughters."

Hosea 14:5: "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon."

LIME

Occurrences: 2

Isaiah 33:12: "And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire."

Amos 2:1: "Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:"

LIMIT

Occurrences: 1

Ezekiel 43:12: "This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house."

LIMITED

Occurrences: 1

Psalms 78:41: "Yea, they turned back and tempted God, and limited the Holy One of Israel."

LIMITETH

Occurrences: 1

Hebrews 4:7: "Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts."

LINE

Occurrences: 24

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 2:21: "And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

1 Kings 7:15: "For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about."

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

2 Kings 21:13: "And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

Job 38:5: "Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?"

Psalms 19:4: "Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,"

Psalms 78:55: "He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents."

Isaiah 28:10: "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:"

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 28:17: "Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place."

Isaiah 34:11: "But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they

shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

Jeremiah 31:39: "And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath."

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Ezekiel 47:3: "And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Zechariah 2:1: "I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand."

2 Corinthians 10:16: "To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand."

LINEAGE

Occurrences: 1

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

LINEN

Occurrences: 90

Genesis 41:42: "And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;"

Exodus 25:4: "And blue, and purple, and scarlet, and fine linen, and goats' hair,"

Exodus 26:1: "Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them."

Exodus 26:31: "And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:"

Exodus 26:36: "And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework."

Exodus 27:9: "And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:"

Exodus 27:16: "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 28:5: "And they shall take gold, and blue, and purple, and scarlet, and fine linen."

Exodus 28:6: "And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work."

Exodus 28:8: "And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen."

Exodus 28:15: "And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it."

Exodus 28:39: "And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework."

Exodus 28:42: "And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:"

Exodus 35:6: "And blue, and purple, and scarlet, and fine linen, and goats' hair,"

Exodus 35:23: "And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them."

Exodus 35:25: "And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen."

Exodus 35:35: "Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work."

Exodus 36:8: "And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them."

Exodus 36:35: "And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work."

Exodus 36:37: "And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;"

Exodus 38:9: "And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:"

Exodus 38:16: "All the hangings of the court round about were of fine twined linen."

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Exodus 38:23: "And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen."

Exodus 39:2: "And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:3: "And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work."

Exodus 39:5: "And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses."

Exodus 39:8: "And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:24: "And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen."

Exodus 39:27: "And they made coats of fine linen of woven work for Aaron, and for his sons,"

Exodus 39:28: "And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,"

Exodus 39:29: "And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses."

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 13:47: "The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;"

Leviticus 13:48: "Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;"

Leviticus 13:52: "He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire."

Leviticus 13:59: "This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean."

Leviticus 16:4: "He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on."

Leviticus 16:23: "And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:"

Leviticus 16:32: "And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:"

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Deuteronomy 22:11: "Thou shalt not wear a garment of divers sorts, as of woollen and linen together."

1 Samuel 2:18: "But Samuel ministered before the LORD, being a child, girded with a linen ephod."

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

2 Samuel 6:14: "And David danced before the LORD with all his might; and David was girded with a linen ephod."

1 Kings 10:28: "And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price."

1 Chronicles 4:21: "The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,"

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had

upon him an ephod of linen."

2 Chronicles 1:16: "And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 3:14: "And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon."

2 Chronicles 5:12: "Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)"

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Esther 8:15: "And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad."

Proverbs 7:16: "I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt."

Proverbs 31:24: "She maketh fine linen, and selleth it; and delivereth girdles unto the merchant."

Isaiah 3:23: "The glasses, and the fine linen, and the hoods, and the vails."

Jeremiah 13:1: "Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 9:3: "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;"

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and

scatter them over the city. And he went in in my sight."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 16:10: "I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk."

Ezekiel 16:13: "Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom."

Ezekiel 27:7: "Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate."

Ezekiel 44:17: "And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within."

Ezekiel 44:18: "They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Daniel 12:6: "And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?"

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Matthew 27:59: "And when Joseph had taken the body, he wrapped it in a clean linen cloth,"

Mark 14:51: "And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:"

Mark 14:52: "And he left the linen cloth, and fled from them naked."

Mark 15:46: "And he bought fine linen, and took him down, and wrapped him in the linen, and laid

him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

Luke 16:19: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:"

Luke 23:53: "And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid."

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

John 19:40: "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury."

John 20:5: "And he stooping down, and looking in, saw the linen clothes lying; yet went he not in."

John 20:6: "Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,"

John 20:7: "And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself."

Revelation 15:6: "And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles."

Revelation 18:12: "The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,"

Revelation 18:16: "And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!"

Revelation 19:8: "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

Revelation 19:14: "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean."

LINES

Occurrences: 2

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

Psalms 16:6: "The lines are fallen unto me in pleasant places; yea, I have a goodly heritage."

LINGERED

Occurrences: 2

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 43:10: "For except we had lingered, surely now we had returned this second time."

LINGERETH

Occurrences: 1

2 Peter 2:3: "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."

LINTEL

Occurrences: 4

Exodus 12:22: "And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning."

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

1 Kings 6:31: "And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall."

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

LINTELS

Occurrences: 1

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

LINUS

Occurrences: 1

2 Timothy 4:21: "Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren."

LION

Occurrences: 83

Genesis 49:9: "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?"

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

Deuteronomy 33:20: "And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head."

Deuteronomy 33:22: "And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan."

Judges 14:5: "Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him."

Judges 14:8: "And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion."

Judges 14:9: "And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion."

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

1 Samuel 17:34: "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:"

1 Samuel 17:36: "Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had

done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

1 Kings 13:24: "And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase."

1 Kings 13:25: "And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt."

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

1 Kings 13:28: "And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

Job 4:10: "The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken."

Job 4:11: "The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad."

Job 10:16: "For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me."

Job 28:8: "The lion's whelps have not trodden it, nor the fierce lion passed by it."

Job 38:39: "Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,"

Psalms 7:2: "Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver."

Psalms 10:9: "He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net."

Psalms 17:12: "Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places."

Psalms 22:13: "They gaped upon me with their mouths, as a ravening and a roaring lion."

Psalms 22:21: "Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns."

Psalms 91:13: "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

Proverbs 19:12: "The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass."

Proverbs 20:2: "The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul."

Proverbs 22:13: "The slothful man saith, There is a lion without, I shall be slain in the streets."

Proverbs 26:13: "The slothful man saith, There is a lion in the way; a lion is in the streets."

Proverbs 28:1: "The wicked flee when no man pursueth: but the righteous are bold as a lion."

Proverbs 28:15: "As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people."

Proverbs 30:30: "A lion which is strongest among beasts, and turneth not away for any;"

Ecclesiastes 9:4: "For to him that is joined to all the living there is hope: for a living dog is better than a dead lion."

Isaiah 5:29: "Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it."

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah 11:7: "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox."

Isaiah 21:8: "And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:"

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 35:9: "No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:"

Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Jeremiah 2:30: "In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 5:6: "Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased."

Jeremiah 12:8: "Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it."

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Lamentations 3:10: "He was unto me as a bear lying in wait, and as a lion in secret places."

Ezekiel 1:10: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle."

Ezekiel 10:14: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

Ezekiel 19:3: "And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men."

Ezekiel 19:5: "Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

Ezekiel 22:25: "There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof."

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 41:19: "So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Hosea 5:14: "For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him."

Hosea 11:10: "They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west."

Hosea 13:7: "Therefore I will be unto them as a lion: as a leopard by the way will I observe them:"

Hosea 13:8: "I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them."

Joel 1:6: "For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."

Amos 3:4: "Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?"

Amos 3:8: "The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?"

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Nahum 2:11: "Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?"

Nahum 2:12: "The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and

filled his holes with prey, and his dens with ravin."

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

1 Peter 5:8: "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:"

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

Revelation 5:5: "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Revelation 10:3: "And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices."

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

LIONESS

Occurrences: 1

Ezekiel 19:2: "And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions."

LIONESSES

Occurrences: 1

Nahum 2:12: "The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin."

LIONLIKE

Occurrences: 2

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

LIONS

Occurrences: 41

2 Samuel 1:23: "Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions."

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 7:36: "For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about."

1 Kings 10:19: "The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays."

1 Kings 10:20: "And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom."

2 Kings 17:25: "And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them."

2 Kings 17:26: "Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

2 Chronicles 9:18: "And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:"

2 Chronicles 9:19: "And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom."

Job 4:10: "The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken."

Job 38:39: "Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,"

Psalms 34:10: "The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing."

Psalms 35:17: "Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions."

Psalm 57:4: "My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword."

Psalm 58:6: "Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD."

Psalm 104:21: "The young lions roar after their prey, and seek their meat from God."

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Isaiah 5:29: "Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Jeremiah 2:15: "The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant."

Jeremiah 50:17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones."

Jeremiah 51:38: "They shall roar together like lions: they shall yell as lions' whelps."

Ezekiel 19:2: "And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

Ezekiel 38:13: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:19: "Then the king arose very early in the morning, and went in haste unto the den of lions."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Daniel 6:22: "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Daniel 6:27: "He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions."

Nahum 2:11: "Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?"

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Zephaniah 3:3: "Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow."

Zechariah 11:3: "There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled."

Hebrews 11:33: "Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions."

Revelation 9:8: "And they had hair as the hair of women, and their teeth were as the teeth of lions."

Revelation 9:17: "And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone."

LIP

Occurrences: 3

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Psalms 22:7: "All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,"

Proverbs 12:19: "The lip of truth shall be established for ever: but a lying tongue is but for a moment."

LIPS

Occurrences: 118

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:30: "And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

Leviticus 5:4: "Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these."

Numbers 30:6: "And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;"

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Deuteronomy 23:23: "That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth."

1 Samuel 1:13: "Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Job 2:10: "But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips."

Job 8:21: "Till he fill thy mouth with laughing, and thy lips with rejoicing."

Job 11:5: "But oh that God would speak, and open his lips against thee;"

Job 13:6: "Hear now my reasoning, and hearken to the pleadings of my lips."

Job 15:6: "Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee."

Job 16:5: "But I would strengthen you with my mouth, and the moving of my lips should assuage your grief."

Job 23:12: "Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food."

Job 27:4: "My lips shall not speak wickedness, nor my tongue utter deceit."

Job 32:20: "I will speak, that I may be refreshed: I will open my lips and answer."

Job 33:3: "My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly."

Psalm 12:2: "They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak."

Psalm 12:3: "The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:"

Psalm 12:4: "Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?"

Psalm 16:4: "Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips."

Psalm 17:1: "Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips."

Psalm 17:4: "Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer."

Psalm 21:2: "Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah."

Psalm 31:18: "Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous."

Psalm 34:13: "Keep thy tongue from evil, and thy lips from speaking guile."

Psalm 40:9: "I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest."

Psalm 45:2: "Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever."

Psalm 51:15: "O Lord, open thou my lips; and my mouth shall shew forth thy praise."

Psalm 59:7: "Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?"

Psalm 59:12: "For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak."

Psalm 63:3: "Because thy lovingkindness is better than life, my lips shall praise thee."

Psalm 63:5: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips."

Psalm 66:14: "Which my lips have uttered, and my mouth hath spoken, when I was in trouble."

Psalm 71:23: "My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed."

Psalm 89:34: "My covenant will I not break, nor alter the thing that is gone out of my lips."

Psalm 106:33: "Because they provoked his spirit, so that he spake unadvisedly with his lips."

Psalm 119:13: "With my lips have I declared all the judgments of thy mouth."

Psalm 119:171: "My lips shall utter praise, when thou hast taught me thy statutes."

Psalm 120:2: "Deliver my soul, O LORD, from lying lips, and from a deceitful tongue."

Psalm 140:3: "They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah."

Psalm 140:9: "As for the head of those that compass me about, let the mischief of their own lips cover them."

Psalm 141:3: "Set a watch, O LORD, before my mouth; keep the door of my lips."

Proverbs 4:24: "Put away from thee a froward mouth, and perverse lips put far from thee."

Proverbs 5:2: "That thou mayest regard discretion, and that thy lips may keep knowledge."

Proverbs 5:3: "For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:"

Proverbs 7:21: "With her much fair speech she caused him to yield, with the flattering of her lips she forced him."

Proverbs 8:6: "Hear; for I will speak of excellent things; and the opening of my lips shall be right things."

Proverbs 8:7: "For my mouth shall speak truth; and wickedness is an abomination to my lips."

Proverbs 10:13: "In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding."

Proverbs 10:18: "He that hideth hatred with lying lips, and he that uttereth a slander, is a fool."

Proverbs 10:19: "In the multitude of words there wanteth not sin: but he that refraineth his lips is wise."

Proverbs 10:21: "The lips of the righteous feed many: but fools die for want of wisdom."

Proverbs 10:32: "The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness."

Proverbs 12:13: "The wicked is snared by the transgression of his lips: but the just shall come out of trouble."

Proverbs 12:22: "Lying lips are abomination to the LORD: but they that deal truly are his delight."

Proverbs 13:3: "He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction."

Proverbs 14:3: "In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them."

Proverbs 14:7: "Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge."

Proverbs 14:23: "In all labour there is profit: but the talk of the lips tendeth only to penury."

Proverbs 15:7: "The lips of the wise disperse knowledge: but the heart of the foolish doeth not so."

Proverbs 16:10: "A divine sentence is in the lips of the king: his mouth transgresseth not in judgment."

Proverbs 16:13: "Righteous lips are the delight of kings; and they love him that speaketh right."

Proverbs 16:21: "The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning."

Proverbs 16:23: "The heart of the wise teacheth his mouth, and addeth learning to his lips."

Proverbs 16:27: "An ungodly man diggeth up evil: and in his lips there is as a burning fire."

Proverbs 16:30: "He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass."

Proverbs 17:4: "A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue."

Proverbs 17:7: "Excellent speech becometh not a fool: much less do lying lips a prince."

Proverbs 17:28: "Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding."

Proverbs 18:6: "A fool's lips enter into contention, and his mouth calleth for strokes."

Proverbs 18:7: "A fool's mouth is his destruction, and his lips are the snare of his soul."

Proverbs 18:20: "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled."

Proverbs 19:1: "Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool."

Proverbs 20:15: "There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel."

Proverbs 20:19: "He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips."

Proverbs 22:11: "He that loveth pureness of heart, for the grace of his lips the king shall be his friend."

Proverbs 22:18: "For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips."

Proverbs 23:16: "Yea, my reins shall rejoice, when thy lips speak right things."

Proverbs 24:2: "For their heart studieth destruction, and their lips talk of mischief."

Proverbs 24:26: "Every man shall kiss his lips that giveth a right answer."

Proverbs 24:28: "Be not a witness against thy neighbour without cause; and deceive not with thy lips."

Proverbs 26:23: "Burning lips and a wicked heart are like a potsheer covered with silver dross."

Proverbs 26:24: "He that hateth dissembleth with his lips, and layeth up deceit within him;"

Proverbs 27:2: "Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips."

Ecclesiastes 10:12: "The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself."

Song of Solomon 4:3: "Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks."

Song of Solomon 4:11: "Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon."

Song of Solomon 5:13: "His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh."

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 6:7: "And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged."

Isaiah 11:4: "But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

Isaiah 28:11: "For with stammering lips and another tongue will he speak to this people."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 57:19: "I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him."

Isaiah 59:3: "For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Lamentations 3:62: "The lips of those that rose up against me, and their device against me all the day."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 24:22: "And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men."

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I

opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Hosea 14:2: "Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips."

Micah 3:7: "Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Malachi 2:6: "The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."

Malachi 2:7: "For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts."

Matthew 15:8: "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me."

Mark 7:6: "He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me."

Romans 3:13: "Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:"

1 Corinthians 14:21: "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the LORD."

Hebrews 13:15: "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

1 Peter 3:10: "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:"

LIQUOR

Occurrences: 2

Numbers 6:3: "He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried."

Song of Solomon 7:2: "Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies."

LIQUORS

Occurrences: 1

Exodus 22:29: "Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me."

LISTED

Occurrences: 2

Matthew 17:12: "But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

Mark 9:13: "But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him."

LISTEN

Occurrences: 1

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

LISTETH

Occurrences: 2

John 3:8: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit."

James 3:4: "Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth."

LITTERS

Occurrences: 1

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

LITTLE

Occurrences: 223

Genesis 18:4: "Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:"

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 24:17: "And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher."

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Genesis 34:29: "And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house."

Genesis 35:16: "And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour."

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 44:25: "And our father said, Go again, and buy us a little food."

Genesis 45:19: "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Genesis 46:5: "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way

of Ephrath; the same is Bethlehem."

Genesis 50:8: "And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen."

Genesis 50:21: "Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them."

Exodus 10:10: "And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

Exodus 10:24: "And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you."

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Exodus 16:18: "And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating."

Exodus 23:30: "By little and little I will drive them out from before thee, until thou be increased, and inherit the land."

Leviticus 11:17: "And the little owl, and the cormorant, and the great owl,"

Numbers 14:31: "But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised."

Numbers 16:27: "So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children."

Numbers 31:9: "And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods."

Numbers 31:17: "Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him."

Numbers 32:16: "And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:"

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:24: "Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth."

Numbers 32:26: "Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities

of Gilead:"

Deuteronomy 1:39: "Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it."

Deuteronomy 2:34: "And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:"

Deuteronomy 3:19: "But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;"

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 14:16: "The little owl, and the great owl, and the swan,"

Deuteronomy 20:14: "But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee."

Deuteronomy 28:38: "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Deuteronomy 29:11: "Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:"

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 8:35: "There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them."

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

Judges 4:19: "And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him."

Judges 18:21: "So they turned and departed, and put the little ones and the cattle and the carriage before them."

Ruth 2:7: "And she said, I pray you, let me glean and gather after the reapers among the sheaves: so

she came, and hath continued even from the morning until now, that she tarried a little in the house."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 14:29: "Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 15:17: "And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?"

1 Samuel 20:35: "And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:8: "And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things."

2 Samuel 15:22: "And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

2 Samuel 19:36: "Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?"

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 11:17: "That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child."

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but

make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 20:27: "And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 5:2: "And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife."

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 5:19: "And he said unto him, Go in peace. So he departed from him a little way."

2 Kings 10:18: "And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 20:13: "And all Judah stood before the LORD, with their little ones, their wives, and their children."

2 Chronicles 31:18: "And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:"

Ezra 8:21: "Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance."

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 8:11: "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

Job 4:12: "Now a thing was secretly brought to me, and mine ear received a little thereof."

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 21:11: "They send forth their little ones like a flock, and their children dance."

Job 24:24: "They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn."

Job 26:14: "Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?"

Job 36:2: "Suffer me a little, and I will shew thee that I have yet to speak on God's behalf."

Psalms 2:12: "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

Psalms 8:5: "For thou hast made him a little lower than the angels, and hast crowned him with glory and honour."

Psalms 37:10: "For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be."

Psalms 37:16: "A little that a righteous man hath is better than the riches of many wicked."

Psalm 65:12: "They drop upon the pastures of the wilderness: and the little hills rejoice on every side."

Psalm 68:27: "There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali."

Psalm 72:3: "The mountains shall bring peace to the people, and the little hills, by righteousness."

Psalm 114:4: "The mountains skipped like rams, and the little hills like lambs."

Psalm 114:6: "Ye mountains, that ye skipped like rams; and ye little hills, like lambs?"

Psalm 137:9: "Happy shall he be, that taketh and dasheth thy little ones against the stones."

Proverbs 6:10: "Yet a little sleep, a little slumber, a little folding of the hands to sleep:"

Proverbs 10:20: "The tongue of the just is as choice silver: the heart of the wicked is little worth."

Proverbs 15:16: "Better is little with the fear of the LORD than great treasure and trouble therewith."

Proverbs 16:8: "Better is a little with righteousness than great revenues without right."

Proverbs 24:33: "Yet a little sleep, a little slumber, a little folding of the hands to sleep:"

Proverbs 30:24: "There be four things which are little upon the earth, but they are exceeding wise:"

Ecclesiastes 5:12: "The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep."

Ecclesiastes 9:14: "There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:"

Ecclesiastes 10:1: "Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour."

Song of Solomon 2:15: "Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 8:8: "We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?"

Isaiah 10:25: "For yet a very little while, and the indignation shall cease, and mine anger in their destruction."

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Isaiah 28:10: "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:"

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 29:17: "Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?"

Isaiah 40:15: "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Isaiah 60:22: "A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time."

Isaiah 63:18: "The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary."

Jeremiah 14:3: "And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads."

Jeremiah 48:4: "Moab is destroyed; her little ones have caused a cry to be heard."

Jeremiah 51:33: "For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 11:16: "Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come."

Ezekiel 16:47: "Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways."

Ezekiel 31:4: "The waters made him great, the deep set him up on high with her rivers running

round about his plants, and sent her little rivers unto all the trees of the field."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 40:10: "And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side."

Ezekiel 40:12: "The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side."

Ezekiel 40:13: "He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door."

Ezekiel 40:16: "And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees."

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:29: "And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:33: "And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:36: "The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 8:9: "And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land."

Daniel 11:34: "Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 8:10: "Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes."

Amos 6:11: "For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Haggai 1:6: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 2:6: "For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;"

Zechariah 1:15: "And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction."

Zechariah 13:7: "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?"

Matthew 8:26: "And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm."

Matthew 10:42: "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

Matthew 14:31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

Matthew 15:34: "And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes."

Matthew 16:8: "Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?"

Matthew 18:2: "And Jesus called a little child unto him, and set him in the midst of them,"

Matthew 18:3: "And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

Matthew 18:4: "Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

Matthew 18:5: "And whoso shall receive one such little child in my name receiveth me."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Matthew 18:14: "Even so it is not the will of your Father which is in heaven, that one of these little ones should perish."

Matthew 19:13: "Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them."

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Mark 1:19: "And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets."

Mark 4:36: "And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 9:42: "And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:15: "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."

Mark 14:35: "And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him."

Mark 14:70: "And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto."

Luke 5:3: "And he entered into one of the ships, which was Simon's, and prayed him that he would

thrust out a little from the land. And he sat down, and taught the people out of the ship."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

Luke 12:32: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

Luke 17:2: "It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 18:17: "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein."

Luke 19:3: "And he sought to see Jesus who he was; and could not for the press, because he was little of stature."

Luke 19:17: "And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities."

Luke 22:58: "And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not."

John 6:7: "Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little."

John 7:33: "Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me."

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 13:33: "Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you."

John 14:19: "Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also."

John 16:16: "A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father."

John 16:17: "Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?"

John 16:18: "They said therefore, What is this that he saith, A little while? we cannot tell what he saith."

John 16:19: "Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?"

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

Acts 5:34: "Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;"

Acts 20:12: "And they brought the young man alive, and were not a little comforted."

Acts 27:28: "And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms."

Acts 28:2: "And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold."

1 Corinthians 5:6: "Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?"

2 Corinthians 8:15: "As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack."

2 Corinthians 11:1: "Would to God ye could bear with me a little in my folly: and indeed bear with me."

2 Corinthians 11:16: "I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little."

Galatians 4:19: "My little children, of whom I travail in birth again until Christ be formed in you,"

Galatians 5:9: "A little leaven leaveneth the whole lump."

1 Timothy 4:8: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

1 Timothy 5:23: "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities."

Hebrews 2:7: "Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:"

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

Hebrews 10:37: "For yet a little while, and he that shall come will come, and will not tarry."

James 3:5: "Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!"

James 4:14: "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away."

1 John 2:1: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:"

1 John 2:12: "I write unto you, little children, because your sins are forgiven you for his name's sake."

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:18: "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time."

1 John 2:28: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming."

1 John 3:7: "Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous."

1 John 3:18: "My little children, let us not love in word, neither in tongue; but in deed and in truth."

1 John 4:4: "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."

1 John 5:21: "Little children, keep yourselves from idols. Amen."

Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Revelation 6:11: "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

Revelation 10:2: "And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,"

Revelation 10:8: "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he

said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 10:10: "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

LIVE

Occurrences: 231

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 12:13: "Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

Genesis 17:18: "And Abraham said unto God, O that Ishmael might live before thee!"

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 20:7: "Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine."

Genesis 27:40: "And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them."

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:18: "And Joseph said unto them the third day, This do, and live; for I fear God:"

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may

live, and not die, that the land be not desolate."

Exodus 1:16: "And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 21:35: "And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide."

Exodus 22:18: "Thou shalt not suffer a witch to live."

Exodus 33:20: "And he said, Thou canst not see my face: for there shall no man see me, and live."

Leviticus 16:20: "And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:"

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

Leviticus 18:5: "Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD."

Leviticus 25:35: "And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee."

Leviticus 25:36: "Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee."

Numbers 4:19: "But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:"

Numbers 14:21: "But as truly as I live, all the earth shall be filled with the glory of the LORD."

Numbers 14:28: "Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:"

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 24:23: "And he took up his parable, and said, Alas, who shall live when God doeth this!"

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD

God of your fathers giveth you."

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:33: "Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?"

Deuteronomy 4:42: "That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:"

Deuteronomy 5:33: "Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 12:1: "These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth."

Deuteronomy 16:20: "That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee."

Deuteronomy 19:4: "And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;"

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 30:6: "And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live."

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Deuteronomy 32:40: "For I lift up my hand to heaven, and say, I live for ever."

Deuteronomy 33:6: "Let Reuben live, and not die; and let not his men be few."

Joshua 6:17: "And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent."

Joshua 9:15: "And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

Joshua 9:21: "And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them."

1 Samuel 20:14: "And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:"

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 12:22: "And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?"

2 Samuel 19:34: "And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?"

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 8:40: "That they may fear thee all the days that they live in the land which thou gavest unto our fathers."

1 Kings 20:32: "So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother."

2 Kings 4:7: "Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest."

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 20:1: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live."

2 Chronicles 6:31: "That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers."

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 5:2: "For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live."

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Job 7:16: "I loathe it; I would not live alway: let me alone; for my days are vanity."

Job 14:14: "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come."

Job 21:7: "Wherefore do the wicked live, become old, yea, are mighty in power?"

Job 27:6: "My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live."

Psalms 22:26: "The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever."

Psalms 49:9: "That he should still live for ever, and not see corruption."

Psalms 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and

deceitful men shall not live out half their days; but I will trust in thee."

Psalm 63:4: "Thus will I bless thee while I live: I will lift up my hands in thy name."

Psalm 69:32: "The humble shall see this, and be glad: and your heart shall live that seek God."

Psalm 72:15: "And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised."

Psalm 104:33: "I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being."

Psalm 116:2: "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."

Psalm 118:17: "I shall not die, but live, and declare the works of the LORD."

Psalm 119:17: "Deal bountifully with thy servant, that I may live, and keep thy word."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:116: "Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope."

Psalm 119:144: "The righteousness of thy testimonies is everlasting: give me understanding, and I shall live."

Psalm 119:175: "Let my soul live, and it shall praise thee; and let thy judgments help me."

Psalm 146:2: "While I live will I praise the LORD: I will sing praises unto my God while I have any being."

Proverbs 4:4: "He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live."

Proverbs 7:2: "Keep my commandments, and live; and my law as the apple of thine eye."

Proverbs 9:6: "Forsake the foolish, and live; and go in the way of understanding."

Proverbs 15:27: "He that is greedy of gain troubleth his own house; but he that hateth gifts shall live."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Ecclesiastes 6:6: "Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?"

Ecclesiastes 9:3: "This is an evil among all things that are done under the sun, that there is one

event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead."

Ecclesiastes 9:9: "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun."

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Isaiah 6:6: "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:"

Isaiah 26:14: "They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Isaiah 38:1: "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live."

Isaiah 38:16: "O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live."

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 55:3: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 22:24: "As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;"

Jeremiah 27:12: "I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live."

Jeremiah 27:17: "Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?"

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the

famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:20: "But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."

Jeremiah 46:18: "As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come."

Lamentations 4:20: "The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen."

Ezekiel 3:21: "Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

Ezekiel 5:11: "Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity."

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:18: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves."

Ezekiel 14:20: "Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

Ezekiel 16:6: "And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live."

Ezekiel 16:48: "As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters."

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Ezekiel 17:19: "Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head."

Ezekiel 18:3: "As I live, saith the Lord GOD, ye shall not have occasion any more to use this

proverb in Israel."

Ezekiel 18:9: "Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD."

Ezekiel 18:13: "Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him."

Ezekiel 18:17: "That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live."

Ezekiel 18:19: "Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live."

Ezekiel 18:21: "But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die."

Ezekiel 18:22: "All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live."

Ezekiel 18:23: "Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?"

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 18:28: "Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die."

Ezekiel 18:32: "For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye."

Ezekiel 20:3: "Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:11: "And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted

my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 20:25: "Wherefore I gave them also statutes that were not good, and judgments whereby they should not live;"

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:33: "As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:"

Ezekiel 33:10: "Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?"

Ezekiel 33:11: "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:13: "When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it."

Ezekiel 33:15: "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die."

Ezekiel 33:16: "None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live."

Ezekiel 33:19: "But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 35:6: "Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee."

Ezekiel 35:11: "Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee."

Ezekiel 37:3: "And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest."

Ezekiel 37:5: "Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:"

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 37:14: "And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Daniel 2:4: "Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation."

Daniel 3:9: "They spake and said to the king Nebuchadnezzar, O king, live for ever."

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 6:6: "Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever."

Daniel 6:21: "Then said Daniel unto the king, O king, live for ever."

Hosea 6:2: "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight."

Amos 5:4: "For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:"

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Amos 5:14: "Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Zephaniah 2:9: "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

Zechariah 1:5: "Your fathers, where are they? and the prophets, do they live for ever?"

Zechariah 10:9: "And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

Matthew 4:4: "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Luke 4:4: "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God."

Luke 7:25: "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts."

Luke 10:28: "And he said unto him, Thou hast answered right: this do, and thou shalt live."

Luke 20:38: "For he is not a God of the dead, but of the living: for all live unto him."

John 5:25: "Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the

world."

John 6:57: "As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 11:25: "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

John 14:19: "Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also."

Acts 7:19: "The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live."

Acts 17:28: "For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring."

Acts 22:22: "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 28:4: "And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live."

Romans 1:17: "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

Romans 6:2: "God forbid. How shall we, that are dead to sin, live any longer therein?"

Romans 6:8: "Now if we be dead with Christ, we believe that we shall also live with him:"

Romans 8:12: "Therefore, brethren, we are debtors, not to the flesh, to live after the flesh."

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Romans 10:5: "For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them."

Romans 12:18: "If it be possible, as much as lieth in you, live peaceably with all men."

Romans 14:8: "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's."

Romans 14:11: "For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God."

1 Corinthians 9:13: "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?"

1 Corinthians 9:14: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

2 Corinthians 4:11: "For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 5:15: "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

2 Corinthians 6:9: "As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;"

2 Corinthians 7:3: "I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you."

2 Corinthians 13:4: "For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you."

2 Corinthians 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 2:19: "For I through the law am dead to the law, that I might live unto God."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Galatians 3:12: "And the law is not of faith: but, The man that doeth them shall live in them."

Galatians 5:25: "If we live in the Spirit, let us also walk in the Spirit."

Ephesians 6:3: "That it may be well with thee, and thou mayest live long on the earth."

Philippians 1:21: "For to me to live is Christ, and to die is gain."

Philippians 1:22: "But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I

wot not."

1 Thessalonians 3:8: "For now we live, if ye stand fast in the Lord."

1 Thessalonians 5:10: "Who died for us, that, whether we wake or sleep, we should live together with him."

2 Timothy 2:11: "It is a faithful saying: For if we be dead with him, we shall also live with him:"

2 Timothy 3:12: "Yea, and all that will live godly in Christ Jesus shall suffer persecution."

Titus 2:12: "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;"

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

Hebrews 13:18: "Pray for us: for we trust we have a good conscience, in all things willing to live honestly."

James 4:15: "For that ye ought to say, If the Lord will, we shall live, and do this, or that."

1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

1 Peter 4:2: "That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

2 Peter 2:6: "And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;"

2 Peter 2:18: "For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error."

1 John 4:9: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

LIVED

Occurrences: 58

Genesis 5:3: "And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:"

Genesis 5:5: "And all the days that Adam lived were nine hundred and thirty years: and he died."

Genesis 5:6: "And Seth lived an hundred and five years, and begat Enos:"

Genesis 5:7: "And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:"

Genesis 5:9: "And Enos lived ninety years, and begat Cainan:"

Genesis 5:10: "And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:"

Genesis 5:12: "And Cainan lived seventy years and begat Mahalaleel:"

Genesis 5:13: "And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:"

Genesis 5:15: "And Mahalaleel lived sixty and five years, and begat Jared:"

Genesis 5:16: "And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:"

Genesis 5:18: "And Jared lived an hundred sixty and two years, and he begat Enoch:"

Genesis 5:19: "And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:"

Genesis 5:21: "And Enoch lived sixty and five years, and begat Methuselah:"

Genesis 5:25: "And Methuselah lived an hundred eighty and seven years, and begat Lamech."

Genesis 5:26: "And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:"

Genesis 5:28: "And Lamech lived an hundred eighty and two years, and begat a son:"

Genesis 5:30: "And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:"

Genesis 9:28: "And Noah lived after the flood three hundred and fifty years."

Genesis 11:11: "And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters."

Genesis 11:12: "And Arphaxad lived five and thirty years, and begat Salah:"

Genesis 11:13: "And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters."

Genesis 11:14: "And Salah lived thirty years, and begat Eber:"

Genesis 11:15: "And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters."

Genesis 11:16: "And Eber lived four and thirty years, and begat Peleg:"

Genesis 11:17: "And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters."

Genesis 11:18: "And Peleg lived thirty years, and begat Reu:"

Genesis 11:19: "And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters."

Genesis 11:20: "And Reu lived two and thirty years, and begat Serug:"

Genesis 11:21: "And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters."

Genesis 11:22: "And Serug lived thirty years, and begat Nahor:"

Genesis 11:23: "And Serug lived after he begat Nahor two hundred years, and begat sons and daughters."

Genesis 11:24: "And Nahor lived nine and twenty years, and begat Terah:"

Genesis 11:25: "And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters."

Genesis 11:26: "And Terah lived seventy years, and begat Abram, Nahor, and Haran."

Genesis 25:6: "But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country."

Genesis 25:7: "And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years."

Genesis 47:28: "And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years."

Genesis 50:22: "And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years."

Numbers 14:38: "But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still."

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Deuteronomy 5:26: "For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?"

2 Samuel 19:6: "In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well."

1 Kings 12:6: "And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?"

2 Kings 14:17: "And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years."

2 Chronicles 10:6: "And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?"

2 Chronicles 25:25: "And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years."

Job 42:16: "After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations."

Psalms 49:18: "Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself."

Ezekiel 37:10: "So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Luke 2:36: "And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;"

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day."

Acts 26:5: "Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee."

Colossians 3:7: "In the which ye also walked some time, when ye lived in them."

James 5:5: "Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter."

Revelation 18:7: "How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow."

Revelation 18:9: "And the kings of the earth, who have committed fornication and lived deliciously

with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,"

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Revelation 20:5: "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

LIVELY

Occurrences: 5

Exodus 1:19: "And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."

Psalms 38:19: "But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied."

Acts 7:38: "This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:"

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 2:5: "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

LIVER

Occurrences: 14

Exodus 29:13: "And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar."

Exodus 29:22: "Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:"

Leviticus 3:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:10: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:15: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 4:9: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,"

Leviticus 7:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:"

Leviticus 8:16: "And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar."

Leviticus 8:25: "And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:"

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 9:19: "And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:"

Proverbs 7:23: "Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

LIVES

Occurrences: 25

Genesis 9:5: "And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man."

Genesis 45:7: "And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

Genesis 47:25: "And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants."

Exodus 1:14: "And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."

Joshua 2:13: "And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how

that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Judges 5:18: "Zebulun and Naphtali were a people that jeopardded their lives unto the death in the high places of the field."

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

2 Samuel 1:23: "Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions."

2 Samuel 19:5: "And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;"

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

Esther 9:16: "But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,"

Proverbs 1:18: "And they lay wait for their own blood; they lurk privily for their own lives."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 19:9: "And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them."

Jeremiah 46:26: "And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD."

Jeremiah 48:6: "Flee, save your lives, and be like the heath in the wilderness."

Lamentations 5:9: "We gat our bread with the peril of our lives because of the sword of the wilderness."

Daniel 7:12: "As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."

Luke 9:56: "For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."

Acts 15:26: "Men that have hazarded their lives for the name of our Lord Jesus Christ."

Acts 27:10: "And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives."

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

Revelation 12:11: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

LIVEST

Occurrences: 4

Deuteronomy 12:19: "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Revelation 3:1: "And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead."

LIVETH

Occurrences: 86

Genesis 9:3: "Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things."

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Judges 8:19: "And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

1 Samuel 1:26: "And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD."

1 Samuel 1:28: "Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there."

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 17:55: "And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell."

1 Samuel 19:6: "And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:21: "And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth."

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 25:6: "And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast."

1 Samuel 25:26: "Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

1 Samuel 26:16: "This thing is not good that thou hast done. As the LORD liveth, ye are worthy to

die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

1 Samuel 28:10: "And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing."

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

2 Samuel 2:27: "And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother."

2 Samuel 4:9: "And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,"

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 12:5: "And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die:"

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 15:21: "And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be."

2 Samuel 22:47: "The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation."

1 Kings 1:29: "And the king sware, and said, As the LORD liveth, that hath redeemed my soul out of all distress,"

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 3:23: "Then said the king, The one saith, This is my son that liveth, and thy son is the dead:

and the other saith, Nay; but thy son is the dead, and my son is the living."

1 Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:23: "And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth."

1 Kings 18:10: "As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not."

1 Kings 18:15: "And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day."

1 Kings 22:14: "And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak."

2 Kings 2:2: "And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."

2 Kings 2:4: "And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho."

2 Kings 2:6: "And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on."

2 Kings 3:14: "And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee."

2 Kings 4:30: "And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her."

2 Kings 5:16: "But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused."

2 Kings 5:20: "But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him."

2 Chronicles 18:13: "And Micaiah said, As the LORD liveth, even what my God saith, that will I

speak."

Job 19:25: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:"

Job 27:2: "As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;"

Psalm 18:46: "The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted."

Psalm 89:48: "What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah."

Jeremiah 4:2: "And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory."

Jeremiah 5:2: "And though they say, The LORD liveth; surely they swear falsely."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 38:16: "So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation."

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Hosea 4:15: "Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth."

Amos 8:14: "They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again."

John 4:50: "Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way."

John 4:51: "And as he was now going down, his servants met him, and told him, saying, Thy son liveth."

John 4:53: "So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house."

John 11:26: "And whosoever liveth and believeth in me shall never die. Believest thou this?"

Romans 6:10: "For in that he died, he died unto sin once: but in that he liveth, he liveth unto God."

Romans 7:1: "Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?"

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 14:7: "For none of us liveth to himself, and no man dieth to himself."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

2 Corinthians 13:4: "For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

1 Timothy 5:6: "But she that liveth in pleasure is dead while she liveth."

Hebrews 7:8: "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth."

Hebrews 7:25: "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Hebrews 9:17: "For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."

1 Peter 1:23: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."

Revelation 1:18: "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

Revelation 4:9: "And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,"

Revelation 4:10: "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,"

Revelation 5:14: "And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

Revelation 10:6: "And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:"

Revelation 15:7: "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

LIVING

Occurrences: 139

Genesis 1:21: "And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good."

Genesis 1:24: "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his

nostrils the breath of life; and man became a living soul."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 3:20: "And Adam called his wife's name Eve; because she was the mother of all living."

Genesis 6:19: "And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female."

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 8:1: "And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;"

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 8:21: "And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

Genesis 9:10: "And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth."

Genesis 9:12: "And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:"

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Leviticus 11:10: "And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:"

Leviticus 11:46: "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:"

Leviticus 14:6: "As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:"

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:51: "And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:"

Leviticus 14:52: "And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:"

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Numbers 16:48: "And he stood between the dead and the living; and the plague was stayed."

Deuteronomy 5:26: "For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?"

Joshua 3:10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:36: "Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

1 Kings 3:22: "And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king."

1 Kings 3:23: "Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living."

1 Kings 3:25: "And the king said, Divide the living child in two, and give half to the one, and half to the other."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 3:27: "Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof."

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 19:16: "LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God."

Job 12:10: "In whose hand is the soul of every living thing, and the breath of all mankind."

Job 28:13: "Man knoweth not the price thereof; neither is it found in the land of the living."

Job 28:21: "Seeing it is hid from the eyes of all living, and kept close from the fowls of the air."

Job 30:23: "For I know that thou wilt bring me to death, and to the house appointed for all living."

Job 33:30: "To bring back his soul from the pit, to be enlightened with the light of the living."

Psalms 27:13: "I had fainted, unless I had believed to see the goodness of the LORD in the land of the living."

Psalms 42:2: "My soul thirsteth for God, for the living God: when shall I come and appear before God?"

Psalms 52:5: "God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah."

Psalms 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalms 58:9: "Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath."

Psalms 69:28: "Let them be blotted out of the book of the living, and not be written with the righteous."

Psalms 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

Psalms 116:9: "I will walk before the LORD in the land of the living."

Psalms 142:5: "I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living."

Psalms 143:2: "And enter not into judgment with thy servant: for in thy sight shall no man living be justified."

Psalms 145:16: "Thou openest thine hand, and satisfiest the desire of every living thing."

Ecclesiastes 4:2: "Wherefore I praised the dead which are already dead more than the living which are yet alive."

Ecclesiastes 4:15: "I considered all the living which walk under the sun, with the second child that shall stand up in his stead."

Ecclesiastes 6:8: "For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?"

Ecclesiastes 7:2: "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Ecclesiastes 9:4: "For to him that is joined to all the living there is hope: for a living dog is better than a dead lion."

Ecclesiastes 9:5: "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten."

Song of Solomon 4:15: "A fountain of gardens, a well of living waters, and streams from Lebanon."

Isaiah 4:3: "And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:"

Isaiah 8:19: "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?"

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 37:17: "Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God."

Isaiah 38:11: "I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world."

Isaiah 38:19: "The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth."

Isaiah 53:8: "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 10:10: "But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 23:36: "And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

Lamentations 3:39: "Wherefore doth a living man complain, a man for the punishment of his sins?"

Ezekiel 1:5: "Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:14: "And the living creatures ran and returned as the appearance of a flash of lightning."

Ezekiel 1:15: "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces."

Ezekiel 1:19: "And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up."

Ezekiel 1:20: "Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 1:21: "When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 1:22: "And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above."

Ezekiel 3:13: "I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing."

Ezekiel 10:15: "And the cherubims were lifted up. This is the living creature that I saw by the river

of Chebar."

Ezekiel 10:17: "When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them."

Ezekiel 10:20: "This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims."

Ezekiel 26:20: "When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;"

Ezekiel 32:23: "Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 32:26: "There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Daniel 2:30: "But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before

the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Hosea 1:10: "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God."

Zechariah 14:8: "And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be."

Matthew 16:16: "And Simon Peter answered and said, Thou art the Christ, the Son of the living God."

Matthew 22:32: "I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living."

Matthew 26:63: "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."

Mark 12:27: "He is not the God of the dead, but the God of the living: ye therefore do greatly err."

Mark 12:44: "For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living."

Luke 8:43: "And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,"

Luke 15:12: "And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living."

Luke 15:13: "And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living."

Luke 15:30: "But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf."

Luke 20:38: "For he is not a God of the dead, but of the living: for all live unto him."

Luke 21:4: "For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had."

Luke 24:5: "And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?"

John 4:10: "Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."

John 4:11: "The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep:

from whence then hast thou that living water?"

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:57: "As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me."

John 6:69: "And we believe and are sure that thou art that Christ, the Son of the living God."

John 7:38: "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."

Acts 14:15: "And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:"

Romans 9:26: "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God."

Romans 12:1: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

1 Corinthians 15:45: "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

2 Corinthians 6:16: "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people."

Colossians 2:20: "Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,"

1 Thessalonians 1:9: "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

1 Timothy 3:15: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

1 Timothy 4:10: "For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe."

1 Timothy 6:17: "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;"

Titus 3:3: "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

Hebrews 3:12: "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."

Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Hebrews 10:20: "By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;"

Hebrews 10:31: "It is a fearful thing to fall into the hands of the living God."

Hebrews 12:22: "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

1 Peter 2:4: "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,"

Revelation 7:2: "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,"

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 16:3: "And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea."

LIZARD

Occurrences: 1

Leviticus 11:30: "And the ferret, and the chameleon, and the lizard, and the snail, and the mole."

LO

Occurrences: 156

Genesis 8:11: "And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth."

Genesis 15:3: "And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir."

Genesis 15:12: "And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him."

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 18:10: "And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him."

Genesis 19:28: "And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace."

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 29:7: "And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them."

Genesis 37:7: "For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."

Genesis 42:28: "And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?"

Genesis 47:23: "Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

Genesis 48:11: "And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Exodus 7:15: "Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:26: "And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the

people unto the LORD."

Numbers 14:40: "And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned."

Numbers 22:38: "And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak."

Numbers 23:6: "And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab."

Numbers 23:9: "For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations."

Numbers 24:11: "Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour."

Deuteronomy 22:17: "And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

1 Samuel 4:13: "And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 21:14: "Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?"

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

1 Kings 1:22: "And, lo, while she yet talked with the king, Nathan the prophet also came in."

1 Kings 1:51: "And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword."

1 Kings 3:12: "Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee."

2 Kings 7:6: "For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

2 Kings 7:15: "And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king."

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

2 Chronicles 16:11: "And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel."

2 Chronicles 25:19: "Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Chronicles 27:7: "Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah."

2 Chronicles 29:9: "For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 6:12: "And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him."

Job 3:7: "Lo, let that night be solitary, let no joyful voice come therein."

Job 5:27: "Lo this, we have searched it, so it is; hear it, and know thou it for thy good."

Job 9:11: "Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not."

Job 9:19: "If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?"

Job 13:1: "Lo, mine eye hath seen all this, mine ear hath heard and understood it."

Job 21:16: "Lo, their good is not in their hand: the counsel of the wicked is far from me."

Job 26:14: "Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?"

Job 33:29: "Lo, all these things worketh God oftentimes with man,"

Job 40:16: "Lo now, his strength is in his loins, and his force is in the navel of his belly."

Psalm 11:2: "For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart."

Psalm 37:36: "Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found."

Psalm 40:7: "Then said I, Lo, I come: in the volume of the book it is written of me,"

Psalm 40:9: "I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest."

Psalm 48:4: "For, lo, the kings were assembled, they passed by together."

Psalm 52:7: "Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness."

Psalm 55:7: "Lo, then would I wander far off, and remain in the wilderness. Selah."

Psalm 59:3: "For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD."

Psalms 68:33: "To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice."

Psalms 73:27: "For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee."

Psalms 83:2: "For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head."

Psalms 92:9: "For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered."

Psalms 127:3: "Lo, children are an heritage of the LORD: and the fruit of the womb is his reward."

Psalms 132:6: "Lo, we heard of it at Ephratah: we found it in the fields of the wood."

Psalms 139:4: "For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether."

Proverbs 24:31: "And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Ecclesiastes 7:29: "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions."

Song of Solomon 2:11: "For, lo, the winter is past, the rain is over and gone;"

Isaiah 6:7: "And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged."

Isaiah 25:9: "And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation."

Isaiah 36:6: "Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him."

Isaiah 49:12: "Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim."

Isaiah 50:9: "Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 4:23: "I beheld the earth, and, lo, it was without form, and void; and the heavens, and they

had no light."

Jeremiah 4:24: "I beheld the mountains, and, lo, they trembled, and all the hills moved lightly."

Jeremiah 4:25: "I beheld, and, lo, there was no man, and all the birds of the heavens were fled."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Jeremiah 8:8: "How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain."

Jeremiah 8:9: "The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?"

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 36:12: "Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes."

Jeremiah 49:15: "For, lo, I will make thee small among the heathen, and despised among men."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Ezekiel 2:9: "And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;"

Ezekiel 4:15: "Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the

colour of amber."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 13:10: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:"

Ezekiel 13:12: "Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?"

Ezekiel 17:18: "Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape."

Ezekiel 18:14: "Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,"

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 30:21: "Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword."

Ezekiel 33:32: "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not."

Ezekiel 33:33: "And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them."

Ezekiel 37:2: "And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Ezekiel 40:17: "Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Daniel 10:13: "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."

Daniel 10:20: "Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come."

Hosea 9:6: "For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles."

Amos 4:2: "The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Amos 9:9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Zechariah 2:10: "Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD."

Zechariah 11:6: "For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Matthew 2:9: "When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was."

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Matthew 3:17: "And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."

Matthew 24:23: "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not."

Matthew 25:25: "And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine."

Matthew 26:47: "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people."

Matthew 28:7: "And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you."

Matthew 28:20: "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

Mark 10:28: "Then Peter began to say unto him, Lo, we have left all, and have followed thee."

Mark 13:21: "And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:"

Mark 14:42: "Rise up, let us go; lo, he that betrayeth me is at hand."

Luke 1:44: "For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy."

Luke 2:9: "And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid."

Luke 9:39: "And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him."

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 17:21: "Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you."

Luke 18:28: "Then Peter said, Lo, we have left all, and followed thee."

Luke 23:15: "No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him."

John 7:26: "But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?"

John 16:29: "His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Acts 27:24: "Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

Hebrews 10:7: "Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."

Hebrews 10:9: "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second."

Revelation 5:6: "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."

Revelation 6:5: "And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand."

Revelation 6:12: "And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;"

Revelation 7:9: "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"

Revelation 14:1: "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

LOADEN

Occurrences: 1

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

LOADETH

Occurrences: 1

Psalm 68:19: "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah."

LOAF

Occurrences: 3

Exodus 29:23: "And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:"

1 Chronicles 16:3: "And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine."

Mark 8:14: "Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf."

LOAMMI

Occurrences: 1

Hosea 1:9: "Then said God, Call his name Loammi: for ye are not my people, and I will not be your God."

LOAN

Occurrences: 1

1 Samuel 2:20: "And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home."

LOATHE

Occurrences: 1

Job 7:16: "I loathe it; I would not live alway: let me alone; for my days are vanity."

LOATHETH

Occurrences: 2

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Proverbs 27:7: "The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet."

LOATHSOME

Occurrences: 4

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Job 7:5: "My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome."

Psalms 38:7: "For my loins are filled with a loathsome disease: and there is no soundness in my flesh."

Proverbs 13:5: "A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame."

LOAVES

Occurrences: 30

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 10:4: "And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands."

1 Samuel 17:17: "And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;"

1 Samuel 21:3: "Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of

Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

1 Kings 14:3: "And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

Matthew 14:17: "And they say unto him, We have here but five loaves, and two fishes."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 15:34: "And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes."

Matthew 15:36: "And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude."

Matthew 16:9: "Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?"

Matthew 16:10: "Neither the seven loaves of the four thousand, and how many baskets ye took up?"

Mark 6:38: "He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 6:44: "And they that did eat of the loaves were about five thousand men."

Mark 6:52: "For they considered not the miracle of the loaves: for their heart was hardened."

Mark 8:5: "And he asked them, How many loaves have ye? And they said, Seven."

Mark 8:6: "And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people."

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 11:5: "And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;"

John 6:9: "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?"

John 6:11: "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would."

John 6:13: "Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten."

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

LOCK

Occurrences: 2

Song of Solomon 5:5: "I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

LOCKED

Occurrences: 2

Judges 3:23: "Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them."

Judges 3:24: "When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber."

LOCKS

Occurrences: 15

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

Nehemiah 3:13: "The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate."

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Song of Solomon 4:3: "Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 5:11: "His head is as the most fine gold, his locks are bushy, and black as a raven."

Song of Solomon 6:7: "As a piece of a pomegranate are thy temples within thy locks."

Isaiah 47:2: "Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers."

Ezekiel 44:20: "Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads."

LOCUST

Occurrences: 10

Exodus 10:14: "And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such."

Exodus 10:19: "And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt."

Leviticus 11:22: "Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind."

Deuteronomy 28:38: "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Deuteronomy 28:42: "All thy trees and fruit of thy land shall the locust consume."

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;"

Psalms 78:46: "He gave also their increase unto the caterpillar, and their labour unto the locust."

Psalms 109:23: "I am gone like the shadow when it declineth: I am tossed up and down as the locust."

Joel 1:4: "That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten."

Joel 2:25: "And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you."

LOCUSTS

Occurrences: 16

Exodus 10:4: "Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:"

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 10:14: "And the locust went up over all the land of Egypt, and rested in all the coasts of

Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such."

Exodus 10:19: "And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt."

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

2 Chronicles 7:13: "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;"

Psalms 105:34: "He spake, and the locusts came, and caterpillers, and that without number,"

Proverbs 30:27: "The locusts have no king, yet go they forth all of them by bands;"

Isaiah 33:4: "And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them."

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Nahum 3:17: "Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are."

Matthew 3:4: "And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey."

Mark 1:6: "And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;"

Revelation 9:3: "And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power."

Revelation 9:7: "And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men."

LOD

Occurrences: 4

1 Chronicles 8:12: "The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:"

Ezra 2:33: "The children of Lod, Hadid, and Ono, seven hundred twenty and five."

Nehemiah 7:37: "The children of Lod, Hadid, and Ono, seven hundred twenty and one."

Nehemiah 11:35: "Lod, and Ono, the valley of craftsmen."

LODEBAR

Occurrences: 3

2 Samuel 9:4: "And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar."

2 Samuel 9:5: "Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar."

2 Samuel 17:27: "And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,"

LODGE

Occurrences: 27

Genesis 24:23: "And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?"

Genesis 24:25: "She said moreover unto him, We have both straw and provender enough, and room to lodge in."

Numbers 22:8: "And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam."

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:13: "And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah."

Judges 19:15: "And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging."

Judges 19:20: "And the old man said, Peace be with thee; howsoever let all thy wants lie upon me;

only lodge not in the street."

Judges 20:4: "And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge."

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 17:16: "Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 13:21: "Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath."

Job 24:7: "They cause the naked to lodge without clothing, that they have no covering in the cold."

Job 31:32: "The stranger did not lodge in the street: but I opened my doors to the traveller."

Song of Solomon 7:11: "Come, my beloved, let us go forth into the field; let us lodge in the villages."

Isaiah 1:8: "And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city."

Isaiah 21:13: "The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim."

Isaiah 65:4: "Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;"

Jeremiah 4:14: "O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?"

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Matthew 13:32: "Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

Mark 4:32: "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

LODGED

Occurrences: 21

Genesis 32:13: "And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;"

Genesis 32:21: "So went the present over before him: and himself lodged that night in the company."

Joshua 2:1: "And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there."

Joshua 3:1: "And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 6:11: "So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp."

Joshua 8:9: "Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 19:4: "And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there."

Judges 19:7: "And when the man rose up to depart, his father in law urged him: therefore he lodged there again."

1 Kings 19:9: "And he came thither unto a cave, and lodged there; and, behold, the word of the

LORD came to him, and he said unto him, What doest thou here, Elijah?"

1 Chronicles 9:27: "And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them."

Nehemiah 13:20: "So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice."

Isaiah 1:21: "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Matthew 21:17: "And he left them, and went out of the city into Bethany; and he lodged there."

Luke 13:19: "It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it."

Acts 10:18: "And called, and asked whether Simon, which was surnamed Peter, were lodged there."

Acts 10:23: "Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him."

Acts 10:32: "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee."

Acts 28:7: "In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously."

1 Timothy 5:10: "Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

LODGEST

Occurrences: 1

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

LODGETH

Occurrences: 1

Acts 10:6: "He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do."

LODGING

Occurrences: 6

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

Judges 19:15: "And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging."

Isaiah 10:29: "They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled."

Jeremiah 9:2: "Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Philemon 1:22: "But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you."

LODGINGS

Occurrences: 1

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

LOFT

Occurrences: 2

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

LOFTILY

Occurrences: 1

Psalm 73:8: "They are corrupt, and speak wickedly concerning oppression: they speak loftily."

LOFTINESS

Occurrences: 2

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Jeremiah 48:29: "We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart."

LOFTY

Occurrences: 8

Psalm 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Proverbs 30:13: "There is a generation, O how lofty are their eyes! and their eyelids are lifted up."

Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 5:15: "And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:"

Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."

Isaiah 57:7: "Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice."

Isaiah 57:15: "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

LOG

Occurrences: 5

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 14:12: "And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:"

Leviticus 14:15: "And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:"

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 14:24: "And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:"

LOINS

Occurrences: 61

Genesis 35:11: "And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;"

Genesis 37:34: "And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days."

Genesis 46:26: "All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;"

Exodus 1:5: "And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already."

Exodus 12:11: "And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover."

Exodus 28:42: "And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:"

Deuteronomy 33:11: "Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again."

2 Samuel 20:8: "When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 8:19: "Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name."

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 18:46: "And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel."

1 Kings 20:31: "And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

1 Kings 20:32: "So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother."

2 Kings 1:8: "And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite."

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 9:1: "And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:"

2 Chronicles 6:9: "Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

Job 12:18: "He looseth the bond of kings, and girdeth their loins with a girdle."

Job 31:20: "If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;"

Job 38:3: "Gird up now thy loins like a man; for I will demand of thee, and answer thou me."

Job 40:7: "Gird up thy loins now like a man: I will demand of thee, and declare thou unto me."

Job 40:16: "Lo now, his strength is in his loins, and his force is in the navel of his belly."

Psalms 38:7: "For my loins are filled with a loathsome disease: and there is no soundness in my flesh."

Psalms 66:11: "Thou broughtest us into the net; thou laidst affliction upon our loins."

Psalms 69:23: "Let their eyes be darkened, that they see not; and make their loins continually to shake."

Proverbs 31:17: "She girdeth her loins with strength, and strengtheneth her arms."

Isaiah 5:27: "None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:"

Isaiah 11:5: "And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins."

Isaiah 20:2: "At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot."

Isaiah 21:3: "Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it."

Isaiah 32:11: "Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins."

Isaiah 45:1: "Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;"

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 13:1: "Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water."

Jeremiah 13:2: "So I got a girdle according to the word of the LORD, and put it on my loins."

Jeremiah 13:4: "Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 30:6: "Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?"

Jeremiah 48:37: "For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth."

Ezekiel 1:27: "And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward,

I saw as it were the appearance of fire, and it had brightness round about."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

Ezekiel 21:6: "Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes."

Ezekiel 23:15: "Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:"

Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."

Ezekiel 44:18: "They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat."

Ezekiel 47:4: "Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins."

Daniel 5:6: "Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

Nahum 2:10: "She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness."

Matthew 3:4: "And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey."

Mark 1:6: "And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;"

Luke 12:35: "Let your loins be girded about, and your lights burning;"

Acts 2:30: "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;"

Ephesians 6:14: "Stand therefore, having your loins girt about with truth, and having on the

breastplate of righteousness;"

Hebrews 7:5: "And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:"

Hebrews 7:10: "For he was yet in the loins of his father, when Melchisedec met him."

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

LOIS

Occurrences: 1

2 Timothy 1:5: "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

LONG

Occurrences: 202

Genesis 26:8: "And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 16:28: "And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?"

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 19:19: "And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice."

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 27:1: "And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits."

Exodus 27:9: "And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:"

Exodus 27:11: "And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver."

Leviticus 18:19: "Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness."

Leviticus 26:34: "Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths."

Leviticus 26:35: "As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it."

Numbers 9:18: "At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents."

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not."

Numbers 14:11: "And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?"

Numbers 14:27: "How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me."

Numbers 20:15: "How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:"

Deuteronomy 1:6: "The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:"

Deuteronomy 2:3: "Ye have compassed this mountain long enough: turn you northward."

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 12:19: "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when

the LORD thy God hath blessed thee:"

Deuteronomy 19:6: "Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past."

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Deuteronomy 28:59: "Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance."

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 9:13: "And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

Joshua 11:18: "Joshua made war a long time with all those kings."

Joshua 18:3: "And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?"

Joshua 23:1: "And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Judges 5:28: "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

1 Samuel 1:14: "And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee."

1 Samuel 1:28: "Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to

the LORD. And he worshipped the LORD there."

1 Samuel 7:2: "And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 25:15: "But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:"

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Samuel 3:1: "Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

2 Samuel 19:34: "And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?"

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

1 Kings 6:17: "And the house, that is, the temple before it, was forty cubits long."

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

2 Kings 9:22: "And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?"

2 Kings 19:25: "Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

2 Chronicles 3:11: "And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 6:31: "That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers."

2 Chronicles 15:3: "Now for a long season Israel hath been without the true God, and without a teaching priest, and without law."

2 Chronicles 26:5: "And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

Nehemiah 2:6: "And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time."

Esther 5:13: "Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate."

Job 3:21: "Which long for death, but it cometh not; and dig for it more than for hid treasures;"

Job 6:8: "Oh that I might have my request; and that God would grant me the thing that I long for!"

Job 7:19: "How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?"

Job 8:2: "How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?"

Job 18:2: "How long will it be ere ye make an end of words? mark, and afterwards we will speak."

Job 19:2: "How long will ye vex my soul, and break me in pieces with words?"

Job 27:6: "My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live."

Psalm 4:2: "O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah."

Psalm 6:3: "My soul is also sore vexed: but thou, O LORD, how long?"

Psalm 13:1: "How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?"

Psalm 13:2: "How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?"

Psalm 32:3: "When I kept silence, my bones waxed old through my roaring all the day long."

Psalm 35:17: "Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions."

Psalm 35:28: "And my tongue shall speak of thy righteousness and of thy praise all the day long."

Psalm 38:6: "I am troubled; I am bowed down greatly; I go mourning all the day long."

Psalm 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."

Psalm 44:8: "In God we boast all the day long, and praise thy name for ever. Selah."

Psalm 44:22: "Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter."

Psalm 62:3: "How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence."

Psalm 71:24: "My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt."

Psalm 72:5: "They shall fear thee as long as the sun and moon endure, throughout all generations."

Psalm 72:7: "In his days shall the righteous flourish; and abundance of peace so long as the moon endureth."

Psalm 72:17: "His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed."

Psalm 73:14: "For all the day long have I been plagued, and chastened every morning."

Psalm 74:9: "We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long."

Psalm 74:10: "O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?"

Psalm 79:5: "How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?"

Psalm 80:4: "O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?"

Psalm 82:2: "How long will ye judge unjustly, and accept the persons of the wicked? Selah."

Psalm 86:15: "But thou, O Lord, art a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth."

Psalm 89:46: "How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?"

Psalm 90:13: "Return, O LORD, how long? and let it repent thee concerning thy servants."

Psalm 91:16: "With long life will I satisfy him, and shew him my salvation."

Psalm 94:3: "LORD, how long shall the wicked, how long shall the wicked triumph?"

Psalm 94:4: "How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?"

Psalm 95:10: "Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:"

Psalm 104:33: "I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being."

Psalm 116:2: "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."

Psalm 120:6: "My soul hath long dwelt with him that hateth peace."

Psalm 129:3: "The plowers plowed upon my back: they made long their furrows."

Psalm 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Proverbs 1:22: "How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?"

Proverbs 3:2: "For length of days, and long life, and peace, shall they add to thee."

Proverbs 6:9: "How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?"

Proverbs 7:19: "For the goodman is not at home, he is gone a long journey:"

Proverbs 21:26: "He coveteth greedily all the day long: but the righteous giveth and spareth not."

Proverbs 23:17: "Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long."

Proverbs 23:30: "They that tarry long at the wine; they that go to seek mixed wine."

Proverbs 25:15: "By long forbearing is a prince persuaded, and a soft tongue breaketh the bone."

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Isaiah 37:26: "Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps."

Isaiah 42:14: "I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once."

Isaiah 65:22: "They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands."

Jeremiah 4:14: "O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?"

Jeremiah 4:21: "How long shall I see the standard, and hear the sound of the trumpet?"

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 23:26: "How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;"

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 31:22: "How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man."

Jeremiah 47:5: "Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?"

Jeremiah 47:6: "O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still."

Lamentations 2:20: "Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?"

Lamentations 5:20: "Wherefore dost thou forget us for ever, and forsake us so long time?"

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 40:29: "And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:30: "And the arches round about were five and twenty cubits long, and five cubits broad."

Ezekiel 40:33: "And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:42: "And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice."

Ezekiel 40:47: "So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house."

Ezekiel 41:13: "So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;"

Ezekiel 42:11: "And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors."

Ezekiel 42:20: "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."

Ezekiel 43:16: "And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Ezekiel 44:20: "Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads."

Ezekiel 45:6: "And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long; and he understood the thing, and had understanding of the vision."

Daniel 12:6: "And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?"

Hosea 8:5: "Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocence?"

Hosea 13:13: "The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children."

Habakkuk 1:2: "O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!"

Habakkuk 2:6: "Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!"

Zechariah 1:12: "Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?"

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 11:21: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Matthew 17:17: "Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me."

Matthew 23:14: "Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."

Matthew 25:19: "After a long time the lord of those servants cometh, and reckoneth with them."

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Mark 9:19: "He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me."

Mark 9:21: "And he asked his father, How long is it ago since this came unto him? And he said, Of a child."

Mark 12:38: "And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,"

Mark 12:40: "Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation."

Mark 16:5: "And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted."

Luke 1:21: "And the people waited for Zacharias, and marvelled that he tarried so long in the temple."

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 9:41: "And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither."

Luke 18:7: "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?"

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 20:46: "Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;"

Luke 20:47: "Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle

done by him."

John 5:6: "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

John 9:5: "As long as I am in the world, I am the light of the world."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 14:9: "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

Acts 8:11: "And to him they had regard, because that of long time he had bewitched them with sorceries."

Acts 14:3: "Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

Acts 14:28: "And there they abode long time with the disciples."

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 20:11: "When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed."

Acts 27:14: "But not long after there arose against it a tempestuous wind, called Euroclydon."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Romans 1:11: "For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;"

Romans 7:1: "Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?"

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 8:36: "As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter."

Romans 10:21: "But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

1 Corinthians 11:14: "Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?"

1 Corinthians 11:15: "But if a woman have long hair, it is a glory to her: for her hair is given her for a covering."

1 Corinthians 13:4: "Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,"

2 Corinthians 9:14: "And by their prayer for you, which long after you for the exceeding grace of God in you."

Galatians 4:1: "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;"

Ephesians 6:3: "That it may be well with thee, and thou mayest live long on the earth."

Philippians 1:8: "For God is my record, how greatly I long after you all in the bowels of Jesus Christ."

1 Timothy 3:15: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

Hebrews 4:7: "Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

1 Peter 3:6: "Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."

2 Peter 1:13: "Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;"

2 Peter 2:3: "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."

Revelation 6:10: "And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

LONGED

Occurrences: 8

2 Samuel 13:39: "And the soul of king David longed to go forth unto Absalom: for he was

comforted concerning Amnon, seeing he was dead."

2 Samuel 23:15: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!"

1 Chronicles 11:17: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!"

Psalms 119:40: "Behold, I have longed after thy precepts: quicken me in thy righteousness."

Psalms 119:131: "I opened my mouth, and panted: for I longed for thy commandments."

Psalms 119:174: "I have longed for thy salvation, O LORD; and thy law is my delight."

Philippians 2:26: "For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick."

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

LONGEDST

Occurrences: 1

Genesis 31:30: "And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?"

LONGER

Occurrences: 17

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Exodus 9:28: "Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer."

Judges 2:14: "And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies."

2 Samuel 20:5: "So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him."

2 Kings 6:33: "And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?"

Job 11:9: "The measure thereof is longer than the earth, and broader than the sea."

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Luke 16:2: "And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward."

Acts 18:20: "When they desired him to tarry longer time with them, he consented not;"

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Romans 6:2: "God forbid. How shall we, that are dead to sin, live any longer therein?"

Galatians 3:25: "But after that faith is come, we are no longer under a schoolmaster."

1 Thessalonians 3:1: "Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;"

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

1 Timothy 5:23: "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities."

1 Peter 4:2: "That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."

Revelation 10:6: "And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:"

LONGETH

Occurrences: 4

Genesis 34:8: "And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife."

Deuteronomy 12:20: "When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after."

Psalms 63:1: "O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;"

Psalms 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

LONGING

Occurrences: 3

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Psalms 107:9: "For he satisfieth the longing soul, and filleth the hungry soul with goodness."

Psalms 119:20: "My soul breaketh for the longing that it hath unto thy judgments at all times."

LONGSUFFERING

Occurrences: 16

Exodus 34:6: "And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,"

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Jeremiah 15:15: "O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke."

Romans 2:4: "Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?"

Romans 9:22: "What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction?"

2 Corinthians 6:6: "By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,"

Galatians 5:22: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,"

Ephesians 4:2: "With all lowliness and meekness, with longsuffering, forbearing one another in love;"

Colossians 1:11: "Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;"

Colossians 3:12: "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;"

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew

forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

2 Timothy 4:2: "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine."

1 Peter 3:20: "Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water."

2 Peter 3:9: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

2 Peter 3:15: "And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;"

LONGWINGED

Occurrences: 1

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

LOOK

Occurrences: 154

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 12:11: "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:"

Genesis 13:14: "And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:"

Genesis 15:5: "And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known

her: and she went down to the well, and filled her pitcher, and came up."

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Genesis 40:7: "And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?"

Genesis 41:33: "Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt."

Genesis 42:1: "Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?"

Exodus 3:6: "Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God."

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 10:10: "And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

Exodus 25:20: "And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be."

Exodus 25:40: "And look that thou make them after their pattern, which was shewed thee in the mount."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Leviticus 13:3: "And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean."

Leviticus 13:5: "And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:"

Leviticus 13:6: "And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean."

Leviticus 13:21: "But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:27: "And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:31: "And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:"

Leviticus 13:32: "And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;"

Leviticus 13:34: "And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean."

Leviticus 13:36: "Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean."

Leviticus 13:39: "Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean."

Leviticus 13:43: "Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;"

Leviticus 13:50: "And the priest shall look upon the plague, and shut up it that hath the plague seven days:"

Leviticus 13:51: "And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean."

Leviticus 13:53: "And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;"

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Leviticus 13:56: "And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:"

Leviticus 14:3: "And the priest shall go forth out of the camp; and the priest shall look, and, behold,

if the plague of leprosy be healed in the leper;"

Leviticus 14:37: "And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;"

Leviticus 14:39: "And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;"

Leviticus 14:44: "Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean."

Leviticus 14:48: "And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed."

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Deuteronomy 9:27: "Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:"

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

1 Samuel 16:12: "And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he."

1 Samuel 17:18: "And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge."

2 Samuel 9:8: "And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?"

2 Samuel 11:2: "And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon."

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

1 Kings 18:43: "And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times."

2 Kings 3:14: "And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 10:3: "Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house."

2 Kings 10:23: "And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

Esther 1:11: "To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 6:28: "Now therefore be content, look upon me; for it is evident unto you if I lie."

Job 20:21: "There shall none of his meat be left; therefore shall no man look for his goods."

Job 35:5: "Look unto the heavens, and see; and behold the clouds which are higher than thou."

Job 40:12: "Look on every one that is proud, and bring him low; and tread down the wicked in their place."

Psalm 5:3: "My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up."

Psalm 22:17: "I may tell all my bones: they look and stare upon me."

Psalm 25:18: "Look upon mine affliction and my pain; and forgive all my sins."

Psalm 35:17: "Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions."

Psalm 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalm 80:14: "Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;"

Psalm 84:9: "Behold, O God our shield, and look upon the face of thine anointed."

Psalm 85:11: "Truth shall spring out of the earth; and righteousness shall look down from heaven."

Psalm 101:5: "Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer."

Psalm 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."

Psalm 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Proverbs 4:25: "Let thine eyes look right on, and let thine eyelids look straight before thee."

Proverbs 6:17: "A proud look, a lying tongue, and hands that shed innocent blood,"

Proverbs 21:4: "An high look, and a proud heart, and the plowing of the wicked, is sin."

Proverbs 23:31: "Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright."

Proverbs 27:23: "Be thou diligent to know the state of thy flocks, and look well to thy herds."

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Song of Solomon 6:13: "Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies."

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 8:17: "And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him."

Isaiah 8:21: "And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward."

Isaiah 8:22: "And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness."

Isaiah 14:16: "They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;"

Isaiah 17:7: "At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel."

Isaiah 17:8: "And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images."

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 22:8: "And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest."

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 33:20: "Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken."

Isaiah 42:18: "Hear, ye deaf; and look, ye blind, that ye may see."

Isaiah 45:22: "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else."

Isaiah 51:1: "Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged."

Isaiah 51:2: "Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 56:11: "Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 63:15: "Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?"

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

Isaiah 66:24: "And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 39:12: "Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 47:3: "At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;"

Lamentations 3:50: "Till the LORD look down, and behold from heaven."

Ezekiel 23:15: "Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:"

Ezekiel 29:16: "And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Daniel 7:20: "And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows."

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine."

Jonah 1:15: "So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging."

Jonah 2:4: "Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple."

Micah 4:11: "Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion."

Micah 7:7: "Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me."

Nahum 2:8: "But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back."

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Habakkuk 2:15: "Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!"

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Matthew 11:3: "And said unto him, Art thou he that should come, or do we look for another?"

Mark 8:25: "After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly."

Luke 7:19: "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?"

Luke 7:20: "When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?"

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 21:28: "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

John 7:52: "They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet."

John 19:37: "And again another scripture saith, They shall look on him whom they pierced."

Acts 3:4: "And Peter, fastening his eyes upon him with John, said, Look on us."

Acts 3:12: "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?"

Acts 6:3: "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

Acts 18:15: "But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

2 Corinthians 3:13: "And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:"

2 Corinthians 4:18: "While we look not at the things which are seen, but at the things which are not

seen: for the things which are seen are temporal; but the things which are not seen are eternal."

2 Corinthians 10:7: "Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's."

Philippians 2:4: "Look not every man on his own things, but every man also on the things of others."

Philippians 3:20: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:"

Hebrews 9:28: "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

2 Peter 3:13: "Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness."

2 Peter 3:14: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

2 John 1:8: "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward."

Revelation 4:3: "And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald."

Revelation 5:3: "And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon."

Revelation 5:4: "And I wept much, because no man was found worthy to open and to read the book, neither to look thereon."

LOOKED

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Genesis 6:12: "And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 16:13: "And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?"

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 18:16: "And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way."

Genesis 19:26: "But his wife looked back from behind him, and she became a pillar of salt."

Genesis 19:28: "And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace."

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 26:8: "And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife."

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 39:23: "The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper."

Genesis 40:6: "And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad."

Exodus 2:11: "And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren."

Exodus 2:12: "And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand."

Exodus 2:25: "And God looked upon the children of Israel, and God had respect unto them."

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a

bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Exodus 4:31: "And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped."

Exodus 14:24: "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,"

Exodus 16:10: "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud."

Exodus 33:8: "And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle."

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

Numbers 16:42: "And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 24:20: "And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever."

Numbers 24:21: "And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock."

Deuteronomy 9:16: "And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you."

Deuteronomy 26:7: "And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:"

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Judges 5:28: "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

Judges 6:14: "And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?"

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 13:19: "So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

1 Samuel 6:19: "And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 14:16: "And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another."

1 Samuel 16:6: "And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him."

1 Samuel 17:42: "And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

2 Samuel 1:7: "And when he looked behind him, he saw me, and called unto me. And I answered, Here am I."

2 Samuel 2:20: "Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and

looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 18:24: "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone."

2 Samuel 22:42: "They looked, but there was none to save; even unto the LORD, but he answered them not."

2 Samuel 24:20: "And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground."

1 Kings 18:43: "And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times."

1 Kings 19:6: "And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again."

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

2 Kings 6:30: "And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh."

2 Kings 9:30: "And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window."

2 Kings 9:32: "And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs."

2 Kings 11:14: "And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason."

2 Kings 14:11: "But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah."

1 Chronicles 21:21: "And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 23:13: "And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason."

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him."

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Job 6:19: "The troops of Tema looked, the companies of Sheba waited for them."

Job 30:26: "When I looked for good, then evil came unto me: and when I waited for light, there came darkness."

Psalms 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalms 34:5: "They looked unto him, and were lightened: and their faces were not ashamed."

Psalms 53:2: "God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God."

Psalms 69:20: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none."

Psalms 102:19: "For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;"

Psalms 109:25: "I became also a reproach unto them: when they looked upon me they shook their heads."

Psalms 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Proverbs 7:6: "For at the window of my house I looked through my casement,"

Proverbs 24:32: "Then I saw, and considered it well: I looked upon it, and received instruction."

Ecclesiastes 2:11: "Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 5:7: "For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry."

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

Isaiah 64:3: "When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence."

Jeremiah 8:15: "We looked for peace, but no good came; and for a time of health, and behold trouble!"

Jeremiah 14:19: "Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!"

Lamentations 2:16: "All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it."

Ezekiel 1:4: "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

Ezekiel 2:9: "And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;"

Ezekiel 8:7: "And he brought me to the door of the court; and when I looked, behold a hole in the wall."

Ezekiel 10:1: "Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne."

Ezekiel 10:9: "And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone."

Ezekiel 10:11: "When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

Ezekiel 40:20: "And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Ezekiel 46:19: "After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Daniel 12:5: "Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river."

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Obadiah 1:13: "Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;"

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Zechariah 2:1: "I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand."

Zechariah 4:2: "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:"

Zechariah 5:1: "Then I turned, and lifted up mine eyes, and looked, and behold a flying roll."

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Mark 3:5: "And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other."

Mark 3:34: "And he looked round about on them which sat about him, and said, Behold my mother and my brethren!"

Mark 5:32: "And he looked round about to see her that had done this thing."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 8:24: "And he looked up, and said, I see men as trees, walking."

Mark 8:33: "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men."

Mark 9:8: "And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves."

Mark 10:23: "And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!"

Mark 11:11: "And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve."

Mark 14:67: "And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth."

Mark 16:4: "And when they looked, they saw that the stone was rolled away: for it was very great."

Luke 1:25: "Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men."

Luke 2:38: "And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

Luke 10:32: "And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side."

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 21:1: "And he looked up, and saw the rich men casting their gifts into the treasury."

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

John 13:22: "Then the disciples looked one on another, doubting of whom he spake."

John 20:11: "But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,"

Acts 1:10: "And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;"

Acts 7:55: "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,"

Acts 10:4: "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

Acts 22:13: "Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him."

Acts 28:6: "Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god."

Hebrews 11:10: "For he looked for a city which hath foundations, whose builder and maker is God."

1 John 1:1: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;"

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."

Revelation 6:8: "And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."

Revelation 14:1: "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

Revelation 14:14: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the

Son of man, having on his head a golden crown, and in his hand a sharp sickle."

Revelation 15:5: "And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:"

LOOKEST

Occurrences: 2

Job 13:27: "Thou putttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet."

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

LOOKETH

Occurrences: 32

Leviticus 13:12: "And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;"

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 21:20: "And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon."

Numbers 23:28: "And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon."

Joshua 15:2: "And their south border was from the shore of the salt sea, from the bay that looketh southward:"

1 Samuel 13:18: "And another company turned the way to Bethhoron: and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

Job 7:2: "As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:"

Job 28:24: "For he looketh to the ends of the earth, and seeth under the whole heaven;"

Job 33:27: "He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;"

Psalms 33:13: "The LORD looketh from heaven; he beholdeth all the sons of men."

Psalms 33:14: "From the place of his habitation he looketh upon all the inhabitants of the earth."

Psalms 104:32: "He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke."

Proverbs 14:15: "The simple believeth every word: but the prudent man looketh well to his going."

Proverbs 31:27: "She looketh well to the ways of her household, and eateth not the bread of idleness."

Song of Solomon 2:9: "My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice."

Song of Solomon 6:10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?"

Song of Solomon 7:4: "Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus."

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 40:6: "Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad."

Ezekiel 40:22: "And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them."

Ezekiel 43:1: "Afterward he brought me to the gate, even the gate that looketh toward the east:"

Ezekiel 44:1: "Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut."

Ezekiel 46:1: "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened."

Ezekiel 46:12: "Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate."

Ezekiel 47:2: "Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side."

Matthew 5:28: "But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

Matthew 24:50: "The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,"

Luke 12:46: "The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

LOOKING

Occurrences: 24

Joshua 15:7: "And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:"

1 Kings 7:25: "It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward."

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

2 Chronicles 4:4: "It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward."

Job 37:18: "Hast thou with him spread out the sky, which is strong, and as a molten looking glass?"

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to

his disciples, and the disciples to the multitude."

Mark 7:34: "And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened."

Mark 10:27: "And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible."

Mark 15:40: "There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;"

Luke 6:10: "And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 9:62: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

Luke 21:26: "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

John 1:36: "And looking upon Jesus as he walked, he saith, Behold the Lamb of God!"

John 20:5: "And he stooping down, and looking in, saw the linen clothes lying; yet went he not in."

Acts 6:15: "And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Titus 2:13: "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;"

Hebrews 10:27: "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

LOOKINGGLASSES

Occurrences: 1

Exodus 38:8: "And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation."

LOOKS

Occurrences: 5

Psalms 18:27: "For thou wilt save the afflicted people; but wilt bring down high looks."

Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."

Isaiah 10:12: "Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks."

Ezekiel 2:6: "And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house."

Ezekiel 3:9: "As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

LOOPS

Occurrences: 7

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 26:5: "Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another."

Exodus 26:10: "And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second."

Exodus 26:11: "And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one."

Exodus 36:11: "And he made loops of blue on the edge of one curtain from the selvedge in the coupling; likewise he made in the uttermost side of another curtain, in the coupling of the second."

Exodus 36:12: "Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another."

Exodus 36:17: "And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second."

LOOSE

Occurrences: 29

Genesis 49:21: "Naphtali is a hind let loose: he giveth goodly words."

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Job 6:9: "Even that it would please God to destroy me; that he would let loose his hand, and cut me off!"

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me."

Job 38:31: "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?"

Psalms 102:20: "To hear the groaning of the prisoner; to loose those that are appointed to death;"

Isaiah 20:2: "At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot."

Isaiah 45:1: "Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;"

Isaiah 52:2: "Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thee"

hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Matthew 16:19: "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

Matthew 18:18: "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

Matthew 21:2: "Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me."

Mark 11:2: "And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him."

Mark 11:4: "And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him."

Luke 13:15: "The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?"

Luke 19:30: "Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither."

Luke 19:31: "And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him."

Luke 19:33: "And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?"

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 24:26: "He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him."

Revelation 5:2: "And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?"

Revelation 5:5: "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Revelation 9:14: "Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates."

LOOSED

Occurrences: 31

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Deuteronomy 25:10: "And his name shall be called in Israel, The house of him that hath his shoe loosed."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me."

Job 39:5: "Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?"

Psalms 105:20: "The king sent and loosed him; even the ruler of the people, and let him go free."

Psalms 116:16: "O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds."

Ecclesiastes 12:6: "Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern."

Isaiah 5:27: "None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken."

Isaiah 33:23: "Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey."

Isaiah 51:14: "The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail."

Daniel 5:6: "Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another."

Matthew 16:19: "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

Matthew 18:18: "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

Matthew 18:27: "Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt."

Mark 7:35: "And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain."

Luke 1:64: "And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God."

Luke 13:12: "And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity."

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

Acts 2:24: "Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it."

Acts 13:13: "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem."

Acts 16:26: "And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Acts 27:40: "And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore."

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

1 Corinthians 7:27: "Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife."

Revelation 9:15: "And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that

he must be loosed a little season."

Revelation 20:7: "And when the thousand years are expired, Satan shall be loosed out of his prison,"

LOOSETH

Occurrences: 2

Job 12:18: "He looseth the bond of kings, and girdeth their loins with a girdle."

Psalm 146:7: "Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:"

LOOSING

Occurrences: 4

Mark 11:5: "And certain of them that stood there said unto them, What do ye, loosing the colt?"

Luke 19:33: "And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?"

Acts 16:11: "Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;"

Acts 27:13: "And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete."

LOP

Occurrences: 1

Isaiah 10:33: "Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled."

LORD

Occurrences: 6752

Genesis 2:4: "These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,"

Genesis 2:5: "And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground."

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his

nostrils the breath of life; and man became a living soul."

Genesis 2:8: "And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed."

Genesis 2:9: "And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil."

Genesis 2:15: "And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it."

Genesis 2:16: "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:"

Genesis 2:18: "And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 2:21: "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;"

Genesis 2:22: "And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man."

Genesis 3:1: "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

Genesis 3:8: "And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden."

Genesis 3:9: "And the LORD God called unto Adam, and said unto him, Where art thou?"

Genesis 3:13: "And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat."

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 3:21: "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for

ever:"

Genesis 3:23: "Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken."

Genesis 4:1: "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD."

Genesis 4:3: "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD."

Genesis 4:4: "And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:"

Genesis 4:6: "And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?"

Genesis 4:9: "And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?"

Genesis 4:13: "And Cain said unto the LORD, My punishment is greater than I can bear."

Genesis 4:15: "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him."

Genesis 4:16: "And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden."

Genesis 4:26: "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD."

Genesis 5:29: "And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed."

Genesis 6:3: "And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

Genesis 6:6: "And it repented the LORD that he had made man on the earth, and it grieved him at his heart."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 6:8: "But Noah found grace in the eyes of the LORD."

Genesis 7:1: "And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

Genesis 7:5: "And Noah did according unto all that the LORD commanded him."

Genesis 7:16: "And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in."

Genesis 8:20: "And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar."

Genesis 8:21: "And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

Genesis 9:26: "And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant."

Genesis 10:9: "He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD."

Genesis 11:5: "And the LORD came down to see the city and the tower, which the children of men builded."

Genesis 11:6: "And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do."

Genesis 11:8: "So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

Genesis 12:1: "Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:"

Genesis 12:4: "So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran."

Genesis 12:7: "And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him."

Genesis 12:8: "And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD."

Genesis 12:17: "And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife."

Genesis 13:4: "Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the LORD."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 13:13: "But the men of Sodom were wicked and sinners before the LORD exceedingly."

Genesis 13:14: "And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:"

Genesis 13:18: "Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD."

Genesis 14:22: "And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,"

Genesis 15:1: "After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward."

Genesis 15:2: "And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?"

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

Genesis 15:6: "And he believed in the LORD; and he counted it to him for righteousness."

Genesis 15:7: "And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it."

Genesis 15:8: "And he said, LORD God, whereby shall I know that I shall inherit it?"

Genesis 15:18: "In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:"

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 16:7: "And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur."

Genesis 16:9: "And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands."

Genesis 16:10: "And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that

it shall not be numbered for multitude."

Genesis 16:11: "And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction."

Genesis 16:13: "And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?"

Genesis 17:1: "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect."

Genesis 18:1: "And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;"

Genesis 18:3: "And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:"

Genesis 18:12: "Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?"

Genesis 18:13: "And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?"

Genesis 18:14: "Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son."

Genesis 18:17: "And the LORD said, Shall I hide from Abraham that thing which I do;"

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Genesis 18:20: "And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;"

Genesis 18:22: "And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD."

Genesis 18:26: "And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

Genesis 18:27: "And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes:"

Genesis 18:30: "And he said unto him, Oh let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there."

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 18:32: "And he said, Oh let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake."

Genesis 18:33: "And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place."

Genesis 19:13: "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 19:18: "And Lot said unto them, Oh, not so, my LORD:"

Genesis 19:24: "Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;"

Genesis 19:27: "And Abraham gat up early in the morning to the place where he stood before the LORD:"

Genesis 20:4: "But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation?"

Genesis 20:18: "For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife."

Genesis 21:1: "And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken."

Genesis 21:33: "And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God."

Genesis 22:11: "And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I."

Genesis 22:14: "And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen."

Genesis 22:15: "And the angel of the LORD called unto Abraham out of heaven the second time,"

Genesis 22:16: "And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:"

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy

dead."

Genesis 23:11: "Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead."

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 24:1: "And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things."

Genesis 24:3: "And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

Genesis 24:7: "The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence."

Genesis 24:12: "And he said O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham."

Genesis 24:18: "And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink."

Genesis 24:21: "And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not."

Genesis 24:26: "And the man bowed down his head, and worshipped the LORD."

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 24:31: "And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels."

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses."

Genesis 24:40: "And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:"

Genesis 24:42: "And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:"

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the

same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 24:50: "Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good."

Genesis 24:51: "Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken."

Genesis 24:52: "And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth."

Genesis 24:56: "And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master."

Genesis 25:21: "And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived."

Genesis 25:22: "And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD."

Genesis 25:23: "And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

Genesis 26:2: "And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:"

Genesis 26:12: "Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 26:24: "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

Genesis 26:25: "And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well."

Genesis 26:28: "And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;"

Genesis 26:29: "That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the

LORD."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:20: "And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me."

Genesis 27:27: "And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:"

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 28:13: "And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;"

Genesis 28:16: "And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not."

Genesis 28:21: "So that I come again to my father's house in peace; then shall the LORD be my God:"

Genesis 29:31: "And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 29:33: "And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also: and she called his name Simeon."

Genesis 29:35: "And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing."

Genesis 30:24: "And she called his name Joseph; and said, The LORD shall add to me another son."

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Genesis 31:3: "And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:49: "And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another."

Genesis 32:4: "And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:"

Genesis 32:5: "And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight."

Genesis 32:9: "And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:"

Genesis 32:18: "Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us."

Genesis 33:8: "And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 33:15: "And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord."

Genesis 38:7: "And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him."

Genesis 38:10: "And the thing which he did displeased the LORD: wherefore he slew him also."

Genesis 39:2: "And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian."

Genesis 39:3: "And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand."

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 39:16: "And she laid up his garment by her, until his lord came home."

Genesis 39:21: "But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison."

Genesis 39:23: "The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper."

Genesis 40:1: "And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt."

Genesis 40:7: "And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?"

Genesis 42:10: "And they said unto him, Nay, my lord, but to buy food are thy servants come."

Genesis 42:30: "The man, who is the lord of the land, spake roughly to us, and took us for spies of the country."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 44:5: "Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing."

Genesis 44:7: "And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:"

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Genesis 44:9: "With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen."

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Genesis 44:18: "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

Genesis 44:19: "My lord asked his servants, saying, Have ye a father, or a brother?"

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave

his father, his father would die."

Genesis 44:24: "And it came to pass when we came up unto thy servant my father, we told him the words of my lord."

Genesis 44:33: "Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren."

Genesis 45:8: "So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Genesis 47:25: "And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants."

Genesis 49:18: "I have waited for thy salvation, O LORD."

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Exodus 3:4: "And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I."

Exodus 3:7: "And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;"

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 3:16: "Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:"

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:2: "And the LORD said unto him, What is that in thine hand? And he said, A rod."

Exodus 4:4: "And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:"

Exodus 4:5: "That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee."

Exodus 4:6: "And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow."

Exodus 4:10: "And Moses said unto the LORD, O my LORD, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue."

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Exodus 4:13: "And he said, O my LORD, send, I pray thee, by the hand of him whom thou wilt send."

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 4:19: "And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life."

Exodus 4:21: "And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go."

Exodus 4:22: "And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:"

Exodus 4:24: "And it came to pass by the way in the inn, that the LORD met him, and sought to kill him."

Exodus 4:27: "And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him."

Exodus 4:28: "And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him."

Exodus 4:30: "And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people."

Exodus 4:31: "And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped."

Exodus 5:1: "And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness."

Exodus 5:2: "And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 5:17: "But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD."

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 5:22: "And Moses returned unto the LORD, and said, LORD, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?"

Exodus 6:1: "Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

Exodus 6:2: "And God spake unto Moses, and said unto him, I am the LORD:"

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:"

Exodus 6:7: "And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians."

Exodus 6:8: "And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD."

Exodus 6:10: "And the LORD spake unto Moses, saying,"

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:13: "And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt."

Exodus 6:26: "These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies."

Exodus 6:28: "And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,"

Exodus 6:29: "That the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee."

Exodus 6:30: "And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

Exodus 7:1: "And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."

Exodus 7:5: "And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them."

Exodus 7:6: "And Moses and Aaron did as the LORD commanded them, so did they."

Exodus 7:8: "And the LORD spake unto Moses and unto Aaron, saying,"

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 7:13: "And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said."

Exodus 7:14: "And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go."

Exodus 7:16: "And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear."

Exodus 7:17: "Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 7:20: "And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood."

Exodus 7:22: "And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said."

Exodus 7:25: "And seven days were fulfilled, after that the LORD had smitten the river."

Exodus 8:1: "And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy

rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:10: "And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God."

Exodus 8:12: "And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh."

Exodus 8:13: "And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields."

Exodus 8:15: "But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said."

Exodus 8:16: "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt."

Exodus 8:19: "Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 8:24: "And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies."

Exodus 8:26: "And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

Exodus 8:27: "We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us."

Exodus 8:28: "And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 8:30: "And Moses went out from Pharaoh, and intreated the LORD."

Exodus 8:31: "And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one."

Exodus 9:1: "Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:3: "Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

Exodus 9:4: "And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel."

Exodus 9:5: "And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land."

Exodus 9:6: "And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one."

Exodus 9:8: "And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh."

Exodus 9:12: "And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:20: "He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:"

Exodus 9:21: "And he that regarded not the word of the LORD left his servants and his cattle in the field."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:23: "And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt."

Exodus 9:27: "And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked."

Exodus 9:28: "Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Exodus 9:30: "But as for thee and thy servants, I know that ye will not yet fear the LORD God."

Exodus 9:33: "And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth."

Exodus 9:35: "And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses."

Exodus 10:1: "And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him."

Exodus 10:2: "And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD."

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 10:8: "And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?"

Exodus 10:9: "And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD."

Exodus 10:10: "And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

Exodus 10:11: "Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 10:16: "Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned

against the LORD your God, and against you."

Exodus 10:17: "Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only."

Exodus 10:18: "And he went out from Pharaoh, and intreated the LORD."

Exodus 10:19: "And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt."

Exodus 10:20: "But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go."

Exodus 10:21: "And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt."

Exodus 10:24: "And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you."

Exodus 10:25: "And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 10:27: "But the LORD hardened Pharaoh's heart, and he would not let them go."

Exodus 11:1: "And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether."

Exodus 11:3: "And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people."

Exodus 11:4: "And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:"

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Exodus 11:9: "And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

Exodus 11:10: "And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land."

Exodus 12:1: "And the LORD spake unto Moses and Aaron in the land of Egypt saying,"

Exodus 12:11: "And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover."

Exodus 12:12: "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Exodus 12:14: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

Exodus 12:25: "And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service."

Exodus 12:27: "That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped."

Exodus 12:28: "And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they."

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 12:36: "And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians."

Exodus 12:41: "And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt."

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 12:43: "And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:"

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Exodus 12:50: "Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they."

Exodus 12:51: "And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies."

Exodus 13:1: "And the LORD spake unto Moses, saying,"

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 13:6: "Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 13:11: "And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,"

Exodus 13:12: "That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:"

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 13:21: "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:"

Exodus 14:1: "And the LORD spake unto Moses, saying,"

Exodus 14:4: "And I will harden Pharaoh's heart, that he shall follow after them; and I will be

honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so."

Exodus 14:8: "And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand."

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

Exodus 14:13: "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

Exodus 14:14: "The LORD shall fight for you, and ye shall hold your peace."

Exodus 14:15: "And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:"

Exodus 14:18: "And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen."

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Exodus 14:24: "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,"

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Exodus 14:26: "And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

Exodus 14:27: "And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea."

Exodus 14:30: "Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore."

Exodus 14:31: "And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses."

Exodus 15:1: "Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea."

Exodus 15:2: "The LORD is my strength and song, and he is become my salvation: he is my God,

and I will prepare him an habitation; my father's God, and I will exalt him."

Exodus 15:3: "The LORD is a man of war: the LORD is his name."

Exodus 15:6: "Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy."

Exodus 15:11: "Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?"

Exodus 15:16: "Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased."

Exodus 15:17: "Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established."

Exodus 15:18: "The LORD shall reign for ever and ever."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Exodus 15:21: "And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea."

Exodus 15:25: "And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,"

Exodus 15:26: "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:6: "And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:"

Exodus 16:7: "And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?"

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 16:10: "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud."

Exodus 16:11: "And the LORD spake unto Moses, saying,"

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Exodus 16:15: "And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

Exodus 16:16: "This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:25: "And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field."

Exodus 16:28: "And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?"

Exodus 16:29: "See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day."

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 16:34: "As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept."

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of

Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:4: "And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me."

Exodus 17:5: "And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go."

Exodus 17:7: "And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?"

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 17:16: "For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation."

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:9: "And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians."

Exodus 18:10: "And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians."

Exodus 18:11: "Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them."

Exodus 19:3: "And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;"

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 19:8: "And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD."

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD."

Exodus 19:10: "And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,"

Exodus 19:11: "And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai."

Exodus 19:18: "And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly."

Exodus 19:20: "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

Exodus 19:21: "And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish."

Exodus 19:22: "And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them."

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 20:2: "I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 20:7: "Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain."

Exodus 20:10: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Exodus 20:11: "For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 20:22: "And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven."

Exodus 22:11: "Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good."

Exodus 22:20: "He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed."

Exodus 23:17: "Three items in the year all thy males shall appear before the LORD God."

Exodus 23:19: "The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 23:25: "And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee."

Exodus 24:1: "And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off."

Exodus 24:2: "And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him."

Exodus 24:3: "And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do."

Exodus 24:4: "And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel."

Exodus 24:5: "And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD."

Exodus 24:7: "And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient."

Exodus 24:8: "And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 24:17: "And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel."

Exodus 25:1: "And the LORD spake unto Moses, saying,"

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the

testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

Exodus 28:12: "And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."

Exodus 28:35: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not."

Exodus 28:36: "And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD."

Exodus 28:38: "And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD."

Exodus 29:11: "And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation."

Exodus 29:18: "And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD."

Exodus 29:23: "And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:"

Exodus 29:24: "And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:26: "And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part."

Exodus 29:28: "And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Exodus 29:46: "And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God."

Exodus 30:8: "And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations."

Exodus 30:10: "And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD."

Exodus 30:11: "And the LORD spake unto Moses, saying,"

Exodus 30:12: "When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them."

Exodus 30:13: "This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD."

Exodus 30:14: "Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD."

Exodus 30:15: "The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:17: "And the LORD spake unto Moses, saying,"

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 30:22: "Moreover the LORD spake unto Moses, saying,"

Exodus 30:34: "And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:"

Exodus 30:37: "And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD."

Exodus 31:1: "And the LORD spake unto Moses, saying,"

Exodus 31:12: "And the LORD spake unto Moses, saying,"

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 31:17: "It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 32:5: "And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD."

Exodus 32:7: "And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:"

Exodus 32:9: "And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:"

Exodus 32:11: "And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"

Exodus 32:14: "And the LORD repented of the evil which he thought to do unto his people."

Exodus 32:22: "And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief."

Exodus 32:26: "Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him."

Exodus 32:27: "And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Exodus 32:30: "And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Exodus 32:31: "And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold."

Exodus 32:33: "And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book."

Exodus 32:35: "And the LORD plagued the people, because they made the calf, which Aaron made."

Exodus 33:1: "And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:7: "And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp."

Exodus 33:9: "And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 33:17: "And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name."

Exodus 33:19: "And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

Exodus 33:21: "And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:"

Exodus 34:1: "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 34:5: "And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD."

Exodus 34:6: "And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,"

Exodus 34:9: "And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance."

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Exodus 34:14: "For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:"

Exodus 34:23: "Thrice in the year shall all your menchildren appear before the LORD God, the God of Israel."

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Exodus 34:26: "The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 34:27: "And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments."

Exodus 34:32: "And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 35:1: "And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them."

Exodus 35:2: "Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death."

Exodus 35:4: "And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,"

Exodus 35:5: "Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,"

Exodus 35:10: "And every wise hearted among you shall come, and make all that the LORD hath commanded;"

Exodus 35:21: "And they came, every one whose heart stirred him up, and every one whom his

spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments."

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Exodus 35:24: "Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought it."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 36:1: "Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded."

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 38:22: "And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses."

Exodus 39:1: "And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses."

Exodus 39:5: "And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses."

Exodus 39:7: "And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 39:26: "A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses."

Exodus 39:29: "And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework;

as the LORD commanded Moses."

Exodus 39:30: "And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD."

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

Exodus 39:32: "Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they."

Exodus 39:42: "According to all that the LORD commanded Moses, so the children of Israel made all the work."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Exodus 40:1: "And the LORD spake unto Moses, saying,"

Exodus 40:16: "Thus did Moses: according to all that the LORD commanded him, so did he."

Exodus 40:19: "And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses."

Exodus 40:21: "And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses."

Exodus 40:23: "And he set the bread in order upon it before the LORD; as the LORD had commanded Moses."

Exodus 40:25: "And he lighted the lamps before the LORD; as the LORD commanded Moses."

Exodus 40:27: "And he burnt sweet incense thereon; as the LORD commanded Moses."

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses."

Exodus 40:32: "When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses."

Exodus 40:34: "Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle."

Exodus 40:35: "And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle."

Exodus 40:38: "For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys."

Leviticus 1:1: "And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,"

Leviticus 1:2: "Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock."

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:11: "And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:14: "And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons."

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:1: "And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:"

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:3: "And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:8: "And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar."

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:10: "And that which is left of the meat offering shall be Aaron's and his sons': it is a

thing most holy of the offerings of the LORD made by fire."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:12: "As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 3:1: "And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD."

Leviticus 3:3: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:5: "And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 3:6: "And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish."

Leviticus 3:7: "If he offer a lamb for his offering, then shall he offer it before the LORD."

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:11: "And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD."

Leviticus 3:12: "And if his offering be a goat, then he shall offer it before the LORD."

Leviticus 3:14: "And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 4:1: "And the LORD spake unto Moses, saying,"

Leviticus 4:2: "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:"

Leviticus 4:3: "If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:6: "And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary."

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:13: "And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;"

Leviticus 4:15: "And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD."

Leviticus 4:17: "And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail."

Leviticus 4:18: "And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:22: "When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;"

Leviticus 4:24: "And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering."

Leviticus 4:27: "And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;"

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 5:7: "And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering."

Leviticus 5:12: "Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering."

Leviticus 5:14: "And the LORD spake unto Moses, saying,"

Leviticus 5:15: "If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering."

Leviticus 5:17: "And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity."

Leviticus 5:19: "It is a trespass offering: he hath certainly trespassed against the LORD."

Leviticus 6:1: "And the LORD spake unto Moses, saying,"

Leviticus 6:2: "If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;"

Leviticus 6:6: "And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:"

Leviticus 6:7: "And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein."

Leviticus 6:8: "And the LORD spake unto Moses, saying,"

Leviticus 6:14: "And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 6:19: "And the LORD spake unto Moses, saying,"

Leviticus 6:20: "This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night."

Leviticus 6:21: "In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD."

Leviticus 6:22: "And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt."

Leviticus 6:24: "And the LORD spake unto Moses, saying,"

Leviticus 6:25: "Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy."

Leviticus 7:5: "And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering."

Leviticus 7:11: "And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD."

Leviticus 7:14: "And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings."

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 7:22: "And the LORD spake unto Moses, saying,"

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:28: "And the LORD spake unto Moses, saying,"

Leviticus 7:29: "Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 7:35: "This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;"

Leviticus 7:36: "Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations."

Leviticus 7:38: "Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai."

Leviticus 8:1: "And the LORD spake unto Moses, saying,"

Leviticus 8:4: "And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation."

Leviticus 8:5: "And Moses said unto the congregation, This is the thing which the LORD commanded to be done."

Leviticus 8:9: "And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses."

Leviticus 8:13: "And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses."

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:26: "And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:"

Leviticus 8:27: "And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 8:29: "And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses."

Leviticus 8:34: "As he hath done this day, so the LORD hath commanded to do, to make an atonement for you."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Leviticus 8:36: "So Aaron and his sons did all things which the LORD commanded by the hand of

Moses."

Leviticus 9:2: "And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD."

Leviticus 9:4: "Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you."

Leviticus 9:5: "And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD."

Leviticus 9:6: "And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you."

Leviticus 9:7: "And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded."

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 9:21: "And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded."

Leviticus 9:23: "And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Leviticus 10:1: "And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not."

Leviticus 10:2: "And there went out fire from the LORD, and devoured them, and they died before the LORD."

Leviticus 10:3: "Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 10:8: "And the LORD spake unto Aaron, saying,"

Leviticus 10:11: "And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:13: "And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 10:17: "Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?"

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 11:1: "And the LORD spake unto Moses and to Aaron, saying unto them,"

Leviticus 11:44: "For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."

Leviticus 11:45: "For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy."

Leviticus 12:1: "And the LORD spake unto Moses, saying,"

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 13:1: "And the LORD spake unto Moses and Aaron, saying,"

Leviticus 14:1: "And the LORD spake unto Moses, saying,"

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 14:12: "And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:"

Leviticus 14:16: "And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:"

Leviticus 14:18: "And the remnant of the oil that is in the priest's hand he shall pour upon the head

of him that is to be cleansed: and the priest shall make an atonement for him before the LORD."

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 14:24: "And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:"

Leviticus 14:27: "And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:"

Leviticus 14:29: "And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD."

Leviticus 14:31: "Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD."

Leviticus 14:33: "And the LORD spake unto Moses and unto Aaron, saying,"

Leviticus 15:1: "And the LORD spake unto Moses and to Aaron, saying,"

Leviticus 15:14: "And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:"

Leviticus 15:15: "And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue."

Leviticus 15:30: "And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness."

Leviticus 16:1: "And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;"

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:7: "And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation."

Leviticus 16:8: "And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat."

Leviticus 16:9: "And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive

before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Leviticus 16:18: "And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 17:1: "And the LORD spake unto Moses, saying,"

Leviticus 17:2: "Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,"

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people."

Leviticus 18:1: "And the LORD spake unto Moses, saying,"

Leviticus 18:2: "Speak unto the children of Israel, and say unto them, I am the LORD your God."

Leviticus 18:4: "Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God."

Leviticus 18:5: "Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD."

Leviticus 18:6: "None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD."

Leviticus 18:21: "And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD."

Leviticus 18:30: "Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God."

Leviticus 19:1: "And the LORD spake unto Moses, saying,"

Leviticus 19:2: "Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy."

Leviticus 19:3: "Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God."

Leviticus 19:4: "Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God."

Leviticus 19:5: "And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will."

Leviticus 19:8: "Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people."

Leviticus 19:10: "And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God."

Leviticus 19:12: "And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD."

Leviticus 19:14: "Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD."

Leviticus 19:16: "Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the LORD."

Leviticus 19:18: "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD."

Leviticus 19:21: "And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering."

Leviticus 19:22: "And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him."

Leviticus 19:24: "But in the fourth year all the fruit thereof shall be holy to praise the LORD withal."

Leviticus 19:25: "And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God."

Leviticus 19:28: "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

Leviticus 19:30: "Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD."

Leviticus 19:31: "Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God."

Leviticus 19:32: "Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD."

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Leviticus 19:36: "Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt."

Leviticus 19:37: "Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD."

Leviticus 20:1: "And the LORD spake unto Moses, saying,"

Leviticus 20:7: "Sanctify yourselves therefore, and be ye holy: for I am the LORD your God."

Leviticus 20:8: "And ye shall keep my statutes, and do them: I am the LORD which sanctify you."

Leviticus 20:24: "But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people."

Leviticus 20:26: "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine."

Leviticus 21:1: "And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:"

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:8: "Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy."

Leviticus 21:12: "Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD."

Leviticus 21:15: "Neither shall he profane his seed among his people: for I the LORD do sanctify him."

Leviticus 21:16: "And the LORD spake unto Moses, saying,"

Leviticus 21:21: "No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God."

Leviticus 21:23: "Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them."

Leviticus 22:1: "And the LORD spake unto Moses, saying,"

Leviticus 22:2: "Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD."

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:8: "That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the LORD."

Leviticus 22:9: "They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them."

Leviticus 22:15: "And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;"

Leviticus 22:16: "Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them."

Leviticus 22:17: "And the LORD spake unto Moses, saying,"

Leviticus 22:18: "Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;"

Leviticus 22:21: "And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein."

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Leviticus 22:24: "Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land."

Leviticus 22:26: "And the LORD spake unto Moses, saying,"

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 22:29: "And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will."

Leviticus 22:30: "On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD."

Leviticus 22:31: "Therefore shall ye keep my commandments, and do them: I am the LORD."

Leviticus 22:32: "Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,"

Leviticus 22:33: "That brought you out of the land of Egypt, to be your God: I am the LORD."

Leviticus 23:1: "And the LORD spake unto Moses, saying,"

Leviticus 23:2: "Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

Leviticus 23:3: "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings."

Leviticus 23:4: "These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons."

Leviticus 23:5: "In the fourteenth day of the first month at even is the LORD's passover."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:9: "And the LORD spake unto Moses, saying,"

Leviticus 23:11: "And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it."

Leviticus 23:12: "And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:16: "Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD."

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:20: "And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest."

Leviticus 23:22: "And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God."

Leviticus 23:23: "And the LORD spake unto Moses, saying,"

Leviticus 23:25: "Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD."

Leviticus 23:26: "And the LORD spake unto Moses, saying,"

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:28: "And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God."

Leviticus 23:33: "And the LORD spake unto Moses, saying,"

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 23:38: "Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit

of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:40: "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days."

Leviticus 23:41: "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Leviticus 23:43: "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God."

Leviticus 23:44: "And Moses declared unto the children of Israel the feasts of the LORD."

Leviticus 24:1: "And the LORD spake unto Moses, saying,"

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations."

Leviticus 24:4: "He shall order the lamps upon the pure candlestick before the LORD continually."

Leviticus 24:6: "And thou shalt set them in two rows, six on a row, upon the pure table before the LORD."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 24:8: "Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant."

Leviticus 24:9: "And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

Leviticus 24:12: "And they put him in ward, that the mind of the LORD might be shewed them."

Leviticus 24:13: "And the LORD spake unto Moses, saying,"

Leviticus 24:16: "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

Leviticus 24:22: "Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God."

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Leviticus 25:1: "And the LORD spake unto Moses in mount Sinai, saying,"

Leviticus 25:2: "Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD."

Leviticus 25:4: "But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard."

Leviticus 25:17: "Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God."

Leviticus 25:38: "I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:1: "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."

Leviticus 26:2: "Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD."

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Leviticus 27:1: "And the LORD spake unto Moses, saying,"

Leviticus 27:2: "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation."

Leviticus 27:9: "And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy."

Leviticus 27:11: "And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:"

Leviticus 27:14: "And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand."

Leviticus 27:16: "And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver."

Leviticus 27:21: "But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's."

Leviticus 27:22: "And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;"

Leviticus 27:23: "Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD."

Leviticus 27:26: "Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Leviticus 27:30: "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD."

Leviticus 27:32: "And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD."

Leviticus 27:34: "These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 1:19: "As the LORD commanded Moses, so he numbered them in the wilderness of Sinai."

Numbers 1:48: "For the LORD had spoken unto Moses, saying,"

Numbers 1:54: "And the children of Israel did according to all that the LORD commanded Moses, so did they."

Numbers 2:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 2:33: "But the Levites were not numbered among the children of Israel; as the LORD

commanded Moses."

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 3:1: "These also are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai."

Numbers 3:4: "And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father."

Numbers 3:5: "And the LORD spake unto Moses, saying,"

Numbers 3:11: "And the LORD spake unto Moses, saying,"

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 3:14: "And the LORD spake unto Moses in the wilderness of Sinai, saying,"

Numbers 3:16: "And Moses numbered them according to the word of the LORD, as he was commanded."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:41: "And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

Numbers 3:42: "And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel."

Numbers 3:44: "And the LORD spake unto Moses, saying,"

Numbers 3:45: "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD."

Numbers 3:51: "And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses."

Numbers 4:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 4:17: "And the LORD spake unto Moses and unto Aaron saying,"

Numbers 4:21: "And the LORD spake unto Moses, saying,"

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:41: "These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD."

Numbers 4:45: "These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses."

Numbers 4:49: "According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses."

Numbers 5:1: "And the LORD spake unto Moses, saying,"

Numbers 5:4: "And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel."

Numbers 5:5: "And the LORD spake unto Moses, saying,"

Numbers 5:6: "Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;"

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 5:11: "And the LORD spake unto Moses, saying,"

Numbers 5:16: "And the priest shall bring her near, and set her before the LORD:"

Numbers 5:18: "And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:"

Numbers 5:21: "Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;"

Numbers 5:25: "Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:"

Numbers 5:30: "Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law."

Numbers 6:1: "And the LORD spake unto Moses, saying,"

Numbers 6:2: "Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:"

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 6:6: "All the days that he separateth himself unto the LORD he shall come at no dead body."

Numbers 6:8: "All the days of his separation he is holy unto the LORD."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:14: "And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,"

Numbers 6:16: "And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:"

Numbers 6:17: "And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering."

Numbers 6:20: "And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine."

Numbers 6:21: "This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation."

Numbers 6:22: "And the LORD spake unto Moses, saying,"

Numbers 6:24: "The LORD bless thee, and keep thee:"

Numbers 6:25: "The LORD make his face shine upon thee, and be gracious unto thee:"

Numbers 6:26: "The LORD lift up his countenance upon thee, and give thee peace."

Numbers 7:3: "And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle."

Numbers 7:4: "And the LORD spake unto Moses, saying,"

Numbers 7:11: "And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar."

Numbers 8:1: "And the LORD spake unto Moses, saying,"

Numbers 8:3: "And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses."

Numbers 8:4: "And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick."

Numbers 8:5: "And the LORD spake unto Moses, saying,"

Numbers 8:10: "And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:"

Numbers 8:11: "And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD."

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 8:13: "And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD."

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 8:21: "And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 8:23: "And the LORD spake unto Moses, saying,"

Numbers 9:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,"

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 9:8: "And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you."

Numbers 9:9: "And the LORD spake unto Moses, saying,"

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 9:14: "And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 9:18: "At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents."

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not."

Numbers 9:20: "And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed."

Numbers 9:23: "At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses."

Numbers 10:1: "And the LORD spake unto Moses, saying,"

Numbers 10:9: "And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 10:13: "And they first took their journey according to the commandment of the LORD by the hand of Moses."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 10:32: "And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them."

Numbers 10:34: "And the cloud of the LORD was upon them by day, when they went out of the camp."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 10:36: "And when it rested, he said, Return, O LORD, unto the many thousands of Israel."

Numbers 11:1: "And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp."

Numbers 11:2: "And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched."

Numbers 11:3: "And he called the name of the place Taberah: because the fire of the LORD burnt among them."

Numbers 11:10: "Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased."

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 11:18: "And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:23: "And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not."

Numbers 11:24: "And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle."

Numbers 11:25: "And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease."

Numbers 11:28: "And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them."

Numbers 11:29: "And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!"

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 11:33: "And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague."

Numbers 12:2: "And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it."

Numbers 12:4: "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 12:6: "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream."

Numbers 12:8: "With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?"

Numbers 12:9: "And the anger of the LORD was kindled against them; and he departed."

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

Numbers 12:13: "And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee."

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 13:1: "And the LORD spake unto Moses, saying,"

Numbers 13:3: "And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel."

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:8: "If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey."

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

Numbers 14:10: "But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel."

Numbers 14:11: "And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?"

Numbers 14:13: "And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)"

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 14:16: "Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness."

Numbers 14:17: "And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,"

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Numbers 14:20: "And the LORD said, I have pardoned according to thy word:"

Numbers 14:21: "But as truly as I live, all the earth shall be filled with the glory of the LORD."

Numbers 14:26: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 14:28: "Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:"

Numbers 14:35: "I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die."

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 14:40: "And they rose up early in the morning, and gat them up into the top of the

mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned."

Numbers 14:41: "And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper."

Numbers 14:42: "Go not up, for the LORD is not among you; that ye be not smitten before your enemies."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 14:44: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp."

Numbers 15:1: "And the LORD spake unto Moses, saying,"

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Numbers 15:4: "Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil."

Numbers 15:7: "And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD."

Numbers 15:8: "And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:"

Numbers 15:10: "And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:14: "And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do."

Numbers 15:15: "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD."

Numbers 15:17: "And the LORD spake unto Moses, saying,"

Numbers 15:19: "Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD."

Numbers 15:21: "Of the first of your dough ye shall give unto the LORD an heave offering in your

generations."

Numbers 15:22: "And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,"

Numbers 15:23: "Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;"

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:28: "And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him."

Numbers 15:30: "But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Numbers 15:35: "And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

Numbers 15:36: "And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses."

Numbers 15:37: "And the LORD spake unto Moses, saying,"

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Numbers 15:41: "I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God."

Numbers 16:3: "And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?"

Numbers 16:5: "And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him."

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 16:11: "For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?"

Numbers 16:15: "And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them."

Numbers 16:16: "And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:"

Numbers 16:17: "And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer."

Numbers 16:19: "And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation."

Numbers 16:20: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 16:23: "And the LORD spake unto Moses, saying,"

Numbers 16:28: "And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind."

Numbers 16:29: "If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me."

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Numbers 16:35: "And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense."

Numbers 16:36: "And the LORD spake unto Moses, saying,"

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his

company: as the LORD said to him by the hand of Moses."

Numbers 16:41: "But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD."

Numbers 16:42: "And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared."

Numbers 16:44: "And the LORD spake unto Moses, saying,"

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 17:1: "And the LORD spake unto Moses, saying,"

Numbers 17:7: "And Moses laid up the rods before the LORD in the tabernacle of witness."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 17:11: "And Moses did so: as the LORD commanded him, so did he."

Numbers 17:13: "Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?"

Numbers 18:1: "And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 18:8: "And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

Numbers 18:12: "All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee."

Numbers 18:13: "And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD,

whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 18:19: "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

Numbers 18:20: "And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel."

Numbers 18:24: "But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance."

Numbers 18:25: "And the LORD spake unto Moses, saying,"

Numbers 18:26: "Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe."

Numbers 18:28: "Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD's heave offering to Aaron the priest."

Numbers 18:29: "Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it."

Numbers 19:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 20:3: "And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!"

Numbers 20:4: "And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?"

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Numbers 20:7: "And the LORD spake unto Moses, saying,"

Numbers 20:9: "And Moses took the rod from before the LORD, as he commanded him."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:13: "This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them."

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Numbers 20:23: "And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,"

Numbers 20:27: "And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation."

Numbers 21:2: "And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities."

Numbers 21:3: "And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Numbers 21:6: "And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died."

Numbers 21:7: "Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people."

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 21:14: "Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,"

Numbers 21:16: "And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Numbers 22:8: "And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 22:19: "Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more."

Numbers 22:22: "And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him."

Numbers 22:23: "And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way."

Numbers 22:24: "But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side."

Numbers 22:25: "And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again."

Numbers 22:26: "And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left."

Numbers 22:27: "And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff."

Numbers 22:28: "And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?"

Numbers 22:31: "Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face."

Numbers 22:32: "And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:"

Numbers 22:34: "And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again."

Numbers 22:35: "And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak."

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:5: "And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak."

Numbers 23:8: "How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?"

Numbers 23:12: "And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?"

Numbers 23:15: "And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder."

Numbers 23:16: "And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus."

Numbers 23:17: "And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?"

Numbers 23:21: "He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them."

Numbers 23:26: "But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?"

Numbers 24:1: "And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness."

Numbers 24:6: "As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters."

Numbers 24:11: "Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour."

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Numbers 25:3: "And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel."

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel."

Numbers 25:10: "And the LORD spake unto Moses, saying,"

Numbers 25:16: "And the LORD spake unto Moses, saying,"

Numbers 26:1: "And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,"

Numbers 26:4: "Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

Numbers 26:9: "And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:"

Numbers 26:52: "And the LORD spake unto Moses, saying,"

Numbers 26:61: "And Nadab and Abihu died, when they offered strange fire before the LORD."

Numbers 26:65: "For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 27:3: "Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons."

Numbers 27:5: "And Moses brought their cause before the LORD."

Numbers 27:6: "And the LORD spake unto Moses, saying,"

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 27:12: "And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel."

Numbers 27:15: "And Moses spake unto the LORD, saying,"

Numbers 27:16: "Let the LORD, the God of the spirits of all flesh, set a man over the congregation,"

Numbers 27:17: "Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd."

Numbers 27:18: "And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;"

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after

the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 27:22: "And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:"

Numbers 27:23: "And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses."

Numbers 28:1: "And the LORD spake unto Moses, saying,"

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:7: "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:11: "And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;"

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:15: "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Numbers 28:16: "And in the fourteenth day of the first month is the passover of the LORD."

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Numbers 28:27: "But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;"

Numbers 29:2: "And ye shall offer a burnt offering for a sweet savour unto the LORD; one young

bullock, one ram, and seven lambs of the first year without blemish:"

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Numbers 29:40: "And Moses told the children of Israel according to all that the LORD commanded Moses."

Numbers 30:1: "And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded."

Numbers 30:2: "If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth."

Numbers 30:3: "If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;"

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Numbers 30:16: "These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house."

Numbers 31:1: "And the LORD spake unto Moses, saying,"

Numbers 31:3: "And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian."

Numbers 31:7: "And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males."

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Numbers 31:21: "And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;"

Numbers 31:25: "And the LORD spake unto Moses, saying,"

Numbers 31:28: "And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:"

Numbers 31:29: "Take it of their half, and give it unto Eleazar the priest, for an heave offering of the LORD."

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 31:31: "And Moses and Eleazar the priest did as the LORD commanded Moses."

Numbers 31:37: "And the LORD's tribute of the sheep was six hundred and threescore and fifteen."

Numbers 31:38: "And the beeves were thirty and six thousand; of which the LORD's tribute was threescore and twelve."

Numbers 31:39: "And the asses were thirty thousand and five hundred; of which the LORD's tribute was threescore and one."

Numbers 31:40: "And the persons were sixteen thousand; of which the LORD's tribute was thirty and two persons."

Numbers 31:41: "And Moses gave the tribute, which was the LORD's heave offering, unto Eleazar the priest, as the LORD commanded Moses."

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Numbers 31:52: "And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels."

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Numbers 32:4: "Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle."

Numbers 32:7: "And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?"

Numbers 32:9: "For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them."

Numbers 32:10: "And the LORD's anger was kindled the same time, and he sware, saying,"

Numbers 32:12: "Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD."

Numbers 32:13: "And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed."

Numbers 32:14: "And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel."

Numbers 32:20: "And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,"

Numbers 32:21: "And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,"

Numbers 32:22: "And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD."

Numbers 32:23: "But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out."

Numbers 32:25: "And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth."

Numbers 32:27: "But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith."

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:31: "And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do."

Numbers 32:32: "We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours."

Numbers 33:2: "And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out."

Numbers 33:4: "For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Numbers 33:50: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 34:1: "And the LORD spake unto Moses, saying,"

Numbers 34:13: "And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:"

Numbers 34:16: "And the LORD spake unto Moses, saying,"

Numbers 34:29: "These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan."

Numbers 35:1: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 35:9: "And the LORD spake unto Moses, saying,"

Numbers 35:34: "Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel."

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Numbers 36:5: "And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their

father shall they marry."

Numbers 36:10: "Even as the LORD commanded Moses, so did the daughters of Zelophehad:"

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 1:6: "The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:"

Deuteronomy 1:8: "Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

Deuteronomy 1:10: "The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude."

Deuteronomy 1:11: "(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)"

Deuteronomy 1:19: "And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea."

Deuteronomy 1:20: "And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 1:25: "And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us."

Deuteronomy 1:26: "Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:"

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Deuteronomy 1:30: "The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;"

Deuteronomy 1:31: "And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place."

Deuteronomy 1:32: "Yet in this thing ye did not believe the LORD your God,"

Deuteronomy 1:34: "And the LORD heard the voice of your words, and was wroth, and sware, saying,"

Deuteronomy 1:36: "Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD."

Deuteronomy 1:37: "Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither."

Deuteronomy 1:41: "Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 1:43: "So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill."

Deuteronomy 1:45: "And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you."

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 2:2: "And the LORD spake unto me, saying,"

Deuteronomy 2:7: "For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:14: "And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them."

Deuteronomy 2:15: "For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed."

Deuteronomy 2:17: "That the LORD spake unto me, saying,"

Deuteronomy 2:21: "A people great, and many, and tall, as the Anakims; but the LORD destroyed

them before them; and they succeeded them, and dwelt in their stead:"

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 2:33: "And the LORD our God delivered him before us; and we smote him, and his sons, and all his people."

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:3: "So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining."

Deuteronomy 3:18: "And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war."

Deuteronomy 3:20: "Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

Deuteronomy 3:21: "And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest."

Deuteronomy 3:22: "Ye shall not fear them: for the LORD your God he shall fight for you."

Deuteronomy 3:23: "And I besought the LORD at that time, saying,"

Deuteronomy 3:24: "O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?"

Deuteronomy 3:26: "But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter."

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you."

Deuteronomy 4:2: "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Deuteronomy 4:4: "But ye that did cleave unto the LORD your God are alive every one of you this day."

Deuteronomy 4:5: "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it."

Deuteronomy 4:7: "For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?"

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:12: "And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice."

Deuteronomy 4:14: "And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it."

Deuteronomy 4:15: "Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:"

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 4:20: "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day."

Deuteronomy 4:21: "Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:"

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Deuteronomy 4:24: "For the LORD thy God is a consuming fire, even a jealous God."

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 4:27: "And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you."

Deuteronomy 4:29: "But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul."

Deuteronomy 4:30: "When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;"

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them."

Deuteronomy 4:34: "Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?"

Deuteronomy 4:35: "Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him."

Deuteronomy 4:39: "Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else."

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 5:2: "The LORD our God made a covenant with us in Horeb."

Deuteronomy 5:3: "The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day."

Deuteronomy 5:4: "The LORD talked with you face to face in the mount out of the midst of the fire,"

Deuteronomy 5:5: "(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,"

Deuteronomy 5:6: "I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth

generation of them that hate me,"

Deuteronomy 5:11: "Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain."

Deuteronomy 5:12: "Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee."

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 5:15: "And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day."

Deuteronomy 5:16: "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Deuteronomy 5:25: "Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die."

Deuteronomy 5:27: "Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it."

Deuteronomy 5:28: "And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken."

Deuteronomy 5:32: "Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left."

Deuteronomy 5:33: "Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

Deuteronomy 6:1: "Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:"

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Deuteronomy 6:4: "Hear, O Israel: The LORD our God is one LORD:"

Deuteronomy 6:5: "And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might."

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 6:13: "Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name."

Deuteronomy 6:15: "(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth."

Deuteronomy 6:16: "Ye shall not tempt the LORD your God, as ye tempted him in Massah."

Deuteronomy 6:17: "Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee."

Deuteronomy 6:18: "And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers."

Deuteronomy 6:19: "To cast out all thine enemies from before thee, as the LORD hath spoken."

Deuteronomy 6:20: "And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?"

Deuteronomy 6:21: "Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:"

Deuteronomy 6:22: "And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:"

Deuteronomy 6:24: "And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day."

Deuteronomy 6:25: "And it shall be our righteousness, if we observe to do all these commandments

before the LORD our God, as he hath commanded us."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:4: "For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly."

Deuteronomy 7:6: "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 7:9: "Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;"

Deuteronomy 7:12: "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers:"

Deuteronomy 7:15: "And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

Deuteronomy 7:16: "And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee."

Deuteronomy 7:18: "Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;"

Deuteronomy 7:19: "The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid."

Deuteronomy 7:20: "Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed."

Deuteronomy 7:21: "Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible."

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 7:25: "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers."

Deuteronomy 8:2: "And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:5: "Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee."

Deuteronomy 8:6: "Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him."

Deuteronomy 8:7: "For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;"

Deuteronomy 8:10: "When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee."

Deuteronomy 8:11: "Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:"

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 8:18: "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

Deuteronomy 8:19: "And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish."

Deuteronomy 8:20: "As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:6: "Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people."

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 9:8: "Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you."

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

Deuteronomy 9:11: "And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant."

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:13: "Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:"

Deuteronomy 9:16: "And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you."

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I

did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 9:19: "For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also."

Deuteronomy 9:20: "And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time."

Deuteronomy 9:22: "And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath."

Deuteronomy 9:23: "Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice."

Deuteronomy 9:24: "Ye have been rebellious against the LORD from the day that I knew you."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Deuteronomy 9:26: "I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand."

Deuteronomy 9:28: "Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness."

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 10:9: "Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him."

Deuteronomy 10:10: "And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee."

Deuteronomy 10:11: "And the LORD said unto me, Arise, take thy journey before the people, that

they may go in and possess the land, which I sware unto their fathers to give unto them."

Deuteronomy 10:12: "And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,"

Deuteronomy 10:13: "To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?"

Deuteronomy 10:14: "Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is."

Deuteronomy 10:15: "Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day."

Deuteronomy 10:17: "For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:"

Deuteronomy 10:20: "Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name."

Deuteronomy 10:22: "Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude."

Deuteronomy 11:1: "Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway."

Deuteronomy 11:2: "And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,"

Deuteronomy 11:4: "And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;"

Deuteronomy 11:7: "But your eyes have seen all the great acts of the LORD which he did."

Deuteronomy 11:9: "And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."

Deuteronomy 11:12: "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:17: "And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you."

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 11:23: "Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 11:27: "A blessing, if ye obey the commandments of the LORD your God, which I command you this day:"

Deuteronomy 11:28: "And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known."

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 11:31: "For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein."

Deuteronomy 12:1: "These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth."

Deuteronomy 12:4: "Ye shall not do so unto the LORD your God."

Deuteronomy 12:5: "But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:"

Deuteronomy 12:7: "And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee."

Deuteronomy 12:9: "For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you."

Deuteronomy 12:10: "But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;"

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye

vow unto the LORD:"

Deuteronomy 12:12: "And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you."

Deuteronomy 12:14: "But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee."

Deuteronomy 12:15: "Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 12:20: "When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after."

Deuteronomy 12:21: "If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after."

Deuteronomy 12:25: "Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD."

Deuteronomy 12:26: "Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:"

Deuteronomy 12:27: "And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh."

Deuteronomy 12:28: "Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God."

Deuteronomy 12:29: "When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;"

Deuteronomy 12:31: "Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."

Deuteronomy 13:3: "Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul."

Deuteronomy 13:4: "Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 13:10: "And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 13:12: "If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,"

Deuteronomy 13:16: "And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again."

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 13:18: "When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God."

Deuteronomy 14:1: "Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Deuteronomy 14:2: "For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."

Deuteronomy 14:21: "Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:"

Deuteronomy 14:25: "Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:"

Deuteronomy 14:26: "And thou shalt bestow that money for whatsoever thy soul lusteth after, for

oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,"

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 15:2: "And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

Deuteronomy 15:4: "Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:"

Deuteronomy 15:5: "Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day."

Deuteronomy 15:6: "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee."

Deuteronomy 15:7: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:"

Deuteronomy 15:9: "Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee."

Deuteronomy 15:10: "Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto."

Deuteronomy 15:14: "Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him."

Deuteronomy 15:15: "And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day."

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Deuteronomy 15:19: "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep."

Deuteronomy 15:20: "Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household."

Deuteronomy 15:21: "And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God."

Deuteronomy 16:1: "Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night."

Deuteronomy 16:2: "Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there."

Deuteronomy 16:5: "Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:"

Deuteronomy 16:6: "But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt."

Deuteronomy 16:7: "And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents."

Deuteronomy 16:8: "Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein."

Deuteronomy 16:10: "And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:"

Deuteronomy 16:11: "And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there."

Deuteronomy 16:15: "Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

Deuteronomy 16:16: "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:"

Deuteronomy 16:17: "Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee."

Deuteronomy 16:18: "Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment."

Deuteronomy 16:20: "That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee."

Deuteronomy 16:21: "Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee."

Deuteronomy 16:22: "Neither shalt thou set thee up any image; which the LORD thy God hateth."

Deuteronomy 17:1: "Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God."

Deuteronomy 17:2: "If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,"

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 17:10: "And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:"

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 17:14: "When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;"

Deuteronomy 17:15: "Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother."

Deuteronomy 17:16: "But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way."

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 18:1: "The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance."

Deuteronomy 18:2: "Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them."

Deuteronomy 18:5: "For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever."

Deuteronomy 18:6: "And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;"

Deuteronomy 18:7: "Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD."

Deuteronomy 18:9: "When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations."

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Deuteronomy 18:13: "Thou shalt be perfect with the LORD thy God."

Deuteronomy 18:14: "For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do."

Deuteronomy 18:15: "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;"

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Deuteronomy 18:17: "And the LORD said unto me, They have well spoken that which they have spoken."

Deuteronomy 18:21: "And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?"

Deuteronomy 18:22: "When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him."

Deuteronomy 19:1: "When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;"

Deuteronomy 19:2: "Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it."

Deuteronomy 19:3: "Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither."

Deuteronomy 19:8: "And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;"

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 19:10: "That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee."

Deuteronomy 19:14: "Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it."

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Deuteronomy 20:4: "For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you."

Deuteronomy 20:13: "And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:"

Deuteronomy 20:14: "But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee."

Deuteronomy 20:16: "But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:"

Deuteronomy 20:17: "But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:"

Deuteronomy 20:18: "That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God."

Deuteronomy 21:1: "If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:"

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Deuteronomy 21:8: "Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them."

Deuteronomy 21:9: "So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD."

Deuteronomy 21:10: "When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,"

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 22:5: "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God."

Deuteronomy 23:1: "He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD."

Deuteronomy 23:2: "A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD."

Deuteronomy 23:3: "An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:"

Deuteronomy 23:5: "Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee."

Deuteronomy 23:8: "The children that are begotten of them shall enter into the congregation of the LORD in their third generation."

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 23:18: "Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God."

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 23:21: "When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee."

Deuteronomy 23:23: "That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth."

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 24:9: "Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt."

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin

unto thee."

Deuteronomy 24:18: "But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

Deuteronomy 25:16: "For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God."

Deuteronomy 25:19: "Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

Deuteronomy 26:1: "And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;"

Deuteronomy 26:2: "That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there."

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Deuteronomy 26:4: "And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God."

Deuteronomy 26:5: "And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:"

Deuteronomy 26:7: "And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:"

Deuteronomy 26:8: "And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:"

Deuteronomy 26:10: "And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:"

Deuteronomy 26:11: "And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you."

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Deuteronomy 26:16: "This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul."

Deuteronomy 26:17: "Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:"

Deuteronomy 26:18: "And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;"

Deuteronomy 26:19: "And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken."

Deuteronomy 27:2: "And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:"

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 27:5: "And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them."

Deuteronomy 27:6: "Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:"

Deuteronomy 27:7: "And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God."

Deuteronomy 27:9: "And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God."

Deuteronomy 27:10: "Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day."

Deuteronomy 27:15: "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Deuteronomy 28:1: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:"

Deuteronomy 28:2: "And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God."

Deuteronomy 28:7: "The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

Deuteronomy 28:8: "The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee."

Deuteronomy 28:9: "The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways."

Deuteronomy 28:10: "And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee."

Deuteronomy 28:11: "And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee."

Deuteronomy 28:12: "The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:21: "The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it."

Deuteronomy 28:22: "The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:25: "The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth."

Deuteronomy 28:27: "The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed."

Deuteronomy 28:28: "The LORD shall smite thee with madness, and blindness, and astonishment of heart:"

Deuteronomy 28:35: "The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head."

Deuteronomy 28:36: "The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone."

Deuteronomy 28:37: "And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 28:47: "Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;"

Deuteronomy 28:48: "Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee."

Deuteronomy 28:49: "The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;"

Deuteronomy 28:52: "And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee."

Deuteronomy 28:53: "And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:"

Deuteronomy 28:58: "If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;"

Deuteronomy 28:59: "Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance."

Deuteronomy 28:61: "Also every sickness, and every plague, which is not written in the book of

this law, them will the LORD bring upon thee, until thou be destroyed."

Deuteronomy 28:62: "And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God."

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 28:64: "And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone."

Deuteronomy 28:65: "And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:"

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 29:2: "And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;"

Deuteronomy 29:4: "Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day."

Deuteronomy 29:6: "Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God."

Deuteronomy 29:10: "Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,"

Deuteronomy 29:12: "That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:"

Deuteronomy 29:15: "But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:"

Deuteronomy 29:18: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;"

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon

him, and the LORD shall blot out his name from under heaven."

Deuteronomy 29:21: "And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:"

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 29:23: "And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:"

Deuteronomy 29:24: "Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?"

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 29:27: "And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:"

Deuteronomy 29:28: "And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day."

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

Deuteronomy 30:2: "And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;"

Deuteronomy 30:3: "That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee."

Deuteronomy 30:4: "If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:"

Deuteronomy 30:5: "And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers."

Deuteronomy 30:6: "And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live."

Deuteronomy 30:7: "And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee."

Deuteronomy 30:8: "And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day."

Deuteronomy 30:9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:"

Deuteronomy 30:10: "If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul."

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 31:2: "And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."

Deuteronomy 31:3: "The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said."

Deuteronomy 31:4: "And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed."

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Deuteronomy 31:6: "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:8: "And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed."

Deuteronomy 31:9: "And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel."

Deuteronomy 31:11: "When all Israel is come to appear before the LORD thy God in the place

which he shall choose, thou shalt read this law before all Israel in their hearing."

Deuteronomy 31:12: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:"

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:15: "And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:25: "That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,"

Deuteronomy 31:26: "Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee."

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 32:3: "Because I will publish the name of the LORD: ascribe ye greatness unto our God."

Deuteronomy 32:6: "Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?"

Deuteronomy 32:9: "For the LORD's portion is his people; Jacob is the lot of his inheritance."

Deuteronomy 32:12: "So the LORD alone did lead him, and there was no strange god with him."

Deuteronomy 32:19: "And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters."

Deuteronomy 32:27: "Were it not that I feared the wrath of the enemy, lest their adversaries should

behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this."

Deuteronomy 32:30: "How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?"

Deuteronomy 32:36: "For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left."

Deuteronomy 32:48: "And the LORD spake unto Moses that selfsame day, saying,"

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Deuteronomy 33:11: "Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again."

Deuteronomy 33:12: "And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders."

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

Deuteronomy 33:21: "And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."

Deuteronomy 33:23: "And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south."

Deuteronomy 33:29: "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Deuteronomy 34:4: "And the LORD said unto him, This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither."

Deuteronomy 34:5: "So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Deuteronomy 34:10: "And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,"

Deuteronomy 34:11: "In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,"

Joshua 1:1: "Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,"

Joshua 1:9: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest."

Joshua 1:11: "Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it."

Joshua 1:13: "Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land."

Joshua 1:15: "Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising."

Joshua 1:17: "According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses."

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Joshua 2:12: "Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:"

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 3:3: "And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it."

Joshua 3:5: "And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you."

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Joshua 3:9: "And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God."

Joshua 3:11: "Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Joshua 4:1: "And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,"

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:11: "And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people."

Joshua 4:13: "About forty thousand prepared for war passed over before the LORD unto battle, to

the plains of Jericho."

Joshua 4:14: "On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life."

Joshua 4:15: "And the LORD spake unto Joshua, saying,"

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 4:24: "That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever."

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 5:2: "At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not shew them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 5:9: "And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day."

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Joshua 6:2: "And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Joshua 6:7: "And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD."

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 6:11: "So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp."

Joshua 6:12: "And Joshua rose early in the morning, and the priests took up the ark of the LORD."

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

Joshua 6:16: "And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city."

Joshua 6:17: "And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent."

Joshua 6:19: "But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD."

Joshua 6:24: "And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 6:27: "So the LORD was with Joshua; and his fame was noised throughout all the country."

Joshua 7:1: "But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel."

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 7:8: "O LORD, what shall I say, when Israel turneth their backs before their enemies!"

Joshua 7:10: "And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?"

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith

the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man."

Joshua 7:15: "And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel."

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

Joshua 7:20: "And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:"

Joshua 7:23: "And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD."

Joshua 7:25: "And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones."

Joshua 7:26: "And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day."

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:"

Joshua 8:7: "Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand."

Joshua 8:8: "And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you."

Joshua 8:18: "And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city."

Joshua 8:27: "Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua."

Joshua 8:30: "Then Joshua built an altar unto the LORD God of Israel in mount Ebal,"

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron:

and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 9:14: "And the men took of their victuals, and asked not counsel at the mouth of the LORD."

Joshua 9:18: "And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes."

Joshua 9:19: "But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 9:27: "And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose."

Joshua 10:8: "And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee."

Joshua 10:10: "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:14: "And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Joshua 10:19: "And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your

hand."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

Joshua 10:30: "And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho."

Joshua 10:32: "And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah."

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

Joshua 10:42: "And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 11:8: "And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining."

Joshua 11:9: "And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire."

Joshua 11:12: "And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded."

Joshua 11:15: "As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war."

Joshua 12:6: "Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh."

Joshua 13:1: "Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed."

Joshua 13:8: "With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them;"

Joshua 13:14: "Only unto the tribes of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them."

Joshua 13:33: "But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel was their inheritance, as he said unto them."

Joshua 14:2: "By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe."

Joshua 14:5: "As the LORD commanded Moses, so the children of Israel did, and they divided the land."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:7: "Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart."

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 14:14: "Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance

among the brethren of their father."

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"

Joshua 18:3: "And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?"

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:7: "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Joshua 19:50: "According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein."

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 20:1: "The LORD also spake unto Joshua, saying,"

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 21:3: "And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 21:43: "And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein."

Joshua 21:44: "And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand."

Joshua 21:45: "There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass."

Joshua 22:2: "And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:"

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Joshua 22:4: "And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 22:16: "Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?"

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

Joshua 22:22: "The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,)"

Joshua 22:23: "That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;"

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of

Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Joshua 22:34: "And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God."

Joshua 23:1: "And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age."

Joshua 23:3: "And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you."

Joshua 23:5: "And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you."

Joshua 23:8: "But cleave unto the LORD your God, as ye have done unto this day."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Joshua 23:10: "One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you."

Joshua 23:11: "Take good heed therefore unto yourselves, that ye love the LORD your God."

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 23:14: "And, behold, this day I am going the way of all the earth: and ye know in all your

hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof."

Joshua 23:15: "Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you."

Joshua 23:16: "When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

Joshua 24:2: "And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Joshua 24:14: "Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Joshua 24:16: "And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;"

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Joshua 24:18: "And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God."

Joshua 24:19: "And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins."

Joshua 24:20: "If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good."

Joshua 24:21: "And the people said unto Joshua, Nay; but we will serve the LORD."

Joshua 24:22: "And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses."

Joshua 24:23: "Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel."

Joshua 24:24: "And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey."

Joshua 24:26: "And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD."

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God."

Joshua 24:29: "And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old."

Joshua 24:31: "And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 1:2: "And the LORD said, Judah shall go up: behold, I have delivered the land into his hand."

Judges 1:4: "And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 1:22: "And the house of Joseph, they also went up against Bethel: and the LORD was with them."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 2:4: "And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept."

Judges 2:5: "And they called the name of that place Bochim: and they sacrificed there unto the LORD."

Judges 2:7: "And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel."

Judges 2:8: "And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten

years old."

Judges 2:10: "And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel."

Judges 2:11: "And the children of Israel did evil in the sight of the LORD, and served Baalim:"

Judges 2:12: "And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger."

Judges 2:13: "And they forsook the LORD, and served Baal and Ashtaroth."

Judges 2:14: "And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies."

Judges 2:15: "Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed."

Judges 2:16: "Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them."

Judges 2:17: "And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Judges 2:20: "And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;"

Judges 2:22: "That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not."

Judges 2:23: "Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua."

Judges 3:1: "Now these are the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;"

Judges 3:4: "And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses."

Judges 3:7: "And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves."

Judges 3:8: "Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years."

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

Judges 3:10: "And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim."

Judges 3:12: "And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 3:25: "And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 4:1: "And the children of Israel again did evil in the sight of the LORD, when Ehud was dead."

Judges 4:2: "And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles."

Judges 4:3: "And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel."

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

Judges 4:9: "And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

Judges 5:2: "Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves."

Judges 5:3: "Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel."

Judges 5:4: "LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water."

Judges 5:5: "The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel."

Judges 5:9: "My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD."

Judges 5:11: "They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates."

Judges 5:13: "Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty."

Judges 5:23: "Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty."

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 6:1: "And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years."

Judges 6:6: "And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD."

Judges 6:7: "And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,"

Judges 6:8: "That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;"

Judges 6:10: "And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice."

Judges 6:11: "And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites."

Judges 6:12: "And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:14: "And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?"

Judges 6:15: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house."

Judges 6:16: "And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

Judges 6:22: "And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face."

Judges 6:23: "And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die."

Judges 6:24: "Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:26: "And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 6:34: "But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him."

Judges 7:2: "And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand

hath saved me."

Judges 7:4: "And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

Judges 7:9: "And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand."

Judges 7:15: "And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian."

Judges 7:18: "When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon."

Judges 7:20: "And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon."

Judges 7:22: "And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath."

Judges 8:7: "And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers."

Judges 8:19: "And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you."

Judges 8:23: "And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you."

Judges 8:34: "And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:"

Judges 10:6: "And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him."

Judges 10:7: "And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon."

Judges 10:10: "And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim."

Judges 10:11: "And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?"

Judges 10:15: "And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day."

Judges 10:16: "And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:10: "And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words."

Judges 11:11: "Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh."

Judges 11:21: "And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country."

Judges 11:23: "So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?"

Judges 11:24: "Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess."

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 11:30: "And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,"

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:32: "So Jephthah passed over unto the children of Ammon to fight against them; and the

LORD delivered them into his hands."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 13:1: "And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years."

Judges 13:3: "And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:13: "And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware."

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee."

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

Judges 13:17: "And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?"

Judges 13:18: "And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?"

Judges 13:19: "So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 13:21: "But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD."

Judges 13:23: "But his wife said unto him, If the LORD were pleased to kill us, he would not have

received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these."

Judges 13:24: "And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him."

Judges 13:25: "And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol."

Judges 14:4: "But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel."

Judges 14:6: "And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done."

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 15:18: "And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?"

Judges 16:20: "And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him."

Judges 16:28: "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

Judges 17:13: "Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest."

Judges 18:6: "And the priest said unto them, Go in peace: before the LORD is your way wherein ye go."

Judges 19:18: "And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Judges 20:27: "And the children of Israel enquired of the LORD, (for the ark of the covenant of God was there in those days,"

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 21:3: "And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?"

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:7: "How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?"

Judges 21:8: "And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly."

Judges 21:15: "And the people repented them for Benjamin, because that the LORD had made a

breach in the tribes of Israel."

Judges 21:19: "Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

Ruth 1:9: "The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept."

Ruth 1:13: "Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me."

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

Ruth 1:21: "I went out full and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?"

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

Ruth 2:12: "The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did

build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

Ruth 4:12: "And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman."

Ruth 4:13: "So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son."

Ruth 4:14: "And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."

1 Samuel 1:3: "And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there."

1 Samuel 1:5: "But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb."

1 Samuel 1:6: "And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb."

1 Samuel 1:7: "And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat."

1 Samuel 1:9: "So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD."

1 Samuel 1:10: "And she was in bitterness of soul, and prayed unto the LORD, and wept sore."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 1:12: "And it came to pass, as she continued praying before the LORD, that Eli marked her mouth."

1 Samuel 1:15: "And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD."

1 Samuel 1:19: "And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her."

1 Samuel 1:20: "Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD."

1 Samuel 1:21: "And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 1:23: "And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him."

1 Samuel 1:24: "And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young."

1 Samuel 1:26: "And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD."

1 Samuel 1:27: "For this child I prayed; and the LORD hath given me my petition which I asked of him:"

1 Samuel 1:28: "Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there."

1 Samuel 2:1: "And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation."

1 Samuel 2:2: "There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God."

1 Samuel 2:3: "Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed."

1 Samuel 2:6: "The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up."

1 Samuel 2:7: "The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up."

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them."

1 Samuel 2:10: "The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed."

1 Samuel 2:11: "And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest."

1 Samuel 2:12: "Now the sons of Eli were sons of Belial; they knew not the LORD."

1 Samuel 2:17: "Wherefore the sin of the young men was very great before the LORD: for men

abhorred the offering of the LORD."

1 Samuel 2:18: "But Samuel ministered before the LORD, being a child, girded with a linen ephod."

1 Samuel 2:20: "And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home."

1 Samuel 2:21: "And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD."

1 Samuel 2:24: "Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress."

1 Samuel 2:25: "If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them."

1 Samuel 2:26: "And the child Samuel grew on, and was in favour both with the LORD, and also with men."

1 Samuel 2:27: "And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?"

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 3:1: "And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision."

1 Samuel 3:3: "And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;"

1 Samuel 3:4: "That the LORD called Samuel: and he answered, Here am I."

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:7: "Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him."

1 Samuel 3:8: "And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child."

1 Samuel 3:9: "Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place."

1 Samuel 3:10: "And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth."

1 Samuel 3:11: "And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle."

1 Samuel 3:15: "And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision."

1 Samuel 3:17: "And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee."

1 Samuel 3:18: "And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good."

1 Samuel 3:19: "And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground."

1 Samuel 3:20: "And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD."

1 Samuel 3:21: "And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 4:4: "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

1 Samuel 4:5: "And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again."

1 Samuel 4:6: "And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp."

1 Samuel 5:3: "And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 5:6: "But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof."

1 Samuel 5:9: "And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts."

1 Samuel 6:1: "And the ark of the LORD was in the country of the Philistines seven months."

1 Samuel 6:2: "And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place."

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 6:11: "And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods."

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

1 Samuel 6:17: "And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;"

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 6:19: "And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter."

1 Samuel 6:20: "And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?"

1 Samuel 6:21: "And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you."

1 Samuel 7:1: "And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD."

1 Samuel 7:2: "And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD."

1 Samuel 7:3: "And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines."

1 Samuel 7:4: "Then the children of Israel did put away Baalim and Ashtaroath, and served the LORD only."

1 Samuel 7:5: "And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD."

1 Samuel 7:6: "And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh."

1 Samuel 7:8: "And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines."

1 Samuel 7:9: "And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 7:12: "Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us."

1 Samuel 7:13: "So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel."

1 Samuel 7:17: "And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD."

1 Samuel 8:6: "But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD."

1 Samuel 8:7: "And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them."

1 Samuel 8:10: "And Samuel told all the words of the LORD unto the people that asked of him a king."

1 Samuel 8:18: "And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day."

1 Samuel 8:21: "And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD."

1 Samuel 8:22: "And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city."

1 Samuel 9:15: "Now the LORD had told Samuel in his ear a day before Saul came, saying,"

1 Samuel 9:17: "And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people."

1 Samuel 10:1: "Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?"

1 Samuel 10:6: "And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man."

1 Samuel 10:17: "And Samuel called the people together unto the LORD to Mizpeh;"

1 Samuel 10:18: "And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:"

1 Samuel 10:19: "And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands."

1 Samuel 10:22: "Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold he hath hid himself among the stuff."

1 Samuel 10:24: "And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king."

1 Samuel 10:25: "Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 11:13: "And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel."

1 Samuel 11:15: "And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly."

1 Samuel 12:3: "Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you."

1 Samuel 12:5: "And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness."

1 Samuel 12:6: "And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt."

1 Samuel 12:7: "Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 12:9: "And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them."

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Samuel 12:11: "And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe."

1 Samuel 12:12: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king."

1 Samuel 12:13: "Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you."

1 Samuel 12:14: "If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:"

1 Samuel 12:15: "But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers."

1 Samuel 12:16: "Now therefore stand and see this great thing, which the LORD will do before your eyes."

1 Samuel 12:17: "Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king."

1 Samuel 12:18: "So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel."

1 Samuel 12:19: "And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king."

1 Samuel 12:20: "And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;"

1 Samuel 12:22: "For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people."

1 Samuel 12:23: "Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:"

1 Samuel 12:24: "Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you."

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

1 Samuel 13:13: "And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever."

1 Samuel 13:14: "But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee."

1 Samuel 14:3: "And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:23: "So the LORD saved Israel that day: and the battle passed over unto Bethaven."

1 Samuel 14:33: "Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day."

1 Samuel 14:34: "And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him

that night, and slew them there."

1 Samuel 14:35: "And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD."

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:41: "Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 15:1: "Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD."

1 Samuel 15:2: "Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt."

1 Samuel 15:10: "Then came the word of the LORD unto Samuel, saying,"

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 15:13: "And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD."

1 Samuel 15:15: "And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed."

1 Samuel 15:16: "Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on."

1 Samuel 15:17: "And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?"

1 Samuel 15:18: "And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."

1 Samuel 15:19: "Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?"

1 Samuel 15:20: "And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites."

1 Samuel 15:21: "But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal."

1 Samuel 15:22: "And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

1 Samuel 15:23: "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."

1 Samuel 15:24: "And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice."

1 Samuel 15:25: "Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD."

1 Samuel 15:26: "And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel."

1 Samuel 15:28: "And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou."

1 Samuel 15:30: "Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God."

1 Samuel 15:31: "So Samuel turned again after Saul; and Saul worshipped the LORD."

1 Samuel 15:33: "And Samuel said, As the sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

1 Samuel 16:2: "And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD."

1 Samuel 16:4: "And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?"

1 Samuel 16:5: "And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice."

1 Samuel 16:6: "And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

1 Samuel 16:8: "Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this."

1 Samuel 16:9: "Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this."

1 Samuel 16:10: "Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these."

1 Samuel 16:12: "And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 16:14: "But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

1 Samuel 17:45: "Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

1 Samuel 17:47: "And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands."

1 Samuel 18:12: "And Saul was afraid of David, because the LORD was with him, and was departed from Saul."

1 Samuel 18:14: "And David behaved himself wisely in all his ways; and the LORD was with him."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 18:28: "And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him."

1 Samuel 19:5: "For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

1 Samuel 19:6: "And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain."

1 Samuel 19:9: "And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?"

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 20:14: "And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:"

1 Samuel 20:15: "But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth."

1 Samuel 20:16: "So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies."

1 Samuel 20:21: "And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth."

1 Samuel 20:22: "But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy

way: for the LORD hath sent thee away."

1 Samuel 20:23: "And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 21:6: "So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

1 Samuel 22:10: "And he enquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine."

1 Samuel 22:12: "And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:21: "And Abiathar shewed David that Saul had slain the LORD's priests."

1 Samuel 23:2: "Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah."

1 Samuel 23:4: "Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand."

1 Samuel 23:10: "Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake."

1 Samuel 23:11: "Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down."

1 Samuel 23:12: "Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up."

1 Samuel 23:18: "And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house."

1 Samuel 23:21: "And Saul said, Blessed be ye of the LORD; for ye have compassion on me."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:12: "The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee."

1 Samuel 24:15: "The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand."

1 Samuel 24:18: "And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not."

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day."

1 Samuel 24:21: "Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house."

1 Samuel 25:24: "And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

1 Samuel 25:26: "Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord

shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

1 Samuel 25:30: "And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;"

1 Samuel 25:31: "That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid."

1 Samuel 25:32: "And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:"

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 25:38: "And it came to pass about ten days after, that the LORD smote Nabal, that he died."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 25:41: "And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord."

1 Samuel 26:9: "And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?"

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 26:15: "And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord."

1 Samuel 26:16: "This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

1 Samuel 26:17: "And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king."

1 Samuel 26:18: "And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?"

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 28:6: "And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets."

1 Samuel 28:10: "And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing."

1 Samuel 28:16: "Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?"

1 Samuel 28:17: "And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:"

1 Samuel 28:18: "Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day."

1 Samuel 28:19: "Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines."

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 30:6: "And David was greatly distressed; for the people spake of stoning him, because the

soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

1 Samuel 30:8: "And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all."

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

1 Samuel 30:26: "And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;"

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 1:14: "And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD's anointed?"

2 Samuel 1:16: "And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed."

2 Samuel 2:1: "And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 2:6: "And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing."

2 Samuel 3:9: "So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;"

2 Samuel 3:18: "Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

2 Samuel 3:28: "And afterward when David heard it, he said, I and my kingdom are guiltless before

the LORD for ever from the blood of Abner the son of Ner:"

2 Samuel 3:39: "And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness."

2 Samuel 4:8: "And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed."

2 Samuel 4:9: "And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,"

2 Samuel 5:2: "Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel."

2 Samuel 5:3: "So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel."

2 Samuel 5:10: "And David went on, and grew great, and the LORD God of hosts was with him."

2 Samuel 5:12: "And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake."

2 Samuel 5:19: "And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand."

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 5:24: "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines."

2 Samuel 5:25: "And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 6:5: "And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals."

2 Samuel 6:7: "And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Samuel 6:9: "And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?"

2 Samuel 6:10: "So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite."

2 Samuel 6:11: "And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

2 Samuel 6:13: "And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings."

2 Samuel 6:14: "And David danced before the LORD with all his might; and David was girded with a linen ephod."

2 Samuel 6:15: "So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 6:17: "And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD."

2 Samuel 6:18: "And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts."

2 Samuel 6:21: "And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD."

2 Samuel 7:1: "And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;"

2 Samuel 7:3: "And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee."

2 Samuel 7:4: "And it came to pass that night, that the word of the LORD came unto Nathan, saying,"

2 Samuel 7:5: "Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?"

2 Samuel 7:8: "Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:"

2 Samuel 7:11: "And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house."

2 Samuel 7:18: "Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?"

2 Samuel 7:19: "And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD?"

2 Samuel 7:20: "And what can David say more unto thee? for thou, Lord GOD, knowest thy servant."

2 Samuel 7:22: "Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears."

2 Samuel 7:24: "For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God."

2 Samuel 7:25: "And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said."

2 Samuel 7:26: "And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee."

2 Samuel 7:27: "For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee."

2 Samuel 7:28: "And now, O Lord GOD, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant:"

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Samuel 8:6: "Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went."

2 Samuel 8:11: "Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;"

2 Samuel 8:14: "And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went."

2 Samuel 9:11: "Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons."

2 Samuel 10:3: "And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

2 Samuel 11:9: "But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house."

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

2 Samuel 12:1: "And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor."

2 Samuel 12:5: "And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die:"

2 Samuel 12:7: "And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;"

2 Samuel 12:9: "Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon."

2 Samuel 12:11: "Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun."

2 Samuel 12:13: "And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die."

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

2 Samuel 12:15: "And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick."

2 Samuel 12:20: "Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat."

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

2 Samuel 12:25: "And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 13:33: "Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead."

2 Samuel 14:9: "And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless."

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 14:12: "Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 14:17: "Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee."

2 Samuel 14:18: "Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 14:20: "To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth."

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

2 Samuel 15:7: "And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron."

2 Samuel 15:8: "For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD."

2 Samuel 15:15: "And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall appoint."

2 Samuel 15:21: "And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 15:31: "And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness."

2 Samuel 16:4: "Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king."

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

2 Samuel 16:9: "Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

2 Samuel 16:10: "And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

2 Samuel 16:18: "And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide."

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom."

2 Samuel 18:19: "Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 18:31: "And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee."

2 Samuel 18:32: "And the king said unto Cushie, Is the young man Absalom safe? And Cushie answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is."

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:21: "But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

2 Samuel 19:26: "And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame."

2 Samuel 19:27: "And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:30: "And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 20:19: "I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?"

2 Samuel 21:1: "Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites."

2 Samuel 21:3: "Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 21:7: "But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul."

2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

2 Samuel 22:1: "And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:"

2 Samuel 22:2: "And he said, The LORD is my rock, and my fortress, and my deliverer;"

2 Samuel 22:4: "I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

2 Samuel 22:7: "In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears."

2 Samuel 22:14: "The LORD thundered from heaven, and the most High uttered his voice."

2 Samuel 22:16: "And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils."

2 Samuel 22:19: "They prevented me in the day of my calamity: but the LORD was my stay."

2 Samuel 22:21: "The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me."

2 Samuel 22:22: "For I have kept the ways of the LORD, and have not wickedly departed from my

God."

2 Samuel 22:25: "Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight."

2 Samuel 22:29: "For thou art my lamp, O LORD: and the LORD will lighten my darkness."

2 Samuel 22:31: "As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him."

2 Samuel 22:32: "For who is God, save the LORD? and who is a rock, save our God?"

2 Samuel 22:42: "They looked, but there was none to save; even unto the LORD, but he answered them not."

2 Samuel 22:47: "The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation."

2 Samuel 22:50: "Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name."

2 Samuel 23:2: "The Spirit of the LORD spake by me, and his word was in my tongue."

2 Samuel 23:10: "He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil."

2 Samuel 23:12: "But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory."

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

2 Samuel 24:1: "And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

2 Samuel 24:10: "And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly."

2 Samuel 24:11: "For when David was up in the morning, the word of the LORD came unto the

prophet Gad, David's seer, saying,"

2 Samuel 24:12: "Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

2 Samuel 24:15: "So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."

2 Samuel 24:16: "And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

2 Samuel 24:18: "And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite."

2 Samuel 24:19: "And David, according to the saying of Gad, went up as the LORD commanded."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

2 Samuel 24:23: "All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

2 Samuel 24:25: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 1:11: "Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?"

1 Kings 1:13: "Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O

king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?"

1 Kings 1:17: "And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne."

1 Kings 1:18: "And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:"

1 Kings 1:20: "And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him."

1 Kings 1:21: "Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders."

1 Kings 1:24: "And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?"

1 Kings 1:27: "Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?"

1 Kings 1:29: "And the king sware, and said, As the LORD liveth, that hath redeemed my soul out of all distress,"

1 Kings 1:30: "Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 1:36: "And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too."

1 Kings 1:37: "As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David."

1 Kings 1:43: "And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king."

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 1:48: "And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it."

1 Kings 2:3: "And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:"

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 2:23: "Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 2:27: "So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh."

1 Kings 2:28: "Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 2:38: "And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 2:43: "Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?"

1 Kings 2:44: "The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;"

1 Kings 2:45: "And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 3:2: "Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days."

1 Kings 3:3: "And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places."

1 Kings 3:5: "In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee."

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 3:10: "And the speech pleased the LORD, that Solomon had asked this thing."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 3:17: "And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 5:4: "But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent."

1 Kings 5:5: "And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name."

1 Kings 5:7: "And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people."

1 Kings 5:12: "And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 6:2: "And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits."

1 Kings 6:11: "And the word of the LORD came to Solomon, saying,"

1 Kings 6:19: "And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD."

1 Kings 6:37: "In the fourth year was the foundation of the house of the LORD laid, in the month Zif:"

1 Kings 7:12: "And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house."

1 Kings 7:40: "And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:"

1 Kings 7:45: "And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass."

1 Kings 7:48: "And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was,"

1 Kings 7:51: "So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:4: "And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up."

1 Kings 8:6: "And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims."

1 Kings 8:9: "There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt."

1 Kings 8:10: "And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,"

1 Kings 8:11: "So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD."

1 Kings 8:12: "Then spake Solomon, The LORD said that he would dwell in the thick darkness."

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:17: "And it was in the heart of David my father to build an house for the name of the LORD God of Israel."

1 Kings 8:18: "And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart."

1 Kings 8:20: "And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel."

1 Kings 8:21: "And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt."

1 Kings 8:22: "And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:"

1 Kings 8:23: "And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:"

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 8:28: "Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:"

1 Kings 8:44: "If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:"

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Kings 8:54: "And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven."

1 Kings 8:56: "Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant."

1 Kings 8:57: "The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:"

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 8:60: "That all the people of the earth may know that the LORD is God, and that there is none else."

1 Kings 8:61: "Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day."

1 Kings 8:62: "And the king, and all Israel with him, offered sacrifice before the LORD."

1 Kings 8:63: "And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 8:65: "And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days."

1 Kings 8:66: "On the eighth day he sent the people away: and they blessed the king, and went unto

their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people."

1 Kings 9:1: "And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,"

1 Kings 9:2: "That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon."

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:8: "And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?"

1 Kings 9:9: "And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil."

1 Kings 9:10: "And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,"

1 Kings 9:15: "And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer."

1 Kings 9:25: "And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house."

1 Kings 10:1: "And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions."

1 Kings 10:5: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her."

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Kings 10:12: "And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day."

1 Kings 11:2: "Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

1 Kings 11:4: "For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father."

1 Kings 11:6: "And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father."

1 Kings 11:9: "And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,"

1 Kings 11:10: "And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded."

1 Kings 11:11: "Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

1 Kings 11:14: "And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom."

1 Kings 11:23: "And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:"

1 Kings 11:31: "And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:"

1 Kings 12:15: "Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat."

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 12:27: "If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 13:3: "And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out."

1 Kings 13:5: "The altar also was rent, and the ashes poured out from the altar, according to the sign

which the man of God had given by the word of the LORD."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:9: "For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest."

1 Kings 13:17: "For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest."

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 13:20: "And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:"

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers."

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

1 Kings 13:32: "For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass."

1 Kings 14:5: "And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

1 Kings 14:7: "Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,"

1 Kings 14:11: "Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it."

1 Kings 14:13: "And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam."

1 Kings 14:14: "Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now."

1 Kings 14:15: "For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger."

1 Kings 14:18: "And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet."

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 14:22: "And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done."

1 Kings 14:24: "And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel."

1 Kings 14:26: "And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made."

1 Kings 14:28: "And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber."

1 Kings 15:3: "And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father."

1 Kings 15:4: "Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:"

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Kings 15:11: "And Asa did that which was right in the eyes of the LORD, as did David his father."

1 Kings 15:14: "But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days."

1 Kings 15:15: "And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels."

1 Kings 15:18: "Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of

Syria, that dwelt at Damascus, saying, "

1 Kings 15:26: "And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:"

1 Kings 15:30: "Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger."

1 Kings 15:34: "And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin."

1 Kings 16:1: "Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying, "

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 16:12: "Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet."

1 Kings 16:13: "For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities."

1 Kings 16:19: "For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin."

1 Kings 16:25: "But Omri wrought evil in the eyes of the LORD, and did worse than all that were before him."

1 Kings 16:26: "For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities."

1 Kings 16:30: "And Ahab the son of Omri did evil in the sight of the LORD above all that were before him."

1 Kings 16:33: "And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

1 Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As

the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word."

1 Kings 17:2: "And the word of the LORD came unto him, saying,"

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

1 Kings 17:8: "And the word of the LORD came unto him, saying,"

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 17:16: "And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah."

1 Kings 17:20: "And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?"

1 Kings 17:21: "And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again."

1 Kings 17:22: "And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived."

1 Kings 17:24: "And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth."

1 Kings 18:1: "And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth."

1 Kings 18:3: "And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:"

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:7: "And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?"

1 Kings 18:8: "And he answered him, I am: go, tell thy lord, Behold, Elijah is here."

1 Kings 18:10: "As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not."

1 Kings 18:11: "And now thou sayest, Go, tell thy lord, Behold, Elijah is here."

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 18:14: "And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me."

1 Kings 18:15: "And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day."

1 Kings 18:18: "And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim."

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

1 Kings 18:22: "Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men."

1 Kings 18:24: "And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken."

1 Kings 18:30: "And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down."

1 Kings 18:31: "And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:"

1 Kings 18:32: "And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed."

1 Kings 18:36: "And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word."

1 Kings 18:37: "Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again."

1 Kings 18:38: "Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."

1 Kings 18:39: "And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God."

1 Kings 18:46: "And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:7: "And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee."

1 Kings 19:9: "And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?"

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

1 Kings 19:12: "And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:15: "And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:"

1 Kings 20:4: "And the king of Israel answered and said, My lord, O king, according to thy saying, I am thine, and all that I have."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:13: "And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD."

1 Kings 20:14: "And Ahab said, By whom? And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou."

1 Kings 20:28: "And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD."

1 Kings 20:35: "And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

1 Kings 21:3: "And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee."

1 Kings 21:17: "And the word of the LORD came to Elijah the Tishbite, saying,"

1 Kings 21:19: "And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine."

1 Kings 21:20: "And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD."

1 Kings 21:23: "And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel."

1 Kings 21:25: "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up."

1 Kings 21:26: "And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel."

1 Kings 21:28: "And the word of the LORD came to Elijah the Tishbite, saying,"

1 Kings 22:5: "And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

1 Kings 22:7: "And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son

of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:11: "And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them."

1 Kings 22:12: "And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand."

1 Kings 22:14: "And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak."

1 Kings 22:15: "So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king."

1 Kings 22:16: "And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?"

1 Kings 22:17: "And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace."

1 Kings 22:19: "And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left."

1 Kings 22:20: "And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner."

1 Kings 22:21: "And there came forth a spirit, and stood before the LORD, and said, I will persuade him."

1 Kings 22:22: "And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so."

1 Kings 22:23: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee."

1 Kings 22:24: "But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

1 Kings 22:28: "And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you."

1 Kings 22:38: "And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake."

1 Kings 22:43: "And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for

the people offered and burnt incense yet in the high places."

1 Kings 22:52: "And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:"

1 Kings 22:53: "For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done."

2 Kings 1:3: "But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?"

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:15: "And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 1:17: "So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son."

2 Kings 2:1: "And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal."

2 Kings 2:2: "And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."

2 Kings 2:3: "And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace."

2 Kings 2:4: "And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho."

2 Kings 2:5: "And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace."

2 Kings 2:6: "And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on."

2 Kings 2:14: "And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 2:19: "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

2 Kings 3:2: "And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made."

2 Kings 3:10: "And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!"

2 Kings 3:11: "But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah."

2 Kings 3:12: "And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him."

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 3:14: "And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee."

2 Kings 3:15: "But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him."

2 Kings 3:16: "And he said, Thus saith the LORD, Make this valley full of ditches."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that

valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

2 Kings 3:18: "And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 4:16: "And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid."

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 4:28: "Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?"

2 Kings 4:30: "And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her."

2 Kings 4:33: "He went in therefore, and shut the door upon them twain, and prayed unto the LORD."

2 Kings 4:43: "And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof."

2 Kings 4:44: "So he set it before them, and they did eat, and left thereof, according to the word of the LORD."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 5:3: "And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy."

2 Kings 5:4: "And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel."

2 Kings 5:11: "But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper."

2 Kings 5:16: "But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused."

2 Kings 5:17: "And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto

other gods, but unto the LORD."

2 Kings 5:18: "In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing."

2 Kings 5:20: "But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him."

2 Kings 6:12: "And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber."

2 Kings 6:17: "And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

2 Kings 6:18: "And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha."

2 Kings 6:20: "And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria."

2 Kings 6:26: "And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king."

2 Kings 6:27: "And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?"

2 Kings 6:33: "And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?"

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Kings 7:2: "Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 7:6: "For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

2 Kings 7:16: "And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD."

2 Kings 7:17: "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

2 Kings 7:19: "And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 8:8: "And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?"

2 Kings 8:10: "And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die."

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 8:13: "And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria."

2 Kings 8:18: "And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD."

2 Kings 8:19: "Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children."

2 Kings 8:27: "And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab."

2 Kings 9:3: "Then take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not."

2 Kings 9:6: "And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel."

2 Kings 9:7: "And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel."

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

2 Kings 9:12: "And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 9:26: "Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD."

2 Kings 9:36: "Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:"

2 Kings 10:10: "Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah."

2 Kings 10:16: "And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot."

2 Kings 10:17: "And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah."

2 Kings 10:23: "And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only."

2 Kings 10:30: "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 10:32: "In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;"

2 Kings 11:3: "And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land."

2 Kings 11:4: "And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son."

2 Kings 11:7: "And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king."

2 Kings 11:10: "And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of the LORD."

2 Kings 11:13: "And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of the LORD."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 11:17: "And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king also and the people."

2 Kings 11:18: "And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD."

2 Kings 11:19: "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

2 Kings 12:2: "And Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiada the priest instructed him."

2 Kings 12:4: "And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,"

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

2 Kings 12:10: "And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD."

2 Kings 12:11: "And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,"

2 Kings 12:12: "And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it."

2 Kings 12:13: "Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:"

2 Kings 12:14: "But they gave that to the workmen, and repaired therewith the house of the LORD."

2 Kings 12:16: "The trespass money and sin money was not brought into the house of the LORD: it was the priests'."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

2 Kings 13:2: "And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 13:3: "And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days."

2 Kings 13:4: "And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them."

2 Kings 13:5: "(And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime."

2 Kings 13:11: "And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein."

2 Kings 13:17: "And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them."

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Kings 14:3: "And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 14:14: "And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria."

2 Kings 14:24: "And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 14:25: "He restored the coast of Israel from the entering of Hamath unto the sea of the

plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher."

2 Kings 14:26: "For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel."

2 Kings 14:27: "And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash."

2 Kings 15:3: "And he did that which was right in the sight of the LORD, according to all that his father Amaziah had done;"

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Kings 15:9: "And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:12: "This was the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass."

2 Kings 15:18: "And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:24: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:28: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:34: "And he did that which was right in the sight of the LORD: he did according to all that his father Uzziah had done."

2 Kings 15:35: "Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD."

2 Kings 15:37: "In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah."

2 Kings 16:2: "Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father."

2 Kings 16:3: "But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel."

2 Kings 16:8: "And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent it for a present to the king of Assyria."

2 Kings 16:14: "And he brought also the brasen altar, which was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar."

2 Kings 16:18: "And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria."

2 Kings 17:2: "And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him."

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:8: "And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made."

2 Kings 17:9: "And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city."

2 Kings 17:11: "And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:"

2 Kings 17:12: "For they served idols, whereof the LORD had said unto them, Ye shall not do this thing."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 17:14: "Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 17:16: "And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal."

2 Kings 17:17: "And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger."

2 Kings 17:18: "Therefore the LORD was very angry with Israel, and removed them out of his

sight: there was none left but the tribe of Judah only."

2 Kings 17:19: "Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made."

2 Kings 17:20: "And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight."

2 Kings 17:21: "For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin."

2 Kings 17:23: "Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day."

2 Kings 17:25: "And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them."

2 Kings 17:28: "Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD."

2 Kings 17:32: "So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places."

2 Kings 17:33: "They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:35: "With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:"

2 Kings 17:36: "But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice."

2 Kings 17:39: "But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies."

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

2 Kings 18:3: "And he did that which was right in the sight of the LORD, according to all that David his father did."

2 Kings 18:5: "He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him."

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."

2 Kings 18:7: "And the LORD was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not."

2 Kings 18:12: "Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them."

2 Kings 18:15: "And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house."

2 Kings 18:16: "At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria."

2 Kings 18:22: "But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?"

2 Kings 18:23: "Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them."

2 Kings 18:25: "Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it."

2 Kings 18:30: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 18:35: "Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?"

2 Kings 19:1: "And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD."

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 19:6: "And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me."

2 Kings 19:14: "And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD."

2 Kings 19:15: "And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which

dweldest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth."

2 Kings 19:16: "LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God."

2 Kings 19:17: "Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,"

2 Kings 19:19: "Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only."

2 Kings 19:20: "Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard."

2 Kings 19:21: "This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Kings 19:31: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

2 Kings 19:32: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it."

2 Kings 19:33: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

2 Kings 20:1: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live."

2 Kings 20:2: "Then he turned his face to the wall, and prayed unto the LORD, saying,"

2 Kings 20:3: "I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore."

2 Kings 20:4: "And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,"

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on

the third day thou shalt go up unto the house of the LORD."

2 Kings 20:8: "And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?"

2 Kings 20:9: "And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?"

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

2 Kings 20:16: "And Isaiah said unto Hezekiah, Hear the word of the LORD."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 20:19: "Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?"

2 Kings 21:2: "And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel."

2 Kings 21:4: "And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name."

2 Kings 21:5: "And he built altars for all the host of heaven in the two courts of the house of the LORD."

2 Kings 21:6: "And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger."

2 Kings 21:7: "And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:"

2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."

2 Kings 21:10: "And the LORD spake by his servants the prophets, saying,"

2 Kings 21:12: "Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 21:20: "And he did that which was evil in the sight of the LORD, as his father Manasseh

did."

2 Kings 21:22: "And he forsook the LORD God of his fathers, and walked not in the way of the LORD."

2 Kings 22:2: "And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left."

2 Kings 22:3: "And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,"

2 Kings 22:4: "Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:"

2 Kings 22:5: "And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house,"

2 Kings 22:8: "And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it."

2 Kings 22:9: "And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 22:15: "And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,"

2 Kings 22:16: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:"

2 Kings 22:18: "But to the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;"

2 Kings 22:19: "Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD."

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:3: "And the king stood by a pillar, and made a covenant before the LORD, to walk after

the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:7: "And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove."

2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

2 Kings 23:11: "And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:16: "And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words."

2 Kings 23:19: "And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel."

2 Kings 23:21: "And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant."

2 Kings 23:23: "But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 23:25: "And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither

after him arose there any like him."

2 Kings 23:26: "Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal."

2 Kings 23:27: "And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

2 Kings 23:32: "And he did that which was evil in the sight of the LORD, according to all that his fathers had done."

2 Kings 23:37: "And he did that which was evil in the sight of the LORD, according to all that his fathers had done."

2 Kings 24:2: "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets."

2 Kings 24:3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;"

2 Kings 24:4: "And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon."

2 Kings 24:9: "And he did that which was evil in the sight of the LORD, according to all that his father had done."

2 Kings 24:13: "And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said."

2 Kings 24:19: "And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

2 Kings 25:9: "And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire."

2 Kings 25:13: "And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon."

2 Kings 25:16: "The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight."

1 Chronicles 2:3: "The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of

the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him."

1 Chronicles 6:15: "And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar."

1 Chronicles 6:31: "And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest."

1 Chronicles 6:32: "And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order."

1 Chronicles 9:19: "And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry."

1 Chronicles 9:20: "And Phinehas the son of Eleazar was the ruler over them in time past, and the LORD was with him."

1 Chronicles 9:23: "So they and their children had the oversight of the gates of the house of the LORD, namely, the house of the tabernacle, by wards."

1 Chronicles 10:13: "So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;"

1 Chronicles 10:14: "And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse."

1 Chronicles 11:2: "And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel."

1 Chronicles 11:3: "Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel."

1 Chronicles 11:9: "So David waxed greater and greater: for the LORD of hosts was with him."

1 Chronicles 11:10: "These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel."

1 Chronicles 11:14: "And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance."

1 Chronicles 11:18: "And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would

not drink of it, but poured it out to the LORD."

1 Chronicles 12:23: "And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

1 Chronicles 13:10: "And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 13:14: "And the ark of God remained with the family of Obedom in his house three months. And the LORD blessed the house of Obedom, and all that he had."

1 Chronicles 14:2: "And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel."

1 Chronicles 14:10: "And David enquired of God, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand."

1 Chronicles 14:17: "And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations."

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 15:3: "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it."

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 15:14: "So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel."

1 Chronicles 15:15: "And the children of the Levites bare the ark of God upon their shoulders with

the staves thereon, as Moses commanded according to the word of the LORD."

1 Chronicles 15:25: "So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy."

1 Chronicles 15:26: "And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams."

1 Chronicles 15:28: "Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps."

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

1 Chronicles 16:2: "And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD."

1 Chronicles 16:4: "And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:"

1 Chronicles 16:7: "Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren."

1 Chronicles 16:8: "Give thanks unto the LORD, call upon his name, make known his deeds among the people."

1 Chronicles 16:10: "Glory ye in his holy name: let the heart of them rejoice that seek the LORD."

1 Chronicles 16:11: "Seek the LORD and his strength, seek his face continually."

1 Chronicles 16:14: "He is the LORD our God; his judgments are in all the earth."

1 Chronicles 16:23: "Sing unto the LORD, all the earth; shew forth from day to day his salvation."

1 Chronicles 16:25: "For great is the LORD, and greatly to be praised: he also is to be feared above all gods."

1 Chronicles 16:26: "For all the gods of the people are idols: but the LORD made the heavens."

1 Chronicles 16:28: "Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength."

1 Chronicles 16:29: "Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness."

1 Chronicles 16:31: "Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth."

1 Chronicles 16:33: "Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth."

1 Chronicles 16:34: "O give thanks unto the LORD; for he is good; for his mercy endureth for ever."

1 Chronicles 16:36: "Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD."

1 Chronicles 16:37: "So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:"

1 Chronicles 16:39: "And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon,"

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 16:41: "And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;"

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 17:4: "Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:"

1 Chronicles 17:7: "Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:"

1 Chronicles 17:10: "And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house."

1 Chronicles 17:16: "And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?"

1 Chronicles 17:17: "And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God."

1 Chronicles 17:19: "O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things."

1 Chronicles 17:20: "O LORD, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears."

1 Chronicles 17:22: "For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God."

1 Chronicles 17:23: "Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said."

1 Chronicles 17:24: "Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee."

1 Chronicles 17:26: "And now, LORD, thou art God, and hast promised this goodness unto thy servant:"

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1 Chronicles 18:6: "Then David put garrisons in Syriadamascus; and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David whithersoever he went."

1 Chronicles 18:11: "Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek."

1 Chronicles 18:13: "And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

1 Chronicles 21:9: "And the LORD spake unto Gad, David's seer, saying,"

1 Chronicles 21:10: "Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee."

1 Chronicles 21:11: "So Gad came to David, and said unto him, Thus saith the LORD, Choose thee"

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

1 Chronicles 21:14: "So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men."

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:18: "Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:19: "And David went up at the saying of Gad, which he spake in the name of the LORD."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

1 Chronicles 21:24: "And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost."

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 21:27: "And the LORD commanded the angel; and he put up his sword again into the sheath thereof."

1 Chronicles 21:28: "At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there."

1 Chronicles 21:29: "For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon."

1 Chronicles 21:30: "But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD."

1 Chronicles 22:1: "Then David said, This is the house of the LORD God, and this is the altar of the burnt offering for Israel."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

1 Chronicles 22:6: "Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel."

1 Chronicles 22:7: "And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:"

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 22:11: "Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee."

1 Chronicles 22:12: "Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

1 Chronicles 22:14: "Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto."

1 Chronicles 22:16: "Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee."

1 Chronicles 22:18: "Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people."

1 Chronicles 22:19: "Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD."

1 Chronicles 23:4: "Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand were officers and judges:"

1 Chronicles 23:5: "Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith."

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

1 Chronicles 23:25: "For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:"

1 Chronicles 23:28: "Because their office was to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;"

1 Chronicles 23:30: "And to stand every morning to thank and praise the LORD, and likewise at even:"

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

1 Chronicles 23:32: "And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD."

1 Chronicles 24:19: "These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him."

1 Chronicles 25:3: "Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD."

1 Chronicles 25:6: "All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman."

1 Chronicles 25:7: "So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight."

1 Chronicles 26:12: "Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD."

1 Chronicles 26:22: "The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD."

1 Chronicles 26:27: "Out of the spoils won in battles did they dedicate to maintain the house of the LORD."

1 Chronicles 26:30: "And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king."

1 Chronicles 27:23: "But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 28:5: "And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel."

1 Chronicles 28:8: "Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

1 Chronicles 28:10: "Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it."

1 Chronicles 28:12: "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

1 Chronicles 28:13: "Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD."

1 Chronicles 28:18: "And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD."

1 Chronicles 28:19: "All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all

manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

1 Chronicles 29:8: "And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite."

1 Chronicles 29:9: "Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy."

1 Chronicles 29:10: "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever."

1 Chronicles 29:11: "Thine, O LORD is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all."

1 Chronicles 29:16: "O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own."

1 Chronicles 29:18: "O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:"

1 Chronicles 29:20: "And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king."

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

1 Chronicles 29:23: "Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him."

1 Chronicles 29:25: "And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel."

2 Chronicles 1:1: "And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly."

2 Chronicles 1:3: "So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

2 Chronicles 1:6: "And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 2:1: "And Solomon determined to build an house for the name of the LORD, and an house for his kingdom."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 2:11: "Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 2:15: "Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:"

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

2 Chronicles 4:16: "The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass."

2 Chronicles 5:1: "Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 5:7: "And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:"

2 Chronicles 5:10: "There was nothing in the ark save the two tables which Moses put therein at

Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 5:14: "So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God."

2 Chronicles 6:1: "Then said Solomon, The LORD hath said that he would dwell in the thick darkness."

2 Chronicles 6:4: "And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,"

2 Chronicles 6:7: "Now it was in the heart of David my father to build an house for the name of the LORD God of Israel."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

2 Chronicles 6:10: "The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel."

2 Chronicles 6:11: "And in it have I put the ark, wherein is the covenant of the LORD, that he made with the children of Israel."

2 Chronicles 6:12: "And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:"

2 Chronicles 6:14: "And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:"

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 6:17: "Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David."

2 Chronicles 6:19: "Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:"

2 Chronicles 6:41: "Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in

goodness."

2 Chronicles 6:42: "O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant."

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 7:2: "And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house."

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 7:4: "Then the king and all the people offered sacrifices before the LORD."

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 7:10: "And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people."

2 Chronicles 7:11: "Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected."

2 Chronicles 7:12: "And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice."

2 Chronicles 7:21: "And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?"

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 8:1: "And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,"

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 8:12: "Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,"

2 Chronicles 8:16: "Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected."

2 Chronicles 9:4: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 9:11: "And the king made of the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah."

2 Chronicles 10:15: "So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat."

2 Chronicles 11:2: "But the word of the LORD came to Shemaiah the man of God, saying,"

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 11:16: "And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers."

2 Chronicles 12:1: "And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him."

2 Chronicles 12:2: "And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,"

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 12:6: "Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD is righteous."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 12:9: "So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made."

2 Chronicles 12:11: "And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber."

2 Chronicles 12:12: "And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: and also in Judah things went well."

2 Chronicles 12:13: "So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Chronicles 12:14: "And he did evil, because he prepared not his heart to seek the LORD."

2 Chronicles 13:5: "Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?"

2 Chronicles 13:6: "Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord."

2 Chronicles 13:8: "And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods."

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with

sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 13:18: "Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers."

2 Chronicles 13:20: "Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died."

2 Chronicles 14:2: "And Asa did that which was good and right in the eyes of the LORD his God:"

2 Chronicles 14:4: "And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment."

2 Chronicles 14:6: "And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee."

2 Chronicles 14:12: "So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled."

2 Chronicles 14:13: "And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

2 Chronicles 14:14: "And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them."

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

2 Chronicles 15:4: "But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them."

2 Chronicles 15:8: "And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was

before the porch of the LORD."

2 Chronicles 15:9: "And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him."

2 Chronicles 15:11: "And they offered unto the LORD the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep."

2 Chronicles 15:12: "And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;"

2 Chronicles 15:13: "That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman."

2 Chronicles 15:14: "And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets."

2 Chronicles 15:15: "And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about."

2 Chronicles 16:2: "Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,"

2 Chronicles 16:7: "And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand."

2 Chronicles 16:8: "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand."

2 Chronicles 16:9: "For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

2 Chronicles 16:12: "And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians."

2 Chronicles 17:3: "And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;"

2 Chronicles 17:4: "But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel."

2 Chronicles 17:5: "Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance."

2 Chronicles 17:6: "And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah."

2 Chronicles 17:9: "And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people."

2 Chronicles 17:10: "And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat."

2 Chronicles 17:16: "And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour."

2 Chronicles 18:4: "And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day."

2 Chronicles 18:6: "But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:10: "And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed."

2 Chronicles 18:11: "And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king."

2 Chronicles 18:13: "And Micaiah said, As the LORD liveth, even what my God saith, that will I speak."

2 Chronicles 18:15: "And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?"

2 Chronicles 18:16: "Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace."

2 Chronicles 18:18: "Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left."

2 Chronicles 18:19: "And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner."

2 Chronicles 18:20: "Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?"

2 Chronicles 18:21: "And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even

so."

2 Chronicles 18:22: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee."

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

2 Chronicles 18:27: "And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 19:6: "And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment."

2 Chronicles 19:7: "Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 19:9: "And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

2 Chronicles 20:3: "And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah."

2 Chronicles 20:4: "And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD."

2 Chronicles 20:5: "And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,"

2 Chronicles 20:6: "And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?"

2 Chronicles 20:13: "And all Judah stood before the LORD, with their little ones, their wives, and their children."

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

2 Chronicles 20:15: "And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 20:18: "And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD."

2 Chronicles 20:19: "And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 20:21: "And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever."

2 Chronicles 20:22: "And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten."

2 Chronicles 20:26: "And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

2 Chronicles 20:28: "And they came to Jerusalem with psalteries and harps and trumpets unto the

house of the LORD."

2 Chronicles 20:29: "And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel."

2 Chronicles 20:32: "And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the LORD."

2 Chronicles 20:37: "Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish."

2 Chronicles 21:6: "And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the LORD."

2 Chronicles 21:7: "Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 21:12: "And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,"

2 Chronicles 21:14: "Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:"

2 Chronicles 21:16: "Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:"

2 Chronicles 21:18: "And after all this the LORD smote him in his bowels with an incurable disease."

2 Chronicles 22:4: "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

2 Chronicles 22:9: "And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom."

2 Chronicles 23:3: "And all the congregation made a covenant with the king in the house of God."

And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David."

2 Chronicles 23:5: "And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD."

2 Chronicles 23:6: "But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD."

2 Chronicles 23:12: "Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:"

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 23:16: "And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people."

2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

2 Chronicles 23:19: "And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in."

2 Chronicles 23:20: "And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom."

2 Chronicles 24:2: "And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest."

2 Chronicles 24:4: "And it came to pass after this, that Joash was minded to repair the house of the LORD."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

2 Chronicles 24:8: "And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD."

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

2 Chronicles 24:12: "And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 24:18: "And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass."

2 Chronicles 24:19: "Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear."

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

2 Chronicles 24:21: "And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 25:2: "And he did that which was right in the sight of the LORD, but not with a perfect heart."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 25:7: "But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim."

2 Chronicles 25:9: "And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this."

2 Chronicles 25:15: "Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which

could not deliver their own people out of thine hand?"

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

2 Chronicles 26:4: "And he did that which was right in the sight of the LORD, according to all that his father Amaziah did."

2 Chronicles 26:5: "And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper."

2 Chronicles 26:16: "But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense."

2 Chronicles 26:17: "And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:"

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 27:2: "And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly."

2 Chronicles 27:3: "He built the high gate of the house of the LORD, and on the wall of Ophel he built much."

2 Chronicles 27:6: "So Jotham became mighty, because he prepared his ways before the LORD his God."

2 Chronicles 28:1: "Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:"

2 Chronicles 28:3: "Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel."

2 Chronicles 28:5: "Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter."

2 Chronicles 28:6: "For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 28:13: "And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

2 Chronicles 28:19: "For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD."

2 Chronicles 28:21: "For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not."

2 Chronicles 28:22: "And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz."

2 Chronicles 28:24: "And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem."

2 Chronicles 28:25: "And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers."

2 Chronicles 29:2: "And he did that which was right in the sight of the LORD, according to all that David his father had done."

2 Chronicles 29:3: "He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them."

2 Chronicles 29:5: "And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place."

2 Chronicles 29:6: "For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs."

2 Chronicles 29:8: "Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes."

2 Chronicles 29:10: "Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 29:15: "And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD."

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."

2 Chronicles 29:17: "Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end."

2 Chronicles 29:18: "Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof."

2 Chronicles 29:19: "Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD."

2 Chronicles 29:20: "Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD."

2 Chronicles 29:21: "And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD."

2 Chronicles 29:25: "And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets."

2 Chronicles 29:27: "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel."

2 Chronicles 29:30: "Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 29:32: "And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD."

2 Chronicles 29:35: "And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order."

2 Chronicles 30:1: "And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 30:6: "So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

2 Chronicles 30:7: "And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 30:12: "Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD."

2 Chronicles 30:15: "Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD."

2 Chronicles 30:17: "For there were many in the congregation that were not sanctified: therefore the

Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD."

2 Chronicles 30:18: "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one"

2 Chronicles 30:19: "That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary."

2 Chronicles 30:20: "And the LORD hearkened to Hezekiah, and healed the people."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

2 Chronicles 31:2: "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD."

2 Chronicles 31:3: "He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 31:8: "And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel."

2 Chronicles 31:10: "And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store."

2 Chronicles 31:11: "Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them,"

2 Chronicles 31:14: "And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto

every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

2 Chronicles 31:20: "And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God."

2 Chronicles 32:8: "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah."

2 Chronicles 32:11: "Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?"

2 Chronicles 32:16: "And his servants spake yet more against the LORD God, and against his servant Hezekiah."

2 Chronicles 32:17: "He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand."

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

2 Chronicles 32:22: "Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side."

2 Chronicles 32:23: "And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth."

2 Chronicles 32:24: "In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign."

2 Chronicles 32:26: "Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah."

2 Chronicles 33:2: "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

2 Chronicles 33:4: "Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever."

2 Chronicles 33:5: "And he built altars for all the host of heaven in the two courts of the house of the LORD."

2 Chronicles 33:6: "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to

anger."

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 33:10: "And the LORD spake to Manasseh, and to his people: but they would not hearken."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 33:12: "And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,"

2 Chronicles 33:13: "And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God."

2 Chronicles 33:15: "And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city."

2 Chronicles 33:16: "And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel."

2 Chronicles 33:17: "Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only."

2 Chronicles 33:18: "Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel."

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 33:23: "And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more."

2 Chronicles 34:2: "And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left."

2 Chronicles 34:8: "Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God."

2 Chronicles 34:10: "And they put it in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:"

2 Chronicles 34:14: "And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses."

2 Chronicles 34:15: "And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan."

2 Chronicles 34:17: "And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:23: "And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,"

2 Chronicles 34:24: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:"

2 Chronicles 34:26: "And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;"

2 Chronicles 34:27: "Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD."

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 34:31: "And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

2 Chronicles 35:2: "And he set the priests in their charges, and encouraged them to the service of the house of the LORD,"

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

2 Chronicles 35:6: "So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses."

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

2 Chronicles 35:16: "So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah."

2 Chronicles 35:26: "Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD,"

2 Chronicles 36:5: "Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God."

2 Chronicles 36:7: "Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon."

2 Chronicles 36:9: "Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD."

2 Chronicles 36:10: "And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem."

2 Chronicles 36:12: "And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD."

2 Chronicles 36:13: "And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel."

2 Chronicles 36:14: "Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

2 Chronicles 36:16: "But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy."

2 Chronicles 36:18: "And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:2: "Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah."

Ezra 1:3: "Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem."

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 1:7: "Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;"

Ezra 2:68: "And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:"

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 3:10: "And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel."

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Ezra 4:1: "Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;"

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Ezra 7:6: "This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him."

Ezra 7:10: "For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments."

Ezra 7:11: "Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel."

Ezra 7:27: "Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:"

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 8:28: "And I said unto them, Ye are holy unto the LORD; the vessels are holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers."

Ezra 8:29: "Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD."

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Ezra 9:5: "And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,"

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra 9:15: "O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Ezra 10:11: "Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

Nehemiah 1:5: "And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:"

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Nehemiah 3:5: "And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their LORD."

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise."

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 8:6: "And Ezra blessed the LORD, the great God. And all the people answered, Amen,

Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground."

Nehemiah 8:9: "And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law."

Nehemiah 8:10: "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 9:3: "And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 9:6: "Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee."

Nehemiah 9:7: "Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;"

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 10:35: "And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:"

Job 1:6: "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them."

Job 1:7: "And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 1:9: "Then Satan answered the LORD, and said, Doth Job fear God for nought?"

Job 1:12: "And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD."

Job 1:21: "And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD."

Job 2:1: "Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD."

Job 2:2: "And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 2:4: "And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life."

Job 2:6: "And the LORD said unto Satan, Behold, he is in thine hand; but save his life."

Job 2:7: "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

Job 12:9: "Who knoweth not in all these that the hand of the LORD hath wrought this?"

Job 28:28: "And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Job 38:1: "Then the LORD answered Job out of the whirlwind, and said,"

Job 40:1: "Moreover the LORD answered Job, and said,"

Job 40:3: "Then Job answered the LORD, and said,"

Job 40:6: "Then answered the LORD unto Job out of the whirlwind, and said,"

Job 42:1: "Then Job answered the LORD, and said,"

Job 42:7: "And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath."

Job 42:9: "So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and

did according as the LORD commanded them: the LORD also accepted Job."

Job 42:10: "And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Psalms 1:2: "But his delight is in the law of the LORD; and in his law doth he meditate day and night."

Psalms 1:6: "For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish."

Psalms 2:2: "The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,"

Psalms 2:4: "He that sitteth in the heavens shall laugh: the LORD shall have them in derision."

Psalms 2:7: "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

Psalms 2:11: "Serve the LORD with fear, and rejoice with trembling."

Psalms 3:1: "Lord, how are they increased that trouble me! many are they that rise up against me."

Psalms 3:3: "But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head."

Psalms 3:4: "I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah."

Psalms 3:5: "I laid me down and slept; I awaked; for the LORD sustained me."

Psalms 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Psalms 3:8: "Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah."

Psalms 4:3: "But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him."

Psalms 4:5: "Offer the sacrifices of righteousness, and put your trust in the LORD."

Psalms 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us."

Psalm 4:8: "I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety."

Psalm 5:1: "Give ear to my words, O LORD, consider my meditation."

Psalm 5:3: "My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up."

Psalm 5:6: "Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man."

Psalm 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalm 5:12: "For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield."

Psalm 6:1: "O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure."

Psalm 6:2: "Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed."

Psalm 6:3: "My soul is also sore vexed: but thou, O LORD, how long?"

Psalm 6:4: "Return, O LORD, deliver my soul: oh save me for thy mercies' sake."

Psalm 6:8: "Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping."

Psalm 6:9: "The LORD hath heard my supplication; the LORD will receive my prayer."

Psalm 7:0: "Shiggaion of David, which he sant unto the Lord, concerning the words of Cush the Benjamite."

Psalm 7:1: "O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:"

Psalm 7:3: "O LORD my God, If I have done this; if there be iniquity in my hands;"

Psalm 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalm 7:8: "The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me."

Psalm 7:17: "I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high."

Psalm 8:1: "O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens."

Psalm 8:9: "O LORD our Lord, how excellent is thy name in all the earth!"

Psalm 9:1: "I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works."

Psalm 9:7: "But the LORD shall endure for ever: he hath prepared his throne for judgment."

Psalm 9:9: "The LORD also will be a refuge for the oppressed, a refuge in times of trouble."

Psalm 9:10: "And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee."

Psalm 9:11: "Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings."

Psalm 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalm 9:16: "The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah."

Psalm 9:19: "Arise, O LORD; let not man prevail: let the heathen be judged in thy sight."

Psalm 9:20: "Put them in fear, O LORD: that the nations may know themselves to be but men. Selah."

Psalm 10:1: "Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?"

Psalm 10:3: "For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth."

Psalm 10:12: "Arise, O LORD; O God, lift up thine hand: forget not the humble."

Psalm 10:16: "The LORD is King for ever and ever: the heathen are perished out of his land."

Psalm 10:17: "LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:"

Psalm 11:1: "In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?"

Psalm 11:4: "The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men."

Psalm 11:5: "The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth."

Psalm 11:7: "For the righteous LORD loveth righteousness; his countenance doth behold the upright."

Psalm 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalm 12:3: "The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:"

Psalm 12:4: "Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?"

Psalm 12:5: "For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him."

Psalm 12:6: "The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times."

Psalm 12:7: "Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."

Psalm 13:1: "How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?"

Psalm 13:3: "Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;"

Psalm 13:6: "I will sing unto the LORD, because he hath dealt bountifully with me."

Psalm 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalm 14:4: "Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD."

Psalm 14:6: "Ye have shamed the counsel of the poor, because the LORD is his refuge."

Psalm 14:7: "Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalm 15:1: "Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?"

Psalm 15:4: "In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not."

Psalm 16:2: "O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;"

Psalm 16:5: "The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot."

Psalm 16:7: "I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons."

Psalm 16:8: "I have set the LORD always before me: because he is at my right hand, I shall not be

moved."

Psalm 17:1: "Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips."

Psalm 17:13: "Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword."

Psalm 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Psalm 18:0: "To the cheif Musician, A Psalm of David, the servant of the Lord, who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,"

Psalm 18:1: "I will love thee, O LORD, my strength."

Psalm 18:2: "The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower."

Psalm 18:3: "I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

Psalm 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalm 18:13: "The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire."

Psalm 18:15: "Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils."

Psalm 18:18: "They prevented me in the day of my calamity: but the LORD was my stay."

Psalm 18:20: "The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me."

Psalm 18:21: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

Psalm 18:24: "Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight."

Psalm 18:28: "For thou wilt light my candle: the LORD my God will enlighten my darkness."

Psalm 18:30: "As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him."

Psalm 18:31: "For who is God save the LORD? or who is a rock save our God?"

Psalm 18:41: "They cried, but there was none to save them: even unto the LORD, but he answered them not."

Psalm 18:46: "The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted."

Psalm 18:49: "Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name."

Psalm 19:7: "The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple."

Psalm 19:8: "The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes."

Psalm 19:9: "The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether."

Psalm 19:14: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer."

Psalm 20:1: "The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;"

Psalm 20:5: "We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions."

Psalm 20:6: "Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand."

Psalm 20:7: "Some trust in chariots, and some in horses: but we will remember the name of the LORD our God."

Psalm 20:9: "Save, LORD: let the king hear us when we call."

Psalm 21:1: "The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!"

Psalm 21:7: "For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved."

Psalm 21:9: "Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them."

Psalm 21:13: "Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power."

Psalm 22:8: "He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him."

Psalm 22:19: "But be not thou far from me, O LORD: O my strength, haste thee to help me."

Psalm 22:23: "Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel."

Psalm 22:26: "The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever."

Psalm 22:27: "All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee."

Psalm 22:28: "For the kingdom is the LORD's: and he is the governor among the nations."

Psalm 22:30: "A seed shall serve him; it shall be accounted to the Lord for a generation."

Psalm 23:1: "The LORD is my shepherd; I shall not want."

Psalm 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalm 24:1: "The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein."

Psalm 24:3: "Who shall ascend into the hill of the LORD? or who shall stand in his holy place?"

Psalm 24:5: "He shall receive the blessing from the LORD, and righteousness from the God of his salvation."

Psalm 24:8: "Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle."

Psalm 24:10: "Who is this King of glory? The LORD of hosts, he is the King of glory. Selah."

Psalm 25:1: "Unto thee, O LORD, do I lift up my soul."

Psalm 25:4: "Shew me thy ways, O LORD; teach me thy paths."

Psalm 25:6: "Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old."

Psalm 25:7: "Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD."

Psalm 25:8: "Good and upright is the LORD: therefore will he teach sinners in the way."

Psalm 25:10: "All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies."

Psalm 25:11: "For thy name's sake, O LORD, pardon mine iniquity; for it is great."

Psalm 25:12: "What man is he that feareth the LORD? him shall he teach in the way that he shall choose."

Psalm 25:14: "The secret of the LORD is with them that fear him; and he will shew them his covenant."

Psalm 25:15: "Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net."

Psalm 26:1: "Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide."

Psalm 26:2: "Examine me, O LORD, and prove me; try my reins and my heart."

Psalm 26:6: "I will wash mine hands in innocency: so will I compass thine altar, O LORD:"

Psalm 26:8: "LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth."

Psalm 26:12: "My foot standeth in an even place: in the congregations will I bless the LORD."

Psalm 27:1: "The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?"

Psalm 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalm 27:6: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD."

Psalm 27:7: "Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me."

Psalm 27:8: "When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek."

Psalm 27:10: "When my father and my mother forsake me, then the LORD will take me up."

Psalm 27:11: "Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies."

Psalm 27:13: "I had fainted, unless I had believed to see the goodness of the LORD in the land of the living."

Psalm 27:14: "Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD."

Psalm 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalm 28:5: "Because they regard not the works of the LORD, nor the operation of his hands, he

shall destroy them, and not build them up."

Psalm 28:6: "Blessed be the LORD, because he hath heard the voice of my supplications."

Psalm 28:7: "The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him."

Psalm 28:8: "The LORD is their strength, and he is the saving strength of his anointed."

Psalm 29:1: "Give unto the LORD, O ye mighty, give unto the LORD glory and strength."

Psalm 29:2: "Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness."

Psalm 29:3: "The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters."

Psalm 29:4: "The voice of the LORD is powerful; the voice of the LORD is full of majesty."

Psalm 29:5: "The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon."

Psalm 29:7: "The voice of the LORD divideth the flames of fire."

Psalm 29:8: "The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh."

Psalm 29:9: "The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory."

Psalm 29:10: "The LORD sitteth upon the flood; yea, the LORD sitteth King for ever."

Psalm 29:11: "The LORD will give strength unto his people; the LORD will bless his people with peace."

Psalm 30:1: "I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me."

Psalm 30:2: "O LORD my God, I cried unto thee, and thou hast healed me."

Psalm 30:3: "O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit."

Psalm 30:4: "Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness."

Psalm 30:7: "LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled."

Psalm 30:8: "I cried to thee, O LORD; and unto the LORD I made supplication."

Psalm 30:10: "Hear, O LORD, and have mercy upon me: LORD, be thou my helper."

Psalm 30:12: "To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever."

Psalm 31:1: "In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness."

Psalm 31:5: "Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth."

Psalm 31:6: "I have hated them that regard lying vanities: but I trust in the LORD."

Psalm 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalm 31:14: "But I trusted in thee, O LORD: I said, Thou art my God."

Psalm 31:17: "Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave."

Psalm 31:21: "Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city."

Psalm 31:23: "O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer."

Psalm 31:24: "Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD."

Psalm 32:2: "Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile."

Psalm 32:5: "I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah."

Psalm 32:10: "Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about."

Psalm 32:11: "Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart."

Psalm 33:1: "Rejoice in the LORD, O ye righteous: for praise is comely for the upright."

Psalm 33:2: "Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings."

Psalm 33:4: "For the word of the LORD is right; and all his works are done in truth."

Psalm 33:5: "He loveth righteousness and judgment: the earth is full of the goodness of the LORD."

Psalm 33:6: "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth."

Psalm 33:8: "Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him."

Psalm 33:10: "The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect."

Psalm 33:11: "The counsel of the LORD standeth for ever, the thoughts of his heart to all generations."

Psalm 33:12: "Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance."

Psalm 33:13: "The LORD looketh from heaven; he beholdeth all the sons of men."

Psalm 33:18: "Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;"

Psalm 33:20: "Our soul waiteth for the LORD: he is our help and our shield."

Psalm 33:22: "Let thy mercy, O LORD, be upon us, according as we hope in thee."

Psalm 34:1: "I will bless the LORD at all times: his praise shall continually be in my mouth."

Psalm 34:2: "My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad."

Psalm 34:3: "O magnify the LORD with me, and let us exalt his name together."

Psalm 34:4: "I sought the LORD, and he heard me, and delivered me from all my fears."

Psalm 34:6: "This poor man cried, and the LORD heard him, and saved him out of all his troubles."

Psalm 34:7: "The angel of the LORD encampeth round about them that fear him, and delivereth them."

Psalm 34:8: "O taste and see that the LORD is good: blessed is the man that trusteth in him."

Psalm 34:9: "O fear the LORD, ye his saints: for there is no want to them that fear him."

Psalm 34:10: "The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing."

Psalm 34:11: "Come, ye children, hearken unto me: I will teach you the fear of the LORD."

Psalm 34:15: "The eyes of the LORD are upon the righteous, and his ears are open unto their cry."

Psalm 34:16: "The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth."

Psalm 34:17: "The righteous cry, and the LORD heareth, and delivereth them out of all their troubles."

Psalm 34:18: "The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit."

Psalm 34:19: "Many are the afflictions of the righteous: but the LORD delivereth him out of them all."

Psalm 34:22: "The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate."

Psalm 35:1: "Plead my cause, O LORD, with them that strive with me: fight against them that fight against me."

Psalm 35:5: "Let them be as chaff before the wind: and let the angel of the LORD chase them."

Psalm 35:6: "Let their way be dark and slippery: and let the angel of the LORD persecute them."

Psalm 35:9: "And my soul shall be joyful in the LORD: it shall rejoice in his salvation."

Psalm 35:10: "All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

Psalm 35:17: "Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions."

Psalm 35:22: "This thou hast seen, O LORD: keep not silence: O Lord, be not far from me."

Psalm 35:23: "Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord."

Psalm 35:24: "Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me."

Psalm 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalm 36:0: "To the cheif Musician, A Psalm of David the servant of the Lord."

Psalm 36:5: "Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds."

Psalm 36:6: "Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast."

Psalm 37:3: "Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt

be fed."

Psalm 37:4: "Delight thyself also in the LORD: and he shall give thee the desires of thine heart."

Psalm 37:5: "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

Psalm 37:7: "Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass."

Psalm 37:9: "For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth."

Psalm 37:13: "The LORD shall laugh at him: for he seeth that his day is coming."

Psalm 37:17: "For the arms of the wicked shall be broken: but the LORD upholdeth the righteous."

Psalm 37:18: "The LORD knoweth the days of the upright: and their inheritance shall be for ever."

Psalm 37:20: "But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away."

Psalm 37:23: "The steps of a good man are ordered by the LORD: and he delighteth in his way."

Psalm 37:24: "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand."

Psalm 37:28: "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."

Psalm 37:33: "The LORD will not leave him in his hand, nor condemn him when he is judged."

Psalm 37:34: "Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it."

Psalm 37:39: "But the salvation of the righteous is of the LORD: he is their strength in the time of trouble."

Psalm 37:40: "And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him."

Psalm 38:1: "O lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure."

Psalm 38:9: "Lord, all my desire is before thee; and my groaning is not hid from thee."

Psalm 38:15: "For in thee, O LORD, do I hope: thou wilt hear, O Lord my God."

Psalm 38:21: "Forsake me not, O LORD: O my God, be not far from me."

Psalm 38:22: "Make haste to help me, O Lord my salvation."

Psalm 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

Psalm 39:7: "And now, Lord, what wait I for? my hope is in thee."

Psalm 39:12: "Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were."

Psalm 40:1: "I waited patiently for the LORD; and he inclined unto me, and heard my cry."

Psalm 40:3: "And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

Psalm 40:4: "Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies."

Psalm 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalm 40:9: "I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest."

Psalm 40:11: "Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me."

Psalm 40:13: "Be pleased, O LORD, to deliver me: O LORD, make haste to help me."

Psalm 40:16: "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified."

Psalm 40:17: "But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God."

Psalm 41:1: "Blessed is he that considereth the poor: the LORD will deliver him in time of trouble."

Psalm 41:2: "The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies."

Psalm 41:3: "The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness."

Psalm 41:4: "I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee."

Psalm 41:10: "But thou, O LORD, be merciful unto me, and raise me up, that I may requite them."

Psalm 41:13: "Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen."

Psalm 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his

song shall be with me, and my prayer unto the God of my life."

Psalm 44:23: "Awake, why sleepest thou, O Lord? arise, cast us not off for ever."

Psalm 45:11: "So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him."

Psalm 46:7: "The LORD of hosts is with us; the God of Jacob is our refuge. Selah."

Psalm 46:8: "Come, behold the works of the LORD, what desolations he hath made in the earth."

Psalm 46:11: "The LORD of hosts is with us; the God of Jacob is our refuge. Selah."

Psalm 47:2: "For the LORD most high is terrible; he is a great King over all the earth."

Psalm 47:5: "God is gone up with a shout, the LORD with the sound of a trumpet."

Psalm 48:1: "Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness."

Psalm 48:8: "As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah."

Psalm 50:1: "The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof."

Psalm 51:15: "O Lord, open thou my lips; and my mouth shall shew forth thy praise."

Psalm 54:4: "Behold, God is mine helper: the Lord is with them that uphold my soul."

Psalm 54:6: "I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good."

Psalm 55:9: "Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city."

Psalm 55:16: "As for me, I will call upon God; and the LORD shall save me."

Psalm 55:22: "Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved."

Psalm 56:10: "In God will I praise his word: in the LORD will I praise his word."

Psalm 57:9: "I will praise thee, O Lord, among the people: I will sing unto thee among the nations."

Psalm 58:6: "Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD."

Psalm 59:3: "For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD."

Psalm 59:5: "Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah."

Psalm 59:8: "But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision."

Psalm 59:11: "Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield."

Psalm 62:12: "Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work."

Psalm 64:10: "The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory."

Psalm 66:18: "If I regard iniquity in my heart, the Lord will not hear me:"

Psalm 68:11: "The Lord gave the word: great was the company of those that published it."

Psalm 68:16: "Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever."

Psalm 68:17: "The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place."

Psalm 68:18: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them."

Psalm 68:19: "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah."

Psalm 68:20: "He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death."

Psalm 68:22: "The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:"

Psalm 68:26: "Bless ye God in the congregations, even the Lord, from the fountain of Israel."

Psalm 68:32: "Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:"

Psalm 69:6: "Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel."

Psalm 69:13: "But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation."

Psalm 69:16: "Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies."

Psalm 69:31: "This also shall please the LORD better than an ox or bullock that hath horns and

hoofs."

Psalm 69:33: "For the LORD heareth the poor, and despiseth not his prisoners."

Psalm 70:1: "MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD."

Psalm 70:5: "But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying."

Psalm 71:1: "In thee, O LORD, do I put my trust: let me never be put to confusion."

Psalm 71:5: "For thou art my hope, O Lord GOD: thou art my trust from my youth."

Psalm 71:16: "I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only."

Psalm 72:18: "Blessed be the LORD God, the God of Israel, who only doeth wondrous things."

Psalm 73:20: "As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image."

Psalm 73:28: "But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works."

Psalm 74:18: "Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name."

Psalm 75:8: "For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

Psalm 76:11: "Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared."

Psalm 77:2: "In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted."

Psalm 77:7: "Will the Lord cast off for ever? and will he be favourable no more?"

Psalm 77:11: "I will remember the works of the LORD: surely I will remember thy wonders of old."

Psalm 78:4: "We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done."

Psalm 78:21: "Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;"

Psalm 78:65: "Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine."

Psalm 79:5: "How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?"

Psalm 79:12: "And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord."

Psalm 80:4: "O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?"

Psalm 80:19: "Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved."

Psalm 81:10: "I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it."

Psalm 81:15: "The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever."

Psalm 83:16: "Fill their faces with shame; that they may seek thy name, O LORD."

Psalm 84:1: "How amiable are thy tabernacles, O LORD of hosts!"

Psalm 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

Psalm 84:3: "Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God."

Psalm 84:8: "O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah."

Psalm 84:11: "For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly."

Psalm 84:12: "O LORD of hosts, blessed is the man that trusteth in thee."

Psalm 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

Psalm 85:7: "Shew us thy mercy, O LORD, and grant us thy salvation."

Psalm 85:8: "I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly."

Psalm 85:12: "Yea, the LORD shall give that which is good; and our land shall yield her increase."

Psalm 86:1: "Bow down thine ear, O LORD, hear me: for I am poor and needy."

Psalm 86:3: "Be merciful unto me, O Lord: for I cry unto thee daily."

Psalm 86:4: "Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul."

Psalm 86:5: "For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee."

Psalm 86:6: "Give ear, O LORD, unto my prayer; and attend to the voice of my supplications."

Psalm 86:8: "Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works."

Psalm 86:9: "All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name."

Psalm 86:11: "Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name."

Psalm 86:12: "I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore."

Psalm 86:15: "But thou, O Lord, art a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth."

Psalm 86:17: "Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me."

Psalm 87:2: "The LORD loveth the gates of Zion more than all the dwellings of Jacob."

Psalm 87:6: "The LORD shall count, when he writeth up the people, that this man was born there. Selah."

Psalm 88:1: "O lord God of my salvation, I have cried day and night before thee:"

Psalm 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Psalm 88:13: "But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee."

Psalm 88:14: "LORD, why castest thou off my soul? why hidest thou thy face from me?"

Psalm 89:1: "I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations."

Psalm 89:5: "And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints."

Psalm 89:6: "For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?"

Psalm 89:8: "O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?"

Psalm 89:15: "Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance."

Psalm 89:18: "For the LORD is our defence; and the Holy One of Israel is our king."

Psalm 89:46: "How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?"

Psalm 89:49: "Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth?"

Psalm 89:50: "Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;"

Psalm 89:51: "Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed."

Psalm 89:52: "Blessed be the LORD for evermore. Amen, and Amen."

Psalm 90:1: "Lord, thou hast been our dwelling place in all generations."

Psalm 90:13: "Return, O LORD, how long? and let it repent thee concerning thy servants."

Psalm 90:17: "And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

Psalm 91:2: "I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust."

Psalm 91:9: "Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;"

Psalm 92:1: "IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:"

Psalm 92:4: "For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands."

Psalm 92:5: "O LORD, how great are thy works! and thy thoughts are very deep."

Psalm 92:8: "But thou, LORD, art most high for evermore."

Psalm 92:9: "For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered."

Psalm 92:13: "Those that be planted in the house of the LORD shall flourish in the courts of our God."

Psalm 92:15: "To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him."

Psalm 93:1: "The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength,

wherewith he hath girded himself: the world also is stablished, that it cannot be moved."

Psalm 93:3: "The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves."

Psalm 93:4: "The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea."

Psalm 93:5: "Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever."

Psalm 94:1: "O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself."

Psalm 94:3: "LORD, how long shall the wicked, how long shall the wicked triumph?"

Psalm 94:5: "They break in pieces thy people, O LORD, and afflict thine heritage."

Psalm 94:7: "Yet they say, The LORD shall not see, neither shall the God of Jacob regard it."

Psalm 94:11: "The LORD knoweth the thoughts of man, that they are vanity."

Psalm 94:12: "Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;"

Psalm 94:14: "For the LORD will not cast off his people, neither will he forsake his inheritance."

Psalm 94:17: "Unless the LORD had been my help, my soul had almost dwelt in silence."

Psalm 94:18: "When I said, My foot slippeth; thy mercy, O LORD, held me up."

Psalm 94:22: "But the LORD is my defence; and my God is the rock of my refuge."

Psalm 94:23: "And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off."

Psalm 95:1: "O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation."

Psalm 95:3: "For the LORD is a great God, and a great King above all gods."

Psalm 95:6: "O come, let us worship and bow down: let us kneel before the LORD our maker."

Psalm 96:1: "O sing unto the LORD a new song: sing unto the LORD, all the earth."

Psalm 96:2: "Sing unto the LORD, bless his name; shew forth his salvation from day to day."

Psalm 96:4: "For the LORD is great, and greatly to be praised: he is to be feared above all gods."

Psalm 96:5: "For all the gods of the nations are idols: but the LORD made the heavens."

Psalm 96:7: "Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength."

Psalm 96:8: "Give unto the LORD the glory due unto his name: bring an offering, and come into his courts."

Psalm 96:9: "O worship the LORD in the beauty of holiness: fear before him, all the earth."

Psalm 96:10: "Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously."

Psalm 96:13: "Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth."

Psalm 97:1: "The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof."

Psalm 97:5: "The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth."

Psalm 97:8: "Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD."

Psalm 97:9: "For thou, LORD, art high above all the earth: thou art exalted far above all gods."

Psalm 97:10: "Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked."

Psalm 97:12: "Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness."

Psalm 98:1: "O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory."

Psalm 98:2: "The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen."

Psalm 98:4: "Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise."

Psalm 98:5: "Sing unto the LORD with the harp; with the harp, and the voice of a psalm."

Psalm 98:6: "With trumpets and sound of cornet make a joyful noise before the LORD, the King."

Psalm 98:9: "Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity."

Psalm 99:1: "The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved."

Psalm 99:2: "The LORD is great in Zion; and he is high above all the people."

Psalm 99:5: "Exalt ye the LORD our God, and worship at his footstool; for he is holy."

Psalm 99:6: "Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them."

Psalm 99:8: "Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions."

Psalm 99:9: "Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy."

Psalm 100:1: "Make a joyful noise unto the LORD, all ye lands."

Psalm 100:2: "Serve the LORD with gladness: come before his presence with singing."

Psalm 100:3: "Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture."

Psalm 100:5: "For the LORD is good; his mercy is everlasting; and his truth endureth to all generations."

Psalm 101:1: "I will sing of mercy and judgment: unto thee, O LORD, will I sing."

Psalm 101:8: "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."

Psalm 102:0: "A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the Lord."

Psalm 102:1: "Hear my prayer, O LORD, and let my cry come unto thee."

Psalm 102:12: "But thou, O LORD, shall endure for ever; and thy remembrance unto all generations."

Psalm 102:15: "So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory."

Psalm 102:16: "When the LORD shall build up Zion, he shall appear in his glory."

Psalm 102:18: "This shall be written for the generation to come: and the people which shall be created shall praise the LORD."

Psalm 102:19: "For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;"

Psalm 102:21: "To declare the name of the LORD in Zion, and his praise in Jerusalem;"

Psalm 102:22: "When the people are gathered together, and the kingdoms, to serve the LORD."

Psalm 103:1: "Bless the LORD, O my soul: and all that is within me, bless his holy name."

Psalm 103:2: "Bless the LORD, O my soul, and forget not all his benefits:"

Psalm 103:6: "The LORD executeth righteousness and judgment for all that are oppressed."

Psalm 103:8: "The LORD is merciful and gracious, slow to anger, and plenteous in mercy."

Psalm 103:13: "Like as a father pitieth his children, so the LORD pitieth them that fear him."

Psalm 103:17: "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Psalm 103:19: "The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all."

Psalm 103:20: "Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word."

Psalm 103:21: "Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure."

Psalm 103:22: "Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul."

Psalm 104:1: "Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty."

Psalm 104:16: "The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;"

Psalm 104:24: "O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches."

Psalm 104:31: "The glory of the LORD shall endure for ever: the LORD shall rejoice in his works."

Psalm 104:33: "I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being."

Psalm 104:34: "My meditation of him shall be sweet: I will be glad in the LORD."

Psalm 104:35: "Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD."

Psalm 105:1: "O give thanks unto the LORD; call upon his name: make known his deeds among the people."

Psalm 105:3: "Glory ye in his holy name: let the heart of them rejoice that seek the LORD."

Psalm 105:4: "Seek the LORD, and his strength: seek his face evermore."

Psalm 105:7: "He is the LORD our God: his judgments are in all the earth."

Psalm 105:19: "Until the time that his word came: the word of the LORD tried him."

Psalm 105:21: "He made him lord of his house, and ruler of all his substance:"

Psalm 105:45: "That they might observe his statutes, and keep his laws. Praise ye the LORD."

Psalm 106:1: "Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 106:2: "Who can utter the mighty acts of the LORD? who can shew forth all his praise?"

Psalm 106:4: "Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;"

Psalm 106:16: "They envied Moses also in the camp, and Aaron the saint of the LORD."

Psalm 106:25: "But murmured in their tents, and hearkened not unto the voice of the LORD."

Psalm 106:34: "They did not destroy the nations, concerning whom the LORD commanded them:"

Psalm 106:40: "Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance."

Psalm 106:47: "Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise."

Psalm 106:48: "Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD."

Psalm 107:1: "O give thanks unto the LORD, for he is good: for his mercy endureth for ever."

Psalm 107:2: "Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;"

Psalm 107:6: "Then they cried unto the LORD in their trouble, and he delivered them out of their distresses."

Psalm 107:8: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:13: "Then they cried unto the LORD in their trouble, and he saved them out of their distresses."

Psalm 107:15: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:19: "Then they cry unto the LORD in their trouble, and he saveth them out of their distresses."

Psalm 107:21: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:24: "These see the works of the LORD, and his wonders in the deep."

Psalm 107:28: "Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses."

Psalm 107:31: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:43: "Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD."

Psalm 108:3: "I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations."

Psalm 109:14: "Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out."

Psalm 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."

Psalm 109:20: "Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul."

Psalm 109:21: "But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me."

Psalm 109:26: "Help me, O LORD my God: O save me according to thy mercy:"

Psalm 109:27: "That they may know that this is thy hand; that thou, LORD, hast done it."

Psalm 109:30: "I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude."

Psalm 110:1: "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Psalm 110:2: "The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies."

Psalm 110:4: "The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek."

Psalm 110:5: "The Lord at thy right hand shall strike through kings in the day of his wrath."

Psalm 111:1: "Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation."

Psalm 111:2: "The works of the LORD are great, sought out of all them that have pleasure therein."

Psalm 111:4: "He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion."

Psalm 111:10: "The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever."

Psalm 112:1: "Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments."

Psalm 112:7: "He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD."

Psalm 113:1: "Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD."

Psalm 113:2: "Blessed be the name of the LORD from this time forth and for evermore."

Psalm 113:3: "From the rising of the sun unto the going down of the same the LORD's name is to be praised."

Psalm 113:4: "The LORD is high above all nations, and his glory above the heavens."

Psalm 113:5: "Who is like unto the LORD our God, who dwelleth on high,"

Psalm 113:9: "He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD."

Psalm 114:7: "Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;"

Psalm 115:1: "Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."

Psalm 115:9: "O Israel, trust thou in the LORD: he is their help and their shield."

Psalm 115:10: "O house of Aaron, trust in the LORD: he is their help and their shield."

Psalm 115:11: "Ye that fear the LORD, trust in the LORD: he is their help and their shield."

Psalm 115:12: "The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron."

Psalm 115:13: "He will bless them that fear the LORD, both small and great."

Psalm 115:14: "The LORD shall increase you more and more, you and your children."

Psalm 115:15: "Ye are blessed of the LORD which made heaven and earth."

Psalm 115:16: "The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men."

Psalm 115:17: "The dead praise not the LORD, neither any that go down into silence."

Psalm 115:18: "But we will bless the LORD from this time forth and for evermore. Praise the LORD."

Psalm 116:1: "I love the LORD, because he hath heard my voice and my supplications."

Psalm 116:4: "Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul."

Psalm 116:5: "Gracious is the LORD, and righteous; yea, our God is merciful."

Psalm 116:6: "The LORD preserveth the simple: I was brought low, and he helped me."

Psalm 116:7: "Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee."

Psalm 116:9: "I will walk before the LORD in the land of the living."

Psalm 116:12: "What shall I render unto the LORD for all his benefits toward me?"

Psalm 116:13: "I will take the cup of salvation, and call upon the name of the LORD."

Psalm 116:14: "I will pay my vows unto the LORD now in the presence of all his people."

Psalm 116:15: "Precious in the sight of the LORD is the death of his saints."

Psalm 116:16: "O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds."

Psalm 116:17: "I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD."

Psalm 116:18: "I will pay my vows unto the LORD now in the presence of all his people."

Psalm 116:19: "In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD."

Psalm 117:1: "O praise the LORD, all ye nations: praise him, all ye people."

Psalm 117:2: "For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD."

Psalm 118:1: "O give thanks unto the LORD; for he is good: because his mercy endureth for ever."

Psalm 118:4: "Let them now that fear the LORD say, that his mercy endureth for ever."

Psalm 118:5: "I called upon the LORD in distress: the LORD answered me, and set me in a large

place."

Psalm 118:6: "The LORD is on my side; I will not fear: what can man do unto me?"

Psalm 118:7: "The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me."

Psalm 118:8: "It is better to trust in the LORD than to put confidence in man."

Psalm 118:9: "It is better to trust in the LORD than to put confidence in princes."

Psalm 118:10: "All nations compassed me about: but in the name of the LORD will I destroy them."

Psalm 118:11: "They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them."

Psalm 118:12: "They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them."

Psalm 118:13: "Thou hast thrust sore at me that I might fall: but the LORD helped me."

Psalm 118:14: "The LORD is my strength and song, and is become my salvation."

Psalm 118:15: "The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly."

Psalm 118:16: "The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly."

Psalm 118:17: "I shall not die, but live, and declare the works of the LORD."

Psalm 118:18: "The LORD hath chastened me sore: but he hath not given me over unto death."

Psalm 118:19: "Open to me the gates of righteousness: I will go into them, and I will praise the LORD:"

Psalm 118:20: "This gate of the LORD, into which the righteous shall enter."

Psalm 118:23: "This is the LORD's doing; it is marvellous in our eyes."

Psalm 118:24: "This is the day which the LORD hath made; we will rejoice and be glad in it."

Psalm 118:25: "Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity."

Psalm 118:26: "Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD."

Psalm 118:27: "God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar."

Psalm 118:29: "O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 119:1: "Blessed are the undefiled in the way, who walk in the law of the LORD."

Psalm 119:12: "Blessed art thou, O LORD: teach me thy statutes."

Psalm 119:31: "I have stuck unto thy testimonies: O LORD, put me not to shame."

Psalm 119:33: "Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end."

Psalm 119:41: "Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word."

Psalm 119:52: "I remembered thy judgments of old, O LORD; and have comforted myself."

Psalm 119:55: "I have remembered thy name, O LORD, in the night, and have kept thy law."

Psalm 119:57: "Thou art my portion, O LORD: I have said that I would keep thy words."

Psalm 119:64: "The earth, O LORD, is full of thy mercy: teach me thy statutes."

Psalm 119:65: "Thou hast dealt well with thy servant, O LORD, according unto thy word."

Psalm 119:75: "I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me."

Psalm 119:89: "For ever, O LORD, thy word is settled in heaven."

Psalm 119:107: "I am afflicted very much: quicken me, O LORD, according unto thy word."

Psalm 119:108: "Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments."

Psalm 119:126: "It is time for thee, LORD, to work: for they have made void thy law."

Psalm 119:137: "Righteous art thou, O LORD, and upright are thy judgments."

Psalm 119:145: "I cried with my whole heart; hear me, O LORD: I will keep thy statutes."

Psalm 119:149: "Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment."

Psalm 119:151: "Thou art near, O LORD; and all thy commandments are truth."

Psalm 119:156: "Great are thy tender mercies, O LORD: quicken me according to thy judgments."

Psalm 119:159: "Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness."

Psalm 119:166: "LORD, I have hoped for thy salvation, and done thy commandments."

Psalm 119:169: "Let my cry come near before thee, O LORD: give me understanding according to thy word."

Psalm 119:174: "I have longed for thy salvation, O LORD; and thy law is my delight."

Psalm 120:1: "In my distress I cried unto the LORD, and he heard me."

Psalm 120:2: "Deliver my soul, O LORD, from lying lips, and from a deceitful tongue."

Psalm 121:2: "My help cometh from the LORD, which made heaven and earth."

Psalm 121:5: "The LORD is thy keeper: the LORD is thy shade upon thy right hand."

Psalm 121:7: "The LORD shall preserve thee from all evil: he shall preserve thy soul."

Psalm 121:8: "The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."

Psalm 122:1: "I was glad when they said unto me, Let us go into the house of the LORD."

Psalm 122:4: "Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD."

Psalm 122:9: "Because of the house of the LORD our God I will seek thy good."

Psalm 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Psalm 123:3: "Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt."

Psalm 124:1: "If it had not been the LORD who was on our side, now may Israel say;"

Psalm 124:2: "If it had not been the LORD who was on our side, when men rose up against us:"

Psalm 124:6: "Blessed be the LORD, who hath not given us as a prey to their teeth."

Psalm 124:8: "Our help is in the name of the LORD, who made heaven and earth."

Psalm 125:1: "They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever."

Psalm 125:2: "As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever."

Psalm 125:4: "Do good, O LORD, unto those that be good, and to them that are upright in their hearts."

Psalm 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."

Psalm 126:1: "When the LORD turned again the captivity of Zion, we were like them that dream."

Psalm 126:2: "Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them."

Psalm 126:3: "The LORD hath done great things for us; whereof we are glad."

Psalm 126:4: "Turn again our captivity, O LORD, as the streams in the south."

Psalm 127:1: "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

Psalm 127:3: "Lo, children are an heritage of the LORD: and the fruit of the womb is his reward."

Psalm 128:1: "Blessed is every one that feareth the LORD; that walketh in his ways."

Psalm 128:4: "Behold, that thus shall the man be blessed that feareth the LORD."

Psalm 128:5: "The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life."

Psalm 129:4: "The LORD is righteous: he hath cut asunder the cords of the wicked."

Psalm 129:8: "Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD."

Psalm 130:1: "Out of the depths have I cried unto thee, O LORD."

Psalm 130:2: "Lord, hear my voice: let thine ears be attentive to the voice of my supplications."

Psalm 130:3: "If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?"

Psalm 130:5: "I wait for the LORD, my soul doth wait, and in his word do I hope."

Psalm 130:6: "My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning."

Psalm 130:7: "Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption."

Psalm 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Psalm 131:3: "Let Israel hope in the LORD from henceforth and for ever."

Psalm 132:1: "Lord, remember David, and all his afflictions:"

Psalm 132:2: "How he swore unto the LORD, and vowed unto the mighty God of Jacob;"

Psalm 132:5: "Until I find out a place for the LORD, an habitation for the mighty God of Jacob."

Psalm 132:8: "Arise, O LORD, into thy rest; thou, and the ark of thy strength."

Psalm 132:11: "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

Psalm 132:13: "For the LORD hath chosen Zion; he hath desired it for his habitation."

Psalm 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Psalm 134:1: "Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD."

Psalm 134:2: "Lift up your hands in the sanctuary, and bless the LORD."

Psalm 134:3: "The LORD that made heaven and earth bless thee out of Zion."

Psalm 135:1: "Praise ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD."

Psalm 135:2: "Ye that stand in the house of the LORD, in the courts of the house of our God."

Psalm 135:3: "Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant."

Psalm 135:4: "For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure."

Psalm 135:5: "For I know that the LORD is great, and that our Lord is above all gods."

Psalm 135:6: "Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places."

Psalm 135:13: "Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations."

Psalm 135:14: "For the LORD will judge his people, and he will repent himself concerning his servants."

Psalm 135:19: "Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:"

Psalm 135:20: "Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD."

Psalm 135:21: "Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD."

Psalm 136:1: "O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 136:3: "O give thanks to the Lord of lords: for his mercy endureth for ever."

Psalm 137:4: "How shall we sing the LORD's song in a strange land?"

Psalm 137:7: "Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof."

Psalm 138:4: "All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth."

Psalm 138:5: "Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD."

Psalm 138:6: "Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off."

Psalm 138:8: "The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands."

Psalm 139:1: "O lord, thou hast searched me, and known me."

Psalm 139:4: "For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether."

Psalm 139:21: "Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?"

Psalm 140:1: "Deliver me, O LORD, from the evil man: preserve me from the violent man;"

Psalm 140:4: "Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings."

Psalm 140:6: "I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD."

Psalm 140:7: "O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle."

Psalm 140:8: "Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah."

Psalm 140:12: "I know that the LORD will maintain the cause of the afflicted, and the right of the poor."

Psalm 141:1: "Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee."

Psalm 141:3: "Set a watch, O LORD, before my mouth; keep the door of my lips."

Psalm 141:8: "But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul

destitute."

Psalm 142:1: "I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication."

Psalm 142:5: "I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living."

Psalm 143:1: "Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness."

Psalm 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Psalm 143:9: "Deliver me, O LORD, from mine enemies: I flee unto thee to hide me."

Psalm 143:11: "Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble."

Psalm 144:1: "Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:"

Psalm 144:3: "LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!"

Psalm 144:5: "Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke."

Psalm 144:15: "Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD."

Psalm 145:3: "Great is the LORD, and greatly to be praised; and his greatness is unsearchable."

Psalm 145:8: "The LORD is gracious, and full of compassion; slow to anger, and of great mercy."

Psalm 145:9: "The LORD is good to all: and his tender mercies are over all his works."

Psalm 145:10: "All thy works shall praise thee, O LORD; and thy saints shall bless thee."

Psalm 145:14: "The LORD upholdeth all that fall, and raiseth up all those that be bowed down."

Psalm 145:17: "The LORD is righteous in all his ways, and holy in all his works."

Psalm 145:18: "The LORD is nigh unto all them that call upon him, to all that call upon him in truth."

Psalm 145:20: "The LORD preserveth all them that love him: but all the wicked will he destroy."

Psalm 145:21: "My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever."

Psalm 146:1: "Praise ye the LORD. Praise the LORD, O my soul."

Psalm 146:2: "While I live will I praise the LORD: I will sing praises unto my God while I have any being."

Psalm 146:5: "Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:"

Psalm 146:7: "Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:"

Psalm 146:8: "The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:"

Psalm 146:9: "The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down."

Psalm 146:10: "The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD."

Psalm 147:1: "Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely."

Psalm 147:2: "The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel."

Psalm 147:5: "Great is our Lord, and of great power: his understanding is infinite."

Psalm 147:6: "The LORD lifteth up the meek: he casteth the wicked down to the ground."

Psalm 147:7: "Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:"

Psalm 147:11: "The LORD taketh pleasure in them that fear him, in those that hope in his mercy."

Psalm 147:12: "Praise the LORD, O Jerusalem; praise thy God, O Zion."

Psalm 147:20: "He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD."

Psalm 148:1: "Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights."

Psalm 148:5: "Let them praise the name of the LORD: for he commanded, and they were created."

Psalm 148:7: "Praise the LORD from the earth, ye dragons, and all deeps:"

Psalm 148:13: "Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven."

Psalm 148:14: "He also exalteth the horn of his people, the praise of all his saints; even of the

children of Israel, a people near unto him. Praise ye the LORD."

Psalm 149:1: "Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints."

Psalm 149:4: "For the LORD taketh pleasure in his people: he will beautify the meek with salvation."

Psalm 149:9: "To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD."

Psalm 150:1: "Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power."

Psalm 150:6: "Let every thing that hath breath praise the LORD. Praise ye the LORD."

Proverbs 1:7: "The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction."

Proverbs 1:29: "For that they hated knowledge, and did not choose the fear of the LORD:"

Proverbs 2:5: "Then shalt thou understand the fear of the LORD, and find the knowledge of God."

Proverbs 2:6: "For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding."

Proverbs 3:5: "Trust in the LORD with all thine heart; and lean not unto thine own understanding."

Proverbs 3:7: "Be not wise in thine own eyes: fear the LORD, and depart from evil."

Proverbs 3:9: "Honour the LORD with thy substance, and with the firstfruits of all thine increase:"

Proverbs 3:11: "My son, despise not the chastening of the LORD; neither be weary of his correction:"

Proverbs 3:12: "For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth."

Proverbs 3:19: "The LORD by wisdom hath founded the earth; by understanding hath he established the heavens."

Proverbs 3:26: "For the LORD shall be thy confidence, and shall keep thy foot from being taken."

Proverbs 3:32: "For the froward is abomination to the LORD: but his secret is with the righteous."

Proverbs 3:33: "The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just."

Proverbs 5:21: "For the ways of man are before the eyes of the LORD, and he pondereth all his goings."

Proverbs 6:16: "These six things doth the LORD hate: yea, seven are an abomination unto him:"

Proverbs 8:13: "The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate."

Proverbs 8:22: "The LORD possessed me in the beginning of his way, before his works of old."

Proverbs 8:35: "For whoso findeth me findeth life, and shall obtain favour of the LORD."

Proverbs 9:10: "The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding."

Proverbs 10:3: "The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked."

Proverbs 10:22: "The blessing of the LORD, it maketh rich, and he addeth no sorrow with it."

Proverbs 10:27: "The fear of the LORD longeth days: but the years of the wicked shall be shortened."

Proverbs 10:29: "The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity."

Proverbs 11:1: "A false balance is abomination to the LORD: but a just weight is his delight."

Proverbs 11:20: "They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight."

Proverbs 12:2: "A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn."

Proverbs 12:22: "Lying lips are abomination to the LORD: but they that deal truly are his delight."

Proverbs 14:2: "He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him."

Proverbs 14:26: "In the fear of the LORD is strong confidence: and his children shall have a place of refuge."

Proverbs 14:27: "The fear of the LORD is a fountain of life, to depart from the snares of death."

Proverbs 15:3: "The eyes of the LORD are in every place, beholding the evil and the good."

Proverbs 15:8: "The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight."

Proverbs 15:9: "The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness."

Proverbs 15:11: "Hell and destruction are before the LORD: how much more then the hearts of the children of men?"

Proverbs 15:16: "Better is little with the fear of the LORD than great treasure and trouble therewith."

Proverbs 15:25: "The LORD will destroy the house of the proud: but he will establish the border of the widow."

Proverbs 15:26: "The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words."

Proverbs 15:29: "The LORD is far from the wicked: but he heareth the prayer of the righteous."

Proverbs 15:33: "The fear of the LORD is the instruction of wisdom; and before honour is humility."

Proverbs 16:1: "The preparations of the heart in man, and the answer of the tongue, is from the LORD."

Proverbs 16:2: "All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits."

Proverbs 16:3: "Commit thy works unto the LORD, and thy thoughts shall be established."

Proverbs 16:4: "The LORD hath made all things for himself: yea, even the wicked for the day of evil."

Proverbs 16:5: "Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished."

Proverbs 16:6: "By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil."

Proverbs 16:7: "When a man's ways please the LORD, he maketh even his enemies to be at peace with him."

Proverbs 16:9: "A man's heart deviseth his way: but the LORD directeth his steps."

Proverbs 16:11: "A just weight and balance are the LORD's: all the weights of the bag are his work."

Proverbs 16:20: "He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he."

Proverbs 16:33: "The lot is cast into the lap; but the whole disposing thereof is of the LORD."

Proverbs 17:3: "The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts."

Proverbs 17:15: "He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD."

Proverbs 18:10: "The name of the LORD is a strong tower: the righteous runneth into it, and is safe."

Proverbs 18:22: "Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD."

Proverbs 19:3: "The foolishness of man perverteth his way: and his heart fretteth against the LORD."

Proverbs 19:14: "House and riches are the inheritance of fathers: and a prudent wife is from the LORD."

Proverbs 19:17: "He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again."

Proverbs 19:21: "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand."

Proverbs 19:23: "The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil."

Proverbs 20:10: "Divers weights, and divers measures, both of them are alike abomination to the LORD."

Proverbs 20:12: "The hearing ear, and the seeing eye, the LORD hath made even both of them."

Proverbs 20:22: "Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee."

Proverbs 20:23: "Divers weights are an abomination unto the LORD; and a false balance is not good."

Proverbs 20:24: "Man's goings are of the LORD; how can a man then understand his own way?"

Proverbs 20:27: "The spirit of man is the candle of the LORD, searching all the inward parts of the belly."

Proverbs 21:1: "The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will."

Proverbs 21:2: "Every way of a man is right in his own eyes: but the LORD pondereth the hearts."

Proverbs 21:3: "To do justice and judgment is more acceptable to the LORD than sacrifice."

Proverbs 21:30: "There is no wisdom nor understanding nor counsel against the LORD."

Proverbs 21:31: "The horse is prepared against the day of battle: but safety is of the LORD."

Proverbs 22:2: "The rich and poor meet together: the LORD is the maker of them all."

Proverbs 22:4: "By humility and the fear of the LORD are riches, and honour, and life."

Proverbs 22:12: "The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor."

Proverbs 22:14: "The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein."

Proverbs 22:19: "That thy trust may be in the LORD, I have made known to thee this day, even to thee."

Proverbs 22:23: "For the LORD will plead their cause, and spoil the soul of those that spoiled them."

Proverbs 23:17: "Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long."

Proverbs 24:18: "Lest the LORD see it, and it displease him, and he turn away his wrath from him."

Proverbs 24:21: "My son, fear thou the LORD and the king: and meddle not with them that are given to change:"

Proverbs 25:22: "For thou shalt heap coals of fire upon his head, and the LORD shall reward thee."

Proverbs 28:5: "Evil men understand not judgment: but they that seek the LORD understand all things."

Proverbs 28:25: "He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat."

Proverbs 29:13: "The poor and the deceitful man meet together: the LORD lighteneth both their eyes."

Proverbs 29:25: "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."

Proverbs 29:26: "Many seek the ruler's favour; but every man's judgment cometh from the LORD."

Proverbs 30:9: "Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain."

Proverbs 31:30: "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised."

Isaiah 1:2: "Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me."

Isaiah 1:4: "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are

corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward."

Isaiah 1:9: "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

Isaiah 1:10: "Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 1:18: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Isaiah 1:20: "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it."

Isaiah 1:24: "Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:"

Isaiah 1:28: "And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:5: "O house of Jacob, come ye, and let us walk in the light of the LORD."

Isaiah 2:10: "Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty."

Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Isaiah 2:19: "And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Isaiah 2:21: "To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Isaiah 3:1: "For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water."

Isaiah 3:8: "For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory."

Isaiah 3:13: "The LORD standeth up to plead, and standeth to judge the people."

Isaiah 3:14: "The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses."

Isaiah 3:15: "What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts."

Isaiah 3:16: "Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:"

Isaiah 3:17: "Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts."

Isaiah 3:18: "In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,"

Isaiah 4:2: "In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 5:7: "For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry."

Isaiah 5:9: "In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant."

Isaiah 5:12: "And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands."

Isaiah 5:16: "But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 5:25: "Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 6:1: "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple."

Isaiah 6:3: "And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 6:8: "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me."

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 6:12: "And the LORD have removed men far away, and there be a great forsaking in the midst of the land."

Isaiah 7:3: "Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;"

Isaiah 7:7: "Thus saith the Lord GOD, It shall not stand, neither shall it come to pass."

Isaiah 7:10: "Moreover the LORD spake again unto Ahaz, saying,"

Isaiah 7:11: "Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above."

Isaiah 7:12: "But Ahaz said, I will not ask, neither will I tempt the LORD."

Isaiah 7:14: "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 7:18: "And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria."

Isaiah 7:20: "In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard."

Isaiah 8:1: "Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz."

Isaiah 8:3: "And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz."

Isaiah 8:5: "The LORD spake also unto me again, saying,"

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

Isaiah 8:11: "For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,"

Isaiah 8:13: "Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread."

Isaiah 8:17: "And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him."

Isaiah 8:18: "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Isaiah 9:7: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."

Isaiah 9:8: "The Lord sent a word into Jacob, and it hath lighted upon Israel."

Isaiah 9:11: "Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;"

Isaiah 9:13: "For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts."

Isaiah 9:14: "Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 9:19: "Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother."

Isaiah 10:12: "Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks."

Isaiah 10:16: "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire."

Isaiah 10:20: "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth."

Isaiah 10:23: "For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land."

Isaiah 10:24: "Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt."

Isaiah 10:26: "And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt."

Isaiah 10:33: "Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled."

Isaiah 11:2: "And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;"

Isaiah 11:3: "And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:"

Isaiah 11:9: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Isaiah 11:11: "And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea."

Isaiah 11:15: "And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod."

Isaiah 12:1: "And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me."

Isaiah 12:2: "Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation."

Isaiah 12:4: "And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."

Isaiah 12:5: "Sing unto the LORD; for he hath done excellent things: this is known in all the earth."

Isaiah 13:4: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle."

Isaiah 13:5: "They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land."

Isaiah 13:6: "Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 13:13: "Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Isaiah 14:2: "And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors."

Isaiah 14:3: "And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,"

Isaiah 14:5: "The LORD hath broken the staff of the wicked, and the sceptre of the rulers."

Isaiah 14:22: "For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD."

Isaiah 14:23: "I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts."

Isaiah 14:24: "The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:"

Isaiah 14:27: "For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?"

Isaiah 14:32: "What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it."

Isaiah 16:13: "This is the word that the LORD hath spoken concerning Moab since that time."

Isaiah 16:14: "But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble."

Isaiah 17:3: "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts."

Isaiah 17:6: "Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 19:4: "And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts."

Isaiah 19:12: "Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt."

Isaiah 19:14: "The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit."

Isaiah 19:16: "In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it."

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 19:19: "In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD."

Isaiah 19:20: "And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them."

Isaiah 19:21: "And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in

that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it."

Isaiah 19:22: "And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them."

Isaiah 19:25: "Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance."

Isaiah 20:2: "At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot."

Isaiah 20:3: "And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;"

Isaiah 21:6: "For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth."

Isaiah 21:8: "And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:"

Isaiah 21:10: "O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you."

Isaiah 21:16: "For thus hath the LORD said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:"

Isaiah 21:17: "And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it."

Isaiah 22:5: "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains."

Isaiah 22:12: "And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:"

Isaiah 22:14: "And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts."

Isaiah 22:15: "Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say,"

Isaiah 22:17: "Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee."

Isaiah 22:18: "He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house."

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place

be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 23:9: "The LORD of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth."

Isaiah 23:11: "He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof."

Isaiah 23:17: "And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

Isaiah 24:1: "Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof."

Isaiah 24:3: "The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word."

Isaiah 24:14: "They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea."

Isaiah 24:15: "Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea."

Isaiah 24:21: "And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth."

Isaiah 24:23: "Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously."

Isaiah 25:1: "O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth."

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Isaiah 25:8: "He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

Isaiah 25:9: "And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation."

Isaiah 25:10: "For in this mountain shall the hand of the LORD rest, and Moab shall be trodden

down under him, even as straw is trodden down for the dunghill."

Isaiah 26:4: "Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:"

Isaiah 26:8: "Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 26:11: "LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them."

Isaiah 26:12: "LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Isaiah 26:15: "Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth."

Isaiah 26:16: "LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them."

Isaiah 26:17: "Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD."

Isaiah 26:21: "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Isaiah 27:1: "In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea."

Isaiah 27:3: "I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

Isaiah 27:13: "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem."

Isaiah 28:2: "Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."

Isaiah 28:5: "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 28:14: "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem."

Isaiah 28:16: "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Isaiah 28:21: "For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Isaiah 28:29: "This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working."

Isaiah 29:6: "Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire."

Isaiah 29:10: "For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 29:15: "Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"

Isaiah 29:19: "The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel."

Isaiah 29:22: "Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale."

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 30:9: "That this is a rebellious people, lying children, children that will not hear the law of the LORD:"

Isaiah 30:15: "For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not."

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed

are all they that wait for him."

Isaiah 30:20: "And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:"

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 30:29: "Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel."

Isaiah 30:30: "And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones."

Isaiah 30:31: "For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod."

Isaiah 30:32: "And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it."

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 31:3: "Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 31:5: "As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it."

Isaiah 31:9: "And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem."

Isaiah 32:6: "For the vile person will speak villany, and his heart will work iniquity, to practise

hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail."

Isaiah 33:2: "O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble."

Isaiah 33:5: "The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness."

Isaiah 33:6: "And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure."

Isaiah 33:10: "Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself."

Isaiah 33:21: "But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby."

Isaiah 33:22: "For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us."

Isaiah 34:2: "For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 34:8: "For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion."

Isaiah 34:16: "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

Isaiah 35:2: "It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God."

Isaiah 35:10: "And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

Isaiah 36:7: "But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?"

Isaiah 36:10: "And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it."

Isaiah 36:15: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Isaiah 36:18: "Beware lest Hezekiah persuade you, saying, the LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?"

Isaiah 36:20: "Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?"

Isaiah 37:1: "And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD."

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 37:6: "And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me."

Isaiah 37:14: "And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD."

Isaiah 37:15: "And Hezekiah prayed unto the LORD, saying,"

Isaiah 37:16: "O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth."

Isaiah 37:17: "Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God."

Isaiah 37:18: "Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,"

Isaiah 37:20: "Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only."

Isaiah 37:21: "Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:"

Isaiah 37:22: "This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 37:32: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

Isaiah 37:33: "Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it."

Isaiah 37:34: "By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD."

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Isaiah 38:1: "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live."

Isaiah 38:2: "Then Hezekiah turned his face toward the wall, and prayed unto the LORD,"

Isaiah 38:3: "And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore."

Isaiah 38:4: "Then came the word of the LORD to Isaiah, saying,"

Isaiah 38:5: "Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years."

Isaiah 38:7: "And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;"

Isaiah 38:11: "I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world."

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Isaiah 38:16: "O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live."

Isaiah 38:20: "The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD."

Isaiah 38:22: "Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?"

Isaiah 39:5: "Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:"

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 39:8: "Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days."

Isaiah 40:2: "Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins."

Isaiah 40:3: "The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God."

Isaiah 40:5: "And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it."

Isaiah 40:7: "The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass."

Isaiah 40:10: "Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him."

Isaiah 40:13: "Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?"

Isaiah 40:27: "Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?"

Isaiah 40:28: "Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding."

Isaiah 40:31: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Isaiah 41:4: "Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he."

Isaiah 41:13: "For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

Isaiah 41:14: "Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel."

Isaiah 41:16: "Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel."

Isaiah 41:17: "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them."

Isaiah 41:20: "That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it."

Isaiah 41:21: "Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob."

Isaiah 42:5: "Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:"

Isaiah 42:6: "I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;"

Isaiah 42:8: "I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images."

Isaiah 42:10: "Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof."

Isaiah 42:12: "Let them give glory unto the LORD, and declare his praise in the islands."

Isaiah 42:13: "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

Isaiah 42:19: "Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?"

Isaiah 42:21: "The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable."

Isaiah 42:24: "Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law."

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:3: "For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 43:11: "I, even I, am the LORD; and beside me there is no saviour."

Isaiah 43:12: "I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God."

Isaiah 43:14: "Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships."

Isaiah 43:15: "I am the LORD, your Holy One, the creator of Israel, your King."

Isaiah 43:16: "Thus saith the LORD, which maketh a way in the sea, and a path in the mighty

waters;"

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

Isaiah 44:5: "One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel."

Isaiah 44:6: "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Isaiah 44:24: "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;"

Isaiah 45:1: "Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;"

Isaiah 45:3: "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel."

Isaiah 45:5: "I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:"

Isaiah 45:6: "That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else."

Isaiah 45:7: "I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things."

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Isaiah 45:11: "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me."

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 45:17: "But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end."

Isaiah 45:18: "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else."

Isaiah 45:19: "I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right."

Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Isaiah 45:24: "Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed."

Isaiah 45:25: "In the LORD shall all the seed of Israel be justified, and shall glory."

Isaiah 47:4: "As for our redeemer, the LORD of hosts is his name, the Holy One of Israel."

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 48:2: "For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name."

Isaiah 48:14: "All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans."

Isaiah 48:16: "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me."

Isaiah 48:17: "Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Isaiah 48:22: "There is no peace, saith the LORD, unto the wicked."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 49:4: "Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God."

Isaiah 49:5: "And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength."

Isaiah 49:7: "Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee."

Isaiah 49:8: "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;"

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 49:14: "But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me."

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 49:26: "And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 50:1: "Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away."

Isaiah 50:4: "The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned."

Isaiah 50:5: "The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back."

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isaiah 50:9: "Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Isaiah 50:10: "Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God."

Isaiah 51:1: "Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Isaiah 51:9: "Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?"

Isaiah 51:11: "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 51:15: "But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name."

Isaiah 51:17: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

Isaiah 51:20: "Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God."

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

Isaiah 52:3: "For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money."

Isaiah 52:4: "For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause."

Isaiah 52:5: "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed."

Isaiah 52:8: "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion."

Isaiah 52:9: "Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem."

Isaiah 52:10: "The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God."

Isaiah 52:11: "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

Isaiah 52:12: "For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward."

Isaiah 53:1: "Who hath believed our report? and to whom is the arm of the LORD revealed?"

Isaiah 53:6: "All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

Isaiah 53:10: "Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 54:5: "For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called."

Isaiah 54:6: "For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 54:13: "And all thy children shall be taught of the LORD; and great shall be the peace of thy children."

Isaiah 54:17: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD."

Isaiah 55:5: "Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee

shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee."

Isaiah 55:6: "Seek ye the LORD while he may be found, call ye upon him while he is near:"

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Isaiah 55:8: "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD."

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Isaiah 56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed."

Isaiah 56:3: "Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree."

Isaiah 56:4: "For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;"

Isaiah 56:6: "Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;"

Isaiah 56:8: "The Lord GOD, which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him."

Isaiah 57:19: "I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him."

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 58:8: "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward."

Isaiah 58:9: "Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;"

Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Isaiah 59:1: "Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:"

Isaiah 59:13: "In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood."

Isaiah 59:15: "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Isaiah 59:19: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 59:20: "And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD."

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Isaiah 60:1: "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee."

Isaiah 60:2: "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Isaiah 60:16: "Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Isaiah 60:22: "A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Isaiah 61:2: "To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;"

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Isaiah 61:6: "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves."

Isaiah 61:8: "For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them."

Isaiah 61:9: "And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Isaiah 61:11: "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

Isaiah 62:2: "And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name."

Isaiah 62:3: "Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Isaiah 62:6: "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,"

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:"

Isaiah 62:9: "But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness."

Isaiah 62:11: "Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him."

Isaiah 62:12: "And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken."

Isaiah 63:7: "I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses."

Isaiah 63:14: "As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name."

Isaiah 63:16: "Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting."

Isaiah 63:17: "O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance."

Isaiah 64:8: "But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand."

Isaiah 64:9: "Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people."

Isaiah 64:12: "Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?"

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Isaiah 65:13: "Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:"

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Isaiah 65:23: "They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Isaiah 66:1: "Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?"

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed."

Isaiah 66:6: "A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies."

Isaiah 66:9: "Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God."

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

Isaiah 66:14: "And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Isaiah 66:16: "For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many."

Isaiah 66:17: "They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Isaiah 66:21: "And I will also take of them for priests and for Levites, saith the LORD."

Isaiah 66:22: "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain."

Isaiah 66:23: "And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."

Jeremiah 1:2: "To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign."

Jeremiah 1:4: "Then the word of the LORD came unto me, saying,"

Jeremiah 1:6: "Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child."

Jeremiah 1:7: "But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

Jeremiah 1:8: "Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD."

Jeremiah 1:9: "Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth."

Jeremiah 1:11: "Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree."

Jeremiah 1:12: "Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it."

Jeremiah 1:13: "And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north."

Jeremiah 1:14: "Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 1:19: "And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee."

Jeremiah 2:1: "Moreover the word of the LORD came to me, saying,"

Jeremiah 2:2: "Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown."

Jeremiah 2:3: "Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour

him shall offend; evil shall come upon them, saith the LORD."

Jeremiah 2:4: "Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:"

Jeremiah 2:5: "Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?"

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 2:8: "The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

Jeremiah 2:9: "Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead."

Jeremiah 2:12: "Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD."

Jeremiah 2:17: "Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?"

Jeremiah 2:19: "Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts."

Jeremiah 2:22: "For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD."

Jeremiah 2:29: "Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Jeremiah 2:37: "Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them."

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 3:10: "And yet for all this her treacherous sister Judah hath not turned unto me with her

whole heart, but feignedly, saith the LORD."

Jeremiah 3:11: "And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah."

Jeremiah 3:12: "Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever."

Jeremiah 3:13: "Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion."

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 3:17: "At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart."

Jeremiah 3:20: "Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD."

Jeremiah 3:21: "A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God."

Jeremiah 3:22: "Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God."

Jeremiah 3:23: "Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 4:1: "If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove."

Jeremiah 4:2: "And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory."

Jeremiah 4:3: "For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 4:8: "For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us."

Jeremiah 4:9: "And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder."

Jeremiah 4:10: "Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul."

Jeremiah 4:17: "As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 4:27: "For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end."

Jeremiah 5:2: "And though they say, The LORD liveth; surely they swear falsely."

Jeremiah 5:3: "O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return."

Jeremiah 5:4: "Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 5:9: "Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?"

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

Jeremiah 5:11: "For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD."

Jeremiah 5:12: "They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:"

Jeremiah 5:14: "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them."

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Jeremiah 5:18: "Nevertheless in those days, saith the LORD, I will not make a full end with you."

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 5:24: "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."

Jeremiah 5:29: "Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?"

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 6:9: "Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets."

Jeremiah 6:10: "To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 6:12: "And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD."

Jeremiah 6:15: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD."

Jeremiah 6:16: "Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein."

Jeremiah 6:21: "Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall

perish."

Jeremiah 6:22: "Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth."

Jeremiah 6:30: "Reprobate silver shall men call them, because the LORD hath rejected them."

Jeremiah 7:1: "The word that came to Jeremiah from the LORD, saying,"

Jeremiah 7:2: "Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD."

Jeremiah 7:3: "Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place."

Jeremiah 7:4: "Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these."

Jeremiah 7:11: "Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD."

Jeremiah 7:13: "And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;"

Jeremiah 7:19: "Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?"

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 7:21: "Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh."

Jeremiah 7:28: "But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth."

Jeremiah 7:29: "Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath."

Jeremiah 7:30: "For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 8:1: "At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:"

Jeremiah 8:3: "And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts."

Jeremiah 8:4: "Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?"

Jeremiah 8:7: "Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD."

Jeremiah 8:8: "How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain."

Jeremiah 8:9: "The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?"

Jeremiah 8:12: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD."

Jeremiah 8:13: "I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 8:17: "For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 9:6: "Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD."

Jeremiah 9:7: "Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?"

Jeremiah 9:9: "Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?"

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth

of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 9:13: "And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;"

Jeremiah 9:15: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink."

Jeremiah 9:17: "Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:"

Jeremiah 9:20: "Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation."

Jeremiah 9:22: "Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them."

Jeremiah 9:23: "Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:"

Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."

Jeremiah 9:25: "Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;"

Jeremiah 10:1: "Hear ye the word which the LORD speaketh unto you, O house of Israel:"

Jeremiah 10:2: "Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them."

Jeremiah 10:6: "Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might."

Jeremiah 10:10: "But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation."

Jeremiah 10:16: "The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name."

Jeremiah 10:18: "For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so."

Jeremiah 10:21: "For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered."

Jeremiah 10:23: "O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps."

Jeremiah 10:24: "O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing."

Jeremiah 11:1: "The word that came to Jeremiah from the LORD saying,"

Jeremiah 11:3: "And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,"

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 11:6: "Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them."

Jeremiah 11:9: "And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

Jeremiah 11:11: "Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them."

Jeremiah 11:16: "The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken."

Jeremiah 11:17: "For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal."

Jeremiah 11:18: "And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Jeremiah 11:21: "Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:"

Jeremiah 11:22: "Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:"

Jeremiah 12:1: "Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?"

Jeremiah 12:3: "But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter."

Jeremiah 12:12: "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace."

Jeremiah 12:13: "They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD."

Jeremiah 12:14: "Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 12:17: "But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD."

Jeremiah 13:1: "Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water."

Jeremiah 13:2: "So I got a girdle according to the word of the LORD, and put it on my loins."

Jeremiah 13:3: "And the word of the LORD came unto me the second time, saying,"

Jeremiah 13:5: "So I went, and hid it by Euphrates, as the LORD commanded me."

Jeremiah 13:6: "And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

Jeremiah 13:8: "Then the word of the LORD came unto me, saying,"

Jeremiah 13:9: "Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 13:12: "Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?"

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Jeremiah 13:14: "And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them."

Jeremiah 13:15: "Hear ye, and give ear; be not proud: for the LORD hath spoken."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 13:25: "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

Jeremiah 14:1: "The word of the LORD that came to Jeremiah concerning the dearth."

Jeremiah 14:7: "O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee."

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 14:10: "Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins."

Jeremiah 14:11: "Then said the LORD unto me, Pray not for this people for their good."

Jeremiah 14:13: "Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jeremiah 14:15: "Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."

Jeremiah 14:20: "We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee."

Jeremiah 14:22: "Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 15:2: "And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity."

Jeremiah 15:3: "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

Jeremiah 15:6: "Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 15:11: "The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction."

Jeremiah 15:15: "O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Jeremiah 16:1: "The word of the LORD came also unto me, saying,"

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 16:10: "And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?"

Jeremiah 16:11: "Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;"

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 16:16: "Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Jeremiah 16:21: "Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD."

Jeremiah 17:5: "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD."

Jeremiah 17:7: "Blessed is the man that trusteth in the LORD, and whose hope the LORD is."

Jeremiah 17:10: "I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings."

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 17:14: "Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise."

Jeremiah 17:15: "Behold, they say unto me, Where is the word of the LORD? let it come now."

Jeremiah 17:19: "Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;"

Jeremiah 17:20: "And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:"

Jeremiah 17:21: "Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;"

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about

Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 18:1: "The word which came to Jeremiah from the LORD, saying,"

Jeremiah 18:5: "Then the word of the LORD came to me, saying,"

Jeremiah 18:6: "O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 18:13: "Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing."

Jeremiah 18:19: "Give heed to me, O LORD, and hearken to the voice of them that contend with me."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 19:1: "Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;"

Jeremiah 19:3: "And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle."

Jeremiah 19:6: "Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter."

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Jeremiah 19:12: "Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:"

Jeremiah 19:14: "Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house; and said to all the people,"

Jeremiah 19:15: "Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words."

Jeremiah 20:1: "Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things."

Jeremiah 20:2: "Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD."

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 20:7: "O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah 20:12: "But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause."

Jeremiah 20:13: "Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers."

Jeremiah 20:16: "And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;"

Jeremiah 21:1: "The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,"

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 21:8: "And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death."

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 21:11: "And touching the house of the king of Judah, say, Hear ye the word of the LORD;"

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 21:13: "Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?"

Jeremiah 21:14: "But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it."

Jeremiah 22:1: "Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,"

Jeremiah 22:2: "And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:"

Jeremiah 22:3: "Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."

Jeremiah 22:5: "But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation."

Jeremiah 22:6: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited."

Jeremiah 22:8: "And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?"

Jeremiah 22:9: "Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them."

Jeremiah 22:11: "For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:"

Jeremiah 22:16: "He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD."

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 22:24: "As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;"

Jeremiah 22:29: "O earth, earth, earth, hear the word of the LORD."

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Jeremiah 23:1: "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD."

Jeremiah 23:2: "Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD."

Jeremiah 23:4: "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD."

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 23:6: "In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 23:11: "For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD."

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 23:16: "Thus saith the LORD of hosts, Harken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD."

Jeremiah 23:17: "They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you."

Jeremiah 23:18: "For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?"

Jeremiah 23:19: "Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked."

Jeremiah 23:20: "The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly."

Jeremiah 23:23: "Am I a God at hand, saith the LORD, and not a God afar off?"

Jeremiah 23:24: "Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD."

Jeremiah 23:28: "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD."

Jeremiah 23:29: "Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?"

Jeremiah 23:30: "Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour."

Jeremiah 23:31: "Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 23:33: "And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD."

Jeremiah 23:34: "And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house."

Jeremiah 23:35: "Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?"

Jeremiah 23:36: "And the burden of the LORD shall ye mention no more: for every man's word

shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

Jeremiah 23:37: "Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?"

Jeremiah 23:38: "But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;"

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 24:3: "Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

Jeremiah 24:4: "Again the word of the LORD came unto me, saying,"

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 24:7: "And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart."

Jeremiah 24:8: "And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:"

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 25:4: "And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear."

Jeremiah 25:5: "They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:"

Jeremiah 25:7: "Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt."

Jeremiah 25:8: "Therefore thus saith the LORD of hosts; Because ye have not heard my words,"

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and

make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:12: "And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 25:17: "Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:"

Jeremiah 25:27: "Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you."

Jeremiah 25:28: "And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 25:30: "Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth."

Jeremiah 25:31: "A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD."

Jeremiah 25:32: "Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth."

Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Jeremiah 25:36: "A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture."

Jeremiah 25:37: "And the peaceable habitations are cut down because of the fierce anger of the LORD."

Jeremiah 26:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,"

Jeremiah 26:2: "Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee

to speak unto them; diminish not a word:"

Jeremiah 26:4: "And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,"

Jeremiah 26:7: "So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD."

Jeremiah 26:8: "Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die."

Jeremiah 26:9: "Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD."

Jeremiah 26:10: "When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house."

Jeremiah 26:12: "Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard."

Jeremiah 26:13: "Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 26:16: "Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God."

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 26:19: "Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls."

Jeremiah 26:20: "And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah."

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 27:2: "Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy

neck,"

Jeremiah 27:4: "And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;"

Jeremiah 27:8: "And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand."

Jeremiah 27:11: "But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein."

Jeremiah 27:13: "Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?"

Jeremiah 27:15: "For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 27:19: "For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city."

Jeremiah 27:21: "Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;"

Jeremiah 27:22: "They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place."

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 28:2: "Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon."

Jeremiah 28:3: "Within two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:"

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 28:5: "Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,"

Jeremiah 28:6: "Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place."

Jeremiah 28:9: "The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him."

Jeremiah 28:11: "And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way."

Jeremiah 28:12: "Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,"

Jeremiah 28:13: "Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron."

Jeremiah 28:14: "For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also."

Jeremiah 28:15: "Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie."

Jeremiah 28:16: "Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD."

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:7: "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Jeremiah 29:9: "For they prophesy falsely unto you in my name: I have not sent them, saith the LORD."

Jeremiah 29:10: "For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place."

Jeremiah 29:11: "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end."

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 29:15: "Because ye have said, The LORD hath raised us up prophets in Babylon;"

Jeremiah 29:16: "Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;"

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Jeremiah 29:19: "Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD."

Jeremiah 29:20: "Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:"

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 29:23: "Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD."

Jeremiah 29:25: "Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,"

Jeremiah 29:26: "The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks."

Jeremiah 29:30: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 29:31: "Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:"

Jeremiah 29:32: "Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD."

Jeremiah 30:1: "The word that came to Jeremiah from the LORD, saying,"

Jeremiah 30:2: "Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:4: "And these are the words that the LORD spake concerning Israel and concerning Judah."

Jeremiah 30:5: "For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace."

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"

Jeremiah 30:9: "But they shall serve the LORD their God, and David their king, whom I will raise up unto them."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 30:12: "For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous."

Jeremiah 30:17: "For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 30:23: "Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked."

Jeremiah 30:24: "The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

Jeremiah 31:1: "At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people."

Jeremiah 31:2: "Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest."

Jeremiah 31:3: "The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 31:7: "For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel."

Jeremiah 31:10: "Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock."

Jeremiah 31:11: "For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he."

Jeremiah 31:12: "Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all."

Jeremiah 31:14: "And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD."

Jeremiah 31:15: "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not."

Jeremiah 31:16: "Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy."

Jeremiah 31:17: "And there is hope in thine end, saith the LORD, that thy children shall come again to their own border."

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Jeremiah 31:22: "How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 31:27: "Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast."

Jeremiah 31:28: "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD."

Jeremiah 31:31: "Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:"

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 31:33: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:35: "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:"

Jeremiah 31:36: "If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever."

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 32:1: "The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king

of Judah, which was the eighteenth year of Nebuchadrezzar."

Jeremiah 32:3: "For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;"

Jeremiah 32:5: "And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper."

Jeremiah 32:6: "And Jeremiah said, The word of the LORD came unto me, saying,"

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:14: "Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days."

Jeremiah 32:15: "For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land."

Jeremiah 32:16: "Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,"

Jeremiah 32:17: "Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:"

Jeremiah 32:18: "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,"

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 32:26: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 32:27: "Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?"

Jeremiah 32:28: "Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:"

Jeremiah 32:30: "For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD."

Jeremiah 32:36: "And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;"

Jeremiah 32:42: "For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:1: "Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,"

Jeremiah 33:2: "Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;"

Jeremiah 33:4: "For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;"

Jeremiah 33:10: "Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,"

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 33:14: "Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah."

Jeremiah 33:16: "In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness."

Jeremiah 33:17: "For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;"

Jeremiah 33:19: "And the word of the LORD came unto Jeremiah, saying,"

Jeremiah 33:20: "Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;"

Jeremiah 33:23: "Moreover the word of the LORD came to Jeremiah, saying,"

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Jeremiah 33:25: "Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;"

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:2: "Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:"

Jeremiah 34:4: "Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:"

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:12: "Therefore the word of the LORD came to Jeremiah from the LORD, saying,"

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 35:2: "Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink."

Jeremiah 35:4: "And I brought them into the house of the LORD, into the chamber of the sons of

Hanan, the son of Igdaiah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:"

Jeremiah 35:12: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 35:13: "Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD."

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Jeremiah 35:19: "Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever."

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 36:5: "And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:"

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 36:7: "It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people."

Jeremiah 36:8: "And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:10: "Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people."

Jeremiah 36:11: "When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the

book all the words of the LORD,"

Jeremiah 36:26: "But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them."

Jeremiah 36:27: "Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,"

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Jeremiah 37:2: "But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah."

Jeremiah 37:3: "And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us."

Jeremiah 37:6: "Then came the word of the LORD unto the prophet Jeremiah saying,"

Jeremiah 37:7: "Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land."

Jeremiah 37:9: "Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart."

Jeremiah 37:17: "Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon."

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:3: "Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:14: "Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me."

Jeremiah 38:16: "So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:20: "But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."

Jeremiah 38:21: "But if thou refuse to go forth, this is the word that the LORD hath shewed me:"

Jeremiah 39:15: "Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,"

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 39:17: "But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:2: "And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place."

Jeremiah 40:3: "Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:3: "That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do."

Jeremiah 42:4: "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you."

Jeremiah 42:5: "Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us."

Jeremiah 42:6: "Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God."

Jeremiah 42:7: "And it came to pass after ten days, that the word of the LORD came unto Jeremiah."

Jeremiah 42:9: "And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;"

Jeremiah 42:11: "Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand."

Jeremiah 42:13: "But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,"

Jeremiah 42:15: "And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;"

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 42:19: "The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day."

Jeremiah 42:20: "For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it."

Jeremiah 42:21: "And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you."

Jeremiah 43:1: "And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,"

Jeremiah 43:2: "Then spake Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:"

Jeremiah 43:4: "So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah."

Jeremiah 43:7: "So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes."

Jeremiah 43:8: "Then came the word of the LORD unto Jeremiah in Tahpanhes, saying, "

Jeremiah 43:10: "And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them."

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 44:7: "Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;"

Jeremiah 44:11: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah."

Jeremiah 44:16: "As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee."

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 44:22: "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day."

Jeremiah 44:23: "Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day."

Jeremiah 44:24: "Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:"

Jeremiah 44:25: "Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 44:29: "And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil."

Jeremiah 44:30: "Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life."

Jeremiah 45:2: "Thus saith the LORD, the God of Israel, unto thee, O Baruch:"

Jeremiah 45:3: "Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest."

Jeremiah 45:4: "Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land."

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest."

Jeremiah 46:1: "The word of the LORD which came to Jeremiah the prophet against the Gentiles;"

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 46:13: "The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt."

Jeremiah 46:15: "Why are thy valiant men swept away? they stood not, because the LORD did drive them."

Jeremiah 46:18: "As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come."

Jeremiah 46:23: "They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable."

Jeremiah 46:25: "The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:"

Jeremiah 46:26: "And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 47:1: "The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Jeremiah 47:6: "O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still."

Jeremiah 47:7: "How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it."

Jeremiah 48:1: "Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed."

Jeremiah 48:8: "And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken."

Jeremiah 48:10: "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood."

Jeremiah 48:12: "Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles."

Jeremiah 48:15: "Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts."

Jeremiah 48:25: "The horn of Moab is cut off, and his arm is broken, saith the LORD."

Jeremiah 48:26: "Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision."

Jeremiah 48:30: "I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it."

Jeremiah 48:35: "Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods."

Jeremiah 48:38: "There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD."

Jeremiah 48:40: "For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab."

Jeremiah 48:42: "And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD."

Jeremiah 48:43: "Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 48:47: "Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab."

Jeremiah 49:1: "Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?"

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:6: "And afterward I will bring again the captivity of the children of Ammon, saith the LORD."

Jeremiah 49:7: "Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?"

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Jeremiah 49:14: "I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle."

Jeremiah 49:16: "Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD."

Jeremiah 49:18: "As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it."

Jeremiah 49:20: "Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them."

Jeremiah 49:26: "Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts."

Jeremiah 49:28: "Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Jeremiah 49:31: "Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone."

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Jeremiah 49:34: "The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,"

Jeremiah 49:35: "Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 49:38: "And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD."

Jeremiah 49:39: "But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD."

Jeremiah 50:1: "The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet."

Jeremiah 50:4: "In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God."

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let

us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Jeremiah 50:7: "All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers."

Jeremiah 50:10: "And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD."

Jeremiah 50:13: "Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues."

Jeremiah 50:14: "Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD."

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 50:18: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria."

Jeremiah 50:20: "In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."

Jeremiah 50:21: "Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee."

Jeremiah 50:24: "I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD."

Jeremiah 50:25: "The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans."

Jeremiah 50:28: "The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 50:30: "Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD."

Jeremiah 50:31: "Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee."

Jeremiah 50:33: "Thus saith the LORD of hosts; The children of Israel and the children of Judah

were oppressed together: and all that took them captives held them fast; they refused to let them go."

Jeremiah 50:34: "Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon."

Jeremiah 50:35: "A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men."

Jeremiah 50:40: "As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Jeremiah 51:1: "Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;"

Jeremiah 51:5: "For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel."

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:7: "Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad."

Jeremiah 51:10: "The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Jeremiah 51:14: "The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee."

Jeremiah 51:19: "The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name."

Jeremiah 51:24: "And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD."

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the

rocks, and will make thee a burnt mountain."

Jeremiah 51:26: "And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD."

Jeremiah 51:29: "And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant."

Jeremiah 51:33: "For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come."

Jeremiah 51:36: "Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry."

Jeremiah 51:39: "In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD."

Jeremiah 51:45: "My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD."

Jeremiah 51:48: "Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD."

Jeremiah 51:50: "Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind."

Jeremiah 51:51: "We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's house."

Jeremiah 51:52: "Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Jeremiah 51:55: "Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:"

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Jeremiah 51:57: "And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts."

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Jeremiah 51:62: "Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever."

Jeremiah 52:2: "And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done."

Jeremiah 52:3: "For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

Jeremiah 52:13: "And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:"

Jeremiah 52:17: "Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon."

Jeremiah 52:20: "The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight."

Lamentations 1:5: "Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Lamentations 1:11: "All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Lamentations 1:18: "The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 2:2: "The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof."

Lamentations 2:5: "The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation."

Lamentations 2:6: "And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest."

Lamentations 2:7: "The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast."

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

Lamentations 2:9: "Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 2:20: "Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?"

Lamentations 2:22: "Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed."

Lamentations 3:18: "And I said, My strength and my hope is perished from the LORD:"

Lamentations 3:22: "It is of the LORD's mercies that we are not consumed, because his compassions fail not."

Lamentations 3:24: "The LORD is my portion, saith my soul; therefore will I hope in him."

Lamentations 3:25: "The LORD is good unto them that wait for him, to the soul that seeketh him."

Lamentations 3:26: "It is good that a man should both hope and quietly wait for the salvation of the LORD."

Lamentations 3:31: "For the LORD will not cast off for ever:"

Lamentations 3:36: "To subvert a man in his cause, the LORD approveth not."

Lamentations 3:37: "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?"

Lamentations 3:40: "Let us search and try our ways, and turn again to the LORD."

Lamentations 3:50: "Till the LORD look down, and behold from heaven."

Lamentations 3:55: "I called upon thy name, O LORD, out of the low dungeon."

Lamentations 3:58: "O LORD, thou hast pleaded the causes of my soul; thou hast redeemed my life."

Lamentations 3:59: "O LORD, thou hast seen my wrong: judge thou my cause."

Lamentations 3:61: "Thou hast heard their reproach, O LORD, and all their imaginations against me;"

Lamentations 3:64: "Render unto them a recompence, O LORD, according to the work of their hands."

Lamentations 3:66: "Persecute and destroy them in anger from under the heavens of the LORD."

Lamentations 4:11: "The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof."

Lamentations 4:16: "The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders."

Lamentations 4:20: "The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen."

Lamentations 5:1: "Remember, O LORD, what is come upon us: consider, and behold our reproach."

Lamentations 5:19: "Thou, O LORD, remainest for ever; thy throne from generation to generation."

Lamentations 5:21: "Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old."

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 2:4: "For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD."

Ezekiel 3:11: "And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear."

Ezekiel 3:12: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place."

Ezekiel 3:14: "So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me."

Ezekiel 3:16: "And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,"

Ezekiel 3:22: "And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee."

Ezekiel 3:23: "Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face."

Ezekiel 3:27: "But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they are a rebellious house."

Ezekiel 4:13: "And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 5:5: "Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her."

Ezekiel 5:7: "Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that

are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;"

Ezekiel 5:8: "Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations."

Ezekiel 5:11: "Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity."

Ezekiel 5:13: "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them."

Ezekiel 5:15: "So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it."

Ezekiel 5:17: "So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it."

Ezekiel 6:1: "And the word of the LORD came unto me, saying,"

Ezekiel 6:3: "And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places."

Ezekiel 6:7: "And the slain shall fall in the midst of you, and ye shall know that I am the LORD."

Ezekiel 6:10: "And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them."

Ezekiel 6:11: "Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence."

Ezekiel 6:13: "Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols."

Ezekiel 6:14: "So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD."

Ezekiel 7:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 7:2: "Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land."

Ezekiel 7:4: "And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD."

Ezekiel 7:5: "Thus saith the Lord GOD; An evil, an only evil, behold, is come."

Ezekiel 7:9: "And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth."

Ezekiel 7:19: "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 8:14: "Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 10:18: "Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims."

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 11:5: "And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 11:8: "Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD."

Ezekiel 11:10: "Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD."

Ezekiel 11:12: "And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 11:14: "Again the word of the LORD came unto me, saying,"

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 11:16: "Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come."

Ezekiel 11:17: "Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel."

Ezekiel 11:21: "But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD."

Ezekiel 11:23: "And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city."

Ezekiel 11:25: "Then I spake unto them of the captivity all the things that the LORD had shewed me."

Ezekiel 12:1: "The word of the LORD also came unto me, saying,"

Ezekiel 12:8: "And in the morning came the word of the LORD unto me, saying,"

Ezekiel 12:10: "Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them."

Ezekiel 12:15: "And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 12:17: "Moreover the word of the LORD came to me, saying,"

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 12:20: "And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD."

Ezekiel 12:21: "And the word of the LORD came unto me, saying,"

Ezekiel 12:23: "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Ezekiel 12:25: "For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD."

Ezekiel 12:26: "Again the word of the LORD came to me, saying."

Ezekiel 12:28: "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

Ezekiel 13:1: "And the word of the LORD came unto me, saying,"

Ezekiel 13:2: "Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;"

Ezekiel 13:3: "Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!"

Ezekiel 13:5: "Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD."

Ezekiel 13:6: "They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word."

Ezekiel 13:7: "Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?"

Ezekiel 13:8: "Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD."

Ezekiel 13:9: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

Ezekiel 13:13: "Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 13:16: "To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD."

Ezekiel 13:18: "And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?"

Ezekiel 13:20: "Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly."

Ezekiel 13:21: "Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD."

Ezekiel 13:23: "Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD."

Ezekiel 14:2: "And the word of the LORD came unto me, saying,"

Ezekiel 14:4: "Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;"

Ezekiel 14:6: "Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn

yourselves from your idols; and turn away your faces from all your abominations."

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 14:8: "And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD."

Ezekiel 14:9: "And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel."

Ezekiel 14:11: "That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD."

Ezekiel 14:12: "The word of the LORD came again to me, saying,"

Ezekiel 14:14: "Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD."

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:18: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves."

Ezekiel 14:20: "Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 14:23: "And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD."

Ezekiel 15:1: "And the word of the LORD came unto me, saying,"

Ezekiel 15:6: "Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem."

Ezekiel 15:7: "And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them."

Ezekiel 15:8: "And I will make the land desolate, because they have committed a trespass, saith the Lord GOD."

Ezekiel 16:1: "Again the word of the LORD came unto me, saying,"

Ezekiel 16:3: "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:14: "And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD."

Ezekiel 16:19: "My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD."

Ezekiel 16:23: "And it came to pass after all thy wickedness, (woe, woe unto thee! saith the LORD GOD;)"

Ezekiel 16:30: "How weak is thine heart, saith the LORD GOD, seeing thou doest all these things, the work of an imperious whorish woman;"

Ezekiel 16:35: "Wherefore, O harlot, hear the word of the LORD:"

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 16:48: "As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters."

Ezekiel 16:58: "Thou hast borne thy lewdness and thine abominations, saith the LORD."

Ezekiel 16:59: "For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant."

Ezekiel 16:62: "And I will establish my covenant with thee; and thou shalt know that I am the LORD:"

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Ezekiel 17:1: "And the word of the LORD came unto me, saying,"

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the

cedar:"

Ezekiel 17:9: "Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof."

Ezekiel 17:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Ezekiel 17:19: "Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head."

Ezekiel 17:21: "And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it."

Ezekiel 17:22: "Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:"

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 18:1: "The word of the LORD came unto me again, saying,"

Ezekiel 18:3: "As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel."

Ezekiel 18:9: "Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD."

Ezekiel 18:23: "Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?"

Ezekiel 18:25: "Yet ye say, The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?"

Ezekiel 18:29: "Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?"

Ezekiel 18:30: "Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin."

Ezekiel 18:32: "For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye."

Ezekiel 20:1: "And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me."

Ezekiel 20:2: "Then came the word of the LORD unto me, saying,"

Ezekiel 20:3: "Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:7: "Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God."

Ezekiel 20:12: "Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them."

Ezekiel 20:19: "I am the LORD your God; walk in my statutes, and keep my judgments, and do them;"

Ezekiel 20:20: "And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God."

Ezekiel 20:26: "And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD."

Ezekiel 20:27: "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me."

Ezekiel 20:30: "Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?"

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:33: "As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:"

Ezekiel 20:36: "Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD."

Ezekiel 20:38: "And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD."

Ezekiel 20:39: "As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols."

Ezekiel 20:40: "For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 20:44: "And ye shall know that I am the LORD when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD."

Ezekiel 20:45: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 20:48: "And all flesh shall see that I the LORD have kindled it: it shall not be quenched."

Ezekiel 20:49: "Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?"

Ezekiel 21:1: "And the word of the LORD came unto me, saying,"

Ezekiel 21:3: "And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked."

Ezekiel 21:5: "That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 21:8: "Again the word of the LORD came unto me, saying,"

Ezekiel 21:9: "Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:"

Ezekiel 21:13: "Because it is a trial, and what if the sword condemn even the rod? it shall be no more, saith the Lord GOD."

Ezekiel 21:17: "I will also smite mine hands together, and I will cause my fury to rest: I the LORD

have said it."

Ezekiel 21:18: "The word of the LORD came unto me again, saying,"

Ezekiel 21:24: "Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand."

Ezekiel 21:26: "Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high."

Ezekiel 21:28: "And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:"

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

Ezekiel 22:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 22:3: "Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself."

Ezekiel 22:12: "In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD."

Ezekiel 22:14: "Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it."

Ezekiel 22:16: "And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD."

Ezekiel 22:17: "And the word of the LORD came unto me, saying,"

Ezekiel 22:19: "Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem."

Ezekiel 22:22: "As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you."

Ezekiel 22:23: "And the word of the LORD came unto me, saying,"

Ezekiel 22:28: "And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken."

Ezekiel 22:31: "Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD."

Ezekiel 23:1: "The word of the LORD came again unto me, saying,"

Ezekiel 23:22: "Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;"

Ezekiel 23:28: "For thus saith the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:"

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

Ezekiel 23:34: "Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord GOD."

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Ezekiel 23:36: "The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;"

Ezekiel 23:46: "For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled."

Ezekiel 23:49: "And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord GOD."

Ezekiel 24:1: "Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 24:3: "And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set it on, and also pour water into it:"

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 24:9: "Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great."

Ezekiel 24:14: "I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD."

Ezekiel 24:15: "Also the word of the LORD came unto me, saying,"

Ezekiel 24:20: "Then I answered them, The word of the LORD came unto me, saying,"

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 24:24: "Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord GOD."

Ezekiel 24:27: "In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD."

Ezekiel 25:1: "The word of the LORD came again unto me, saying,"

Ezekiel 25:3: "And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;"

Ezekiel 25:5: "And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD."

Ezekiel 25:6: "For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;"

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 25:8: "Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

Ezekiel 25:11: "And I will execute judgments upon Moab; and they shall know that I am the LORD."

Ezekiel 25:12: "Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;"

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 25:14: "And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD."

Ezekiel 25:15: "Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;"

Ezekiel 25:16: "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

Ezekiel 25:17: "And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them."

Ezekiel 26:1: "And it came to pass in the eleventh year, in the first day of the month, that the word

of the LORD came unto me, saying,"

Ezekiel 26:3: "Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up."

Ezekiel 26:5: "It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord GOD: and it shall become a spoil to the nations."

Ezekiel 26:6: "And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 26:14: "And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD."

Ezekiel 26:15: "Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?"

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 26:21: "I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD."

Ezekiel 27:1: "The word of the LORD came again unto me, saying,"

Ezekiel 27:3: "And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty."

Ezekiel 28:1: "The word of the LORD came again unto me, saying,"

Ezekiel 28:2: "Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:"

Ezekiel 28:6: "Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;"

Ezekiel 28:10: "Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD."

Ezekiel 28:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 28:12: "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty."

Ezekiel 28:20: "Again the word of the LORD came unto me, saying,"

Ezekiel 28:22: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her."

Ezekiel 28:23: "For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD."

Ezekiel 28:24: "And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD."

Ezekiel 28:25: "Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob."

Ezekiel 28:26: "And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God."

Ezekiel 29:1: "In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Ezekiel 29:6: "And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel."

Ezekiel 29:8: "Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee."

Ezekiel 29:9: "And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it."

Ezekiel 29:13: "Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:"

Ezekiel 29:16: "And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD."

Ezekiel 29:17: "And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:19: "Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her

prey; and it shall be the wages for his army."

Ezekiel 29:20: "I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD."

Ezekiel 29:21: "In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD."

Ezekiel 30:1: "The word of the LORD came again unto me, saying,"

Ezekiel 30:2: "Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!"

Ezekiel 30:3: "For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen."

Ezekiel 30:6: "Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD."

Ezekiel 30:8: "And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed."

Ezekiel 30:10: "Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon."

Ezekiel 30:12: "And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it."

Ezekiel 30:13: "Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt."

Ezekiel 30:19: "Thus will I execute judgments in Egypt: and they shall know that I am the LORD."

Ezekiel 30:20: "And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 30:22: "Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand."

Ezekiel 30:25: "But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt."

Ezekiel 30:26: "And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD."

Ezekiel 31:1: "And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:10: "Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;"

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:1: "And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:3: "Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net."

Ezekiel 32:8: "All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD."

Ezekiel 32:11: "For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee."

Ezekiel 32:14: "Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD."

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

Ezekiel 32:16: "This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD."

Ezekiel 32:17: "It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:31: "Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 33:1: "Again the word of the LORD came unto me, saying,"

Ezekiel 33:11: "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

Ezekiel 33:17: "Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal."

Ezekiel 33:20: "Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 33:23: "Then the word of the LORD came unto me, saying,"

Ezekiel 33:25: "Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?"

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 33:29: "Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 34:1: "And the word of the LORD came unto me, saying,"

Ezekiel 34:2: "Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?"

Ezekiel 34:7: "Therefore, ye shepherds, hear the word of the LORD;"

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:9: "Therefore, O ye shepherds, hear the word of the LORD;"

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:11: "For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek

them out."

Ezekiel 34:15: "I will feed my flock, and I will cause them to lie down, saith the Lord GOD."

Ezekiel 34:17: "And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats."

Ezekiel 34:20: "Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle."

Ezekiel 34:24: "And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it."

Ezekiel 34:27: "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Ezekiel 34:30: "Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD."

Ezekiel 34:31: "And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD."

Ezekiel 35:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 35:3: "And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate."

Ezekiel 35:4: "I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD."

Ezekiel 35:6: "Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee."

Ezekiel 35:9: "I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD."

Ezekiel 35:10: "Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:"

Ezekiel 35:11: "Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee."

Ezekiel 35:12: "And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume."

Ezekiel 35:14: "Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate."

Ezekiel 35:15: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD."

Ezekiel 36:1: "Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:"

Ezekiel 36:2: "Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:"

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Ezekiel 36:4: "Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;"

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Ezekiel 36:6: "Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 36:7: "Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame."

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 36:13: "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:"

Ezekiel 36:14: "Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD."

Ezekiel 36:15: "Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD."

Ezekiel 36:16: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 36:20: "And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land."

Ezekiel 36:22: "Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went."

Ezekiel 36:23: "And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes."

Ezekiel 36:32: "Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel."

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Ezekiel 36:36: "Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it."

Ezekiel 36:37: "Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Ezekiel 37:1: "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,"

Ezekiel 37:3: "And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest."

Ezekiel 37:4: "Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD."

Ezekiel 37:5: "Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:"

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 37:12: "Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 37:13: "And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,"

Ezekiel 37:14: "And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD."

Ezekiel 37:15: "The word of the LORD came again unto me, saying,"

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Ezekiel 37:21: "And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:"

Ezekiel 37:28: "And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore."

Ezekiel 38:1: "And the word of the LORD came unto me, saying,"

Ezekiel 38:3: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

Ezekiel 38:10: "Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:"

Ezekiel 38:14: "Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?"

Ezekiel 38:17: "Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?"

Ezekiel 38:18: "And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face."

Ezekiel 38:21: "And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother."

Ezekiel 38:23: "Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD."

Ezekiel 39:1: "Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

Ezekiel 39:5: "Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD."

Ezekiel 39:6: "And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD."

Ezekiel 39:7: "So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy

One in Israel."

Ezekiel 39:8: "Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken."

Ezekiel 39:10: "So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD."

Ezekiel 39:13: "Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 39:20: "Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD."

Ezekiel 39:22: "So the house of Israel shall know that I am the LORD their God from that day and forward."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 39:29: "Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 40:46: "And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."

Ezekiel 41:22: "The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 43:4: "And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east."

Ezekiel 43:5: "So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house."

Ezekiel 43:18: "And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon."

Ezekiel 43:19: "And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering."

Ezekiel 43:24: "And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD."

Ezekiel 43:27: "And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD."

Ezekiel 44:2: "Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut."

Ezekiel 44:3: "It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Ezekiel 44:6: "And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,"

Ezekiel 44:9: "Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:27: "And in the day that he goeth into the sanctuary, unto the inner court, to minister in

the sanctuary, he shall offer his sin offering, saith the Lord GOD."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 45:4: "The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary."

Ezekiel 45:9: "Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD."

Ezekiel 45:15: "And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD."

Ezekiel 45:18: "Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:"

Ezekiel 45:23: "And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering."

Ezekiel 46:1: "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened."

Ezekiel 46:3: "Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons."

Ezekiel 46:4: "And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Ezekiel 46:12: "Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate."

Ezekiel 46:13: "Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an

ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Ezekiel 46:16: "Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance."

Ezekiel 47:13: "Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions."

Ezekiel 47:23: "And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD."

Ezekiel 48:9: "The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth."

Ezekiel 48:10: "And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof."

Ezekiel 48:14: "And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD."

Ezekiel 48:29: "This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD."

Ezekiel 48:35: "It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there."

Daniel 1:2: "And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

Daniel 2:47: "The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret."

Daniel 4:19: "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies."

Daniel 4:24: "This is the interpretation, O king, and this is the decree of the most High, which is

come upon my lord the king:"

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Daniel 9:3: "And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:"

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:8: "O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee."

Daniel 9:9: "To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;"

Daniel 9:10: "Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Daniel 9:14: "Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice."

Daniel 9:15: "And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 9:17: "Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

Daniel 9:20: "And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;"

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Daniel 10:17: "For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me."

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Daniel 12:8: "And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?"

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 1:7: "But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD."

Hosea 2:16: "And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali."

Hosea 2:20: "I will even betroth thee unto me in faithfulness: and thou shalt know the LORD."

Hosea 2:21: "And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;"

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods,

and love flagons of wine."

Hosea 3:5: "Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days."

Hosea 4:1: "Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

Hosea 4:10: "For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD."

Hosea 4:15: "Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth."

Hosea 4:16: "For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place."

Hosea 5:4: "They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD."

Hosea 5:6: "They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them."

Hosea 5:7: "They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions."

Hosea 6:1: "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Hosea 7:10: "And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this."

Hosea 8:1: "Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law."

Hosea 8:13: "They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt."

Hosea 9:3: "They shall not dwell in the LORD's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria."

Hosea 9:4: "They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD."

Hosea 9:5: "What will ye do in the solemn day, and in the day of the feast of the LORD?"

Hosea 9:14: "Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts."

Hosea 10:3: "For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?"

Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."

Hosea 11:10: "They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west."

Hosea 11:11: "They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD."

Hosea 12:2: "The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him."

Hosea 12:5: "Even the LORD God of hosts; the LORD is his memorial."

Hosea 12:9: "And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast."

Hosea 12:13: "And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved."

Hosea 12:14: "Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him."

Hosea 13:4: "Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Hosea 14:1: "O israel, return unto the LORD thy God; for thou hast fallen by thine iniquity."

Hosea 14:2: "Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips."

Hosea 14:9: "Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein."

Joel 1:1: "The word of the LORD that came to Joel the son of Pethuel."

Joel 1:9: "The meat offering and the drink offering is cut off from the house of the LORD; the

priests, the LORD's ministers, mourn."

Joel 1:14: "Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,"

Joel 1:15: "Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come."

Joel 1:19: "O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field."

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;"

Joel 2:11: "And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?"

Joel 2:12: "Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:"

Joel 2:13: "And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil."

Joel 2:14: "Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?"

Joel 2:17: "Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?"

Joel 2:18: "Then will the LORD be jealous for his land, and pity his people."

Joel 2:19: "Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:"

Joel 2:21: "Fear not, O land; be glad and rejoice: for the LORD will do great things."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Joel 2:26: "And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed."

Joel 2:27: "And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed."

Joel 2:31: "The sun shall be turned into darkness, and the moon into blood, before the great and

terrible day of the LORD come."

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Joel 3:8: "And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it."

Joel 3:11: "Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD."

Joel 3:14: "Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision."

Joel 3:16: "The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel."

Joel 3:17: "So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Joel 3:21: "For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion."

Amos 1:2: "And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither."

Amos 1:3: "Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:"

Amos 1:5: "I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD."

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:"

Amos 1:8: "And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD."

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Amos 1:11: "Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:"

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Amos 1:15: "And their king shall go into captivity, he and his princes together, saith the LORD."

Amos 2:1: "Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:"

Amos 2:3: "And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD."

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Amos 2:6: "Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;"

Amos 2:11: "And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD."

Amos 2:16: "And he that is courageous among the mighty shall flee away naked in that day, saith the LORD."

Amos 3:1: "Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,"

Amos 3:6: "Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?"

Amos 3:7: "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets."

Amos 3:8: "The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?"

Amos 3:10: "For they know not to do right, saith the LORD, who store up violence and robbery in their palaces."

Amos 3:11: "Therefore thus saith the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or

a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Amos 3:13: "Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,"

Amos 3:15: "And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD."

Amos 4:2: "The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks."

Amos 4:3: "And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD."

Amos 4:5: "And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD."

Amos 4:6: "And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD."

Amos 4:8: "So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD."

Amos 4:9: "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD."

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

Amos 4:11: "I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 5:3: "For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel."

Amos 5:4: "For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:"

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Amos 5:14: "Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken."

Amos 5:15: "Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph."

Amos 5:16: "Therefore the LORD, the God of hosts, the LORD, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing."

Amos 5:17: "And in all vineyards shall be wailing: for I will pass through thee, saith the LORD."

Amos 5:18: "Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light."

Amos 5:20: "Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?"

Amos 5:27: "Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts."

Amos 6:8: "The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Amos 6:11: "For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts."

Amos 6:14: "But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness."

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:3: "The LORD repented for this: It shall not be, saith the LORD."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Amos 7:5: "Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:6: "The LORD repented for this: This also shall not be, saith the Lord GOD."

Amos 7:7: "Thus he shewed me: and, behold, the LORD stood upon a wall made by a plumbline, with a plumbline in his hand."

Amos 7:8: "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:"

Amos 7:15: "And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel."

Amos 7:16: "Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not thy word against the house of Isaac."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Amos 8:1: "Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 8:3: "And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence."

Amos 8:7: "The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works."

Amos 8:9: "And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:"

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Amos 8:12: "And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it."

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Amos 9:6: "It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name."

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

Amos 9:8: "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

Amos 9:12: "That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this."

Amos 9:13: "Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt."

Amos 9:15: "And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God."

Obadiah 1:1: "The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle."

Obadiah 1:4: "Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD."

Obadiah 1:8: "Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?"

Obadiah 1:15: "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

Obadiah 1:18: "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

Obadiah 1:21: "And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's."

Jonah 1:1: "Now the word of the LORD came unto Jonah the son of Amittai, saying,"

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Jonah 1:4: "But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken."

Jonah 1:9: "And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land."

Jonah 1:10: "Then were the men exceedingly afraid, and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 1:16: "Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows."

Jonah 1:17: "Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights."

Jonah 2:1: "Then Jonah prayed unto the LORD his God out of the fish's belly,"

Jonah 2:2: "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Jonah 2:7: "When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple."

Jonah 2:9: "But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD."

Jonah 2:10: "And the LORD spake unto the fish, and it vomited out Jonah upon the dry land."

Jonah 3:1: "And the word of the LORD came unto Jonah the second time, saying,"

Jonah 3:3: "So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey."

Jonah 4:2: "And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Jonah 4:4: "Then said the LORD, Doest thou well to be angry?"

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Jonah 4:10: "Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:"

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

Micah 1:2: "Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the LORD from his holy temple."

Micah 1:3: "For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Micah 2:3: "Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil."

Micah 2:5: "Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD."

Micah 2:7: "O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?"

Micah 2:13: "The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them."

Micah 3:4: "Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings."

Micah 3:5: "Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him."

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:4: "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it."

Micah 4:5: "For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever."

Micah 4:6: "In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;"

Micah 4:7: "And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 4:12: "But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

Micah 5:4: "And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 5:10: "And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:"

Micah 6:1: "Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice."

Micah 6:2: "Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel."

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

Micah 6:6: "Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?"

Micah 6:7: "Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

Micah 6:8: "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Micah 6:9: "The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it."

Micah 7:7: "Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me."

Micah 7:8: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Micah 7:17: "They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee."

Nahum 1:2: "God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies."

Nahum 1:3: "The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet."

Nahum 1:7: "The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him."

Nahum 1:9: "What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time."

Nahum 1:11: "There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor."

Nahum 1:12: "Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Nahum 2:2: "For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth,

and the voice of thy messengers shall no more be heard."

Nahum 3:5: "Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame."

Habakkuk 1:2: "O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!"

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Habakkuk 2:2: "And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it."

Habakkuk 2:13: "Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?"

Habakkuk 2:14: "For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea."

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

Habakkuk 2:20: "But the LORD is in his holy temple: let all the earth keep silence before him."

Habakkuk 3:2: "O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy."

Habakkuk 3:8: "Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?"

Habakkuk 3:18: "Yet I will rejoice in the LORD, I will joy in the God of my salvation."

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Zephaniah 1:1: "The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah."

Zephaniah 1:2: "I will utterly consume all things from off the land, saith the LORD."

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Zephaniah 1:5: "And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;"

Zephaniah 1:6: "And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him."

Zephaniah 1:7: "Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests."

Zephaniah 1:8: "And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel."

Zephaniah 1:10: "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

Zephaniah 1:12: "And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil."

Zephaniah 1:14: "The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Zephaniah 2:3: "Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger."

Zephaniah 2:5: "Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant."

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Zephaniah 2:9: "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

Zephaniah 2:10: "This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts."

Zephaniah 2:11: "The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen."

Zephaniah 3:2: "She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:9: "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent."

Zephaniah 3:12: "I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD."

Zephaniah 3:15: "The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more."

Zephaniah 3:17: "The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."

Zephaniah 3:20: "At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:2: "Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built."

Haggai 1:3: "Then came the word of the LORD by Haggai the prophet, saying,"

Haggai 1:5: "Now therefore thus saith the LORD of hosts; Consider your ways."

Haggai 1:7: "Thus saith the LORD of hosts; Consider your ways."

Haggai 1:8: "Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 1:12: "Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD."

Haggai 1:13: "Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, I am with you, saith the LORD."

Haggai 1:14: "And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,"

Haggai 2:1: "In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,"

Haggai 2:4: "Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:"

Haggai 2:6: "For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;"

Haggai 2:7: "And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts."

Haggai 2:8: "The silver is mine, and the gold is mine, saith the LORD of hosts."

Haggai 2:9: "The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts."

Haggai 2:10: "In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,"

Haggai 2:11: "Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,"

Haggai 2:14: "Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean."

Haggai 2:15: "And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:"

Haggai 2:17: "I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD."

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it."

Haggai 2:20: "And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,"

Haggai 2:23: "In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts."

Zechariah 1:1: "In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:2: "The LORD hath been sore displeased with your fathers."

Zechariah 1:3: "Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:9: "Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be."

Zechariah 1:10: "And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth."

Zechariah 1:11: "And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest."

Zechariah 1:12: "Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?"

Zechariah 1:13: "And the LORD answered the angel that talked with me with good words and comfortable words."

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Zechariah 1:17: "Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

Zechariah 1:20: "And the LORD shewed me four carpenters."

Zechariah 2:5: "For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."

Zechariah 2:6: "Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD."

Zechariah 2:8: "For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye."

Zechariah 2:9: "For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me."

Zechariah 2:10: "Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 2:12: "And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again."

Zechariah 2:13: "Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation."

Zechariah 3:1: "And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him."

Zechariah 3:2: "And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?"

Zechariah 3:5: "And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by."

Zechariah 3:6: "And the angel of the LORD protested unto Joshua, saying,"

Zechariah 3:7: "Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 3:10: "In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree."

Zechariah 4:4: "So I answered and spake to the angel that talked with me, saying, What are these, my lord?"

Zechariah 4:5: "Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord."

Zechariah 4:6: "Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

Zechariah 4:8: "Moreover the word of the LORD came unto me, saying,"

Zechariah 4:9: "The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you."

Zechariah 4:10: "For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth."

Zechariah 4:13: "And he answered me and said, Knowest thou not what these be? And I said, No, my lord."

Zechariah 4:14: "Then said he, These are the two anointed ones, that stand by the LORD of the whole earth."

Zechariah 5:4: "I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof."

Zechariah 6:4: "Then I answered and said unto the angel that talked with me, What are these, my lord?"

Zechariah 6:5: "And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth."

Zechariah 6:9: "And the word of the LORD came unto me, saying,"

Zechariah 6:12: "And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:"

Zechariah 6:13: "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Zechariah 6:14: "And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD."

Zechariah 6:15: "And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God."

Zechariah 7:1: "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;"

Zechariah 7:2: "When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,"

Zechariah 7:3: "And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?"

Zechariah 7:4: "Then came the word of the LORD of hosts unto me, saying,"

Zechariah 7:7: "Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?"

Zechariah 7:8: "And the word of the LORD came unto Zechariah, saying,"

Zechariah 7:9: "Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:"

Zechariah 7:12: "Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."

Zechariah 7:13: "Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:"

Zechariah 8:1: "Again the word of the LORD of hosts came to me, saying,"

Zechariah 8:2: "Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury."

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 8:4: "Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age."

Zechariah 8:6: "Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts."

Zechariah 8:7: "Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;"

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 8:11: "But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts."

Zechariah 8:14: "For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:"

Zechariah 8:17: "And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD."

Zechariah 8:18: "And the word of the LORD of hosts came unto me, saying,"

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Zechariah 8:20: "Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:"

Zechariah 8:21: "And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also."

Zechariah 8:22: "Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD."

Zechariah 8:23: "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

Zechariah 9:1: "The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD."

Zechariah 9:4: "Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire."

Zechariah 9:14: "And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south."

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 10:1: "Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field."

Zechariah 10:3: "Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in

the battle."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Zechariah 10:7: "And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD."

Zechariah 10:12: "And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD."

Zechariah 11:4: "Thus saith the LORD my God; Feed the flock of the slaughter;"

Zechariah 11:5: "Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not."

Zechariah 11:6: "For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them."

Zechariah 11:11: "And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD."

Zechariah 11:13: "And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD."

Zechariah 11:15: "And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd."

Zechariah 12:1: "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

Zechariah 12:4: "In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."

Zechariah 12:5: "And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God."

Zechariah 12:7: "The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."

Zechariah 12:8: "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the

angel of the LORD before them."

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

Zechariah 13:7: "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

Zechariah 13:8: "And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein."

Zechariah 13:9: "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God."

Zechariah 14:1: "Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee."

Zechariah 14:3: "Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Zechariah 14:7: "But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light."

Zechariah 14:9: "And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

Zechariah 14:13: "And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour."

Zechariah 14:16: "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Zechariah 14:17: "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."

Zechariah 14:18: "And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles."

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Malachi 1:1: "The burden of the word of the LORD to Israel by Malachi."

Malachi 1:2: "I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,"

Malachi 1:4: "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

Malachi 1:5: "And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Malachi 1:7: "Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible."

Malachi 1:8: "And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts."

Malachi 1:9: "And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts."

Malachi 1:10: "Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand."

Malachi 1:11: "For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts."

Malachi 1:12: "But ye have profaned it, in that ye say, The table of the LORD is polluted; and the

fruit thereof, even his meat, is contemptible."

Malachi 1:13: "Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Malachi 2:4: "And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."

Malachi 2:7: "For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Malachi 2:12: "The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts."

Malachi 2:13: "And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand."

Malachi 2:14: "Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant."

Malachi 2:16: "For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously."

Malachi 2:17: "Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?"

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Malachi 3:3: "And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness."

Malachi 3:4: "Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years."

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

Malachi 3:6: "For I am the LORD, I change not; therefore ye sons of Jacob are not consumed."

Malachi 3:7: "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?"

Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

Malachi 3:12: "And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts."

Malachi 3:13: "Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?"

Malachi 3:14: "Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?"

Malachi 3:16: "Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name."

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Malachi 4:3: "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

Malachi 4:5: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:"

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 1:22: "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,"

Matthew 1:24: "Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:"

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 2:19: "But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,"

Matthew 3:3: "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Matthew 4:7: "Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God."

Matthew 4:10: "Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Matthew 5:33: "Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:"

Matthew 7:21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Matthew 7:22: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?"

Matthew 8:2: "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean."

Matthew 8:6: "And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented."

Matthew 8:8: "The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed."

Matthew 8:21: "And another of his disciples said unto him, Lord, suffer me first to go and bury my father."

Matthew 8:25: "And his disciples came to him, and awoke him, saying, Lord, save us: we perish."

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 9:38: "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

Matthew 10:24: "The disciple is not above his master, nor the servant above his lord."

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 11:25: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

Matthew 12:8: "For the Son of man is Lord even of the sabbath day."

Matthew 13:51: "Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord."

Matthew 14:28: "And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water."

Matthew 14:30: "But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 15:25: "Then came she and worshipped him, saying, Lord, help me."

Matthew 15:27: "And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table."

Matthew 16:22: "Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee."

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 17:15: "Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water."

Matthew 18:21: "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?"

Matthew 18:25: "But forasmuch as he had not to pay, his lord commanded him to be sold, and his

wife, and children, and all that he had, and payment to be made."

Matthew 18:26: "The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all."

Matthew 18:27: "Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt."

Matthew 18:31: "So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done."

Matthew 18:32: "Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:"

Matthew 18:34: "And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him."

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 20:33: "They say unto him, Lord, that our eyes may be opened."

Matthew 21:3: "And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them."

Matthew 21:9: "And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 21:40: "When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?"

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"

Matthew 22:37: "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

Matthew 22:43: "He saith unto them, How then doth David in spirit call him Lord, saying,"

Matthew 22:44: "The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?"

Matthew 22:45: "If David then call him Lord, how is he his son?"

Matthew 23:39: "For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

Matthew 24:42: "Watch therefore: for ye know not what hour your Lord doth come."

Matthew 24:45: "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?"

Matthew 24:46: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Matthew 24:48: "But and if that evil servant shall say in his heart, My lord delayeth his coming;"

Matthew 24:50: "The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,"

Matthew 25:11: "Afterward came also the other virgins, saying, Lord, Lord, open to us."

Matthew 25:18: "But he that had received one went and digged in the earth, and hid his lord's money."

Matthew 25:19: "After a long time the lord of those servants cometh, and reckoneth with them."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:22: "He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:24: "Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:"

Matthew 25:26: "His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:"

Matthew 25:37: "Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?"

Matthew 25:44: "Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?"

Matthew 26:22: "And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?"

Matthew 27:10: "And gave them for the potters field, as the Lord appointed me."

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Matthew 28:6: "He is not here: for he is risen, as he said. Come, see the place where the Lord lay."

Mark 1:3: "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Mark 2:28: "Therefore the Son of man is Lord also of the sabbath."

Mark 5:19: "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."

Mark 7:28: "And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs."

Mark 9:24: "And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief."

Mark 10:51: "And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight."

Mark 11:3: "And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither."

Mark 11:9: "And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:"

Mark 11:10: "Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest."

Mark 12:9: "What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others."

Mark 12:11: "This was the Lord's doing, and it is marvellous in our eyes?"

Mark 12:29: "And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:"

Mark 12:30: "And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment."

Mark 12:36: "For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool."

Mark 12:37: "David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly."

Mark 13:20: "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Mark 16:19: "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God."

Mark 16:20: "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Luke 1:6: "And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless."

Luke 1:9: "According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord."

Luke 1:11: "And there appeared unto him an angel of the Lord standing on the right side of the altar of incense."

Luke 1:15: "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb."

Luke 1:16: "And many of the children of Israel shall he turn to the Lord their God."

Luke 1:17: "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Luke 1:25: "Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men."

Luke 1:28: "And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women."

Luke 1:32: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:"

Luke 1:38: "And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

Luke 1:43: "And whence is this to me, that the mother of my Lord should come to me?"

Luke 1:45: "And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord."

Luke 1:46: "And Mary said, My soul doth magnify the Lord,"

Luke 1:58: "And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her."

Luke 1:66: "And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him."

Luke 1:68: "Blessed be the Lord God of Israel; for he hath visited and redeemed his people,"

Luke 1:76: "And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;"

Luke 2:9: "And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid."

Luke 2:11: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

Luke 2:22: "And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;"

Luke 2:23: "(As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)"

Luke 2:24: "And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons."

Luke 2:26: "And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ."

Luke 2:29: "Lord, now lettest thou thy servant depart in peace, according to thy word:"

Luke 2:38: "And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

Luke 2:39: "And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth."

Luke 3:4: "As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Luke 4:8: "And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Luke 4:12: "And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and

recovering of sight to the blind, to set at liberty them that are bruised,"

Luke 4:19: "To preach the acceptable year of the Lord."

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 6:5: "And he said unto them, That the Son of man is Lord also of the sabbath."

Luke 6:46: "And why call ye me, Lord, Lord, and do not the things which I say?"

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 7:13: "And when the Lord saw her, he had compassion on her, and said unto her, Weep not."

Luke 7:31: "And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?"

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 9:57: "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Luke 10:1: "After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come."

Luke 10:2: "Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

Luke 10:17: "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name."

Luke 10:21: "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven

and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Luke 10:27: "And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 11:1: "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."

Luke 11:39: "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness."

Luke 12:36: "And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately."

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 12:41: "Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?"

Luke 12:42: "And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?"

Luke 12:43: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 12:46: "The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers."

Luke 12:47: "And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes."

Luke 13:8: "And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:"

Luke 13:15: "The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?"

Luke 13:23: "Then said one unto him, Lord, are there few that be saved? And he said unto them,"

Luke 13:25: "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:"

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

Luke 14:22: "And the servant said, Lord, it is done as thou hast commanded, and yet there is room."

Luke 14:23: "And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

Luke 16:5: "So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?"

Luke 16:8: "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light."

Luke 17:5: "And the apostles said unto the Lord, Increase our faith."

Luke 17:6: "And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

Luke 17:37: "And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together."

Luke 18:6: "And the Lord said, Hear what the unjust judge saith."

Luke 18:41: "Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

Luke 19:16: "Then came the first, saying, Lord, thy pound hath gained ten pounds."

Luke 19:18: "And the second came, saying, Lord, thy pound hath gained five pounds."

Luke 19:20: "And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:"

Luke 19:25: "(And they said unto him, Lord, he hath ten pounds.)"

Luke 19:31: "And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because

the Lord hath need of him."

Luke 19:34: "And they said, The Lord hath need of him."

Luke 19:38: "Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest."

Luke 20:13: "Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him."

Luke 20:15: "So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?"

Luke 20:37: "Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob."

Luke 20:42: "And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,"

Luke 20:44: "David therefore calleth him Lord, how is he then his son?"

Luke 22:31: "And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:"

Luke 22:33: "And he said unto him, Lord, I am ready to go with thee, both into prison, and to death."

Luke 22:38: "And they said, Lord, behold, here are two swords. And he said unto them, It is enough."

Luke 22:49: "When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?"

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

Luke 23:42: "And he said unto Jesus, Lord, remember me when thou comest into thy kingdom."

Luke 24:3: "And they entered in, and found not the body of the Lord Jesus."

Luke 24:34: "Saying, The Lord is risen indeed, and hath appeared to Simon."

John 1:23: "He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias."

John 4:1: "When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,"

John 6:23: "(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)"

John 6:34: "Then said they unto him, Lord, evermore give us this bread."

John 6:68: "Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life."

John 8:11: "She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

John 9:36: "He answered and said, Who is he, Lord, that I might believe on him?"

John 9:38: "And he said, Lord, I believe. And he worshipped him."

John 11:2: "(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)"

John 11:3: "Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick."

John 11:12: "Then said his disciples, Lord, if he sleep, he shall do well."

John 11:21: "Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died."

John 11:27: "She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 11:34: "And said, Where have ye laid him? They said unto him, Lord, come and see."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 12:13: "Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord."

John 12:38: "That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?"

John 13:6: "Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?"

John 13:9: "Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head."

John 13:13: "Ye call me Master and Lord: and ye say well; for so I am."

John 13:14: "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet."

John 13:16: "Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is

sent greater than he that sent him."

John 13:25: "He then lying on Jesus' breast saith unto him, Lord, who is it?"

John 13:36: "Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards."

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 14:5: "Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?"

John 14:8: "Philip saith unto him, Lord, shew us the Father, and it sufficeth us."

John 14:22: "Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?"

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 15:20: "Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also."

John 20:2: "Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him."

John 20:13: "And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him."

John 20:18: "Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her."

John 20:20: "And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD."

John 20:25: "The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

John 20:28: "And Thomas answered and said unto him, My LORD and my God."

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

John 21:12: "Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who

art thou? knowing that it was the Lord."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:16: "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

John 21:20: "Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?"

John 21:21: "Peter seeing him saith to Jesus, Lord, and what shall this man do?"

Acts 1:6: "When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?"

Acts 1:21: "Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,"

Acts 1:24: "And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,"

Acts 2:20: "The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:"

Acts 2:21: "And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 2:34: "For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,"

Acts 2:36: "Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ."

Acts 2:39: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call."

Acts 2:47: "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."

Acts 3:19: "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 4:24: "And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:"

Acts 4:26: "The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ."

Acts 4:29: "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,"

Acts 4:33: "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all."

Acts 5:9: "Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out."

Acts 5:14: "And believers were the more added to the Lord, multitudes both of men and women.)"

Acts 5:19: "But the angel of the Lord by night opened the prison doors, and brought them forth, and said,"

Acts 7:30: "And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush."

Acts 7:31: "When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,"

Acts 7:33: "Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground."

Acts 7:37: "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear."

Acts 7:49: "Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?"

Acts 7:59: "And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit."

Acts 7:60: "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Acts 8:16: "(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)"

Acts 8:24: "Then answered Simon, and said, Pray ye to the LORD for me, that none of these things

which ye have spoken come upon me."

Acts 8:25: "And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans."

Acts 8:26: "And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert."

Acts 8:39: "And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."

Acts 9:1: "And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,"

Acts 9:5: "And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."

Acts 9:6: "And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do."

Acts 9:10: "And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord."

Acts 9:11: "And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,"

Acts 9:13: "Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:"

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 9:29: "And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him."

Acts 9:31: "Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

Acts 9:35: "And all that dwelt at Lydda and Saron saw him, and turned to the Lord."

Acts 9:42: "And it was known throughout all Joppa; and many believed in the Lord."

Acts 10:4: "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

Acts 10:14: "But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean."

Acts 10:36: "The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)"

Acts 10:48: "And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days."

Acts 11:8: "But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth."

Acts 11:16: "Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost."

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 11:20: "And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus."

Acts 11:21: "And the hand of the Lord was with them: and a great number believed, and turned unto the Lord."

Acts 11:23: "Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord."

Acts 11:24: "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 12:11: "And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 12:23: "And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost."

Acts 13:2: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

Acts 13:10: "And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?"

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Acts 13:12: "Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

Acts 13:47: "For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth."

Acts 13:48: "And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed."

Acts 13:49: "And the word of the Lord was published throughout all the region."

Acts 14:3: "Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

Acts 14:23: "And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed."

Acts 15:11: "But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they."

Acts 15:17: "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 15:26: "Men that have hazarded their lives for the name of our Lord Jesus Christ."

Acts 15:35: "Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also."

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 16:10: "And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them."

Acts 16:14: "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 16:31: "And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy

house."

Acts 16:32: "And they spake unto him the word of the Lord, and to all that were in his house."

Acts 17:24: "God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;"

Acts 17:27: "That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:"

Acts 18:8: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized."

Acts 18:9: "Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:"

Acts 18:25: "This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John."

Acts 19:5: "When they heard this, they were baptized in the name of the Lord Jesus."

Acts 19:10: "And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks."

Acts 19:13: "Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth."

Acts 19:17: "And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified."

Acts 20:19: "Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:"

Acts 20:21: "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 20:35: "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 21:14: "And when he would not be persuaded, we ceased, saying, The will of the Lord be done."

Acts 21:20: "And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:"

Acts 22:8: "And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest."

Acts 22:10: "And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do."

Acts 22:16: "And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord."

Acts 22:19: "And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:"

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 25:26: "Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write."

Acts 26:15: "And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest."

Acts 28:31: "Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."

Romans 1:3: "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;"

Romans 1:7: "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ."

Romans 4:8: "Blessed is the man to whom the Lord will not impute sin."

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

Romans 5:11: "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

Romans 5:21: "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Romans 6:11: "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Romans 7:25: "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 9:28: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

Romans 9:29: "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

Romans 10:9: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 10:12: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him."

Romans 10:13: "For whosoever shall call upon the name of the Lord shall be saved."

Romans 10:16: "But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?"

Romans 11:3: "Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life."

Romans 11:34: "For who hath known the mind of the Lord? or who hath been his counsellor?"

Romans 12:11: "Not slothful in business; fervent in spirit; serving the Lord;"

Romans 12:19: "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord."

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Romans 14:6: "He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks."

Romans 14:8: "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's."

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

Romans 14:11: "For it is written, As I live, saith the Lord, every knee shall bow to me, and every

tongue shall confess to God."

Romans 14:14: "I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean."

Romans 15:6: "That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ."

Romans 15:11: "And again, Praise the Lord, all ye Gentiles; and laud him, all ye people."

Romans 15:30: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;"

Romans 16:2: "That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."

Romans 16:8: "Greet Amplias my beloved in the Lord."

Romans 16:11: "Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord."

Romans 16:12: "Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord."

Romans 16:13: "Salute Rufus chosen in the Lord, and his mother and mine."

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

Romans 16:20: "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

Romans 16:22: "I Tertius, who wrote this epistle, salute you in the Lord."

Romans 16:24: "The grace of our Lord Jesus Christ be with you all. Amen."

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 1:3: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

1 Corinthians 1:7: "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:"

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

1 Corinthians 1:9: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 1:31: "That, according as it is written, He that glorieth, let him glory in the Lord."

1 Corinthians 2:8: "Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory."

1 Corinthians 2:16: "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

1 Corinthians 3:5: "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?"

1 Corinthians 3:20: "And again, The Lord knoweth the thoughts of the wise, that they are vain."

1 Corinthians 4:4: "For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 4:19: "But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power."

1 Corinthians 5:4: "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,"

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

1 Corinthians 6:11: "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

1 Corinthians 6:14: "And God hath both raised up the Lord, and will also raise up us by his own power."

1 Corinthians 6:17: "But he that is joined unto the Lord is one spirit."

1 Corinthians 7:10: "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:"

1 Corinthians 7:12: "But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away."

1 Corinthians 7:17: "But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches."

1 Corinthians 7:22: "For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant."

1 Corinthians 7:25: "Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful."

1 Corinthians 7:32: "But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:"

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

1 Corinthians 7:35: "And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

1 Corinthians 8:6: "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."

1 Corinthians 9:1: "Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?"

1 Corinthians 9:2: "If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord."

1 Corinthians 9:5: "Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?"

1 Corinthians 9:14: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

1 Corinthians 10:21: "Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils."

1 Corinthians 10:22: "Do we provoke the Lord to jealousy? are we stronger than he?"

1 Corinthians 10:26: "For the earth is the Lord's, and the fulness thereof."

1 Corinthians 10:28: "But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:"

1 Corinthians 11:11: "Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord."

1 Corinthians 11:20: "When ye come together therefore into one place, this is not to eat the Lord's supper."

1 Corinthians 11:23: "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:"

1 Corinthians 11:26: "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

1 Corinthians 11:27: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

1 Corinthians 11:29: "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

1 Corinthians 11:32: "But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

1 Corinthians 12:3: "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

1 Corinthians 12:5: "And there are differences of administrations, but the same Lord."

1 Corinthians 14:21: "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the LORD."

1 Corinthians 14:37: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."

1 Corinthians 15:31: "I protest by your rejoicing which I have in Christ Jesus our LORD, I die daily."

1 Corinthians 15:47: "The first man is of the earth, earthy; the second man is the Lord from heaven."

1 Corinthians 15:57: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

1 Corinthians 15:58: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

1 Corinthians 16:7: "For I will not see you now by the way; but I trust to tarry a while with you, if

the Lord permit."

1 Corinthians 16:10: "Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do."

1 Corinthians 16:19: "The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house."

1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."

1 Corinthians 16:23: "The grace of our Lord Jesus Christ be with you."

2 Corinthians 1:2: "Grace be to you and peace from God our Father, and from the Lord Jesus Christ."

2 Corinthians 1:3: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

2 Corinthians 1:14: "As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in the day of the Lord Jesus."

2 Corinthians 2:12: "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

2 Corinthians 3:16: "Nevertheless when it shall turn to the Lord, the vail shall be taken away."

2 Corinthians 3:17: "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty."

2 Corinthians 3:18: "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

2 Corinthians 4:5: "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 4:14: "Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you."

2 Corinthians 5:6: "Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:"

2 Corinthians 5:8: "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

2 Corinthians 5:11: "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."

2 Corinthians 6:17: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."

2 Corinthians 6:18: "And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

2 Corinthians 8:5: "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God."

2 Corinthians 8:9: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

2 Corinthians 8:19: "And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:"

2 Corinthians 8:21: "Providing for honest things, not only in the sight of the Lord, but also in the sight of men."

2 Corinthians 10:8: "For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:"

2 Corinthians 10:17: "But he that glorieth, let him glory in the Lord."

2 Corinthians 10:18: "For not he that commendeth himself is approved, but whom the Lord commendeth."

2 Corinthians 11:17: "That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting."

2 Corinthians 11:31: "The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not."

2 Corinthians 12:1: "It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord."

2 Corinthians 12:8: "For this thing I besought the Lord thrice, that it might depart from me."

2 Corinthians 13:10: "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction."

2 Corinthians 13:14: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

Galatians 1:3: "Grace be to you and peace from God the Father, and from our Lord Jesus Christ,"

Galatians 1:19: "But other of the apostles saw I none, save James the Lord's brother."

Galatians 4:1: "Now I say, That the heir, as long as he is a child, differeth nothing from a servant,

though he be lord of all;"

Galatians 5:10: "I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Galatians 6:18: "Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen."

Ephesians 1:2: "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ."

Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:"

Ephesians 1:15: "Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,"

Ephesians 1:17: "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:"

Ephesians 2:21: "In whom all the building fitly framed together groweth unto an holy temple in the Lord:"

Ephesians 3:11: "According to the eternal purpose which he purposed in Christ Jesus our Lord:"

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Ephesians 4:1: "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,"

Ephesians 4:5: "One Lord, one faith, one baptism,"

Ephesians 4:17: "This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,"

Ephesians 5:8: "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:"

Ephesians 5:10: "Proving what is acceptable unto the Lord."

Ephesians 5:17: "Wherefore be ye not unwise, but understanding what the will of the Lord is."

Ephesians 5:19: "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;"

Ephesians 5:20: "Giving thanks always for all things unto God and the Father in the name of our

Lord Jesus Christ;"

Ephesians 5:22: "Wives, submit yourselves unto your own husbands, as unto the Lord."

Ephesians 5:29: "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:"

Ephesians 6:1: "Children, obey your parents in the Lord: for this is right."

Ephesians 6:4: "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Ephesians 6:7: "With good will doing service, as to the Lord, and not to men:"

Ephesians 6:8: "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free."

Ephesians 6:10: "Finally, my brethren, be strong in the Lord, and in the power of his might."

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Ephesians 6:24: "Grace be with all them that love our Lord Jesus Christ in sincerity. Amen."

Philippians 1:2: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 2:11: "And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Philippians 2:19: "But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state."

Philippians 2:24: "But I trust in the Lord that I also myself shall come shortly."

Philippians 2:29: "Receive him therefore in the Lord with all gladness; and hold such in reputation:"

Philippians 3:1: "Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Philippians 3:20: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:"

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

Philippians 4:2: "I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord."

Philippians 4:4: "Rejoice in the Lord alway: and again I say, Rejoice."

Philippians 4:5: "Let your moderation be known unto all men. The Lord is at hand."

Philippians 4:10: "But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity."

Philippians 4:23: "The grace of our Lord Jesus Christ be with you all. Amen."

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 1:3: "We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,"

Colossians 1:10: "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;"

Colossians 2:6: "As ye have therefore received Christ Jesus the Lord, so walk ye in him:"

Colossians 3:16: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

Colossians 3:17: "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

Colossians 3:18: "Wives, submit yourselves unto your own husbands, as it is fit in the Lord."

Colossians 3:20: "Children, obey your parents in all things: for this is well pleasing unto the Lord."

Colossians 3:23: "And whatsoever ye do, do it heartily, as to the Lord, and not unto men;"

Colossians 3:24: "Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ."

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

Colossians 4:17: "And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it."

1 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

1 Thessalonians 1:3: "Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;"

1 Thessalonians 1:6: "And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost."

1 Thessalonians 1:8: "For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing."

1 Thessalonians 2:15: "Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:"

1 Thessalonians 2:19: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

1 Thessalonians 3:8: "For now we live, if ye stand fast in the Lord."

1 Thessalonians 3:11: "Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you."

1 Thessalonians 3:12: "And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:"

1 Thessalonians 3:13: "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

1 Thessalonians 4:1: "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

1 Thessalonians 4:2: "For ye know what commandments we gave you by the Lord Jesus."

1 Thessalonians 4:6: "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified."

1 Thessalonians 4:15: "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep."

1 Thessalonians 4:16: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

1 Thessalonians 4:17: "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

1 Thessalonians 5:2: "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

1 Thessalonians 5:9: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"

1 Thessalonians 5:12: "And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;"

1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

1 Thessalonians 5:27: "I charge you by the Lord that this epistle be read unto all the holy brethren."

1 Thessalonians 5:28: "The grace of our Lord Jesus Christ be with you. Amen."

2 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:"

2 Thessalonians 1:2: "Grace unto you, and peace, from God our Father and the Lord Jesus Christ."

2 Thessalonians 1:7: "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,"

2 Thessalonians 1:8: "In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:"

2 Thessalonians 1:9: "Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;"

2 Thessalonians 1:12: "That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ."

2 Thessalonians 2:1: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,"

2 Thessalonians 2:8: "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

2 Thessalonians 2:14: "Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ."

2 Thessalonians 2:16: "Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,"

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course,

and be glorified, even as it is with you:"

2 Thessalonians 3:3: "But the Lord is faithful, who shall stablish you, and keep you from evil."

2 Thessalonians 3:4: "And we have confidence in the Lord touching you, that ye both do and will do the things which we command you."

2 Thessalonians 3:5: "And the Lord direct your hearts into the love of God, and into the patient waiting for Christ."

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

2 Thessalonians 3:12: "Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread."

2 Thessalonians 3:16: "Now the Lord of peace himself give you peace always by all means. The Lord be with you all."

2 Thessalonians 3:18: "The grace of our Lord Jesus Christ be with you all. Amen."

1 Timothy 1:1: "Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;"

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 1:12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;"

1 Timothy 1:14: "And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus."

1 Timothy 5:21: "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality."

1 Timothy 6:3: "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;"

1 Timothy 6:14: "That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:"

1 Timothy 6:15: "Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;"

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

2 Timothy 1:8: "Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner:

but be thou partaker of the afflictions of the gospel according to the power of God;"

2 Timothy 1:16: "The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:"

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

2 Timothy 2:7: "Consider what I say; and the Lord give thee understanding in all things."

2 Timothy 2:14: "Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers."

2 Timothy 2:19: "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity."

2 Timothy 2:22: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

2 Timothy 2:24: "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,"

2 Timothy 3:11: "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me."

2 Timothy 4:1: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;"

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

2 Timothy 4:14: "Alexander the coppersmith did me much evil: the Lord reward him according to his works:"

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

2 Timothy 4:18: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."

2 Timothy 4:22: "The Lord Jesus Christ be with thy spirit. Grace be with you. Amen."

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Philemon 1:3: "Grace to you, and peace, from God our Father and the Lord Jesus Christ."

Philemon 1:5: "Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all

saints;"

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?"

Philemon 1:20: "Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord."

Philemon 1:25: "The grace of our Lord Jesus Christ be with your spirit. Amen."

Hebrews 1:10: "And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:"

Hebrews 2:3: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;"

Hebrews 7:14: "For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood."

Hebrews 7:21: "(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)"

Hebrews 8:2: "A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 8:11: "And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest."

Hebrews 10:16: "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;"

Hebrews 10:30: "For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people."

Hebrews 12:5: "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:"

Hebrews 12:6: "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."

Hebrews 12:14: "Follow peace with all men, and holiness, without which no man shall see the Lord:"

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

Hebrews 13:20: "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,"

James 1:1: "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting."

James 1:7: "For let not that man think that he shall receive any thing of the Lord."

James 1:12: "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

James 2:1: "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons."

James 4:10: "Humble yourselves in the sight of the Lord, and he shall lift you up."

James 4:15: "For that ye ought to say, If the Lord will, we shall live, and do this, or that."

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

James 5:8: "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

James 5:10: "Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience."

James 5:11: "Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy."

James 5:14: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:"

James 5:15: "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:25: "But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you."

1 Peter 2:3: "If so be ye have tasted that the Lord is gracious."

1 Peter 2:13: "Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;"

1 Peter 3:6: "Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement."

1 Peter 3:12: "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

1 Peter 3:15: "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"

2 Peter 1:2: "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,"

2 Peter 1:8: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

2 Peter 1:11: "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

2 Peter 1:14: "Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

2 Peter 2:9: "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

2 Peter 2:11: "Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord."

2 Peter 2:20: "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning."

2 Peter 3:2: "That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:"

2 Peter 3:8: "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."

2 Peter 3:9: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

2 Peter 3:15: "And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;"

2 Peter 3:18: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

2 John 1:3: "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love."

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

Jude 1:5: "I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not."

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

Jude 1:14: "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,"

Jude 1:17: "But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;"

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

Revelation 1:8: "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty."

Revelation 1:10: "I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,"

Revelation 4:8: "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come."

Revelation 4:11: "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast

created all things, and for thy pleasure they are and were created."

Revelation 6:10: "And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

Revelation 11:8: "And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified."

Revelation 11:15: "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

Revelation 11:17: "Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Revelation 15:3: "And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints."

Revelation 15:4: "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Revelation 16:5: "And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus."

Revelation 16:7: "And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments."

Revelation 17:14: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

Revelation 19:1: "And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:"

Revelation 19:6: "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth."

Revelation 19:16: "And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

Revelation 21:22: "And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it."

Revelation 22:5: "And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."

Revelation 22:6: "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

Revelation 22:20: "He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus."

Revelation 22:21: "The grace of our Lord Jesus Christ be with you all. Amen."

LORDLY

Occurrences: 1

Judges 5:25: "He asked water, and she gave him milk; she brought forth butter in a lordly dish."

LORDS

Occurrences: 40

Genesis 19:2: "And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night."

Numbers 21:28: "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon."

Deuteronomy 10:17: "For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward."

Joshua 13:3: "From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:"

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:8: "Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 16:23: "Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand."

Judges 16:27: "Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

1 Samuel 5:8: "They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither."

1 Samuel 5:11: "So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there."

1 Samuel 6:4: "Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords."

1 Samuel 6:12: "And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh."

1 Samuel 6:16: "And when the five lords of the Philistines had seen it, they returned to Ekron the same day."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 7:7: "And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines."

1 Samuel 29:2: "And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish."

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 29:7: "Wherefore now return, and go in peace, that thou displease not the lords of the Philistines."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

Ezra 8:25: "And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:"

Psalms 136:3: "O give thanks to the Lord of lords: for his mercy endureth for ever."

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Ezekiel 23:23: "The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses."

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 5:1: "Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand."

Daniel 5:9: "Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished."

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Mark 6:21: "And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;"

1 Corinthians 8:5: "For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)"

1 Timothy 6:15: "Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;"

1 Peter 5:3: "Neither as being lords over God's heritage, but being ensamples to the flock."

Revelation 17:14: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

Revelation 19:16: "And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

LORDSHIP

Occurrences: 2

Mark 10:42: "But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them."

Luke 22:25: "And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors."

LORUHAMA

Occurrences: 2

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:8: "Now when she had weaned Loruhamah, she conceived, and bare a son."

LOSE

Occurrences: 20

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all

the beasts."

Job 31:39: "If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:"

Proverbs 23:8: "The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words."

Ecclesiastes 3:6: "A time to get, and a time to lose; a time to keep, and a time to cast away;"

Matthew 10:39: "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

Matthew 10:42: "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

Matthew 16:25: "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

Matthew 16:26: "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

Mark 8:35: "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Mark 8:36: "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?"

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Luke 9:24: "For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it."

Luke 9:25: "For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?"

Luke 15:4: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Luke 15:8: "Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?"

Luke 17:33: "Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it."

John 6:39: "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day."

John 12:25: "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."

2 John 1:8: "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward."

LOSETH

Occurrences: 1

Matthew 10:39: "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

LOSS

Occurrences: 9

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night."

Exodus 21:19: "If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed."

Isaiah 47:8: "Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:"

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Acts 27:22: "And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship."

1 Corinthians 3:15: "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

Philippians 3:7: "But what things were gain to me, those I counted loss for Christ."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

LOST

Occurrences: 32

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Leviticus 6:3: "Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:"

Leviticus 6:4: "Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,"

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Deuteronomy 22:3: "In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself."

1 Samuel 9:3: "And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses."

1 Samuel 9:20: "And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?"

1 Kings 20:25: "And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so."

Psalms 119:176: "I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments."

Isaiah 49:20: "The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Jeremiah 50:6: "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace."

Ezekiel 19:5: "Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye

ruled them."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Matthew 5:13: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

Matthew 10:6: "But go rather to the lost sheep of the house of Israel."

Matthew 15:24: "But he answered and said, I am not sent but unto the lost sheep of the house of Israel."

Matthew 18:11: "For the Son of man is come to save that which was lost."

Mark 9:50: "Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another."

Luke 14:34: "Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?"

Luke 15:4: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 15:9: "And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost."

Luke 15:24: "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Luke 19:10: "For the Son of man is come to seek and to save that which was lost."

John 6:12: "When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost."

John 17:12: "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled."

John 18:9: "That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none."

2 Corinthians 4:3: "But if our gospel be hid, it is hid to them that are lost:"

LOT

Occurrences: 104

Genesis 11:27: "Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 12:4: "So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran."

Genesis 12:5: "And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came."

Genesis 13:1: "And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south."

Genesis 13:5: "And Lot also, which went with Abram, had flocks, and herds, and tents."

Genesis 13:7: "And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 13:11: "Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other."

Genesis 13:12: "Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom."

Genesis 13:14: "And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:"

Genesis 14:12: "And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed."

Genesis 14:16: "And he brought back all the goods, and also brought again his brother Lot, and his

goods, and the women also, and the people."

Genesis 19:1: "And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;"

Genesis 19:5: "And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them."

Genesis 19:6: "And Lot went out at the door unto them, and shut the door after him,"

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 19:10: "But the men put forth their hand, and pulled Lot into the house to them, and shut to the door."

Genesis 19:12: "And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:"

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 19:15: "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city."

Genesis 19:18: "And Lot said unto them, Oh, not so, my LORD:"

Genesis 19:23: "The sun was risen upon the earth when Lot entered into Zoar."

Genesis 19:29: "And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt."

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Genesis 19:36: "Thus were both the daughters of Lot with child by their father."

Leviticus 16:8: "And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat."

Leviticus 16:9: "And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Numbers 26:55: "Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit."

Numbers 26:56: "According to the lot shall the possession thereof be divided between many and few."

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 34:13: "And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:"

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Numbers 36:3: "And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession."

Deuteronomy 32:9: "For the LORD's portion is his people; Jacob is the lot of his inheritance."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 14:2: "By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe."

Joshua 15:1: "This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast."

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 17:2: "There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families."

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"

Joshua 17:17: "And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:"

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 19:1: "And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah."

Joshua 19:10: "And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:"

Joshua 19:17: "And the fourth lot came out to Issachar, for the children of Issachar according to their families."

Joshua 19:24: "And the fifth lot came out for the tribe of the children of Asher according to their families."

Joshua 19:32: "The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families."

Joshua 19:40: "And the seventh lot came out for the tribe of the children of Dan according to their families."

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:5: "And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities."

Joshua 21:6: "And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 21:10: "Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot."

Joshua 21:20: "And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim."

Joshua 21:40: "So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 20:9: "But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;"

1 Samuel 14:41: "Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped."

1 Chronicles 6:54: "Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot."

1 Chronicles 6:61: "And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities."

1 Chronicles 6:63: "Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

1 Chronicles 6:65: "And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names."

1 Chronicles 16:18: "Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;"

1 Chronicles 24:5: "Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar."

1 Chronicles 24:7: "Now the first lot came forth to Jehoiarib, the second to Jedaiah,"

1 Chronicles 25:9: "Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:"

1 Chronicles 26:14: "And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward."

1 Chronicles 26:16: "To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward."

Esther 3:7: "In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar."

Esther 9:24: "Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;"

Psalms 16:5: "The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot."

Psalms 83:8: "Assur also is joined with them: they have holpen the children of Lot. Selah."

Psalms 105:11: "Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:"

Psalms 125:3: "For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity."

Proverbs 1:14: "Cast in thy lot among us; let us all have one purse:"

Proverbs 16:33: "The lot is cast into the lap; but the whole disposing thereof is of the LORD."

Proverbs 18:18: "The lot causeth contentions to cease, and parteth between the mighty."

Isaiah 17:14: "And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 57:6: "Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?"

Jeremiah 13:25: "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Ezekiel 48:29: "This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD."

Daniel 12:13: "But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Micah 2:5: "Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD."

Luke 1:9: "According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord."

Luke 17:28: "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;"

Luke 17:29: "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all."

Luke 17:32: "Remember Lot's wife."

Acts 1:26: "And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles."

Acts 8:21: "Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God."

Acts 13:19: "And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot."

2 Peter 2:7: "And delivered just Lot, vexed with the filthy conversation of the wicked:"

LOTAN

Occurrences: 5

Genesis 36:20: "These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,"

Genesis 36:22: "And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna."

Genesis 36:29: "These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke

Zibeaon, duke Anah,"

1 Chronicles 1:38: "And the sons of Seir; Lotan, and Shobal, and Zibeaon, and Anah, and Dishon, and Ezar, and Dishan."

1 Chronicles 1:39: "And the sons of Lotan; Hori, and Homam: and Timna was Lotan's sister."

LOTHE

Occurrences: 4

Exodus 7:18: "And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 20:43: "And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed."

Ezekiel 36:31: "Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations."

LOTHED

Occurrences: 3

Jeremiah 14:19: "Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!"

Ezekiel 16:45: "Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite."

Zechariah 11:8: "Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me."

LOTHETH

Occurrences: 1

Ezekiel 16:45: "Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite."

LOTHING

Occurrences: 1

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

LOTS

Occurrences: 21

Leviticus 16:8: "And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

1 Samuel 14:42: "And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken."

1 Chronicles 24:31: "These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren."

1 Chronicles 25:8: "And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar."

1 Chronicles 26:13: "And they cast lots, as well the small as the great, according to the house of their fathers, for every gate."

1 Chronicles 26:14: "And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward."

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 11:1: "And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities."

Psalms 22:18: "They part my garments among them, and cast lots upon my vesture."

Joel 3:3: "And they have cast lots for my people; and have given a boy for an harlot, and sold a girl

for wine, that they might drink."

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Mark 15:24: "And when they had crucified him, they parted his garments, casting lots upon them, what every man should take."

Luke 23:34: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

Acts 1:26: "And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles."

LOUD

Occurrences: 60

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Deuteronomy 27:14: "And the Levites shall speak, and say unto all the men of Israel with a loud voice,"

1 Samuel 28:12: "And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul."

2 Samuel 15:23: "And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of

the wilderness."

2 Samuel 19:4: "But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!"

1 Kings 8:55: "And he stood, and blessed all the congregation of Israel with a loud voice, saying,"

2 Kings 18:28: "Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:"

2 Chronicles 15:14: "And they swear unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets."

2 Chronicles 20:19: "And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 32:18: "Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 3:13: "So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off."

Ezra 10:12: "Then all the congregation answered and said with a loud voice, As thou hast said, so must we do."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 12:42: "And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer."

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Psalms 33:3: "Sing unto him a new song; play skilfully with a loud noise."

Psalms 98:4: "Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise."

Psalms 150:5: "Praise him upon the loud cymbals: praise him upon the high sounding cymbals."

Proverbs 7:11: "(She is loud and stubborn; her feet abide not in her house."

Proverbs 27:14: "He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him."

Isaiah 36:13: "Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria."

Ezekiel 8:18: "Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Matthew 27:46: "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Matthew 27:50: "Jesus, when he had cried again with a loud voice, yielded up the ghost."

Mark 1:26: "And when the unclean spirit had torn him, and cried with a loud voice, he came out of him."

Mark 5:7: "And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not."

Mark 15:34: "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

Mark 15:37: "And Jesus cried with a loud voice, and gave up the ghost."

Luke 1:42: "And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb."

Luke 4:33: "And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,"

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 17:15: "And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,"

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Luke 23:23: "And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed."

Luke 23:46: "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

John 11:43: "And when he thus had spoken, he cried with a loud voice, Lazarus, come forth."

Acts 7:57: "Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,"

Acts 7:60: "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Acts 8:7: "For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed."

Acts 14:10: "Said with a loud voice, Stand upright on thy feet. And he leaped and walked."

Acts 16:28: "But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here."

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

Revelation 5:2: "And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?"

Revelation 5:12: "Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

Revelation 6:10: "And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

Revelation 7:2: "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,"

Revelation 7:10: "And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

Revelation 8:13: "And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"

Revelation 10:3: "And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices."

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 14:7: "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Revelation 14:9: "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,"

Revelation 14:15: "And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

Revelation 19:17: "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;"

LOUDER

Occurrences: 1

Exodus 19:19: "And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice."

LOVE

Occurrences: 281

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 29:20: "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Exodus 20:6: "And shewing mercy unto thousands of them that love me, and keep my commandments."

Exodus 21:5: "And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free."

Leviticus 19:18: "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD."

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Deuteronomy 5:10: "And shewing mercy unto thousands of them that love me and keep my commandments."

Deuteronomy 6:5: "And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might."

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

Deuteronomy 7:9: "Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;"

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee."

Deuteronomy 10:12: "And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,"

Deuteronomy 10:15: "Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day."

Deuteronomy 10:19: "Love ye therefore the stranger: for ye were strangers in the land of Egypt."

Deuteronomy 11:1: "Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway."

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 13:3: "Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 30:6: "And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live."

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Joshua 23:11: "Take good heed therefore unto yourselves, that ye love the LORD your God."

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 16:15: "And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth."

1 Samuel 18:22: "And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Samuel 13:15: "Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone."

1 Kings 11:2: "Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

Nehemiah 1:5: "And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:"

Psalms 4:2: "O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah."

Psalm 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

Psalm 18:1: "I will love thee, O LORD, my strength."

Psalm 31:23: "O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer."

Psalm 40:16: "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified."

Psalm 69:36: "The seed also of his servants shall inherit it: and they that love his name shall dwell therein."

Psalm 70:4: "Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified."

Psalm 91:14: "Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name."

Psalm 97:10: "Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked."

Psalm 109:4: "For my love they are my adversaries: but I give myself unto prayer."

Psalm 109:5: "And they have rewarded me evil for good, and hatred for my love."

Psalm 116:1: "I love the LORD, because he hath heard my voice and my supplications."

Psalm 119:97: "O how I love thy law! it is my meditation all the day."

Psalm 119:113: "I hate vain thoughts: but thy law do I love."

Psalm 119:119: "Thou putttest away all the wicked of the earth like dross: therefore I love thy testimonies."

Psalm 119:127: "Therefore I love thy commandments above gold; yea, above fine gold."

Psalm 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."

Psalm 119:159: "Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness."

Psalm 119:163: "I hate and abhor lying: but thy law do I love."

Psalm 119:165: "Great peace have they which love thy law: and nothing shall offend them."

Psalm 119:167: "My soul hath kept thy testimonies; and I love them exceedingly."

Psalm 122:6: "Pray for the peace of Jerusalem: they shall prosper that love thee."

Psalm 145:20: "The LORD preserveth all them that love him: but all the wicked will he destroy."

Proverbs 1:22: "How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?"

Proverbs 4:6: "Forsake her not, and she shall preserve thee: love her, and she shall keep thee."

Proverbs 5:19: "Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love."

Proverbs 7:18: "Come, let us take our fill of love until the morning: let us solace ourselves with loves."

Proverbs 8:17: "I love them that love me; and those that seek me early shall find me."

Proverbs 8:21: "That I may cause those that love me to inherit substance; and I will fill their treasures."

Proverbs 8:36: "But he that sinneth against me wrongeth his own soul: all they that hate me love death."

Proverbs 9:8: "Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee."

Proverbs 10:12: "Hatred stirreth up strifes: but love covereth all sins."

Proverbs 15:17: "Better is a dinner of herbs where love is, than a stalled ox and hatred therewith."

Proverbs 16:13: "Righteous lips are the delight of kings; and they love him that speaketh right."

Proverbs 17:9: "He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends."

Proverbs 18:21: "Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof."

Proverbs 20:13: "Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread."

Proverbs 27:5: "Open rebuke is better than secret love."

Ecclesiastes 3:8: "A time to love, and a time to hate; a time of war, and a time of peace."

Ecclesiastes 9:1: "For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them."

Ecclesiastes 9:6: "Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun."

Song of Solomon 1:2: "Let him kiss me with the kisses of his mouth: for thy love is better than wine."

Song of Solomon 1:3: "Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee."

Song of Solomon 1:4: "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

Song of Solomon 1:9: "I have compared thee, O my love, to a company of horses in Pharaoh's chariots."

Song of Solomon 1:15: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes."

Song of Solomon 2:2: "As the lily among thorns, so is my love among the daughters."

Song of Solomon 2:4: "He brought me to the banqueting house, and his banner over me was love."

Song of Solomon 2:5: "Stay me with flagons, comfort me with apples: for I am sick of love."

Song of Solomon 2:7: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 2:10: "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 2:13: "The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."

Song of Solomon 3:5: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Song of Solomon 4:7: "Thou art all fair, my love; there is no spot in thee."

Song of Solomon 4:10: "How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!"

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 5:8: "I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell

him, that I am sick of love."

Song of Solomon 6:4: "Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners."

Song of Solomon 7:6: "How fair and how pleasant art thou, O love, for delights!"

Song of Solomon 8:4: "I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 56:6: "Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;"

Isaiah 61:8: "For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them."

Isaiah 63:9: "In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old."

Isaiah 66:10: "Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:"

Jeremiah 2:2: "Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown."

Jeremiah 2:33: "Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways."

Jeremiah 5:31: "The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?"

Jeremiah 31:3: "The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 23:11: "And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms."

Ezekiel 23:17: "And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Daniel 1:9: "Now God had brought Daniel into favour and tender love with the prince of the eunuchs."

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine."

Hosea 4:18: "Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye."

Hosea 9:15: "All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers."

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

Hosea 14:4: "I will heal their backsliding, I will love them freely: for mine anger is turned away from him."

Amos 5:15: "Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph."

Micah 3:2: "Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;"

Micah 6:8: "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Zephaniah 3:17: "The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."

Zechariah 8:17: "And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD."

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and

gladness, and cheerful feasts; therefore love the truth and peace."

Matthew 5:43: "Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy."

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Matthew 5:46: "For if ye love them which love you, what reward have ye? do not even the publicans the same?"

Matthew 6:5: "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward."

Matthew 6:24: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Matthew 19:19: "Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself."

Matthew 22:37: "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

Matthew 22:39: "And the second is like unto it, Thou shalt love thy neighbour as thyself."

Matthew 23:6: "And love the uppermost rooms at feasts, and the chief seats in the synagogues,"

Matthew 24:12: "And because iniquity shall abound, the love of many shall wax cold."

Mark 12:30: "And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment."

Mark 12:31: "And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these."

Mark 12:33: "And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices."

Mark 12:38: "And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,"

Luke 6:27: "But I say unto you which hear, Love your enemies, do good to them which hate you,"

Luke 6:32: "For if ye love them which love you, what thank have ye? for sinners also love those that love them."

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Luke 7:42: "And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?"

Luke 10:27: "And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

Luke 11:43: "Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets."

Luke 16:13: "No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Luke 20:46: "Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;"

John 5:42: "But I know you, that ye have not the love of God in you."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 13:34: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."

John 13:35: "By this shall all men know that ye are my disciples, if ye have love one to another."

John 14:15: "If ye love me, keep my commandments."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 15:9: "As the Father hath loved me, so have I loved you: continue ye in my love."

John 15:10: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

John 15:12: "This is my commandment, That ye love one another, as I have loved you."

John 15:13: "Greater love hath no man than this, that a man lay down his life for his friends."

John 15:17: "These things I command you, that ye love one another."

John 15:19: "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you."

John 17:26: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:16: "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

Romans 5:5: "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Romans 5:8: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

Romans 8:28: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Romans 8:35: "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 12:9: "Let love be without dissimulation. Abhor that which is evil; cleave to that which is good."

Romans 12:10: "Be kindly affectioned one to another with brotherly love; in honour preferring one another;"

Romans 13:8: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law."

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

Romans 13:10: "Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."

Romans 15:30: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;"

1 Corinthians 2:9: "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

1 Corinthians 4:21: "What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?"

1 Corinthians 8:3: "But if any man love God, the same is known of him."

1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."

1 Corinthians 16:24: "My love be with you all in Christ Jesus. Amen."

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 2:8: "Wherefore I beseech you that ye would confirm your love toward him."

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

2 Corinthians 6:6: "By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,"

2 Corinthians 8:7: "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

2 Corinthians 8:8: "I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love."

2 Corinthians 8:24: "Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf."

2 Corinthians 11:11: "Wherefore? because I love you not? God knoweth."

2 Corinthians 12:15: "And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

2 Corinthians 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

2 Corinthians 13:14: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but

faith which worketh by love."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Galatians 5:14: "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself."

Galatians 5:22: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,"

Ephesians 1:4: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

Ephesians 1:15: "Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,"

Ephesians 2:4: "But God, who is rich in mercy, for his great love wherewith he loved us,"

Ephesians 3:17: "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,"

Ephesians 3:19: "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Ephesians 4:2: "With all lowliness and meekness, with longsuffering, forbearing one another in love;"

Ephesians 4:15: "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:"

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Ephesians 5:2: "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour."

Ephesians 5:25: "Husbands, love your wives, even as Christ also loved the church, and gave himself for it;"

Ephesians 5:28: "So ought men to love their wives as their own bodies. He that loveth his wife loveth himself."

Ephesians 5:33: "Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband."

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Ephesians 6:24: "Grace be with all them that love our Lord Jesus Christ in sincerity. Amen."

Philippians 1:9: "And this I pray, that your love may abound yet more and more in knowledge and in all judgment;"

Philippians 1:17: "But the other of love, knowing that I am set for the defence of the gospel."

Philippians 2:1: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,"

Philippians 2:2: "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."

Colossians 1:4: "Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,"

Colossians 1:8: "Who also declared unto us your love in the Spirit."

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

Colossians 3:19: "Husbands, love your wives, and be not bitter against them."

1 Thessalonians 1:3: "Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;"

1 Thessalonians 3:12: "And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:"

1 Thessalonians 4:9: "But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another."

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

1 Thessalonians 5:13: "And to esteem them very highly in love for their work's sake. And be at peace among yourselves."

2 Thessalonians 2:10: "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

2 Thessalonians 3:5: "And the Lord direct your hearts into the love of God, and into the patient waiting for Christ."

1 Timothy 1:14: "And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus."

1 Timothy 6:10: "For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

1 Timothy 6:11: "But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness."

2 Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

2 Timothy 1:13: "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

Titus 2:4: "That they may teach the young women to be sober, to love their husbands, to love their children,"

Titus 3:4: "But after that the kindness and love of God our Saviour toward man appeared,"

Titus 3:15: "All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen."

Philemon 1:5: "Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;"

Philemon 1:7: "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Philemon 1:9: "Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ."

Hebrews 6:10: "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister."

Hebrews 10:24: "And let us consider one another to provoke unto love and to good works:"

Hebrews 13:1: "Let brotherly love continue."

James 1:12: "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

James 2:5: "Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?"

James 2:8: "If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:"

1 Peter 1:8: "Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:"

1 Peter 1:22: "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:"

1 Peter 2:17: "Honour all men. Love the brotherhood. Fear God. Honour the king."

1 Peter 3:8: "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:"

1 Peter 3:10: "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:"

1 John 2:5: "But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him."

1 John 2:15: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

1 John 3:11: "For this is the message that ye heard from the beginning, that we should love one another."

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

1 John 3:17: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

1 John 3:18: "My little children, let us not love in word, neither in tongue; but in deed and in truth."

1 John 3:23: "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."

1 John 4:7: "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

1 John 4:8: "He that loveth not knoweth not God; for God is love."

1 John 4:9: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."

1 John 4:10: "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

1 John 4:11: "Beloved, if God so loved us, we ought also to love one another."

1 John 4:12: "No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us."

1 John 4:16: "And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

1 John 4:17: "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world."

1 John 4:18: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love."

1 John 4:19: "We love him, because he first loved us."

1 John 4:20: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

1 John 4:21: "And this commandment have we from him, That he who loveth God love his brother also."

1 John 5:2: "By this we know that we love the children of God, when we love God, and keep his commandments."

1 John 5:3: "For this is the love of God, that we keep his commandments: and his commandments are not grievous."

2 John 1:1: "The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;"

2 John 1:3: "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love."

2 John 1:5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

2 John 1:6: "And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it."

3 John 1:1: "The elder unto the wellbeloved Gaius, whom I love in the truth."

Jude 1:2: "Mercy unto you, and peace, and love, be multiplied."

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

Revelation 2:4: "Nevertheless I have somewhat against thee, because thou hast left thy first love."

Revelation 3:19: "As many as I love, I rebuke and chasten: be zealous therefore, and repent."

LOVED

Occurrences: 89

Genesis 24:67: "And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death."

Genesis 25:28: "And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob."

Genesis 27:14: "And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved."

Genesis 29:18: "And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter."

Genesis 29:30: "And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years."

Genesis 34:3: "And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel."

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 37:4: "And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him."

Deuteronomy 4:37: "And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;"

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 23:5: "Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee."

Deuteronomy 33:3: "Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words."

Judges 16:4: "And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah."

1 Samuel 1:5: "But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb."

1 Samuel 16:21: "And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer."

1 Samuel 18:1: "And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul."

1 Samuel 18:3: "Then Jonathan and David made a covenant, because he loved him as his own soul."

1 Samuel 18:16: "But all Israel and Judah loved David, because he went out and came in before them."

1 Samuel 18:20: "And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him."

1 Samuel 18:28: "And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him."

1 Samuel 20:17: "And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul."

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

2 Samuel 13:1: "And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her."

2 Samuel 13:15: "Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone."

1 Kings 3:3: "And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places."

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Kings 11:1: "But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:"

2 Chronicles 2:11: "Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 11:21: "And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)"

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

Esther 2:17: "And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti."

Job 19:19: "All my inward friends abhorred me: and they whom I loved are turned against me."

Psalms 26:8: "LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth."

Psalms 47:4: "He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah."

Psalms 78:68: "But chose the tribe of Judah, the mount Zion which he loved."

Psalms 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Psalms 119:47: "And I will delight myself in thy commandments, which I have loved."

Psalms 119:48: "My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes."

Isaiah 43:4: "Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life."

Isaiah 48:14: "All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans."

Jeremiah 2:25: "Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go."

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 14:10: "Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins."

Jeremiah 31:3: "The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."

Ezekiel 16:37: "Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness."

Hosea 9:1: "Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy

God, thou hast loved a reward upon every cornfloor."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Hosea 11:1: "When Israel was a child, then I loved him, and called my son out of Egypt."

Malachi 1:2: "I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,"

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

John 3:19: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

John 11:5: "Now Jesus loved Martha, and her sister, and Lazarus."

John 11:36: "Then said the Jews, Behold how he loved him!"

John 12:43: "For they loved the praise of men more than the praise of God."

John 13:1: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

John 13:23: "Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved."

John 13:34: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 14:28: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

John 15:9: "As the Father hath loved me, so have I loved you: continue ye in my love."

John 15:12: "This is my commandment, That ye love one another, as I have loved you."

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

John 17:23: "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

John 17:26: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

John 19:26: "When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!"

John 20:2: "Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him."

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

John 21:20: "Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?"

Romans 8:37: "Nay, in all these things we are more than conquerors through him that loved us."

Romans 9:13: "As it is written, Jacob have I loved, but Esau have I hated."

2 Corinthians 12:15: "And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Ephesians 2:4: "But God, who is rich in mercy, for his great love wherewith he loved us,"

Ephesians 5:2: "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour."

Ephesians 5:25: "Husbands, love your wives, even as Christ also loved the church, and gave himself for it;"

2 Thessalonians 2:16: "Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,"

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

Hebrews 1:9: "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows."

2 Peter 2:15: "Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;"

1 John 4:10: "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

1 John 4:11: "Beloved, if God so loved us, we ought also to love one another."

1 John 4:19: "We love him, because he first loved us."

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 12:11: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

LOVEDST

Occurrences: 2

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

LOVELY

Occurrences: 4

2 Samuel 1:23: "Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions."

Song of Solomon 5:16: "His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Ezekiel 33:32: "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not."

Philippians 4:8: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

LOVER

Occurrences: 3

1 Kings 5:1: "And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David."

Psalms 88:18: "Lover and friend hast thou put far from me, and mine acquaintance into darkness."

Titus 1:8: "But a lover of hospitality, a lover of good men, sober, just, holy, temperate;"

LOVERS

Occurrences: 22

Psalms 38:11: "My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off."

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 22:22: "The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness."

Jeremiah 30:14: "All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased."

Lamentations 1:2: "She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Ezekiel 16:33: "They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom."

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 16:37: "Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness."

Ezekiel 23:5: "And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours,"

Ezekiel 23:9: "Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted."

Ezekiel 23:22: "Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;"

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

Hosea 2:10: "And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD."

Hosea 8:9: "For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers."

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

2 Timothy 3:4: "Traitors, heady, highminded, lovers of pleasures more than lovers of God;"

LOVES

Occurrences: 3

Psalms 45:0: "To the chief Musician upon Soshannim, for the sons of Korah, Maschil, A Song of

loves."

Proverbs 7:18: "Come, let us take our fill of love until the morning: let us solace ourselves with loves."

Song of Solomon 7:12: "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves."

LOVEST

Occurrences: 11

Genesis 22:2: "And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

2 Samuel 19:6: "In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well."

Psalms 45:7: "Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows."

Psalms 52:3: "Thou lovest evil more than good; and lying rather than to speak righteousness. Selah."

Psalms 52:4: "Thou lovest all devouring words, O thou deceitful tongue."

Ecclesiastes 9:9: "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun."

John 11:3: "Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:16: "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

LOVETH

Occurrences: 57

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Deuteronomy 10:18: "He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment."

Deuteronomy 15:16: "And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;"

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

Psalms 11:5: "The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth."

Psalms 11:7: "For the righteous LORD loveth righteousness; his countenance doth behold the upright."

Psalms 33:5: "He loveth righteousness and judgment: the earth is full of the goodness of the LORD."

Psalms 34:12: "What man is he that desireth life, and loveth many days, that he may see good?"

Psalms 37:28: "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."

Psalms 87:2: "The LORD loveth the gates of Zion more than all the dwellings of Jacob."

Psalms 99:4: "The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob."

Psalms 119:140: "Thy word is very pure: therefore thy servant loveth it."

Psalms 146:8: "The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:"

Proverbs 3:12: "For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth."

Proverbs 12:1: "Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish."

Proverbs 13:24: "He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes."

Proverbs 15:9: "The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness."

Proverbs 15:12: "A scorner loveth not one that reproveth him: neither will he go unto the wise."

Proverbs 17:17: "A friend loveth at all times, and a brother is born for adversity."

Proverbs 17:19: "He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction."

Proverbs 19:8: "He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good."

Proverbs 21:17: "He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich."

Proverbs 22:11: "He that loveth pureness of heart, for the grace of his lips the king shall be his friend."

Proverbs 29:3: "Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance."

Ecclesiastes 5:10: "He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Song of Solomon 3:1: "By night on my bed I sought him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:2: "I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:3: "The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?"

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Hosea 12:7: "He is a merchant, the balances of deceit are in his hand: he loveth to oppress."

Matthew 10:37: "He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

Luke 7:5: "For he loveth our nation, and he hath built us a synagogue."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

John 3:35: "The Father loveth the Son, and hath given all things into his hand."

John 5:20: "For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel."

John 12:25: "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 14:24: "He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me."

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

Romans 13:8: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law."

2 Corinthians 9:7: "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

Ephesians 5:28: "So ought men to love their wives as their own bodies. He that loveth his wife loveth himself."

Hebrews 12:6: "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."

1 John 2:10: "He that loveth his brother abideth in the light, and there is none occasion of stumbling in him."

1 John 3:10: "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 4:7: "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

1 John 4:8: "He that loveth not knoweth not God; for God is love."

1 John 4:20: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

1 John 4:21: "And this commandment have we from him, That he who loveth God love his brother also."

1 John 5:1: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him."

3 John 1:9: "I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not."

Revelation 22:15: "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

LOVING

Occurrences: 3

Proverbs 5:19: "Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love."

Proverbs 22:1: "A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold."

Isaiah 56:10: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber."

LOVINGKINDNESS

Occurrences: 26

Psalms 17:7: "Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them."

Psalms 26:3: "For thy lovingkindness is before mine eyes: and I have walked in thy truth."

Psalms 36:7: "How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings."

Psalms 36:10: "O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart."

Psalms 40:10: "I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation."

Psalm 40:11: "Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me."

Psalm 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life."

Psalm 48:9: "We have thought of thy lovingkindness, O God, in the midst of thy temple."

Psalm 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalm 63:3: "Because thy lovingkindness is better than life, my lips shall praise thee."

Psalm 69:16: "Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies."

Psalm 88:11: "Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?"

Psalm 89:33: "Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail."

Psalm 92:2: "To shew forth thy lovingkindness in the morning, and thy faithfulness every night,"

Psalm 103:4: "Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;"

Psalm 107:43: "Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD."

Psalm 119:88: "Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth."

Psalm 119:149: "Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment."

Psalm 119:159: "Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness."

Psalm 138:2: "I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name."

Psalm 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 31:3: "The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."

Jeremiah 32:18: "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,"

Hosea 2:19: "And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies."

LOVINGKINDNESSES

Occurrences: 3

Psalms 25:6: "Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old."

Psalms 89:49: "Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth?"

Isaiah 63:7: "I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses."

LOW

Occurrences: 43

Deuteronomy 28:43: "The stranger that is within thee shall get up above thee very high; and thou shalt come down very low."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

1 Samuel 2:7: "The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up."

1 Chronicles 27:28: "And over the olive trees and the sycomore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:"

2 Chronicles 9:27: "And the king made silver in Jerusalem as stones, and cedar trees made he as the sycomore trees that are in the low plains in abundance."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 28:18: "The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there."

2 Chronicles 28:19: "For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD."

Job 5:11: "To set up on high those that be low; that those which mourn may be exalted to safety."

Job 14:21: "His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them."

Job 24:24: "They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn."

Job 40:12: "Look on every one that is proud, and bring him low; and tread down the wicked in their place."

Psalms 49:2: "Both low and high, rich and poor, together."

Psalms 62:9: "Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity."

Psalms 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low."

Psalms 106:43: "Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity."

Psalms 107:39: "Again, they are minished and brought low through oppression, affliction, and sorrow."

Psalms 116:6: "The LORD preserveth the simple: I was brought low, and he helped me."

Psalms 136:23: "Who remembered us in our low estate: for his mercy endureth for ever:"

Psalms 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Proverbs 29:23: "A man's pride shall bring him low: but honour shall uphold the humble in spirit."

Ecclesiastes 10:6: "Folly is set in great dignity, and the rich sit in low place."

Ecclesiastes 12:4: "And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;"

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Isaiah 13:11: "And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible."

Isaiah 25:5: "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low."

Isaiah 25:12: "And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust."

Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."

Isaiah 29:4: "And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust."

Isaiah 32:19: "When it shall hail, coming down on the forest; and the city shall be low in a low place."

Isaiah 40:4: "Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:"

Lamentations 3:55: "I called upon thy name, O LORD, out of the low dungeon."

Ezekiel 17:6: "And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 21:26: "Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high."

Ezekiel 26:20: "When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;"

Luke 1:48: "For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed."

Luke 1:52: "He hath put down the mighty from their seats, and exalted them of low degree."

Luke 3:5: "Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;"

Romans 12:16: "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

James 1:9: "Let the brother of low degree rejoice in that he is exalted:"

James 1:10: "But the rich, in that he is made low: because as the flower of the grass he shall pass away."

LOWER

Occurrences: 18

Genesis 6:16: "A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it."

Leviticus 13:20: "And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil."

Leviticus 13:21: "But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 14:37: "And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;"

Nehemiah 4:13: "Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows."

Psalms 8:5: "For thou hast made him a little lower than the angels, and hast crowned him with glory and honour."

Psalms 63:9: "But those that seek my soul, to destroy it, shall go into the lower parts of the earth."

Proverbs 25:7: "For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen."

Isaiah 22:9: "Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Ezekiel 40:18: "And the pavement by the side of the gates over against the length of the gates was the lower pavement."

Ezekiel 40:19: "Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward."

Ezekiel 42:5: "Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ephesians 4:9: "(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?"

Hebrews 2:7: "Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:"

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

LOWERING

Occurrences: 1

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

LOWEST

Occurrences: 11

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

1 Kings 12:31: "And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi."

1 Kings 13:33: "After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places."

2 Kings 17:32: "So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places."

Psalms 86:13: "For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell."

Psalms 88:6: "Thou hast laid me in the lowest pit, in darkness, in the deeps."

Psalm 139:15: "My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 42:6: "For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground."

Luke 14:9: "And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room."

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

LOWETH

Occurrences: 1

Job 6:5: "Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?"

LOWING

Occurrences: 2

1 Samuel 6:12: "And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh."

1 Samuel 15:14: "And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?"

LOWLINESS

Occurrences: 2

Ephesians 4:2: "With all lowliness and meekness, with longsuffering, forbearing one another in love;"

Philippians 2:3: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves."

LOWLY

Occurrences: 6

Psalms 138:6: "Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off."

Proverbs 3:34: "Surely he scorneth the scorners: but he giveth grace unto the lowly."

Proverbs 11:2: "When pride cometh, then cometh shame: but with the lowly is wisdom."

Proverbs 16:19: "Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud."

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

LUBIM

Occurrences: 1

Nahum 3:9: "Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers."

LUBIMS

Occurrences: 2

2 Chronicles 12:3: "With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians."

2 Chronicles 16:8: "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand."

LUCAS

Occurrences: 1

Philemon 1:24: "Marcus, Aristarchus, Demas, Lucas, my fellowlabourers."

LUCIFER

Occurrences: 1

Isaiah 14:12: "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

LUCIUS

Occurrences: 2

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

Romans 16:21: "Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you."

LUCRE

Occurrences: 6

1 Samuel 8:3: "And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment."

1 Timothy 3:3: "Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;"

1 Timothy 3:8: "Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;"

Titus 1:7: "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Titus 1:11: "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake."

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;"

LUD

Occurrences: 4

Genesis 10:22: "The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram."

1 Chronicles 1:17: "The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech."

Isaiah 66:19: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

Ezekiel 27:10: "They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness."

LUDIM

Occurrences: 2

Genesis 10:13: "And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,"

1 Chronicles 1:11: "And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,"

LUHITH

Occurrences: 2

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Jeremiah 48:5: "For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction."

LUKE

Occurrences: 2

Colossians 4:14: "Luke, the beloved physician, and Demas, greet you."

2 Timothy 4:11: "Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry."

LUKEWARM

Occurrences: 1

Revelation 3:16: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."

LUMP

Occurrences: 7

2 Kings 20:7: "And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered."

Isaiah 38:21: "For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover."

Romans 9:21: "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?"

Romans 11:16: "For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches."

1 Corinthians 5:6: "Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?"

1 Corinthians 5:7: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

Galatians 5:9: "A little leaven leaveneth the whole lump."

LUNATICK

Occurrences: 2

Matthew 4:24: "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

Matthew 17:15: "Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water."

LURK

Occurrences: 2

Proverbs 1:11: "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:"

Proverbs 1:18: "And they lay wait for their own blood; they lurk privily for their own lives."

LURKING

Occurrences: 3

1 Samuel 23:23: "See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah."

Psalms 10:8: "He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor."

Psalms 17:12: "Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places."

LUST

Occurrences: 18

Exodus 15:9: "The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them."

Psalms 78:18: "And they tempted God in their heart by asking meat for their lust."

Psalms 78:30: "They were not estranged from their lust. But while their meat was yet in their mouths,"

Psalms 81:12: "So I gave them up unto their own hearts' lust: and they walked in their own counsels."

Proverbs 6:25: "Lust not after her beauty in thine heart; neither let her take thee with her eyelids."

Matthew 5:28: "But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

Romans 1:27: "And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

Romans 7:7: "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

1 Corinthians 10:6: "Now these things were our examples, to the intent we should not lust after evil things, as they also lusted."

Galatians 5:16: "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh."

1 Thessalonians 4:5: "Not in the lust of concupiscence, even as the Gentiles which know not God:"

James 1:14: "But every man is tempted, when he is drawn away of his own lust, and enticed."

James 1:15: "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

James 4:2: "Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not."

2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

2 Peter 2:10: "But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities."

1 John 2:16: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

1 John 2:17: "And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."

LUSTED

Occurrences: 4

Numbers 11:34: "And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted."

Psalms 106:14: "But lusted exceedingly in the wilderness, and tempted God in the desert."

1 Corinthians 10:6: "Now these things were our examples, to the intent we should not lust after evil things, as they also lusted."

Revelation 18:14: "And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

LUSTETH

Occurrences: 6

Deuteronomy 12:15: "Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart."

Deuteronomy 12:20: "When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after."

Deuteronomy 12:21: "If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after."

Deuteronomy 14:26: "And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,"

Galatians 5:17: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would."

James 4:5: "Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?"

LUSTING

Occurrences: 1

Numbers 11:4: "And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?"

LUSTS

Occurrences: 24

Mark 4:19: "And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

Romans 1:24: "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:"

Romans 6:12: "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof."

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Galatians 5:24: "And they that are Christ's have crucified the flesh with the affections and lusts."

Ephesians 2:3: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

Ephesians 4:22: "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;"

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

2 Timothy 2:22: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

2 Timothy 3:6: "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,"

2 Timothy 4:3: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;"

Titus 2:12: "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;"

Titus 3:3: "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

James 4:1: "From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?"

James 4:3: "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

1 Peter 1:14: "As obedient children, not fashioning yourselves according to the former lusts in your ignorance:"

1 Peter 2:11: "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;"

1 Peter 4:2: "That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."

1 Peter 4:3: "For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:"

2 Peter 2:18: "For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error."

2 Peter 3:3: "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,"

Jude 1:16: "These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage."

Jude 1:18: "How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts."

LUSTY

Occurrences: 1

Judges 3:29: "And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man."

LUZ

Occurrences: 7

Genesis 28:19: "And he called the name of that place Bethel: but the name of that city was called Luz at the first."

Genesis 35:6: "So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the

people that were with him."

Genesis 48:3: "And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,"

Joshua 16:2: "And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,"

Joshua 18:13: "And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron."

Judges 1:23: "And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.)"

Judges 1:26: "And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day."

LYCAONIA

Occurrences: 2

Acts 14:6: "They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:"

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

LYCIA

Occurrences: 1

Acts 27:5: "And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia."

LYDDA

Occurrences: 3

Acts 9:32: "And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda."

Acts 9:35: "And all that dwelt at Lydda and Saron saw him, and turned to the Lord."

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

LYDIA

Occurrences: 3

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

Acts 16:14: "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul."

Acts 16:40: "And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed."

LYDIANS

Occurrences: 1

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

LYING

Occurrences: 57

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Exodus 23:5: "If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him."

Numbers 31:17: "Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him."

Numbers 31:18: "But all the women children, that have not known a man by lying with him, keep alive for yourselves."

Numbers 31:35: "And thirty and two thousand persons in all, of women that had not known man by lying with him."

Deuteronomy 21:1: "If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:"

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall

both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Judges 9:35: "And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

1 Kings 22:22: "And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persude him, and prevail also: go forth, and do so."

1 Kings 22:23: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee."

2 Chronicles 18:21: "And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so."

2 Chronicles 18:22: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee."

Psalms 31:6: "I have hated them that regard lying vanities: but I trust in the LORD."

Psalms 31:18: "Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous."

Psalms 52:3: "Thou lovest evil more than good; and lying rather than to speak righteousness. Selah."

Psalms 59:12: "For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak."

Psalms 109:2: "For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue."

Psalms 119:29: "Remove from me the way of lying: and grant me thy law graciously."

Psalms 119:163: "I hate and abhor lying: but thy law do I love."

Psalms 120:2: "Deliver my soul, O LORD, from lying lips, and from a deceitful tongue."

Psalms 139:3: "Thou compassed my path and my lying down, and art acquainted with all my ways."

Proverbs 6:17: "A proud look, a lying tongue, and hands that shed innocent blood,"

Proverbs 10:18: "He that hideth hatred with lying lips, and he that uttereth a slander, is a fool."

Proverbs 12:19: "The lip of truth shall be established for ever: but a lying tongue is but for a moment."

Proverbs 12:22: "Lying lips are abomination to the LORD: but they that deal truly are his delight."

Proverbs 13:5: "A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame."

Proverbs 17:7: "Excellent speech becometh not a fool: much less do lying lips a prince."

Proverbs 21:6: "The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death."

Proverbs 26:28: "A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin."

Isaiah 30:9: "That this is a rebellious people, lying children, children that will not hear the law of the LORD:"

Isaiah 32:7: "The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right."

Isaiah 56:10: "His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber."

Isaiah 59:13: "In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood."

Jeremiah 7:4: "Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these."

Jeremiah 7:8: "Behold, ye trust in lying words, that cannot profit."

Jeremiah 29:23: "Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD."

Lamentations 3:10: "He was unto me as a bear lying in wait, and as a lion in secret places."

Ezekiel 13:6: "They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word."

Ezekiel 13:7: "Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?"

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your

lying to my people that hear your lies?"

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Hosea 4:2: "By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood."

Jonah 2:8: "They that observe lying vanities forsake their own mercy."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Mark 5:40: "And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying."

Luke 2:12: "And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

Luke 2:16: "And they came with haste, and found Mary, and Joseph, and the babe lying in a manger."

John 13:25: "He then lying on Jesus' breast saith unto him, Lord, who is it?"

John 20:5: "And he stooping down, and looking in, saw the linen clothes lying; yet went he not in."

John 20:7: "And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself."

Acts 20:19: "Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:"

Acts 23:16: "And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul."

Ephesians 4:25: "Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another."

2 Thessalonians 2:9: "Even him, whose coming is after the working of Satan with all power and signs and lying wonders,"

LYSANIAS

Occurrences: 1

Luke 3:1: "Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,"

LYSIAS

Occurrences: 3

Acts 23:26: "Claudius Lysias unto the most excellent governor Felix sendeth greeting."

Acts 24:7: "But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

LYSTRA

Occurrences: 6

Acts 14:6: "They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:"

Acts 14:8: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:"

Acts 14:21: "And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,"

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 16:2: "Which was well reported of by the brethren that were at Lystra and Iconium."

2 Timothy 3:11: "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me."