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JAAKAN

Occurrences: 1

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

JAAKOBAB

Occurrences: 1

1 Chronicles 4:36: "And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,"

JAALA

Occurrences: 1

Nehemiah 7:58: "The children of Jaala, the children of Darkon, the children of Giddel,"

JAALAH

Occurrences: 1

Ezra 2:56: "The children of Jaalah, the children of Darkon, the children of Giddel,"

JAALAM

Occurrences: 4

Genesis 36:5: "And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan."

Genesis 36:14: "And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah."

Genesis 36:18: "And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife."

1 Chronicles 1:35: "The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah."

JAANAI

Occurrences: 1

1 Chronicles 5:12: "Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan."

JAAREOREGIM

Occurrences: 1

2 Samuel 21:19: "And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam."

JAASAU

Occurrences: 1

Ezra 10:37: "Mattaniah, Mattenai, and Jaasau,"

JAASIEL

Occurrences: 1

1 Chronicles 27:21: "Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:"

JAAZANIAH

Occurrences: 4

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

Jeremiah 35:3: "Then I took Jaazaniah the son of Jeremiah, the son of Habaziah, and his brethren, and all his sons, and the whole house of the Rechabites;"

Ezekiel 8:11: "And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

JAAZER

Occurrences: 2

Numbers 21:32: "And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there."

Numbers 32:35: "And Atroth, Shopan, and Jaazer, and Jogbehah,"

JAAZIAH

Occurrences: 2

1 Chronicles 24:26: "The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno."

1 Chronicles 24:27: "The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri."

JAAZIEL

Occurrences: 1

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters."

JABAL

Occurrences: 1

Genesis 4:20: "And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle."

JABBOK

Occurrences: 7

Genesis 32:22: "And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok."

Numbers 21:24: "And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong."

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 3:16: "And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;"

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:22: "And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan."

JABESH

Occurrences: 11

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:5: "And, behold, Saul came after the herd out of the field; and Saul said, What aileth

the people that they weep? And they told him the tidings of the men of Jabesh."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad."

1 Samuel 11:10: "Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you."

1 Samuel 31:12: "All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there."

1 Samuel 31:13: "And they took their bones, and buried them under a tree at Jabesh, and fasted seven days."

2 Kings 15:10: "And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead."

2 Kings 15:13: "Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria."

2 Kings 15:14: "For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

JABESHGILEAD

Occurrences: 12

Judges 21:8: "And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly."

Judges 21:9: "For the people were numbered, and, behold, there were none of the inhabitants of Jabeshgilead there."

Judges 21:10: "And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

Judges 21:14: "And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not."

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all

the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad."

1 Samuel 31:11: "And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;"

2 Samuel 2:4: "And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 21:12: "And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:"

1 Chronicles 10:11: "And when all Jabeshgilead heard all that the Philistines had done to Saul,"

JABEZ

Occurrences: 3

1 Chronicles 2:55: "And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab."

1 Chronicles 4:9: "And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

JABIN

Occurrences: 7

Joshua 11:1: "And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,"

Judges 4:2: "And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles."

Judges 4:7: "And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

Judges 4:17: "Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite."

Judges 4:23: "So God subdued on that day Jabin the king of Canaan before the children of Israel."

Judges 4:24: "And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan."

Psalms 83:9: "Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:"

JABNEEL

Occurrences: 2

Joshua 15:11: "And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea."

Joshua 19:33: "And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:"

JABNEH

Occurrences: 1

2 Chronicles 26:6: "And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines."

JACHAN

Occurrences: 1

1 Chronicles 5:13: "And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven."

JACHIN

Occurrences: 8

Genesis 46:10: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman."

Exodus 6:15: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon."

Numbers 26:12: "The sons of Simeon after their families: of Nemuel, the family of the Nemuelites:

of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:"

1 Kings 7:21: "And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz."

1 Chronicles 9:10: "And of the priests; Jedaiah, and Jehoiarib, and Jachin,"

1 Chronicles 24:17: "The one and twentieth to Jachin, the two and twentieth to Gamul,"

2 Chronicles 3:17: "And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz."

Nehemiah 11:10: "Of the priests: Jedaiah the son of Joiarib, Jachin."

JACHINITES

Occurrences: 1

Numbers 26:12: "The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:"

JACINTH

Occurrences: 2

Revelation 9:17: "And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone."

Revelation 21:20: "The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst."

JACOB

Occurrences: 345

Genesis 25:26: "And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them."

Genesis 25:27: "And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents."

Genesis 25:28: "And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob."

Genesis 25:29: "And Jacob sod pottage: and Esau came from the field, and he was faint:"

Genesis 25:30: "And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom."

Genesis 25:31: "And Jacob said, Sell me this day thy birthright."

Genesis 25:33: "And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob."

Genesis 25:34: "Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

Genesis 27:6: "And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,"

Genesis 27:11: "And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:"

Genesis 27:15: "And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:"

Genesis 27:17: "And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob."

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 27:21: "And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not."

Genesis 27:22: "And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau."

Genesis 27:30: "And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting."

Genesis 27:36: "And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?"

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 27:42: "And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee."

Genesis 27:46: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land,

what good shall my life do me?"

Genesis 28:1: "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

Genesis 28:5: "And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother."

Genesis 28:6: "When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;"

Genesis 28:7: "And that Jacob obeyed his father and his mother, and was gone to Padanaram;"

Genesis 28:10: "And Jacob went out from Beersheba, and went toward Haran."

Genesis 28:16: "And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not."

Genesis 28:18: "And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it."

Genesis 28:20: "And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,"

Genesis 29:1: "Then Jacob went on his journey, and came into the land of the people of the east."

Genesis 29:4: "And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we."

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 29:11: "And Jacob kissed Rachel, and lifted up his voice, and wept."

Genesis 29:12: "And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father."

Genesis 29:13: "And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 29:18: "And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter."

Genesis 29:20: "And Jacob served seven years for Rachel; and they seemed unto him but a few

days, for the love he had to her."

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 29:28: "And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also."

Genesis 30:1: "And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die."

Genesis 30:2: "And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?"

Genesis 30:4: "And she gave him Bilhah her handmaid to wife: and Jacob went in unto her."

Genesis 30:5: "And Bilhah conceived, and bare Jacob a son."

Genesis 30:7: "And Bilhah Rachel's maid conceived again, and bare Jacob a second son."

Genesis 30:9: "When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife."

Genesis 30:10: "And Zilpah Leah's maid bare Jacob a son."

Genesis 30:12: "And Zilpah Leah's maid bare Jacob a second son."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 30:17: "And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son."

Genesis 30:19: "And Leah conceived again, and bare Jacob the sixth son."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 30:31: "And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock."

Genesis 30:36: "And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks."

Genesis 30:37: "And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which was in the rods."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 30:41: "And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods."

Genesis 30:42: "But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's."

Genesis 31:1: "And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory."

Genesis 31:2: "And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before."

Genesis 31:3: "And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee."

Genesis 31:4: "And Jacob sent and called Rachel and Leah to the field unto his flock,"

Genesis 31:11: "And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I."

Genesis 31:17: "Then Jacob rose up, and set his sons and his wives upon camels;"

Genesis 31:20: "And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled."

Genesis 31:22: "And it was told Laban on the third day that Jacob was fled."

Genesis 31:24: "And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad."

Genesis 31:25: "Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead."

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Genesis 31:29: "It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad."

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them."

Genesis 31:33: "And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent."

Genesis 31:36: "And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?"

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 31:45: "And Jacob took a stone, and set it up for a pillar."

Genesis 31:46: "And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap."

Genesis 31:47: "And Laban called it Jegarsahadutha: but Jacob called it Galeed."

Genesis 31:51: "And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee:"

Genesis 31:53: "The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac."

Genesis 31:54: "Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount."

Genesis 32:1: "And Jacob went on his way, and the angels of God met him."

Genesis 32:2: "And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim."

Genesis 32:3: "And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom."

Genesis 32:4: "And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:"

Genesis 32:6: "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him."

Genesis 32:7: "Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;"

Genesis 32:9: "And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:"

Genesis 32:18: "Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us."

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure

he will accept of me."

Genesis 32:24: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day."

Genesis 32:25: "And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him."

Genesis 32:27: "And he said unto him, What is thy name? And he said, Jacob."

Genesis 32:28: "And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

Genesis 32:29: "And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there."

Genesis 32:30: "And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved."

Genesis 32:32: "Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 33:10: "And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me."

Genesis 33:17: "And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth."

Genesis 33:18: "And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city."

Genesis 34:1: "And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land."

Genesis 34:3: "And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel."

Genesis 34:5: "And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come."

Genesis 34:6: "And Hamor the father of Shechem went out unto Jacob to commune with him."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's

daughter: which thing ought not to be done."

Genesis 34:13: "And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:"

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 34:27: "The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 35:2: "Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:"

Genesis 35:4: "And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem."

Genesis 35:5: "And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob."

Genesis 35:6: "So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him."

Genesis 35:9: "And God appeared unto Jacob again, when he came out of Padanaram, and blessed him."

Genesis 35:10: "And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel."

Genesis 35:14: "And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon."

Genesis 35:15: "And Jacob called the name of the place where God spake with him, Bethel."

Genesis 35:20: "And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day."

Genesis 35:22: "And it came to pass, when Israel dwelt in that land, that Reuben went and lay with

Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:"

Genesis 35:23: "The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:"

Genesis 35:26: "And the sons of Zilpah, Leah's handmaid: Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram."

Genesis 35:27: "And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned."

Genesis 35:29: "And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 37:1: "And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan."

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 37:34: "And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days."

Genesis 42:1: "Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?"

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:29: "And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,"

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 45:25: "And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,"

Genesis 45:26: "And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not."

Genesis 45:27: "And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:"

Genesis 46:2: "And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he

said, Here am I."

Genesis 46:5: "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

Genesis 46:6: "And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:"

Genesis 46:8: "And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn."

Genesis 46:15: "These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three."

Genesis 46:18: "These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls."

Genesis 46:19: "The sons of Rachel Jacob's wife; Joseph, and Benjamin."

Genesis 46:22: "These are the sons of Rachel, which were born to Jacob: all the souls were fourteen."

Genesis 46:25: "These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven."

Genesis 46:26: "All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;"

Genesis 46:27: "And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten."

Genesis 47:7: "And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh."

Genesis 47:8: "And Pharaoh said unto Jacob, How old art thou?"

Genesis 47:9: "And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

Genesis 47:10: "And Jacob blessed Pharaoh, and went out from before Pharaoh."

Genesis 47:28: "And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years."

Genesis 48:2: "And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed."

Genesis 48:3: "And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,"

Genesis 49:1: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days."

Genesis 49:2: "Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father."

Genesis 49:7: "Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."

Genesis 49:24: "But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)"

Genesis 49:33: "And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people."

Genesis 50:24: "And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob."

Exodus 1:1: "Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob."

Exodus 1:5: "And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already."

Exodus 2:24: "And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob."

Exodus 3:6: "Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God."

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 3:16: "Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:"

Exodus 4:5: "That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee."

Exodus 6:3: "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."

Exodus 6:8: "And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD."

Exodus 19:3: "And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;"

Exodus 33:1: "And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

Leviticus 26:42: "Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Numbers 23:21: "He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them."

Numbers 23:23: "Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!"

Numbers 24:5: "How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!"

Numbers 24:17: "I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Numbers 24:19: "Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Deuteronomy 1:8: "Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD swore unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:27: "Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:"

Deuteronomy 29:13: "That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 32:9: "For the LORD's portion is his people; Jacob is the lot of his inheritance."

Deuteronomy 33:4: "Moses commanded us a law, even the inheritance of the congregation of Jacob."

Deuteronomy 33:10: "They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar."

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Deuteronomy 34:4: "And the LORD said unto him, This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither."

Joshua 24:4: "And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

2 Samuel 23:1: "Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,"

1 Kings 18:31: "And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:"

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

1 Chronicles 16:13: "O ye seed of Israel his servant, ye children of Jacob, his chosen ones."

1 Chronicles 16:17: "And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,"

Psalms 14:7: "Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalms 20:1: "The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;"

Psalms 22:23: "Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel."

Psalms 24:6: "This is the generation of them that seek him, that seek thy face, O Jacob. Selah."

Psalms 44:4: "Thou art my King, O God: command deliverances for Jacob."

Psalms 46:7: "The LORD of hosts is with us; the God of Jacob is our refuge. Selah."

Psalms 46:11: "The LORD of hosts is with us; the God of Jacob is our refuge. Selah."

Psalms 47:4: "He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah."

Psalms 53:6: "Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."

Psalms 59:13: "Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah."

Psalms 75:9: "But I will declare for ever; I will sing praises to the God of Jacob."

Psalms 76:6: "At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep."

Psalms 77:15: "Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah."

Psalms 78:5: "For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:"

Psalms 78:21: "Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;"

Psalms 78:71: "From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance."

Psalms 79:7: "For they have devoured Jacob, and laid waste his dwelling place."

Psalms 81:1: "Sing aloud unto God our strength: make a joyful noise unto the God of Jacob."

Psalms 81:4: "For this was a statute for Israel, and a law of the God of Jacob."

Psalm 84:8: "O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah."

Psalm 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

Psalm 87:2: "The LORD loveth the gates of Zion more than all the dwellings of Jacob."

Psalm 94:7: "Yet they say, The LORD shall not see, neither shall the God of Jacob regard it."

Psalm 99:4: "The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob."

Psalm 105:6: "O ye seed of Abraham his servant, ye children of Jacob his chosen."

Psalm 105:10: "And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:"

Psalm 105:23: "Israel also came into Egypt; and Jacob sojourned in the land of Ham."

Psalm 114:1: "When Israel went out of Egypt, the house of Jacob from a people of strange language;"

Psalm 114:7: "Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;"

Psalm 132:2: "How he swore unto the LORD, and vowed unto the mighty God of Jacob;"

Psalm 132:5: "Until I find out a place for the LORD, an habitation for the mighty God of Jacob."

Psalm 135:4: "For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure."

Psalm 146:5: "Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:"

Psalm 147:19: "He sheweth his word unto Jacob, his statutes and his judgments unto Israel."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:5: "O house of Jacob, come ye, and let us walk in the light of the LORD."

Isaiah 2:6: "Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

Isaiah 8:17: "And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him."

Isaiah 9:8: "The Lord sent a word into Jacob, and it hath lighted upon Israel."

Isaiah 10:20: "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth."

Isaiah 10:21: "The remnant shall return, even the remnant of Jacob, unto the mighty God."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Isaiah 17:4: "And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean."

Isaiah 27:6: "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit."

Isaiah 27:9: "By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up."

Isaiah 29:22: "Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale."

Isaiah 29:23: "But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel."

Isaiah 40:27: "Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?"

Isaiah 41:8: "But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend."

Isaiah 41:14: "Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel."

Isaiah 41:21: "Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob."

Isaiah 42:24: "Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law."

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:22: "But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel."

Isaiah 43:28: "Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches."

Isaiah 44:1: "Yet now hear, O Jacob my servant; and Israel, whom I have chosen:"

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

Isaiah 44:5: "One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel."

Isaiah 44:21: "Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Isaiah 45:4: "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me."

Isaiah 45:19: "I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right."

Isaiah 46:3: "Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:"

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 48:12: "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Isaiah 49:5: "And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength."

Isaiah 49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Isaiah 49:26: "And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 58:1: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."

Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Isaiah 59:20: "And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD."

Isaiah 60:16: "Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 65:9: "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

Jeremiah 2:4: "Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:"

Jeremiah 5:20: "Declare this in the house of Jacob, and publish it in Judah, saying,"

Jeremiah 10:16: "The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 30:7: "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 31:7: "For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel."

Jeremiah 31:11: "For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he."

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 51:19: "The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Lamentations 2:2: "The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 28:25: "Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob."

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Hosea 12:2: "The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him."

Hosea 12:12: "And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep."

Amos 3:13: "Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,"

Amos 6:8: "The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein."

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:5: "Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 8:7: "The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works."

Amos 9:8: "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

Obadiah 1:10: "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."

Obadiah 1:17: "But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions."

Obadiah 1:18: "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

Micah 1:5: "For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?"

Micah 2:7: "O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?"

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

Micah 3:1: "And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?"

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Micah 3:9: "Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Micah 7:20: "Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old."

Nahum 2:2: "For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches."

Malachi 1:2: "I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,"

Malachi 2:12: "The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts."

Malachi 3:6: "For I am the LORD, I change not; therefore ye sons of Jacob are not consumed."

Matthew 1:2: "Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;"

Matthew 1:15: "And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;"

Matthew 1:16: "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ."

Matthew 8:11: "And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven."

Matthew 22:32: "I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living."

Mark 12:26: "And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?"

Luke 1:33: "And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

Luke 3:34: "Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,"

Luke 13:28: "There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out."

Luke 20:37: "Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob."

John 4:5: "Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph."

John 4:6: "Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour."

John 4:12: "Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?"

Acts 3:13: "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go."

Acts 7:8: "And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs."

Acts 7:12: "But when Jacob heard that there was corn in Egypt, he sent out our fathers first."

Acts 7:14: "Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls."

Acts 7:15: "So Jacob went down into Egypt, and died, he, and our fathers,"

Acts 7:32: "Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold."

Acts 7:46: "Who found favour before God, and desired to find a tabernacle for the God of Jacob."

Romans 9:13: "As it is written, Jacob have I loved, but Esau have I hated."

Romans 11:26: "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:"

Hebrews 11:9: "By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:"

Hebrews 11:20: "By faith Isaac blessed Jacob and Esau concerning things to come."

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

JADA

Occurrences: 2

1 Chronicles 2:28: "And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab and Abishur."

1 Chronicles 2:32: "And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether

died without children."

JADAU

Occurrences: 1

Ezra 10:43: "Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah."

JADDUA

Occurrences: 3

Nehemiah 10:21: "Meshezabeel, Zadok, Jaddua,"

Nehemiah 12:11: "And Joiada begat Jonathan, and Jonathan begat Jaddua."

Nehemiah 12:22: "The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian."

JADON

Occurrences: 1

Nehemiah 3:7: "And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river."

JAEL

Occurrences: 6

Judges 4:17: "Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite."

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

Judges 4:21: "Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 5:6: "In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways."

Judges 5:24: "Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be

above women in the tent."

JAGUR

Occurrences: 1

Joshua 15:21: "And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,"

JAH

Occurrences: 1

Psalms 68:4: "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him."

JAHATH

Occurrences: 7

1 Chronicles 4:2: "And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites."

1 Chronicles 6:20: "Of Gershom; Libni his son, Jahath his son, Zimmah his son,"

1 Chronicles 6:43: "The son of Jahath, the son of Gershom, the son of Levi."

1 Chronicles 23:10: "And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei."

1 Chronicles 23:11: "And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house."

1 Chronicles 24:22: "Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath."

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

JAHAZ

Occurrences: 5

Numbers 21:23: "And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel."

Deuteronomy 2:32: "Then Sihon came out against us, he and all his people, to fight at Jahaz."

Judges 11:20: "But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel."

Isaiah 15:4: "And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him."

Jeremiah 48:34: "From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate."

JAHAZA

Occurrences: 1

Joshua 13:18: "And Jahaza, and Kedemoth, and Mephaath,"

JAHAZAH

Occurrences: 2

Joshua 21:36: "And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,"

Jeremiah 48:21: "And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,"

JHAZIAH

Occurrences: 1

Ezra 10:15: "Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them."

JHAZIEL

Occurrences: 6

1 Chronicles 12:4: "And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,"

1 Chronicles 16:6: "Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God."

1 Chronicles 23:19: "Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth."

1 Chronicles 24:23: "And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the

third, Jekameam the fourth."

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

Ezra 8:5: "Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males."

JAHDAI

Occurrences: 1

1 Chronicles 2:47: "And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph."

JAHDIEL

Occurrences: 1

1 Chronicles 5:24: "And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers."

JAHDO

Occurrences: 1

1 Chronicles 5:14: "These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;"

JAHLEEL

Occurrences: 2

Genesis 46:14: "And the sons of Zebulun; Sered, and Elon, and Jahleel."

Numbers 26:26: "Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites."

JAHLEELITES

Occurrences: 1

Numbers 26:26: "Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites."

JAHMAI

Occurrences: 1

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred."

JAHZAH

Occurrences: 1

1 Chronicles 6:78: "And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,"

JAHZEEL

Occurrences: 2

Genesis 46:24: "And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem."

Numbers 26:48: "Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:"

JAHZEELITES

Occurrences: 1

Numbers 26:48: "Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:"

JAHZERAH

Occurrences: 1

1 Chronicles 9:12: "And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;"

JAHZIEL

Occurrences: 1

1 Chronicles 7:13: "The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah."

JAILOR

Occurrences: 1

Acts 16:23: "And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely."

JAIR

Occurrences: 10

Numbers 32:41: "And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair."

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

Joshua 13:30: "And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:"

Judges 10:3: "And after him arose Jair, a Gileadite, and judged Israel twenty and two years."

Judges 10:5: "And Jair died, and was buried in Camon."

1 Kings 4:13: "The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:"

1 Chronicles 2:22: "And Segub begat Jair, who had three and twenty cities in the land of Gilead."

1 Chronicles 2:23: "And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead."

1 Chronicles 20:5: "And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam."

Esther 2:5: "Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimeï, the son of Kish, a Benjamite;"

JAIRITE

Occurrences: 1

2 Samuel 20:26: "And Ira also the Jairite was a chief ruler about David."

JAIRUS

Occurrences: 2

Mark 5:22: "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,"

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

JAKAN

Occurrences: 1

1 Chronicles 1:42: "The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran."

JAKEH

Occurrences: 1

Proverbs 30:1: "The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,"

JAKIM

Occurrences: 2

1 Chronicles 8:19: "And Jakim, and Zichri, and Zabdi,"

1 Chronicles 24:12: "The eleventh to Eliashib, the twelfth to Jakim,"

JALON

Occurrences: 1

1 Chronicles 4:17: "And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa."

JAMBRES

Occurrences: 1

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

JAMES

Occurrences: 38

Matthew 4:21: "And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them."

Matthew 10:2: "Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;"

Matthew 10:3: "Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;"

Matthew 13:55: "Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?"

Matthew 17:1: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,"

Matthew 27:56: "Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children."

Mark 1:19: "And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets."

Mark 1:29: "And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John."

Mark 3:17: "And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:"

Mark 3:18: "And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,"

Mark 5:37: "And he suffered no man to follow him, save Peter, and James, and John the brother of James."

Mark 6:3: "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him."

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 10:41: "And when the ten heard it, they began to be much displeased with James and John."

Mark 13:3: "And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,"

Mark 14:33: "And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;"

Mark 15:40: "There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;"

Mark 16:1: "And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him."

Luke 5:10: "And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men."

Luke 6:14: "Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,"

Luke 6:15: "Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,"

Luke 6:16: "And Judas the brother of James, and Judas Iscariot, which also was the traitor."

Luke 8:51: "And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden."

Luke 9:28: "And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray."

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 24:10: "It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles."

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

Acts 12:2: "And he killed James the brother of John with the sword."

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 15:13: "And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:"

Acts 21:18: "And the day following Paul went in with us unto James; and all the elders were present."

1 Corinthians 15:7: "After that, he was seen of James; then of all the apostles."

Galatians 1:19: "But other of the apostles saw I none, save James the Lord's brother."

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace

that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

James 1:1: "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting."

Jude 1:1: "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:"

JAMIN

Occurrences: 6

Genesis 46:10: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman."

Exodus 6:15: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon."

Numbers 26:12: "The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:"

1 Chronicles 2:27: "And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker."

1 Chronicles 4:24: "The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul:"

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place."

JAMINITES

Occurrences: 1

Numbers 26:12: "The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:"

JAMLECH

Occurrences: 1

1 Chronicles 4:34: "And Meshobab, and Jamlech, and Joshah, the son of Amaziah,"

JANGLING

Occurrences: 1

1 Timothy 1:6: "From which some having swerved have turned aside unto vain jangling;"

JANNA

Occurrences: 1

Luke 3:24: "Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,"

JANNES

Occurrences: 1

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

JANOAH

Occurrences: 1

2 Kings 15:29: "In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria."

JANOHAH

Occurrences: 2

Joshua 16:6: "And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;"

Joshua 16:7: "And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan."

JANUM

Occurrences: 1

Joshua 15:53: "And Janum, and Bethtappuah, and Aphekah,"

JAPHETH

Occurrences: 11

Genesis 5:32: "And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth."

Genesis 6:10: "And Noah begat three sons, Shem, Ham, and Japheth."

Genesis 7:13: "In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;"

Genesis 9:18: "And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan."

Genesis 9:23: "And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness."

Genesis 9:27: "God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."

Genesis 10:1: "Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood."

Genesis 10:2: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

Genesis 10:21: "Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born."

1 Chronicles 1:4: "Noah, Shem, Ham, and Japheth."

1 Chronicles 1:5: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

JAPHIA

Occurrences: 5

Joshua 10:3: "Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,"

Joshua 19:12: "And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia,"

2 Samuel 5:15: "Ibhar also, and Elishua, and Nepheg, and Japhia,"

1 Chronicles 3:7: "And Nogah, and Nepheg, and Japhia,"

1 Chronicles 14:6: "And Nogah, and Nepheg, and Japhia,"

JAPHLET

Occurrences: 2

1 Chronicles 7:32: "And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister."

1 Chronicles 7:33: "And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet."

JAPHLETI

Occurrences: 1

Joshua 16:3: "And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer; and the goings out thereof are at the sea."

JAPHO

Occurrences: 1

Joshua 19:46: "And Mejarkon, and Rakkon, with the border before Japho."

JARAH

Occurrences: 1

1 Chronicles 9:42: "And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;"

JAREB

Occurrences: 2

Hosea 5:13: "When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound."

Hosea 10:6: "It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel."

JARED

Occurrences: 6

Genesis 5:15: "And Mahalaleel lived sixty and five years, and begat Jared:"

Genesis 5:16: "And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:"

Genesis 5:18: "And Jared lived an hundred sixty and two years, and he begat Enoch:"

Genesis 5:19: "And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:"

Genesis 5:20: "And all the days of Jared were nine hundred sixty and two years: and he died."

Luke 3:37: "Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,"

JARESIAH

Occurrences: 1

1 Chronicles 8:27: "And Jaresiah, and Eliah, and Zichri, the sons of Jeroham."

JARHA

Occurrences: 2

1 Chronicles 2:34: "Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha."

1 Chronicles 2:35: "And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai."

JARIB

Occurrences: 3

1 Chronicles 4:24: "The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul:"

Ezra 8:16: "Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding."

Ezra 10:18: "And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah."

JARMUTH

Occurrences: 7

Joshua 10:3: "Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,"

Joshua 10:5: "Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it."

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 12:11: "The king of Jarmuth, one; the king of Lachish, one;"

Joshua 15:35: "Jarmuth, and Adullam, Socoh, and Azekah,"

Joshua 21:29: "Jarmuth with her suburbs, Engannim with her suburbs; four cities."

Nehemiah 11:29: "And at Enrimmon, and at Zareah, and at Jarmuth,"

JAROAH

Occurrences: 1

1 Chronicles 5:14: "These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;"

JASHEN

Occurrences: 1

2 Samuel 23:32: "Eliabha the Shaalbonite, of the sons of Jashen, Jonathan,"

JASHER

Occurrences: 2

Joshua 10:13: "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day."

2 Samuel 1:18: "(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)"

JASHOBEAM

Occurrences: 3

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time."

1 Chronicles 12:6: "Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,"

1 Chronicles 27:2: "Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand."

JASHUB

Occurrences: 3

Numbers 26:24: "Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites."

1 Chronicles 7:1: "Now the sons of Issachar were, Tola, and Puah, Jashub, and Shimrom, four."

Ezra 10:29: "And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth."

JASHUBILEHEM

Occurrences: 1

1 Chronicles 4:22: "And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things."

JASHUBITES

Occurrences: 1

Numbers 26:24: "Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites."

JASIEL

Occurrences: 1

1 Chronicles 11:47: "Eliel, and Obed, and Jasiel the Mesobaite."

JASON

Occurrences: 5

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 17:7: "Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus."

Acts 17:9: "And when they had taken security of Jason, and of the other, they let them go."

Romans 16:21: "Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you."

JASPER

Occurrences: 7

Exodus 28:20: "And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings."

Exodus 39:13: "And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings."

Ezekiel 28:13: "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

Revelation 4:3: "And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald."

Revelation 21:11: "Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;"

Revelation 21:18: "And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass."

Revelation 21:19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;"

JATHNIEL

Occurrences: 1

1 Chronicles 26:2: "And the sons of Meshelemiah were, Zechariah the firstborn, Jediahel the second, Zebadiah the third, Jathniel the fourth,"

JATTIR

Occurrences: 4

Joshua 15:48: "And in the mountains, Shamir, and Jattir, and Socoh,"

Joshua 21:14: "And Jattir with her suburbs, and Eshtemoa with her suburbs,"

1 Samuel 30:27: "To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir,"

1 Chronicles 6:57: "And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,"

JAVAN

Occurrences: 7

Genesis 10:2: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

Genesis 10:4: "And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim."

1 Chronicles 1:5: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

1 Chronicles 1:7: "And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim."

Isaiah 66:19: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

Ezekiel 27:13: "Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market."

Ezekiel 27:19: "Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market."

JAVELIN

Occurrences: 6

Numbers 25:7: "And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;"

1 Samuel 18:10: "And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand."

1 Samuel 18:11: "And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice."

1 Samuel 19:9: "And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand."

1 Samuel 19:10: "And Saul sought to smite David even to the wall with the javelin: but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night."

1 Samuel 20:33: "And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David."

JAW

Occurrences: 4

Judges 15:16: "And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men."

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

Job 41:2: "Canst thou put an hook into his nose? or bore his jaw through with a thorn?"

Proverbs 30:14: "There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men."

JAWBONE

Occurrences: 3

Judges 15:15: "And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith."

Judges 15:16: "And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men."

Judges 15:17: "And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi."

JAWS

Occurrences: 6

Job 29:17: "And I brake the jaws of the wicked, and plucked the spoil out of his teeth."

Psalm 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Isaiah 30:28: "And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err."

Ezekiel 29:4: "But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales."

Ezekiel 38:4: "And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:"

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

JAZER

Occurrences: 10

Numbers 32:1: "Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;"

Numbers 32:3: "Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,"

Joshua 13:25: "And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;"

Joshua 21:39: "Heshbon with her suburbs, Jazer with her suburbs; four cities in all."

2 Samuel 24:5: "And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:"

1 Chronicles 6:81: "And Heshbon with her suburbs, and Jazer with her suburbs."

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 16:9: "Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen."

Jeremiah 48:32: "O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits

and upon thy vintage."

JAZIZ

Occurrences: 1

1 Chronicles 27:31: "And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's."

JE

Occurrences: 1

2 Kings 8:16: "And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Je hoshaphat king of Judah began to reign."

JEALOUS

Occurrences: 16

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 34:14: "For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:"

Numbers 5:14: "And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:"

Numbers 5:30: "Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law."

Deuteronomy 4:24: "For the LORD thy God is a consuming fire, even a jealous God."

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 6:15: "(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth."

Joshua 24:19: "And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the

sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Joel 2:18: "Then will the LORD be jealous for his land, and pity his people."

Nahum 1:2: "God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies."

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Zechariah 8:2: "Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury."

2 Corinthians 11:2: "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

JEALOUSIES

Occurrences: 1

Numbers 5:29: "This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;"

JEALOUSY

Occurrences: 31

Numbers 5:14: "And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:"

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Numbers 5:18: "And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:"

Numbers 5:25: "Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:"

Numbers 5:30: "Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law."

Numbers 25:11: "Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy."

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Deuteronomy 32:16: "They provoked him to jealousy with strange gods, with abominations provoked they him to anger."

Deuteronomy 32:21: "They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation."

1 Kings 14:22: "And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done."

Psalms 78:58: "For they provoked him to anger with their high places, and moved him to jealousy with their graven images."

Psalms 79:5: "How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?"

Proverbs 6:34: "For jealousy is the rage of a man: therefore he will not spare in the day of vengeance."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Isaiah 42:13: "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 16:38: "And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy."

Ezekiel 16:42: "So will I make my fury toward thee to rest, and my jealousy shall depart from thee,

and I will be quiet, and will be no more angry."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Ezekiel 36:6: "Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 38:19: "For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;"

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Zechariah 8:2: "Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury."

Romans 10:19: "But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you."

Romans 11:11: "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."

1 Corinthians 10:22: "Do we provoke the Lord to jealousy? are we stronger than he?"

2 Corinthians 11:2: "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

JEARIM

Occurrences: 1

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

JEATERAI

Occurrences: 1

1 Chronicles 6:21: "Joah his son, Iddo his son, Zerah his son, Jeaterai his son."

JEBERECHIAH

Occurrences: 1

Isaiah 8:2: "And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah."

JEBUS

Occurrences: 4

Judges 19:10: "But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

1 Chronicles 11:4: "And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land."

1 Chronicles 11:5: "And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David."

JEBUSI

Occurrences: 2

Joshua 18:16: "And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,"

Joshua 18:28: "And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families."

JEBUSITE

Occurrences: 14

Genesis 10:16: "And the Jebusite, and the Amorite, and the Girgashite,"

Exodus 33:2: "And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:"

Exodus 34:11: "Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite."

Joshua 9:1: "And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;"

Joshua 11:3: "And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh."

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

2 Samuel 24:16: "And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite."

2 Samuel 24:18: "And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite."

1 Chronicles 1:14: "The Jebusite also, and the Amorite, and the Girgashite,"

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:18: "Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:28: "At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there."

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

JEBUSITES

Occurrences: 23

Genesis 15:21: "And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 3:17: "And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 23:23: "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."

Numbers 13:29: "The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 20:17: "But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:"

Joshua 3:10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."

Joshua 12:8: "In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:"

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 3:5: "And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:"

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

1 Kings 9:20: "And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,"

1 Chronicles 11:4: "And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land."

1 Chronicles 11:6: "And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief."

2 Chronicles 8:7: "As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,"

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

JECAMIAH

Occurrences: 1

1 Chronicles 3:18: "Malchiram also, and Pedaiiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah."

JECHOLIAH

Occurrences: 1

2 Kings 15:2: "Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem."

JECHONIAS

Occurrences: 2

Matthew 1:11: "And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:"

Matthew 1:12: "And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;"

JECOLIAH

Occurrences: 1

2 Chronicles 26:3: "Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem."

JECONIAH

Occurrences: 7

1 Chronicles 3:16: "And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son."

1 Chronicles 3:17: "And the sons of Jeconiah; Assir, Salathiel his son,"

Esther 2:6: "Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 27:20: "Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;"

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 29:2: "(After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)"

JEDAIAH

Occurrences: 13

1 Chronicles 4:37: "And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;"

1 Chronicles 9:10: "And of the priests; Jedaiah, and Jehoiarib, and Jachin,"

1 Chronicles 24:7: "Now the first lot came forth to Jehoiarib, the second to Jedaiah,"

Ezra 2:36: "The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three."

Nehemiah 3:10: "And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah."

Nehemiah 7:39: "The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three."

Nehemiah 11:10: "Of the priests: Jedaiah the son of Joiarib, Jachin."

Nehemiah 12:6: "Shemaiah, and Joiarib, Jedaiah,"

Nehemiah 12:7: "Sallu, Amok, Hilkiyah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua."

Nehemiah 12:19: "And of Joiarib, Mattenai; of Jedaiah, Uzzi;"

Nehemiah 12:21: "Of Hilkiyah, Hashabiah; of Jedaiah, Nethaneel."

Zechariah 6:10: "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;"

Zechariah 6:14: "And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD."

JEDIAEL

Occurrences: 6

1 Chronicles 7:6: "The sons of Benjamin; Bela, and Becher, and Jediahel, three."

1 Chronicles 7:10: "The sons also of Jediahel; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar."

1 Chronicles 7:11: "All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle."

1 Chronicles 11:45: "Jediahel the son of Shimri, and Joha his brother, the Tizite,"

1 Chronicles 12:20: "As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and

Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh."

1 Chronicles 26:2: "And the sons of Meshelemiah were, Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,"

JEDIDAH

Occurrences: 1

2 Kings 22:1: "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath."

JEDIDIAH

Occurrences: 1

2 Samuel 12:25: "And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD."

JEDUTHUN

Occurrences: 14

1 Chronicles 9:16: "And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites."

1 Chronicles 16:38: "And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah to be porters:"

1 Chronicles 16:41: "And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;"

1 Chronicles 16:42: "And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters."

1 Chronicles 25:1: "Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:"

1 Chronicles 25:3: "Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD."

1 Chronicles 25:6: "All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman."

2 Chronicles 5:12: "Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)"

2 Chronicles 29:14: "And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

Nehemiah 11:17: "And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun."

Psalms 39:0: "To the chief Musician, even to Jeduthun, A Psalm of David."

Psalms 62:0: "To the chief Musician, to Jeduthun, A Psalm of David."

Psalms 77:0: "To the chief Musician, to Jeduthun, A Psalm of Asaph."

JEEZER

Occurrences: 1

Numbers 26:30: "These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:"

JEEZERITES

Occurrences: 1

Numbers 26:30: "These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:"

JEGARSAHADUTHA

Occurrences: 1

Genesis 31:47: "And Laban called it Jegarsahadutha: but Jacob called it Galeed."

JEHALELEEL

Occurrences: 1

1 Chronicles 4:16: "And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel."

JEHALELEL

Occurrences: 1

2 Chronicles 29:12: "Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:"

JEHDEIAH

Occurrences: 2

1 Chronicles 24:20: "And the rest of the sons of Levi were these: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah."

1 Chronicles 27:30: "Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:"

JEHEZEKEL

Occurrences: 1

1 Chronicles 24:16: "The nineteenth to Pethahiah, the twentieth to Jehezekel,"

JEHIAH

Occurrences: 1

1 Chronicles 15:24: "And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark."

JEHIEL

Occurrences: 16

1 Chronicles 9:35: "And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:"

1 Chronicles 11:44: "Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,"

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters."

1 Chronicles 15:20: "And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;"

1 Chronicles 16:5: "Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;"

1 Chronicles 23:8: "The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three."

1 Chronicles 27:32: "Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:"

1 Chronicles 29:8: "And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite."

2 Chronicles 21:2: "And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel."

2 Chronicles 29:14: "And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel."

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

2 Chronicles 35:8: "And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle and three hundred oxen."

Ezra 8:9: "Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males."

Ezra 10:2: "And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing."

Ezra 10:21: "And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah."

Ezra 10:26: "And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah."

JEHIELI

Occurrences: 2

1 Chronicles 26:21: "As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli."

1 Chronicles 26:22: "The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD."

JEHIZKIAH

Occurrences: 1

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

JEHOADAH

Occurrences: 1

1 Chronicles 8:36: "And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,"

JEHOADDAN

Occurrences: 2

2 Kings 14:2: "He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

2 Chronicles 25:1: "Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

JEHOAHAZ

Occurrences: 22

2 Kings 10:35: "And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead."

2 Kings 13:1: "In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years."

2 Kings 13:4: "And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 13:8: "Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 13:9: "And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead."

2 Kings 13:10: "In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years."

2 Kings 13:22: "But Hazael king of Syria oppressed Israel all the days of Jehoahaz."

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Kings 14:1: "In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

2 Kings 14:17: "And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 23:31: "Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 23:34: "And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there."

2 Chronicles 21:17: "And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons."

2 Chronicles 25:17: "Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 25:25: "And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years."

2 Chronicles 36:1: "Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem."

2 Chronicles 36:2: "Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem."

2 Chronicles 36:4: "And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt."

JEHOASH

Occurrences: 16

2 Kings 11:21: "Seven years old was Jehoash when he began to reign."

2 Kings 12:1: "In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba."

2 Kings 12:2: "And Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiada the priest instructed him."

2 Kings 12:4: "And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,"

2 Kings 12:6: "But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house."

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

2 Kings 13:10: "In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years."

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Kings 14:11: "But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 14:15: "Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:16: "And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead."

2 Kings 14:17: "And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years."

JEHOHANAN

Occurrences: 6

1 Chronicles 26:3: "Elam the fifth, Jehohanan the sixth, Eliezer the seventh."

2 Chronicles 17:15: "And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand."

2 Chronicles 23:1: "And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him."

Ezra 10:28: "Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai."

Nehemiah 12:13: "Of Ezra, Meshullam; of Amariah, Jehohanan;"

Nehemiah 12:42: "And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer."

JEHOIACHIN

Occurrences: 9

2 Kings 24:6: "So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead."

2 Kings 24:8: "Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem."

2 Kings 24:12: "And Jehoiachin the king of Judah went out to the king of Babylon, he, and his

mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

2 Chronicles 36:8: "Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead."

2 Chronicles 36:9: "Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Ezekiel 1:2: "In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,"

JEHOIADA

Occurrences: 49

2 Samuel 8:18: "And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers."

2 Samuel 20:23: "Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:"

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

2 Samuel 23:22: "These things did Benaiah the son of Jehoiada, and had the name among three mighty men."

1 Kings 1:8: "But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah."

1 Kings 1:26: "But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called."

1 Kings 1:32: "And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah

the son of Jehoiada. And they came before the king."

1 Kings 1:36: "And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too."

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:44: "And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:"

1 Kings 2:25: "And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:34: "So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness."

1 Kings 2:35: "And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar."

1 Kings 2:46: "So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon."

1 Kings 4:4: "And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:"

2 Kings 11:4: "And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son."

2 Kings 11:9: "And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 11:17: "And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king also and the people."

2 Kings 12:2: "And Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiada the priest instructed him."

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

1 Chronicles 11:24: "These things did Benaiah the son of Jehoiada, and had the name among the three mighties."

1 Chronicles 12:27: "And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;"

1 Chronicles 18:17: "And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king."

1 Chronicles 27:5: "The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand."

1 Chronicles 27:34: "And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab."

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

2 Chronicles 23:1: "And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 23:9: "Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God."

2 Chronicles 23:11: "Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 23:16: "And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people."

2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

2 Chronicles 24:2: "And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest."

2 Chronicles 24:3: "And Jehoiada took for him two wives; and he begat sons and daughters."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:12: "And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 24:15: "But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died."

2 Chronicles 24:17: "Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them."

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and

the bars thereof."

Jeremiah 29:26: "The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks."

JEHOIAKIM

Occurrences: 37

2 Kings 23:34: "And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there."

2 Kings 23:35: "And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh."

2 Kings 23:36: "Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah."

2 Kings 24:1: "In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him."

2 Kings 24:5: "Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 24:6: "So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead."

2 Kings 24:19: "And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done."

1 Chronicles 3:15: "And the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum."

1 Chronicles 3:16: "And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son."

2 Chronicles 36:4: "And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt."

2 Chronicles 36:5: "Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God."

2 Chronicles 36:8: "Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 22:24: "As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;"

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 26:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,"

Jeremiah 26:21: "And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;"

Jeremiah 26:22: "And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt."

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 27:20: "Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;"

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:28: "Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 37:1: "And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah."

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 46:2: "Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah."

Jeremiah 52:2: "And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done."

Daniel 1:1: "In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it."

Daniel 1:2: "And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god."

JEHOIARIB

Occurrences: 2

1 Chronicles 9:10: "And of the priests; Jedaiah, and Jehoiarib, and Jachin,"

1 Chronicles 24:7: "Now the first lot came forth to Jehoiarib, the second to Jedaiah,"

JEHONADAB

Occurrences: 2

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 10:23: "And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only."

JEHONATHAN

Occurrences: 3

1 Chronicles 27:25: "And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah:"

2 Chronicles 17:8: "And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests."

Nehemiah 12:18: "Of Bilgah, Shammua; of Shemaiah, Jehonathan;"

JEHORAM

Occurrences: 21

1 Kings 22:50: "And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead."

2 Kings 1:17: "So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son."

2 Kings 3:1: "Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years."

2 Kings 3:6: "And king Jehoram went out of Samaria the same time, and numbered all Israel."

2 Kings 8:16: "And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Je hoshaphat king of Judah began to reign."

2 Kings 8:25: "In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 9:24: "And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

2 Chronicles 17:8: "And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests."

2 Chronicles 21:1: "Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead."

2 Chronicles 21:3: "And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn."

2 Chronicles 21:4: "Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel."

2 Chronicles 21:5: "Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem."

2 Chronicles 21:9: "Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots."

2 Chronicles 21:16: "Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

2 Chronicles 22:5: "He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram."

2 Chronicles 22:6: "And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

JEHOSHABEATH

Occurrences: 1

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

JEHOSHAPHAT

Occurrences: 76

2 Samuel 8:16: "And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;"

2 Samuel 20:24: "And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder:"

1 Kings 4:3: "Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder."

1 Kings 4:17: "Jehoshaphat the son of Paruah, in Issachar:"

1 Kings 15:24: "And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead."

1 Kings 22:2: "And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel."

1 Kings 22:4: "And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses."

1 Kings 22:5: "And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day."

1 Kings 22:7: "And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:10: "And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them."

1 Kings 22:18: "And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?"

1 Kings 22:29: "So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead."

1 Kings 22:30: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle."

1 Kings 22:32: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out."

1 Kings 22:41: "And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel."

1 Kings 22:42: "Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

1 Kings 22:44: "And Jehoshaphat made peace with the king of Israel."

1 Kings 22:45: "Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?"

1 Kings 22:48: "Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber."

1 Kings 22:49: "Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not."

1 Kings 22:50: "And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead."

1 Kings 22:51: "Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel."

2 Kings 1:17: "So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son."

2 Kings 3:1: "Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years."

2 Kings 3:7: "And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I

am as thou art, my people as thy people, and my horses as thy horses."

2 Kings 3:11: "But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah."

2 Kings 3:12: "And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him."

2 Kings 3:14: "And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee."

2 Kings 8:16: "And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Je hoshaphat king of Judah began to reign."

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 9:14: "So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

1 Chronicles 3:10: "And Solomon's son was Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,"

1 Chronicles 15:24: "And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark."

1 Chronicles 18:15: "And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder."

2 Chronicles 17:1: "And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel."

2 Chronicles 17:3: "And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;"

2 Chronicles 17:5: "Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance."

2 Chronicles 17:10: "And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat."

2 Chronicles 17:11: "Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats."

2 Chronicles 17:12: "And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store."

2 Chronicles 18:1: "Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab."

2 Chronicles 18:3: "And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war."

2 Chronicles 18:4: "And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day."

2 Chronicles 18:6: "But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:9: "And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them."

2 Chronicles 18:17: "And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?"

2 Chronicles 18:28: "So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead."

2 Chronicles 18:29: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and I will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 19:1: "And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem."

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people

from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 20:1: "It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle."

2 Chronicles 20:2: "Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi."

2 Chronicles 20:3: "And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah."

2 Chronicles 20:5: "And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,"

2 Chronicles 20:15: "And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:18: "And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

2 Chronicles 20:30: "So the realm of Jehoshaphat was quiet: for his God gave him rest round about."

2 Chronicles 20:31: "And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Chronicles 20:34: "Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel."

2 Chronicles 20:35: "And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:"

2 Chronicles 20:37: "Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish."

2 Chronicles 21:1: "Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead."

2 Chronicles 21:2: "And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel."

2 Chronicles 21:12: "And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,"

2 Chronicles 22:9: "And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom."

Joel 3:2: "I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land."

Joel 3:12: "Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about."

JEHOSHEBA

Occurrences: 1

2 Kings 11:2: "But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain."

JEHOSHUA

Occurrences: 1

Numbers 13:16: "These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua."

JEHOSHUAH

Occurrences: 1

1 Chronicles 7:27: "Non his son, Jehoshuah his son."

JEHOVAH

Occurrences: 4

Exodus 6:3: "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."

Psalms 83:18: "That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth."

Isaiah 12:2: "Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation."

Isaiah 26:4: "Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:"

JEHOVAHJIREH

Occurrences: 1

Genesis 22:14: "And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen."

JEHOVAHNISSI

Occurrences: 1

Exodus 17:15: "And Moses built an altar, and called the name of it Jehovahnissi:"

JEHOVAHSHALOM

Occurrences: 1

Judges 6:24: "Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites."

JEHOZABAD

Occurrences: 4

2 Kings 12:21: "For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead."

1 Chronicles 26:4: "Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the

second, Joah the third, and Sacar the fourth, and Nethaneel the fifth."

2 Chronicles 17:18: "And next him was Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war."

2 Chronicles 24:26: "And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess."

JEHOZADAK

Occurrences: 2

1 Chronicles 6:14: "And Azariah begat Seraiah, and Seraiah begat Jehozadak,"

1 Chronicles 6:15: "And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar."

JEHU

Occurrences: 55

1 Kings 16:1: "Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,"

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 16:12: "Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet."

1 Kings 19:16: "And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room."

1 Kings 19:17: "And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay."

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 9:5: "And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain."

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

2 Kings 9:13: "Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king."

2 Kings 9:14: "So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 9:17: "And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?"

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 9:19: "Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me."

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

2 Kings 9:21: "And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite."

2 Kings 9:22: "And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?"

2 Kings 9:24: "And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 9:30: "And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window."

2 Kings 9:31: "And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?"

2 Kings 10:1: "And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,"

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

2 Kings 10:11: "So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining."

2 Kings 10:13: "Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen."

2 Kings 10:18: "And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:20: "And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it."

2 Kings 10:21: "And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another."

2 Kings 10:23: "And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only."

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 10:28: "Thus Jehu destroyed Baal out of Israel."

2 Kings 10:29: "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan."

2 Kings 10:30: "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 10:34: "Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 10:35: "And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead."

2 Kings 10:36: "And the time that Jehu reigned over Israel in Samaria was twenty and eight years."

2 Kings 12:1: "In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba."

2 Kings 13:1: "In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

2 Kings 15:12: "This was the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass."

1 Chronicles 2:38: "And Obed begat Jehu, and Jehu begat Azariah,"

1 Chronicles 4:35: "And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,"

1 Chronicles 12:3: "The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite."

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

2 Chronicles 20:34: "Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

2 Chronicles 22:8: "And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them."

2 Chronicles 22:9: "And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom."

2 Chronicles 25:17: "Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

JEHUBBAH

Occurrences: 1

1 Chronicles 7:34: "And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram."

JEHUCAL

Occurrences: 1

Jeremiah 37:3: "And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us."

JEHUD

Occurrences: 1

Joshua 19:45: "And Jehud, and Beneberak, and Gathrimmon,"

JEHUDI

Occurrences: 3

Jeremiah 36:14: "Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them."

Jeremiah 36:21: "So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king."

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

JEHUDIJAH

Occurrences: 1

1 Chronicles 4:18: "And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took."

JEHUSH

Occurrences: 1

1 Chronicles 8:39: "And the sons of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third."

JEIEL

Occurrences: 10

1 Chronicles 5:7: "And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,"

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters."

1 Chronicles 15:21: "And Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Sheminith to excel."

1 Chronicles 16:5: "Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;"

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

2 Chronicles 29:13: "And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:"

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

Ezra 8:13: "And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males."

Ezra 10:43: "Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah."

JEKABZEEL

Occurrences: 1

Nehemiah 11:25: "And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,"

JEKAMEAM

Occurrences: 2

1 Chronicles 23:19: "Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth."

1 Chronicles 24:23: "And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth."

JEKAMIAH

Occurrences: 1

1 Chronicles 2:41: "And Shallum begat Jekamiah, and Jekamiah begat Elishama."

JEKUTHIEL

Occurrences: 1

1 Chronicles 4:18: "And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took."

JEMIMA

Occurrences: 1

Job 42:14: "And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch."

JEMUEL

Occurrences: 2

Genesis 46:10: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman."

Exodus 6:15: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon."

JEOPARDED

Occurrences: 1

Judges 5:18: "Zebulun and Naphtali were a people that jeopardded their lives unto the death in the high places of the field."

JEOPARDY

Occurrences: 5

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

Luke 8:23: "But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy."

1 Corinthians 15:30: "And why stand we in jeopardy every hour?"

JEPHTHAH

Occurrences: 1

Hebrews 11:32: "And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthah; of David also, and Samuel, and of the prophets:"

JEPHTHAH

Occurrences: 25

Judges 11:1: "Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah."

Judges 11:2: "And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a

strange woman."

Judges 11:3: "Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him."

Judges 11:5: "And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:"

Judges 11:6: "And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon."

Judges 11:7: "And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"

Judges 11:8: "And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:10: "And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words."

Judges 11:11: "Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh."

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:14: "And Jephthah sent messengers again unto the king of the children of Ammon:"

Judges 11:15: "And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:"

Judges 11:28: "Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 11:30: "And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,"

Judges 11:32: "So Jephthah passed over unto the children of Ammon to fight against them; and the

LORD delivered them into his hands."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 11:40: "That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 12:2: "And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands."

Judges 12:4: "Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites."

Judges 12:7: "And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead."

1 Samuel 12:11: "And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe."

JEPHUNNEH

Occurrences: 16

Numbers 13:6: "Of the tribe of Judah, Caleb the son of Jephunneh."

Numbers 14:6: "And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:"

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 14:38: "But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still."

Numbers 26:65: "For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 32:12: "Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD."

Numbers 34:19: "And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh."

Deuteronomy 1:36: "Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:13: "And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance."

Joshua 14:14: "Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 21:12: "But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession."

1 Chronicles 4:15: "And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz."

1 Chronicles 6:56: "But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh."

1 Chronicles 7:38: "And the sons of Jether; Jephunneh, and Pispah, and Ara."

JERAH

Occurrences: 2

Genesis 10:26: "And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,"

1 Chronicles 1:20: "And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,"

JERAHMEEL

Occurrences: 8

1 Chronicles 2:9: "The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai."

1 Chronicles 2:25: "And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah."

1 Chronicles 2:26: "Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam."

1 Chronicles 2:27: "And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker."

1 Chronicles 2:33: "And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel."

1 Chronicles 2:42: "Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron."

1 Chronicles 24:29: "Concerning Kish: the son of Kish was Jerahmeel."

Jeremiah 36:26: "But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them."

JERAHMEELITES

Occurrences: 2

1 Samuel 27:10: "And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites."

1 Samuel 30:29: "And to them which were in Rachab, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,"

JERED

Occurrences: 2

1 Chronicles 1:2: "Kenan, Mahalaleel, Jered,"

1 Chronicles 4:18: "And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took."

JEREMAI

Occurrences: 1

Ezra 10:33: "Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei."

JEREMIAH

Occurrences: 133

2 Kings 23:31: "Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 24:18: "Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

1 Chronicles 5:24: "And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers."

1 Chronicles 12:4: "And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,"

1 Chronicles 12:10: "Mishmannah the fourth, Jeremiah the fifth,"

1 Chronicles 12:13: "Jeremiah the tenth, Machbanai the eleventh."

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations."

2 Chronicles 36:12: "And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Nehemiah 10:2: "Seraiah, Azariah, Jeremiah,"

Nehemiah 12:1: "Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,"

Nehemiah 12:12: "And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;"

Nehemiah 12:34: "Judah, and Benjamin, and Shemaiah, and Jeremiah,"

Jeremiah 1:1: "The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:"

Jeremiah 1:11: "Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou?"

And I said, I see a rod of an almond tree."

Jeremiah 7:1: "The word that came to Jeremiah from the LORD, saying,"

Jeremiah 11:1: "The word that came to Jeremiah from the LORD saying,"

Jeremiah 14:1: "The word of the LORD that came to Jeremiah concerning the dearth."

Jeremiah 18:1: "The word which came to Jeremiah from the LORD, saying,"

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Jeremiah 19:14: "Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house; and said to all the people,"

Jeremiah 20:1: "Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things."

Jeremiah 20:2: "Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD."

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

Jeremiah 21:1: "The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,"

Jeremiah 21:3: "Then said Jeremiah unto them, Thus shall ye say to Zedekiah:"

Jeremiah 24:3: "Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 25:2: "The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,"

Jeremiah 25:13: "And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations."

Jeremiah 26:7: "So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD."

Jeremiah 26:8: "Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all

the people took him, saying, Thou shalt surely die."

Jeremiah 26:9: "Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD."

Jeremiah 26:12: "Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard."

Jeremiah 26:20: "And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah."

Jeremiah 26:24: "Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death."

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 28:5: "Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,"

Jeremiah 28:6: "Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place."

Jeremiah 28:10: "Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it."

Jeremiah 28:11: "And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way."

Jeremiah 28:12: "Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,"

Jeremiah 28:15: "Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie."

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;"

Jeremiah 29:27: "Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?"

Jeremiah 29:29: "And Zephaniah the priest read this letter in the ears of Jeremiah the prophet."

Jeremiah 29:30: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 30:1: "The word that came to Jeremiah from the LORD, saying,"

Jeremiah 32:1: "The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar."

Jeremiah 32:2: "For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house."

Jeremiah 32:6: "And Jeremiah said, The word of the LORD came unto me, saying,"

Jeremiah 32:26: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 33:1: "Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,"

Jeremiah 33:19: "And the word of the LORD came unto Jeremiah, saying,"

Jeremiah 33:23: "Moreover the word of the LORD came to Jeremiah, saying,"

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:6: "Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,"

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:12: "Therefore the word of the LORD came to Jeremiah from the LORD, saying,"

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 35:3: "Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;"

Jeremiah 35:12: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 36:5: "And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:"

Jeremiah 36:8: "And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house."

Jeremiah 36:10: "Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people."

Jeremiah 36:19: "Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be."

Jeremiah 36:26: "But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them."

Jeremiah 36:27: "Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,"

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 37:2: "But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah."

Jeremiah 37:3: "And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us."

Jeremiah 37:4: "Now Jeremiah came in and went out among the people: for they had not put him into prison."

Jeremiah 37:6: "Then came the word of the LORD unto the prophet Jeremiah saying,"

Jeremiah 37:12: "Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people."

Jeremiah 37:13: "And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans."

Jeremiah 37:14: "Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes."

Jeremiah 37:15: "Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison."

Jeremiah 37:16: "When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah

had remained there many days;"

Jeremiah 37:17: "Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon."

Jeremiah 37:18: "Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?"

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

Jeremiah 38:1: "Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,"

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:7: "Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;"

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:10: "Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 38:12: "And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so."

Jeremiah 38:13: "So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison."

Jeremiah 38:14: "Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me."

Jeremiah 38:15: "Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?"

Jeremiah 38:16: "So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth,

that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Jeremiah 38:20: "But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."

Jeremiah 38:24: "Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die."

Jeremiah 38:27: "Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived."

Jeremiah 38:28: "So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken."

Jeremiah 39:11: "Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,"

Jeremiah 39:14: "Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people."

Jeremiah 39:15: "Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,"

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:2: "And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place."

Jeremiah 40:6: "Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:4: "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing

the LORD shall answer you, I will declare it unto you; I will keep nothing back from you."

Jeremiah 42:5: "Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us."

Jeremiah 42:7: "And it came to pass after ten days, that the word of the LORD came unto Jeremiah."

Jeremiah 43:1: "And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,"

Jeremiah 43:2: "Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:"

Jeremiah 43:6: "Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah."

Jeremiah 43:8: "Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,"

Jeremiah 44:1: "The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,"

Jeremiah 44:15: "Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,"

Jeremiah 44:20: "Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying,"

Jeremiah 44:24: "Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:"

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 46:1: "The word of the LORD which came to Jeremiah the prophet against the Gentiles;"

Jeremiah 46:13: "The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt."

Jeremiah 47:1: "The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza."

Jeremiah 49:34: "The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,"

Jeremiah 50:1: "The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet."

Jeremiah 51:59: "The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince."

Jeremiah 51:60: "So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon."

Jeremiah 51:61: "And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;"

Jeremiah 51:64: "And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah."

Jeremiah 52:1: "Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah."

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

JEREMIAS

Occurrences: 1

Matthew 16:14: "And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets."

JEREMOTH

Occurrences: 5

1 Chronicles 8:14: "And Ahio, Shashak, and Jeremoth,"

1 Chronicles 23:23: "The sons of Mushi; Mahli, and Eder, and Jeremoth, three."

1 Chronicles 25:22: "The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:"

Ezra 10:26: "And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah."

Ezra 10:27: "And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza."

JEREMY

Occurrences: 2

Matthew 2:17: "Then was fulfilled that which was spoken by Jeremy the prophet, saying,"

Matthew 27:9: "Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;"

JERIAH

Occurrences: 2

1 Chronicles 23:19: "Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth."

1 Chronicles 24:23: "And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth."

JERIBAI

Occurrences: 1

1 Chronicles 11:46: "Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,"

JERICO

Occurrences: 59

Numbers 22:1: "And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho."

Numbers 26:3: "And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,"

Numbers 26:63: "These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 33:48: "And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho."

Numbers 33:50: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 34:15: "The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising."

Numbers 35:1: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Deuteronomy 34:3: "And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar."

Joshua 2:1: "And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there."

Joshua 2:2: "And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country."

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 4:13: "About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho."

Joshua 4:19: "And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."

Joshua 5:10: "And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 6:1: "Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in."

Joshua 6:2: "And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour."

Joshua 6:25: "And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Joshua 9:3: "And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,"

Joshua 10:1: "Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;"

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:30: "And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho."

Joshua 12:9: "The king of Jericho, one; the king of Ai, which is beside Bethel, one;"

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 16:7: "And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan."

Joshua 18:12: "And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven."

Joshua 18:21: "Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,"

Joshua 20:8: "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

2 Kings 2:4: "And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho."

2 Kings 2:5: "And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace."

2 Kings 2:15: "And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."

2 Kings 2:18: "And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?"

2 Kings 25:5: "And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him."

1 Chronicles 6:78: "And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,"

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

Ezra 2:34: "The children of Jericho, three hundred forty and five."

Nehemiah 3:2: "And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri."

Nehemiah 7:36: "The children of Jericho, three hundred forty and five."

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 52:8: "But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him."

Matthew 20:29: "And as they departed from Jericho, a great multitude followed him."

Mark 10:46: "And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging."

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

Luke 19:1: "And Jesus entered and passed through Jericho."

Hebrews 11:30: "By faith the walls of Jericho fell down, after they were compassed about seven days."

JERIEL

Occurrences: 1

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred."

JERIJAH

Occurrences: 1

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

JERIMOTH

Occurrences: 8

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 7:8: "And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher."

1 Chronicles 12:5: "Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,"

1 Chronicles 24:30: "The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers."

1 Chronicles 25:4: "Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:"

1 Chronicles 27:19: "Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:"

2 Chronicles 11:18: "And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;"

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

JERIOTH

Occurrences: 1

1 Chronicles 2:18: "And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshar, and Shobab, and Ardon."

JEROBOAM

Occurrences: 95

1 Kings 11:26: "And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king."

1 Kings 11:28: "And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph."

1 Kings 11:29: "And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:"

1 Kings 11:31: "And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:"

1 Kings 11:40: "Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon."

1 Kings 12:2: "And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)"

1 Kings 12:3: "That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,"

1 Kings 12:12: "So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day."

1 Kings 12:15: "Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 12:25: "Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel."

1 Kings 12:26: "And Jeroboam said in his heart, Now shall the kingdom return to the house of David:"

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 13:33: "After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places."

1 Kings 13:34: "And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth."

1 Kings 14:1: "At that time Abijah the son of Jeroboam fell sick."

1 Kings 14:2: "And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people."

1 Kings 14:4: "And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age."

1 Kings 14:5: "And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

1 Kings 14:6: "And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

1 Kings 14:7: "Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,"

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 14:11: "Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it."

1 Kings 14:13: "And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam."

1 Kings 14:14: "Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now."

1 Kings 14:16: "And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin."

1 Kings 14:17: "And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;"

1 Kings 14:19: "And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel."

1 Kings 14:20: "And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead."

1 Kings 14:30: "And there was war between Rehoboam and Jeroboam all their days."

1 Kings 15:1: "Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah."

1 Kings 15:6: "And there was war between Rehoboam and Jeroboam all the days of his life."

1 Kings 15:7: "Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam."

1 Kings 15:9: "And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah."

1 Kings 15:25: "And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:"

1 Kings 15:30: "Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger."

1 Kings 15:34: "And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin."

1 Kings 16:2: "Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;"

1 Kings 16:3: "Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat."

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 16:19: "For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin."

1 Kings 16:26: "For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities."

1 Kings 16:31: "And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him."

1 Kings 21:22: "And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin."

1 Kings 22:52: "And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:"

2 Kings 3:3: "Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 9:9: "And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:"

2 Kings 10:29: "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 13:2: "And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 13:6: "Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)"

2 Kings 13:11: "And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein."

2 Kings 13:13: "And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel."

2 Kings 14:16: "And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead."

2 Kings 14:23: "In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years."

2 Kings 14:24: "And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 14:27: "And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash."

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:29: "And Jeroboam slept with his fathers, even with the kings of Israel; and Zachariah his son reigned in his stead."

2 Kings 15:1: "In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign."

2 Kings 15:8: "In the thirty and eighth year of Azariah king of Judah did Zachariah the son of

Jeroboam reign over Israel in Samaria six months."

2 Kings 15:9: "And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:18: "And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:24: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:28: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 17:21: "For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin."

2 Kings 17:22: "For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;"

2 Kings 23:15: "Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove."

1 Chronicles 5:17: "All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel."

2 Chronicles 9:29: "Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?"

2 Chronicles 10:2: "And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt."

2 Chronicles 10:3: "And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,"

2 Chronicles 10:12: "So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day."

2 Chronicles 10:15: "So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat."

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and

Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 12:15: "Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually."

2 Chronicles 13:1: "Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah."

2 Chronicles 13:2: "He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam."

2 Chronicles 13:3: "And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour."

2 Chronicles 13:4: "And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;"

2 Chronicles 13:6: "Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord."

2 Chronicles 13:8: "And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods."

2 Chronicles 13:13: "But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them."

2 Chronicles 13:15: "Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah."

2 Chronicles 13:19: "And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof."

2 Chronicles 13:20: "Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died."

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Amos 1:1: "The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake."

Amos 7:9: "And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword."

Amos 7:10: "Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words."

Amos 7:11: "For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land."

JEROHAM

Occurrences: 10

1 Samuel 1:1: "Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:"

1 Chronicles 6:27: "Eliab his son, Jeroham his son, Elkanah his son."

1 Chronicles 6:34: "The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,"

1 Chronicles 8:27: "And Jaresiah, and Eliah, and Zichri, the sons of Jeroham."

1 Chronicles 9:8: "And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;"

1 Chronicles 9:12: "And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;"

1 Chronicles 12:7: "And Joelah, and Zebadiah, the sons of Jeroham of Gedor."

1 Chronicles 27:22: "Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel."

2 Chronicles 23:1: "And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him."

Nehemiah 11:12: "And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah."

JERUBBAAL

Occurrences: 13

Judges 6:32: "Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar."

Judges 7:1: "Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of

them, by the hill of Moreh, in the valley."

Judges 8:29: "And Jerubbaal the son of Joash went and dwelt in his own house."

Judges 8:35: "Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel."

Judges 9:1: "And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,"

Judges 9:2: "Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh."

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

Judges 9:16: "Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;"

Judges 9:19: "If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:"

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 9:28: "And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?"

Judges 9:57: "And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal."

1 Samuel 12:11: "And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe."

JERUBBESHETH

Occurrences: 1

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

JERUEL

Occurrences: 1

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

JERUSALEM

Occurrences: 767

Joshua 10:1: "Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;"

Joshua 10:3: "Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,"

Joshua 10:5: "Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it."

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 12:10: "The king of Jerusalem, one; the king of Hebron, one;"

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 18:28: "And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died."

Judges 1:8: "Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire."

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 19:10: "But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him."

1 Samuel 17:54: "And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent."

2 Samuel 5:5: "In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 5:13: "And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David."

2 Samuel 5:14: "And these be the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,"

2 Samuel 8:7: "And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem."

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 10:14: "And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 11:12: "And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 14:23: "So Joab arose and went to Geshur, and brought Absalom to Jerusalem."

2 Samuel 14:28: "So Absalom dwelt two full years in Jerusalem, and saw not the king's face."

2 Samuel 15:8: "For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD."

2 Samuel 15:11: "And with Absalom went two hundred men out of Jerusalem, that were called; and

they went in their simplicity, and they knew not any thing."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:29: "Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there."

2 Samuel 15:37: "So Hushai David's friend came into the city, and Absalom came into Jerusalem."

2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

2 Samuel 16:15: "And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him."

2 Samuel 17:20: "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

2 Samuel 19:25: "And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?"

2 Samuel 19:33: "And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem."

2 Samuel 19:34: "And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?"

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

2 Samuel 20:7: "And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

2 Samuel 24:8: "So when they had gone through all the land, they came to Jerusalem at the end of

nine months and twenty days."

2 Samuel 24:16: "And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite."

1 Kings 2:11: "And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem."

1 Kings 2:36: "And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither."

1 Kings 2:38: "And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days."

1 Kings 2:41: "And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 9:15: "And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer."

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

1 Kings 10:2: "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

1 Kings 10:26: "And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem."

1 Kings 10:27: "And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance."

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in

the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

1 Kings 11:13: "Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen."

1 Kings 11:29: "And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:"

1 Kings 11:32: "(But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)"

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 11:42: "And the time that Solomon reigned in Jerusalem over all Israel was forty years."

1 Kings 12:18: "Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

1 Kings 12:27: "If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 14:25: "And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:"

1 Kings 15:2: "Three years reigned he in Jerusalem. and his mother's name was Maachah, the daughter of Abishalom."

1 Kings 15:4: "Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:"

1 Kings 15:10: "And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom."

1 Kings 22:42: "Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Kings 8:17: "Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem."

2 Kings 8:26: "Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel."

2 Kings 9:28: "And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David."

2 Kings 12:1: "In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba."

2 Kings 12:17: "Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

2 Kings 14:2: "He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 14:19: "Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there."

2 Kings 14:20: "And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David."

2 Kings 15:2: "Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem."

2 Kings 15:33: "Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok."

2 Kings 16:2: "Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father."

2 Kings 16:5: "Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him."

2 Kings 18:2: "Twenty and five years old was he when he began to reign; and he reigned twenty

and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah."

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabсарis and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 18:22: "But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?"

2 Kings 18:35: "Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?"

2 Kings 19:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria."

2 Kings 19:21: "This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

2 Kings 19:31: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

2 Kings 21:1: "Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah."

2 Kings 21:4: "And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name."

2 Kings 21:7: "And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:"

2 Kings 21:12: "Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle."

2 Kings 21:13: "And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 21:19: "Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah."

2 Kings 22:1: "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath."

2 Kings 22:14: "So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her."

2 Kings 23:1: "And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem."

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

2 Kings 23:20: "And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem."

2 Kings 23:23: "But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 23:27: "And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 23:31: "Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 23:33: "And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold."

2 Kings 23:36: "Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah."

2 Kings 24:4: "And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon."

2 Kings 24:8: "Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem."

2 Kings 24:10: "At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged."

2 Kings 24:14: "And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

2 Kings 24:18: "Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

2 Kings 25:1: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about."

2 Kings 25:8: "And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:"

2 Kings 25:9: "And he burnt the house of the LORD, and the king's house, and all the houses of

Jerusalem, and every great man's house burnt he with fire."

2 Kings 25:10: "And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about."

1 Chronicles 3:4: "These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years."

1 Chronicles 3:5: "And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:"

1 Chronicles 6:10: "And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)"

1 Chronicles 6:15: "And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar."

1 Chronicles 6:32: "And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order."

1 Chronicles 8:28: "These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem."

1 Chronicles 8:32: "And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them."

1 Chronicles 9:3: "And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;"

1 Chronicles 9:34: "These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem."

1 Chronicles 9:38: "And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren."

1 Chronicles 11:4: "And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land."

1 Chronicles 14:3: "And David took more wives at Jerusalem: and David begat more sons and daughters."

1 Chronicles 14:4: "Now these are the names of his children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,"

1 Chronicles 15:3: "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it."

1 Chronicles 18:7: "And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

1 Chronicles 20:3: "And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem."

1 Chronicles 21:4: "Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem."

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

1 Chronicles 23:25: "For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:"

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

1 Chronicles 29:27: "And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem."

2 Chronicles 1:4: "But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem."

2 Chronicles 1:13: "Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel."

2 Chronicles 1:14: "And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 1:15: "And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in

brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 6:6: "But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel."

2 Chronicles 8:6: "And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion."

2 Chronicles 9:1: "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Chronicles 9:25: "And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 9:27: "And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that are in the low plains in abundance."

2 Chronicles 9:30: "And Solomon reigned in Jerusalem over all Israel forty years."

2 Chronicles 10:18: "Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 11:5: "And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 11:16: "And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers."

2 Chronicles 12:2: "And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,"

2 Chronicles 12:4: "And he took the fenced cities which pertained to Judah, and came to Jerusalem."

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 12:9: "So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made."

2 Chronicles 12:13: "So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Chronicles 13:2: "He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam."

2 Chronicles 14:15: "They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem."

2 Chronicles 15:10: "So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa."

2 Chronicles 17:13: "And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem."

2 Chronicles 19:1: "And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 20:5: "And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,"

2 Chronicles 20:15: "And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 20:18: "And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

2 Chronicles 20:28: "And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD."

2 Chronicles 20:31: "And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Chronicles 21:5: "Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem."

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

2 Chronicles 21:13: "But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:"

2 Chronicles 21:20: "Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

2 Chronicles 22:2: "Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri."

2 Chronicles 23:2: "And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem."

2 Chronicles 24:1: "Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

2 Chronicles 24:18: "And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass."

2 Chronicles 24:23: "And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus."

2 Chronicles 25:1: "Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

2 Chronicles 26:3: "Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem."

2 Chronicles 26:9: "Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them."

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

2 Chronicles 27:1: "Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok."

2 Chronicles 27:8: "He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem."

2 Chronicles 28:1: "Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:"

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

2 Chronicles 28:24: "And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem."

2 Chronicles 28:27: "And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead."

2 Chronicles 29:1: "Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah."

2 Chronicles 29:8: "Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes."

2 Chronicles 30:1: "And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel."

2 Chronicles 30:2: "For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month."

2 Chronicles 30:3: "For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 30:11: "Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem."

2 Chronicles 30:13: "And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation."

2 Chronicles 30:14: "And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 30:26: "So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 32:2: "And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,"

2 Chronicles 32:9: "After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,"

2 Chronicles 32:10: "Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?"

2 Chronicles 32:12: "Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?"

2 Chronicles 32:18: "Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city."

2 Chronicles 32:19: "And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of man."

2 Chronicles 32:22: "Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side."

2 Chronicles 32:23: "And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth."

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

2 Chronicles 32:26: "Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah."

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

2 Chronicles 33:1: "Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:"

2 Chronicles 33:4: "Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever."

2 Chronicles 33:7: "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:"

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do

worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 33:13: "And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God."

2 Chronicles 33:15: "And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city."

2 Chronicles 33:21: "Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem."

2 Chronicles 34:1: "Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years."

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 34:5: "And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem."

2 Chronicles 34:7: "And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem."

2 Chronicles 34:9: "And when they came to Hilkiyah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

2 Chronicles 34:22: "And Hilkiyah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect."

2 Chronicles 34:29: "Then the king sent and gathered together all the elders of Judah and Jerusalem."

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 34:32: "And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers."

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

2 Chronicles 35:18: "And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

2 Chronicles 36:1: "Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem."

2 Chronicles 36:2: "Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem."

2 Chronicles 36:3: "And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold."

2 Chronicles 36:4: "And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt."

2 Chronicles 36:5: "Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God."

2 Chronicles 36:9: "Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD."

2 Chronicles 36:10: "And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem."

2 Chronicles 36:11: "Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem."

2 Chronicles 36:14: "Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem."

2 Chronicles 36:19: "And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof."

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:2: "Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah."

Ezra 1:3: "Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem."

Ezra 1:4: "And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem."

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 1:7: "Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;"

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 2:68: "And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:"

Ezra 3:1: "And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 4:6: "And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem."

Ezra 4:8: "Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:"

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 4:20: "There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai

the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 4:24: "Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia."

Ezra 5:1: "Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them."

Ezra 5:2: "Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them."

Ezra 5:14: "And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;"

Ezra 5:15: "And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place."

Ezra 5:16: "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished."

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 6:5: "And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Ezra 6:18: "And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses."

Ezra 7:7: "And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king."

Ezra 7:8: "And he came to Jerusalem in the fifth month, which was in the seventh year of the king."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 7:13: "I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee."

Ezra 7:14: "Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;"

Ezra 7:15: "And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,"

Ezra 7:16: "And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:"

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Ezra 7:19: "The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem."

Ezra 7:27: "Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:"

Ezra 8:29: "Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD."

Ezra 8:30: "So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 8:32: "And we came to Jerusalem, and abode there three days."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Ezra 10:7: "And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;"

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 2:11: "So I came to Jerusalem, and was there three days."

Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 2:20: "Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."

Nehemiah 3:8: "Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall."

Nehemiah 3:9: "And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem."

Nehemiah 3:12: "And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters."

Nehemiah 4:7: "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,"

Nehemiah 4:8: "And conspired all of them together to come and to fight against Jerusalem, and to hinder it."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 6:7: "And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together."

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Nehemiah 7:3: "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Nehemiah 11:1: "And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities."

Nehemiah 11:2: "And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem."

Nehemiah 11:3: "Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants."

Nehemiah 11:4: "And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;"

Nehemiah 11:6: "All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men."

Nehemiah 11:22: "The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God."

Nehemiah 12:27: "And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps."

Nehemiah 12:28: "And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;"

Nehemiah 12:29: "Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem."

Nehemiah 12:43: "Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off."

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Nehemiah 13:7: "And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God."

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Nehemiah 13:20: "So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice."

Esther 2:6: "Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away."

Psalms 51:18: "Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem."

Psalms 68:29: "Because of thy temple at Jerusalem shall kings bring presents unto thee."

Psalms 79:1: "O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps."

Psalms 79:3: "Their blood have they shed like water round about Jerusalem; and there was none to bury them."

Psalms 102:21: "To declare the name of the LORD in Zion, and his praise in Jerusalem;"

Psalms 116:19: "In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD."

Psalms 122:2: "Our feet shall stand within thy gates, O Jerusalem."

Psalms 122:3: "Jerusalem is builded as a city that is compact together:"

Psalm 122:6: "Pray for the peace of Jerusalem: they shall prosper that love thee."

Psalm 125:2: "As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever."

Psalm 128:5: "The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life."

Psalm 135:21: "Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD."

Psalm 137:5: "If I forget thee, O Jerusalem, let my right hand forget her cunning."

Psalm 137:6: "If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

Psalm 137:7: "Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof."

Psalm 147:2: "The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel."

Psalm 147:12: "Praise the LORD, O Jerusalem; praise thy God, O Zion."

Ecclesiastes 1:1: "The words of the Preacher, the son of David, king in Jerusalem."

Ecclesiastes 1:12: "I the Preacher was king over Israel in Jerusalem."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Ecclesiastes 2:7: "I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:"

Ecclesiastes 2:9: "So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me."

Song of Solomon 1:5: "I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

Song of Solomon 2:7: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 3:5: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Song of Solomon 5:8: "I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell

him, that I am sick of love."

Song of Solomon 5:16: "His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Song of Solomon 6:4: "Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners."

Song of Solomon 8:4: "I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please."

Isaiah 1:1: "The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah."

Isaiah 2:1: "The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 3:1: "For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water."

Isaiah 3:8: "For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory."

Isaiah 4:3: "And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Isaiah 5:3: "And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard."

Isaiah 7:1: "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it."

Isaiah 8:14: "And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem."

Isaiah 10:10: "As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;"

Isaiah 10:11: "Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?"

Isaiah 10:12: "Wherefore it shall come to pass, that when the Lord hath performed his whole work

upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks."

Isaiah 10:32: "As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem."

Isaiah 22:10: "And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall."

Isaiah 22:21: "And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah."

Isaiah 24:23: "Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously."

Isaiah 27:13: "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem."

Isaiah 28:14: "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem."

Isaiah 30:19: "For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee."

Isaiah 31:5: "As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it."

Isaiah 31:9: "And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem."

Isaiah 33:20: "Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken."

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

Isaiah 36:7: "But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?"

Isaiah 36:20: "Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?"

Isaiah 37:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria."

Isaiah 37:22: "This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee."

Isaiah 37:32: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

Isaiah 40:2: "Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins."

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 41:27: "The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings."

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

Isaiah 44:28: "That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid."

Isaiah 51:17: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

Isaiah 52:1: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

Isaiah 52:2: "Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

Isaiah 52:9: "Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem."

Isaiah 62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Isaiah 62:6: "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,"

Isaiah 62:7: "And give him no rest, till he establish, and till he make Jerusalem a praise in the earth."

Isaiah 64:10: "Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation."

Isaiah 65:18: "But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy."

Isaiah 65:19: "And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

Isaiah 66:10: "Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:"

Isaiah 66:13: "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 2:2: "Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown."

Jeremiah 3:17: "At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart."

Jeremiah 4:3: "For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 4:10: "Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul."

Jeremiah 4:11: "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,"

Jeremiah 4:14: "O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How

long shall thy vain thoughts lodge within thee?"

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 5:1: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 7:17: "Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?"

Jeremiah 7:29: "Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 8:1: "At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:"

Jeremiah 8:5: "Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return."

Jeremiah 9:11: "And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant."

Jeremiah 11:2: "Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;"

Jeremiah 11:6: "Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them."

Jeremiah 11:9: "And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

Jeremiah 11:12: "Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble."

Jeremiah 11:13: "For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

Jeremiah 13:9: "Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem."

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Jeremiah 13:27: "I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?"

Jeremiah 14:2: "Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 15:4: "And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem."

Jeremiah 15:5: "For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?"

Jeremiah 17:19: "Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;"

Jeremiah 17:20: "And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:"

Jeremiah 17:21: "Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;"

Jeremiah 17:25: "Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 19:3: "And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods."

Jeremiah 22:19: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem."

Jeremiah 23:14: "I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah."

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 24:8: "And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:"

Jeremiah 25:2: "The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,"

Jeremiah 25:18: "To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;"

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 27:3: "And send them to the king of Edom, and to the king of Moab, and to the king of the

Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;"

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 27:20: "Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;"

Jeremiah 27:21: "Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;"

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;"

Jeremiah 29:2: "(After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)"

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:20: "Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:"

Jeremiah 29:25: "Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,"

Jeremiah 32:2: "For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house."

Jeremiah 32:32: "Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:10: "Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,"

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah,

shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 33:16: "In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness."

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:6: "Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,"

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:19: "The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;"

Jeremiah 35:11: "But it came to pass, when Nebuchadnezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 35:13: "Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD."

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:31: "And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not."

Jeremiah 37:5: "Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem."

Jeremiah 37:11: "And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,"

Jeremiah 37:12: "Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people."

Jeremiah 38:28: "So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken."

Jeremiah 39:1: "In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it."

Jeremiah 39:8: "And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Jeremiah 44:9: "Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?"

Jeremiah 44:13: "For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:"

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Jeremiah 51:50: "Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind."

Jeremiah 52:1: "Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah."

Jeremiah 52:3: "For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

Jeremiah 52:4: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about."

Jeremiah 52:12: "Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,"

Jeremiah 52:13: "And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire."

Jeremiah 52:14: "And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about."

Jeremiah 52:29: "In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:"

Lamentations 1:7: "Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths."

Lamentations 1:8: "Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Lamentations 2:10: "The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground."

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Lamentations 4:12: "The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem."

Ezekiel 4:1: "Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:"

Ezekiel 4:7: "Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 5:5: "Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 12:10: "Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 13:16: "To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD."

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 15:6: "Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem."

Ezekiel 16:2: "Son of man, cause Jerusalem to know her abominations,"

Ezekiel 16:3: "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite."

Ezekiel 17:12: "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;"

Ezekiel 21:2: "Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,"

Ezekiel 21:20: "Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 22:19: "Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem."

Ezekiel 23:4: "And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah."

Ezekiel 24:2: "Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day."

Ezekiel 26:2: "Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:"

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Daniel 1:1: "In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it."

Daniel 5:2: "Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein."

Daniel 5:3: "Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them."

Daniel 6:10: "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Joel 3:1: "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,"

Joel 3:6: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border."

Joel 3:16: "The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel."

Joel 3:17: "So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

Joel 3:20: "But Judah shall dwell for ever, and Jerusalem from generation to generation."

Amos 1:2: "And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither."

Amos 2:5: "But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem."

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."

Obadiah 1:20: "And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south."

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

Micah 1:5: "For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?"

Micah 1:9: "For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Micah 3:10: "They build up Zion with blood, and Jerusalem with iniquity."

Micah 3:12: "Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:8: "And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem."

Zephaniah 1:4: "I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;"

Zephaniah 1:12: "And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil."

Zephaniah 3:14: "Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem."

Zephaniah 3:16: "In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack."

Zechariah 1:12: "Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?"

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Zechariah 1:17: "Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

Zechariah 1:19: "And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem."

Zechariah 2:2: "Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

Zechariah 2:4: "And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:"

Zechariah 2:12: "And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again."

Zechariah 3:2: "And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?"

Zechariah 7:7: "Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?"

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 8:4: "Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age."

Zechariah 8:8: "And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness."

Zechariah 8:15: "So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not."

Zechariah 8:22: "Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD."

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy

King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

Zechariah 12:3: "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

Zechariah 12:5: "And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God."

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Zechariah 12:7: "The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."

Zechariah 12:8: "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them."

Zechariah 12:9: "And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem."

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Zechariah 12:11: "In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon."

Zechariah 13:1: "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove

toward the north, and half of it toward the south."

Zechariah 14:8: "And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Zechariah 14:11: "And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

Zechariah 14:14: "And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance."

Zechariah 14:16: "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Zechariah 14:17: "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Malachi 3:4: "Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years."

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 2:3: "When Herod the king had heard these things, he was troubled, and all Jerusalem with him."

Matthew 3:5: "Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,"

Matthew 4:25: "And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

Matthew 5:35: "Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King."

Matthew 15:1: "Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,"

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 20:17: "And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,"

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 21:1: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

Matthew 21:10: "And when he was come into Jerusalem, all the city was moved, saying, Who is this?"

Matthew 23:37: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

Mark 1:5: "And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

Mark 3:8: "And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him."

Mark 3:22: "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils."

Mark 7:1: "Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem."

Mark 10:32: "And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,"

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 11:1: "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,"

Mark 11:11: "And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve."

Mark 11:15: "And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;"

Mark 11:27: "And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,"

Mark 15:41: "(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem."

Luke 2:22: "And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;"

Luke 2:25: "And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him."

Luke 2:38: "And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

Luke 2:41: "Now his parents went to Jerusalem every year at the feast of the passover."

Luke 2:42: "And when he was twelve years old, they went up to Jerusalem after the custom of the feast."

Luke 2:43: "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it."

Luke 2:45: "And when they found him not, they turned back again to Jerusalem, seeking him."

Luke 4:9: "And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:"

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 9:31: "Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem."

Luke 9:51: "And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,"

Luke 9:53: "And they did not receive him, because his face was as though he would go to Jerusalem."

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Luke 13:4: "Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?"

Luke 13:22: "And he went through the cities and villages, teaching, and journeying toward Jerusalem."

Luke 13:33: "Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."

Luke 13:34: "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!"

Luke 17:11: "And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee."

Luke 18:31: "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

Luke 19:11: "And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear."

Luke 19:28: "And when he had thus spoken, he went before, ascending up to Jerusalem."

Luke 21:20: "And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 23:7: "And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time."

Luke 23:28: "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

Luke 24:13: "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs."

Luke 24:18: "And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?"

Luke 24:33: "And they rose up the same hour, and returned to Jerusalem, and found the eleven

gathered together, and them that were with them,"

Luke 24:47: "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Luke 24:52: "And they worshipped him, and returned to Jerusalem with great joy:"

John 1:19: "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?"

John 2:13: "And the Jews' passover was at hand, and Jesus went up to Jerusalem."

John 2:23: "Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did."

John 4:20: "Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship."

John 4:21: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

John 4:45: "Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast."

John 5:1: "After this there was a feast of the Jews; and Jesus went up to Jerusalem."

John 5:2: "Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches."

John 7:25: "Then said some of them of Jerusalem, Is not this he, whom they seek to kill?"

John 10:22: "And it was at Jerusalem the feast of the dedication, and it was winter."

John 11:18: "Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:"

John 11:55: "And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves."

John 12:12: "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,"

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 1:12: "Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey."

Acts 1:19: "And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood."

Acts 2:5: "And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven."

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 4:6: "And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem."

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 6:7: "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

Acts 8:1: "And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles."

Acts 8:14: "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:"

Acts 8:25: "And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans."

Acts 8:26: "And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert."

Acts 8:27: "And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,"

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 9:13: "Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:"

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 9:26: "And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple."

Acts 9:28: "And he was with them coming in and going out at Jerusalem."

Acts 10:39: "And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:"

Acts 11:2: "And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,"

Acts 11:22: "Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch."

Acts 11:27: "And in these days came prophets from Jerusalem unto Antioch."

Acts 12:25: "And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark."

Acts 13:13: "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem."

Acts 13:27: "For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him."

Acts 13:31: "And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people."

Acts 15:2: "When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

Acts 15:4: "And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them."

Acts 16:4: "And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem."

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 19:21: "After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome."

Acts 20:16: "For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost."

Acts 20:22: "And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:"

Acts 21:4: "And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem."

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 21:12: "And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 21:15: "And after those days we took up our carriages, and went up to Jerusalem."

Acts 21:17: "And when we were come to Jerusalem, the brethren received us gladly."

Acts 21:31: "And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 22:17: "And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;"

Acts 22:18: "And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me."

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 24:11: "Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship."

Acts 25:1: "Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem."

Acts 25:3: "And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him."

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:15: "About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him."

Acts 25:20: "And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 26:4: "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;"

Acts 26:10: "Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them."

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Romans 15:19: "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

Romans 15:25: "But now I go unto Jerusalem to minister unto the saints."

Romans 15:26: "For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem."

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

1 Corinthians 16:3: "And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem."

Galatians 1:17: "Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus."

Galatians 1:18: "Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days."

Galatians 2:1: "Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also."

Galatians 4:25: "For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children."

Galatians 4:26: "But Jerusalem which is above is free, which is the mother of us all."

Hebrews 12:22: "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 21:2: "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

Revelation 21:10: "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"

JERUSHA

Occurrences: 1

2 Kings 15:33: "Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok."

JERUSHAH

Occurrences: 1

2 Chronicles 27:1: "Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok."

JESAIAH

Occurrences: 2

1 Chronicles 3:21: "And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah."

Nehemiah 11:7: "And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah."

JESHAIAH

Occurrences: 5

1 Chronicles 25:3: "Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD."

1 Chronicles 25:15: "The eighth to Jeshaiah, he, his sons, and his brethren, were twelve:"

1 Chronicles 26:25: "And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son."

Ezra 8:7: "And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males."

Ezra 8:19: "And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;"

JESHANAH

Occurrences: 1

2 Chronicles 13:19: "And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof."

JESHARELAH

Occurrences: 1

1 Chronicles 25:14: "The seventh to Jesharelah, he, his sons, and his brethren, were twelve:"

JESHEBEAB

Occurrences: 1

1 Chronicles 24:13: "The thirteenth to Huppah, the fourteenth to Jeshebeab,"

JESHER

Occurrences: 1

1 Chronicles 2:18: "And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshar, and Shobab, and Ardon."

JESHIMON

Occurrences: 6

Numbers 21:20: "And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon."

Numbers 23:28: "And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon."

1 Samuel 23:19: "Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?"

1 Samuel 23:24: "And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon."

1 Samuel 26:1: "And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?"

1 Samuel 26:3: "And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness."

JESHISHAI

Occurrences: 1

1 Chronicles 5:14: "These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;"

JESHOHAIAH

Occurrences: 1

1 Chronicles 4:36: "And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,"

JESHUA

Occurrences: 29

2 Chronicles 31:15: "And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:"

Ezra 2:2: "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:"

Ezra 2:6: "The children of Pahathmoab, of the children of Jeshua and Joab, two thousand eight hundred and twelve."

Ezra 2:36: "The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three."

Ezra 2:40: "The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four."

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 3:9: "Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 5:2: "Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them."

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Ezra 10:18: "And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah."

Nehemiah 3:19: "And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall."

Nehemiah 7:7: "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;"

Nehemiah 7:11: "The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen."

Nehemiah 7:39: "The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three."

Nehemiah 7:43: "The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four."

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 10:9: "And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;"

Nehemiah 11:26: "And at Jeshua, and at Moladah, and at Bethphelet,"

Nehemiah 12:1: "Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,"

Nehemiah 12:7: "Sallu, Amok, Hilkiyah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua."

Nehemiah 12:8: "Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren."

Nehemiah 12:10: "And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,"

Nehemiah 12:24: "And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward."

Nehemiah 12:26: "These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe."

JESHUAH

Occurrences: 1

1 Chronicles 24:11: "The ninth to Jeshuah, the tenth to Shecaniah,"

JESHURUN

Occurrences: 3

Deuteronomy 32:15: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation."

Deuteronomy 33:5: "And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together."

Deuteronomy 33:26: "There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky."

JESIAH

Occurrences: 2

1 Chronicles 12:6: "Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,"

1 Chronicles 23:20: "Of the sons of Uzziel; Micah the first and Jesiah the second."

JESIMIEL

Occurrences: 1

1 Chronicles 4:36: "And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,"

JESSE

Occurrences: 44

Ruth 4:17: "And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David."

Ruth 4:22: "And Obed begat Jesse, and Jesse begat David."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

1 Samuel 16:3: "And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee."

1 Samuel 16:5: "And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice."

1 Samuel 16:8: "Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this."

1 Samuel 16:9: "Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this."

1 Samuel 16:10: "Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these."

1 Samuel 16:11: "And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither."

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

1 Samuel 16:19: "Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep."

1 Samuel 16:20: "And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul."

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 17:12: "Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul."

1 Samuel 17:13: "And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah."

1 Samuel 17:17: "And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;"

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:58: "And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:30: "Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?"

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 22:7: "Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;"

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 22:9: "Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub."

1 Samuel 22:13: "And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?"

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

2 Samuel 20:1: "And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

2 Samuel 23:1: "Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,"

1 Kings 12:16: "So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents."

1 Chronicles 2:12: "And Boaz begat Obed, and Obed begat Jesse,"

1 Chronicles 2:13: "And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,"

1 Chronicles 10:14: "And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 29:26: "Thus David the son of Jesse reigned over all Israel."

2 Chronicles 10:16: "And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the

son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents."

2 Chronicles 11:18: "And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;"

Psalms 72:20: "The prayers of David the son of Jesse are ended."

Isaiah 11:1: "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:"

Isaiah 11:10: "And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."

Matthew 1:5: "And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;"

Matthew 1:6: "And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;"

Luke 3:32: "Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,"

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Romans 15:12: "And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust."

JESTING

Occurrences: 1

Ephesians 5:4: "Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks."

JESUI

Occurrences: 1

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

JESUITES

Occurrences: 1

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

JESURUN

Occurrences: 1

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

JESUS

Occurrences: 942

Matthew 1:1: "The book of the generation of Jesus Christ, the son of David, the son of Abraham."

Matthew 1:16: "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ."

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 1:21: "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

Matthew 1:25: "And knew her not till she had brought forth her firstborn son: and he called his name JESUS."

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 3:13: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him."

Matthew 3:15: "And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Matthew 4:1: "Then was Jesus led up of the spirit into the wilderness to be tempted of the devil."

Matthew 4:7: "Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God."

Matthew 4:10: "Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Matthew 4:12: "Now when Jesus had heard that John was cast into prison, he departed into Galilee;"

Matthew 4:17: "From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."

Matthew 4:18: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."

Matthew 4:23: "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people."

Matthew 7:28: "And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:"

Matthew 8:3: "And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

Matthew 8:4: "And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them."

Matthew 8:5: "And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,"

Matthew 8:7: "And Jesus saith unto him, I will come and heal him."

Matthew 8:10: "When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel."

Matthew 8:13: "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."

Matthew 8:14: "And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever."

Matthew 8:18: "Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side."

Matthew 8:20: "And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."

Matthew 8:22: "But Jesus said unto him, Follow me; and let the dead bury their dead."

Matthew 8:29: "And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

Matthew 8:34: "And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:4: "And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?"

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 9:10: "And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples."

Matthew 9:12: "But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 9:19: "And Jesus arose, and followed him, and so did his disciples."

Matthew 9:22: "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."

Matthew 9:23: "And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,"

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 9:30: "And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it."

Matthew 9:35: "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people."

Matthew 10:5: "These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:"

Matthew 11:1: "And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities."

Matthew 11:4: "Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:"

Matthew 11:7: "And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?"

Matthew 11:25: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and

earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

Matthew 12:1: "At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat."

Matthew 12:15: "But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;"

Matthew 12:25: "And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:"

Matthew 13:1: "The same day went Jesus out of the house, and sat by the sea side."

Matthew 13:34: "All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:"

Matthew 13:36: "Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field."

Matthew 13:51: "Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord."

Matthew 13:53: "And it came to pass, that when Jesus had finished these parables, he departed thence."

Matthew 13:57: "And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house."

Matthew 14:1: "At that time Herod the tetrarch heard of the fame of Jesus,"

Matthew 14:12: "And his disciples came, and took up the body, and buried it, and went and told Jesus."

Matthew 14:13: "When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities."

Matthew 14:14: "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick."

Matthew 14:16: "But Jesus said unto them, They need not depart; give ye them to eat."

Matthew 14:22: "And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away."

Matthew 14:25: "And in the fourth watch of the night Jesus went unto them, walking on the sea."

Matthew 14:27: "But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid."

Matthew 14:29: "And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus."

Matthew 14:31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

Matthew 15:1: "Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,"

Matthew 15:16: "And Jesus said, Are ye also yet without understanding?"

Matthew 15:21: "Then Jesus went thence, and departed into the coasts of Tyre and Sidon."

Matthew 15:28: "Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Matthew 15:29: "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 15:34: "And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes."

Matthew 16:6: "Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees."

Matthew 16:8: "Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?"

Matthew 16:13: "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 16:20: "Then charged he his disciples that they should tell no man that he was Jesus the Christ."

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 17:1: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,"

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 17:7: "And Jesus came and touched them, and said, Arise, and be not afraid."

Matthew 17:8: "And when they had lifted up their eyes, they saw no man, save Jesus only."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 17:11: "And Jesus answered and said unto them, Elias truly shall first come, and restore all things."

Matthew 17:17: "Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me."

Matthew 17:18: "And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour."

Matthew 17:19: "Then came the disciples to Jesus apart, and said, Why could not we cast him out?"

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Matthew 17:22: "And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:"

Matthew 17:25: "He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?"

Matthew 17:26: "Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free."

Matthew 18:1: "At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?"

Matthew 18:2: "And Jesus called a little child unto him, and set him in the midst of them,"

Matthew 18:22: "Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven."

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of

such is the kingdom of heaven."

Matthew 19:18: "He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,"

Matthew 19:21: "Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

Matthew 19:23: "Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven."

Matthew 19:26: "But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible."

Matthew 19:28: "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."

Matthew 20:17: "And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,"

Matthew 20:22: "But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able."

Matthew 20:25: "But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 20:32: "And Jesus stood still, and called them, and said, What will ye that I shall do unto you?"

Matthew 20:34: "So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him."

Matthew 21:1: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

Matthew 21:6: "And the disciples went, and did as Jesus commanded them,"

Matthew 21:11: "And the multitude said, This is Jesus the prophet of Nazareth of Galilee."

Matthew 21:12: "And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,"

Matthew 21:16: "And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 21:24: "And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things."

Matthew 21:27: "And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things."

Matthew 21:31: "Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you."

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"

Matthew 22:1: "And Jesus answered and spake unto them again by parables, and said,"

Matthew 22:18: "But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?"

Matthew 22:29: "Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God."

Matthew 22:37: "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

Matthew 22:41: "While the Pharisees were gathered together, Jesus asked them,"

Matthew 23:1: "Then spake Jesus to the multitude, and to his disciples,"

Matthew 24:1: "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple."

Matthew 24:2: "And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Matthew 24:4: "And Jesus answered and said unto them, Take heed that no man deceive you."

Matthew 26:1: "And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,"

Matthew 26:4: "And consulted that they might take Jesus by subtilty, and kill him."

Matthew 26:6: "Now when Jesus was in Bethany, in the house of Simon the leper,"

Matthew 26:10: "When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 26:19: "And the disciples did as Jesus had appointed them; and they made ready the passover."

Matthew 26:26: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body."

Matthew 26:31: "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad."

Matthew 26:34: "Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice."

Matthew 26:36: "Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder."

Matthew 26:49: "And forthwith he came to Jesus, and said, Hail, master; and kissed him."

Matthew 26:50: "And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him."

Matthew 26:51: "And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear."

Matthew 26:52: "Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword."

Matthew 26:55: "In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me."

Matthew 26:57: "And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled."

Matthew 26:59: "Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;"

Matthew 26:63: "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."

Matthew 26:64: "Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Matthew 26:69: "Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee."

Matthew 26:71: "And when he was gone out into the porch, another maid saw him, and said unto

them that were there, This fellow was also with Jesus of Nazareth."

Matthew 26:75: "And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Matthew 27:1: "When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:"

Matthew 27:11: "And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest."

Matthew 27:17: "Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?"

Matthew 27:20: "But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus."

Matthew 27:22: "Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."

Matthew 27:26: "Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified."

Matthew 27:27: "Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers."

Matthew 27:37: "And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS."

Matthew 27:46: "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Matthew 27:50: "Jesus, when he had cried again with a loud voice, yielded up the ghost."

Matthew 27:54: "Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God."

Matthew 27:55: "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:"

Matthew 27:57: "When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:"

Matthew 27:58: "He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered."

Matthew 28:5: "And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified."

Matthew 28:9: "And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him."

Matthew 28:10: "Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me."

Matthew 28:16: "Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them."

Matthew 28:18: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth."

Mark 1:1: "The beginning of the gospel of Jesus Christ, the Son of God;"

Mark 1:9: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

Mark 1:14: "Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,"

Mark 1:17: "And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

Mark 1:24: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God."

Mark 1:25: "And Jesus rebuked him, saying, Hold thy peace, and come out of him."

Mark 1:41: "And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 2:5: "When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee."

Mark 2:8: "And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?"

Mark 2:15: "And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him."

Mark 2:17: "When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance."

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Mark 3:7: "But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,"

Mark 5:6: "But when he saw Jesus afar off, he ran and worshipped him,"

Mark 5:7: "And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not."

Mark 5:13: "And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea."

Mark 5:15: "And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid."

Mark 5:19: "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

Mark 5:21: "And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea."

Mark 5:24: "And Jesus went with him; and much people followed him, and thronged him."

Mark 5:27: "When she had heard of Jesus, came in the press behind, and touched his garment."

Mark 5:30: "And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?"

Mark 5:36: "As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe."

Mark 6:4: "But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house."

Mark 6:30: "And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught."

Mark 6:34: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 8:1: "In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,"

Mark 8:17: "And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?"

Mark 8:27: "And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?"

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."

Mark 9:4: "And there appeared unto them Elias with Moses: and they were talking with Jesus."

Mark 9:5: "And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

Mark 9:8: "And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves."

Mark 9:23: "Jesus said unto him, If thou canst believe, all things are possible to him that believeth."

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Mark 9:27: "But Jesus took him by the hand, and lifted him up; and he arose."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 10:5: "And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept."

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:18: "And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God."

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Mark 10:23: "And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!"

Mark 10:24: "And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!"

Mark 10:27: "And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:32: "And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,"

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:39: "And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:"

Mark 10:42: "But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them."

Mark 10:47: "And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 10:50: "And he, casting away his garment, rose, and came to Jesus."

Mark 10:51: "And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight."

Mark 10:52: "And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way."

Mark 11:6: "And they said unto them even as Jesus had commanded: and they let them go."

Mark 11:7: "And they brought the colt to Jesus, and cast their garments on him; and he sat upon him."

Mark 11:11: "And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve."

Mark 11:14: "And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

Mark 11:15: "And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;"

Mark 11:22: "And Jesus answering saith unto them, Have faith in God."

Mark 11:29: "And Jesus answered and said unto them, I will also ask of you one question, and

answer me, and I will tell you by what authority I do these things."

Mark 11:33: "And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things."

Mark 12:17: "And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him."

Mark 12:24: "And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?"

Mark 12:29: "And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:"

Mark 12:34: "And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question."

Mark 12:35: "And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?"

Mark 12:41: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much."

Mark 13:2: "And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

Mark 13:5: "And Jesus answering them began to say, Take heed lest any man deceive you:"

Mark 14:6: "And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me."

Mark 14:18: "And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me."

Mark 14:22: "And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body."

Mark 14:27: "And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered."

Mark 14:30: "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."

Mark 14:48: "And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?"

Mark 14:53: "And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes."

Mark 14:55: "And the chief priests and all the council sought for witness against Jesus to put him to

death; and found none."

Mark 14:60: "And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?"

Mark 14:62: "And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Mark 14:67: "And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Mark 15:1: "And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate."

Mark 15:5: "But Jesus yet answered nothing; so that Pilate marvelled."

Mark 15:15: "And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified."

Mark 15:34: "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

Mark 15:37: "And Jesus cried with a loud voice, and gave up the ghost."

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

Mark 16:6: "And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him."

Mark 16:9: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils."

Luke 1:31: "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS."

Luke 2:21: "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 2:43: "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it."

Luke 2:52: "And Jesus increased in wisdom and stature, and in favour with God and man."

Luke 3:21: "Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,"

Luke 3:23: "And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,"

Luke 4:1: "And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,"

Luke 4:4: "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God."

Luke 4:8: "And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Luke 4:12: "And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God."

Luke 4:14: "And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about."

Luke 4:34: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God."

Luke 4:35: "And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not."

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 5:10: "And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 5:22: "But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?"

Luke 5:31: "And Jesus answering said unto them, They that are whole need not a physician; but they that are sick."

Luke 6:3: "And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;"

Luke 6:9: "Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?"

Luke 6:11: "And they were filled with madness; and communed one with another what they might do to Jesus."

Luke 7:3: "And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant."

Luke 7:4: "And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:"

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 7:9: "When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel."

Luke 7:19: "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?"

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

Luke 7:37: "And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,"

Luke 7:40: "And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 8:30: "And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 8:38: "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,"

Luke 8:39: "Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him."

Luke 8:40: "And it came to pass, that, when Jesus was returned, the people gladly received him: for

they were all waiting for him."

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 8:45: "And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?"

Luke 8:46: "And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me."

Luke 8:50: "But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:36: "And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen."

Luke 9:41: "And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither."

Luke 9:42: "And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father."

Luke 9:43: "And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,"

Luke 9:47: "And Jesus, perceiving the thought of their heart, took a child, and set him by him,"

Luke 9:50: "And Jesus said unto him, Forbid him not: for he that is not against us is for us."

Luke 9:58: "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head."

Luke 9:60: "Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God."

Luke 9:62: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

Luke 10:21: "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Luke 10:29: "But he, willing to justify himself, said unto Jesus, And who is my neighbour?"

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and

fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Luke 10:37: "And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise."

Luke 10:39: "And she had a sister called Mary, which also sat at Jesus' feet, and heard his word."

Luke 10:41: "And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:"

Luke 13:2: "And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?"

Luke 13:12: "And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity."

Luke 13:14: "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."

Luke 14:3: "And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?"

Luke 17:13: "And they lifted up their voices, and said, Jesus, Master, have mercy on us."

Luke 17:17: "And Jesus answering said, Were there not ten cleansed? but where are the nine?"

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 18:19: "And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God."

Luke 18:22: "Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me."

Luke 18:24: "And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!"

Luke 18:37: "And they told him, that Jesus of Nazareth passeth by."

Luke 18:38: "And he cried, saying, Jesus, thou son of David, have mercy on me."

Luke 18:40: "And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,"

Luke 18:42: "And Jesus said unto him, Receive thy sight: thy faith hath saved thee."

Luke 19:1: "And Jesus entered and passed through Jericho."

Luke 19:3: "And he sought to see Jesus who he was; and could not for the press, because he was little of stature."

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 19:9: "And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham."

Luke 19:35: "And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon."

Luke 20:8: "And Jesus said unto them, Neither tell I you by what authority I do these things."

Luke 20:34: "And Jesus answering said unto them, The children of this world marry, and are given in marriage:"

Luke 22:47: "And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him."

Luke 22:48: "But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?"

Luke 22:51: "And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him."

Luke 22:52: "Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?"

Luke 22:63: "And the men that held Jesus mocked him, and smote him."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him."

Luke 23:20: "Pilate therefore, willing to release Jesus, spake again to them."

Luke 23:25: "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

Luke 23:28: "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

Luke 23:34: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

Luke 23:42: "And he said unto Jesus, Lord, remember me when thou comest into thy kingdom."

Luke 23:43: "And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise."

Luke 23:46: "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

Luke 23:52: "This man went unto Pilate, and begged the body of Jesus."

Luke 24:3: "And they entered in, and found not the body of the Lord Jesus."

Luke 24:15: "And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them."

Luke 24:19: "And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:"

Luke 24:36: "And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you."

John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:29: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

John 1:36: "And looking upon Jesus as he walked, he saith, Behold the Lamb of God!"

John 1:37: "And the two disciples heard him speak, and they followed Jesus."

John 1:38: "Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?"

John 1:42: "And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone."

John 1:43: "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."

John 1:45: "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

John 1:47: "Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!"

John 1:48: "Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."

John 1:50: "Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these."

John 2:1: "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:"

John 2:2: "And both Jesus was called, and his disciples, to the marriage."

John 2:3: "And when they wanted wine, the mother of Jesus saith unto him, They have no wine."

John 2:4: "Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come."

John 2:7: "Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim."

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 2:13: "And the Jews' passover was at hand, and Jesus went up to Jerusalem."

John 2:19: "Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."

John 2:22: "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said."

John 2:24: "But Jesus did not commit himself unto them, because he knew all men,"

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:3: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

John 3:5: "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

John 3:10: "Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?"

John 3:22: "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized."

John 4:1: "When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,"

John 4:2: "(Though Jesus himself baptized not, but his disciples,)"

John 4:6: "Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour."

John 4:7: "There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to

drink."

John 4:10: "Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."

John 4:13: "Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:"

John 4:16: "Jesus saith unto her, Go, call thy husband, and come hither."

John 4:17: "The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:"

John 4:21: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

John 4:26: "Jesus saith unto her, I that speak unto thee am he."

John 4:34: "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."

John 4:44: "For Jesus himself testified, that a prophet hath no honour in his own country."

John 4:46: "So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum."

John 4:47: "When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death."

John 4:48: "Then said Jesus unto him, Except ye see signs and wonders, ye will not believe."

John 4:50: "Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way."

John 4:53: "So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house."

John 4:54: "This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee."

John 5:1: "After this there was a feast of the Jews; and Jesus went up to Jerusalem."

John 5:6: "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

John 5:8: "Jesus saith unto him, Rise, take up thy bed, and walk."

John 5:13: "And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place."

John 5:14: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee."

John 5:15: "The man departed, and told the Jews that it was Jesus, which had made him whole."

John 5:16: "And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day."

John 5:17: "But Jesus answered them, My Father worketh hitherto, and I work."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 6:1: "After these things Jesus went over the sea of Galilee, which is the sea of Tiberias."

John 6:3: "And Jesus went up into a mountain, and there he sat with his disciples."

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?"

John 6:10: "And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand."

John 6:11: "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would."

John 6:14: "Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world."

John 6:15: "When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

John 6:17: "And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them."

John 6:19: "So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid."

John 6:22: "The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;"

John 6:24: "When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus."

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

John 6:29: "Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent."

John 6:32: "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 6:35: "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

John 6:42: "And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?"

John 6:43: "Jesus therefore answered and said unto them, Murmur not among yourselves."

John 6:53: "Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."

John 6:61: "When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?"

John 6:64: "But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him."

John 6:67: "Then said Jesus unto the twelve, Will ye also go away?"

John 6:70: "Jesus answered them, Have not I chosen you twelve, and one of you is a devil?"

John 7:1: "After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."

John 7:6: "Then Jesus said unto them, My time is not yet come: but your time is always ready."

John 7:14: "Now about the midst of the feast Jesus went up into the temple, and taught."

John 7:16: "Jesus answered them, and said, My doctrine is not mine, but his that sent me."

John 7:21: "Jesus answered and said unto them, I have done one work, and ye all marvel."

John 7:28: "Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not."

John 7:33: "Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me."

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 7:39: "(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

John 7:50: "Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)"

John 8:1: "Jesus went unto the mount of Olives."

John 8:6: "This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not."

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

John 8:10: "When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?"

John 8:11: "She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:19: "Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also."

John 8:20: "These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come."

John 8:21: "Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."

John 8:25: "Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:31: "Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;"

John 8:34: "Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin."

John 8:39: "They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 8:49: "Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me."

John 8:54: "Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:"

John 8:58: "Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am."

John 8:59: "Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

John 9:1: "And as Jesus passed by, he saw a man which was blind from his birth."

John 9:3: "Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

John 9:11: "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

John 9:14: "And it was the sabbath day when Jesus made the clay, and opened his eyes."

John 9:35: "Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?"

John 9:37: "And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee."

John 9:39: "And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 9:41: "Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth."

John 10:6: "This parable spake Jesus unto them: but they understood not what things they were which he spake unto them."

John 10:7: "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep."

John 10:23: "And Jesus walked in the temple in Solomon's porch."

John 10:25: "Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."

John 10:32: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?"

John 10:34: "Jesus answered them, Is it not written in your law, I said, Ye are gods?"

John 11:4: "When Jesus heard that, he said, This sickness is not unto death, but for the glory of

God, that the Son of God might be glorified thereby."

John 11:5: "Now Jesus loved Martha, and her sister, and Lazarus."

John 11:9: "Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world."

John 11:13: "Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep."

John 11:14: "Then said Jesus unto them plainly, Lazarus is dead."

John 11:17: "Then when Jesus came, he found that he had lain in the grave four days already."

John 11:20: "Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house."

John 11:21: "Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died."

John 11:23: "Jesus saith unto her, Thy brother shall rise again."

John 11:25: "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

John 11:30: "Now Jesus was not yet come into the town, but was in that place where Martha met him."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 11:33: "When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled."

John 11:35: "Jesus wept."

John 11:38: "Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 11:40: "Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?"

John 11:41: "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me."

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

John 11:45: "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him."

John 11:46: "But some of them went their ways to the Pharisees, and told them what things Jesus had done."

John 11:51: "And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;"

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 11:56: "Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?"

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

John 12:3: "Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment."

John 12:7: "Then said Jesus, Let her alone: against the day of my burying hath she kept this."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:11: "Because that by reason of him many of the Jews went away, and believed on Jesus."

John 12:12: "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,"

John 12:14: "And Jesus, when he had found a young ass, sat thereon; as it is written,"

John 12:16: "These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him."

John 12:21: "The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus."

John 12:22: "Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus."

John 12:23: "And Jesus answered them, saying, The hour is come, that the Son of man should be glorified."

John 12:30: "Jesus answered and said, This voice came not because of me, but for your sakes."

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

John 12:44: "Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me."

John 13:1: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

John 13:3: "Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;"

John 13:7: "Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter."

John 13:8: "Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me."

John 13:10: "Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all."

John 13:21: "When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me."

John 13:23: "Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved."

John 13:25: "He then lying on Jesus' breast saith unto him, Lord, who is it?"

John 13:26: "Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon."

John 13:27: "And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly."

John 13:29: "For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

John 13:31: "Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him."

John 13:36: "Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the

Father, but by me."

John 14:9: "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

John 16:19: "Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?"

John 16:31: "Jesus answered them, Do ye now believe?"

John 17:1: "These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:"

John 17:3: "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

John 18:1: "When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples."

John 18:2: "And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples."

John 18:4: "Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?"

John 18:5: "They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them."

John 18:7: "Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth."

John 18:8: "Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:"

John 18:11: "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

John 18:12: "Then the band and the captain and officers of the Jews took Jesus, and bound him,"

John 18:15: "And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest."

John 18:19: "The high priest then asked Jesus of his disciples, and of his doctrine."

John 18:20: "Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing."

John 18:22: "And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?"

John 18:23: "Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?"

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

John 18:32: "That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die."

John 18:33: "Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?"

John 18:34: "Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?"

John 18:36: "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

John 18:37: "Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

John 19:1: "Then Pilate therefore took Jesus, and scourged him."

John 19:5: "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!"

John 19:9: "And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer."

John 19:11: "Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."

John 19:13: "When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha."

John 19:16: "Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away."

John 19:18: "Where they crucified him, and two other with him, on either side one, and Jesus in the midst."

John 19:19: "And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS."

John 19:20: "This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin."

John 19:23: "Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout."

John 19:25: "Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene."

John 19:26: "When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!"

John 19:28: "After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst."

John 19:30: "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."

John 19:33: "But when they came to Jesus, and saw that he was dead already, they brake not his legs:"

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 19:39: "And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight."

John 19:40: "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury."

John 19:42: "There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand."

John 20:2: "Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him."

John 20:12: "And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain."

John 20:14: "And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus."

John 20:15: "Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away."

John 20:16: "Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is

to say, Master."

John 20:17: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 20:21: "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you."

John 20:24: "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

John 20:29: "Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

John 20:30: "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:"

John 20:31: "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

John 21:1: "After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself."

John 21:4: "But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus."

John 21:5: "Then Jesus saith unto them, Children, have ye any meat? They answered him, No."

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

John 21:10: "Jesus saith unto them, Bring of the fish which ye have now caught."

John 21:12: "Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord."

John 21:13: "Jesus then cometh, and taketh bread, and giveth them, and fish likewise."

John 21:14: "This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou

me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

John 21:20: "Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?"

John 21:21: "Peter seeing him saith to Jesus, Lord, and what shall this man do?"

John 21:22: "Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me."

John 21:23: "Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?"

John 21:25: "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen."

Acts 1:1: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,"

Acts 1:11: "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

Acts 1:14: "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 1:21: "Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,"

Acts 2:22: "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:"

Acts 2:32: "This Jesus hath God raised up, whereof we all are witnesses."

Acts 2:36: "Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ."

Acts 2:38: "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Acts 3:6: "Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk."

Acts 3:13: "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go."

Acts 3:20: "And he shall send Jesus Christ, which before was preached unto you:"

Acts 3:26: "Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

Acts 4:2: "Being grieved that they taught the people, and preached through Jesus the resurrection from the dead."

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 4:13: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

Acts 4:18: "And they called them, and commanded them not to speak at all nor teach in the name of Jesus."

Acts 4:27: "For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,"

Acts 4:30: "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

Acts 4:33: "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all."

Acts 5:30: "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree."

Acts 5:40: "And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go."

Acts 5:42: "And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

Acts 6:14: "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;"

Acts 7:55: "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the

glory of God, and Jesus standing on the right hand of God,"

Acts 7:59: "And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit."

Acts 8:12: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."

Acts 8:16: "(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)"

Acts 8:35: "Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus."

Acts 8:37: "And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

Acts 9:5: "And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 9:29: "And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him."

Acts 9:34: "And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately."

Acts 10:36: "The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)"

Acts 10:38: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 11:20: "And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus."

Acts 13:23: "Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:"

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Acts 15:11: "But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they."

Acts 15:26: "Men that have hazarded their lives for the name of our Lord Jesus Christ."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 16:31: "And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."

Acts 17:3: "Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ."

Acts 17:7: "Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus."

Acts 17:18: "Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection."

Acts 18:5: "And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ."

Acts 18:28: "For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ."

Acts 19:4: "Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus."

Acts 19:5: "When they heard this, they were baptized in the name of the Lord Jesus."

Acts 19:10: "And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks."

Acts 19:13: "Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth."

Acts 19:15: "And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?"

Acts 19:17: "And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified."

Acts 20:21: "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to

testify the gospel of the grace of God."

Acts 20:35: "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 22:8: "And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest."

Acts 25:19: "But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive."

Acts 26:9: "I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth."

Acts 26:15: "And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Acts 28:31: "Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."

Romans 1:1: "Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,"

Romans 1:3: "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;"

Romans 1:6: "Among whom are ye also the called of Jesus Christ:"

Romans 1:7: "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ."

Romans 1:8: "First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world."

Romans 2:16: "In the day when God shall judge the secrets of men by Jesus Christ according to my gospel."

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 3:24: "Being justified freely by his grace through the redemption that is in Christ Jesus:"

Romans 3:26: "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

Romans 5:11: "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:21: "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Romans 6:3: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"

Romans 6:11: "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Romans 7:25: "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Romans 8:1: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 10:9: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Romans 14:14: "I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean."

Romans 15:5: "Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:"

Romans 15:6: "That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

Romans 15:17: "I have therefore whereof I may glory through Jesus Christ in those things which pertain to God."

Romans 15:30: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;"

Romans 16:3: "Greet Priscilla and Aquila my helpers in Christ Jesus:"

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

Romans 16:20: "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

Romans 16:24: "The grace of our Lord Jesus Christ be with you all. Amen."

Romans 16:25: "Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,"

Romans 16:27: "To God only wise, be glory through Jesus Christ for ever. Amen."

1 Corinthians 1:1: "Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,"

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 1:3: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

1 Corinthians 1:4: "I thank my God always on your behalf, for the grace of God which is given you

by Jesus Christ;"

1 Corinthians 1:7: "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:"

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

1 Corinthians 1:9: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 1:30: "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:"

1 Corinthians 2:2: "For I determined not to know any thing among you, save Jesus Christ, and him crucified."

1 Corinthians 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Corinthians 4:15: "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel."

1 Corinthians 5:4: "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,"

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

1 Corinthians 6:11: "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

1 Corinthians 8:6: "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."

1 Corinthians 9:1: "Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?"

1 Corinthians 11:23: "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:"

1 Corinthians 12:3: "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

1 Corinthians 15:31: "I protest by your rejoicing which I have in Christ Jesus our LORD, I die daily."

1 Corinthians 15:57: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."

1 Corinthians 16:23: "The grace of our Lord Jesus Christ be with you."

1 Corinthians 16:24: "My love be with you all in Christ Jesus. Amen."

2 Corinthians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:"

2 Corinthians 1:2: "Grace be to you and peace from God our Father, and from the Lord Jesus Christ."

2 Corinthians 1:3: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

2 Corinthians 1:14: "As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in the day of the Lord Jesus."

2 Corinthians 1:19: "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea."

2 Corinthians 4:5: "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake."

2 Corinthians 4:6: "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 4:14: "Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you."

2 Corinthians 5:18: "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;"

2 Corinthians 8:9: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

2 Corinthians 11:4: "For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him."

2 Corinthians 11:31: "The God and Father of our Lord Jesus Christ, which is blessed for evermore,

knoweth that I lie not."

2 Corinthians 13:5: "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?"

2 Corinthians 13:14: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen."

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 1:3: "Grace be to you and peace from God the Father, and from our Lord Jesus Christ,"

Galatians 1:12: "For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 3:1: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

Galatians 3:14: "That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Galatians 3:26: "For ye are all the children of God by faith in Christ Jesus."

Galatians 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Galatians 4:14: "And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus."

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Galatians 6:15: "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the

Lord Jesus."

Galatians 6:18: "Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen."

Ephesians 1:1: "Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:"

Ephesians 1:2: "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ."

Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:"

Ephesians 1:5: "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,"

Ephesians 1:15: "Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,"

Ephesians 1:17: "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:"

Ephesians 2:6: "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:"

Ephesians 2:7: "That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."

Ephesians 2:10: "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Ephesians 2:13: "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

Ephesians 2:20: "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

Ephesians 3:1: "For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,"

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 3:11: "According to the eternal purpose which he purposed in Christ Jesus our Lord:"

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Ephesians 3:21: "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Ephesians 4:21: "If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:"

Ephesians 5:20: "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;"

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Ephesians 6:24: "Grace be with all them that love our Lord Jesus Christ in sincerity. Amen."

Philippians 1:1: "Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:"

Philippians 1:2: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

Philippians 1:6: "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

Philippians 1:8: "For God is my record, how greatly I long after you all in the bowels of Jesus Christ."

Philippians 1:11: "Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

Philippians 1:19: "For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,"

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 2:5: "Let this mind be in you, which was also in Christ Jesus:"

Philippians 2:10: "That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;"

Philippians 2:11: "And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Philippians 2:19: "But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state."

Philippians 2:21: "For all seek their own, not the things which are Jesus Christ's."

Philippians 3:3: "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Philippians 3:12: "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus."

Philippians 3:14: "I press toward the mark for the prize of the high calling of God in Christ Jesus."

Philippians 3:20: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:"

Philippians 4:7: "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Philippians 4:19: "But my God shall supply all your need according to his riches in glory by Christ Jesus."

Philippians 4:21: "Salute every saint in Christ Jesus. The brethren which are with me greet you."

Philippians 4:23: "The grace of our Lord Jesus Christ be with you all. Amen."

Colossians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,"

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 1:3: "We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,"

Colossians 1:4: "Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,"

Colossians 1:28: "Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:"

Colossians 2:6: "As ye have therefore received Christ Jesus the Lord, so walk ye in him:"

Colossians 3:17: "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

1 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

1 Thessalonians 1:3: "Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;"

1 Thessalonians 1:10: "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

1 Thessalonians 2:15: "Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:"

1 Thessalonians 2:19: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

1 Thessalonians 3:11: "Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you."

1 Thessalonians 3:13: "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

1 Thessalonians 4:1: "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

1 Thessalonians 4:2: "For ye know what commandments we gave you by the Lord Jesus."

1 Thessalonians 4:14: "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."

1 Thessalonians 5:9: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"

1 Thessalonians 5:18: "In every thing give thanks: for this is the will of God in Christ Jesus concerning you."

1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

1 Thessalonians 5:28: "The grace of our Lord Jesus Christ be with you. Amen."

2 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:"

2 Thessalonians 1:2: "Grace unto you, and peace, from God our Father and the Lord Jesus Christ."

2 Thessalonians 1:7: "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,"

2 Thessalonians 1:8: "In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:"

2 Thessalonians 1:12: "That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ."

2 Thessalonians 2:1: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,"

2 Thessalonians 2:14: "Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ."

2 Thessalonians 2:16: "Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,"

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

2 Thessalonians 3:12: "Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread."

2 Thessalonians 3:18: "The grace of our Lord Jesus Christ be with you all. Amen."

1 Timothy 1:1: "Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;"

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 1:12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;"

1 Timothy 1:14: "And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus."

1 Timothy 1:15: "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief."

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

1 Timothy 2:5: "For there is one God, and one mediator between God and men, the man Christ Jesus;"

1 Timothy 3:13: "For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus."

1 Timothy 4:6: "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."

1 Timothy 5:21: "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality."

1 Timothy 6:3: "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;"

1 Timothy 6:13: "I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;"

1 Timothy 6:14: "That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:"

2 Timothy 1:1: "Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,"

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

2 Timothy 1:9: "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

2 Timothy 1:13: "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

2 Timothy 2:1: "Thou therefore, my son, be strong in the grace that is in Christ Jesus."

2 Timothy 2:3: "Thou therefore endure hardness, as a good soldier of Jesus Christ."

2 Timothy 2:8: "Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:"

2 Timothy 2:10: "Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory."

2 Timothy 3:12: "Yea, and all that will live godly in Christ Jesus shall suffer persecution."

2 Timothy 3:15: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

2 Timothy 4:1: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;"

2 Timothy 4:22: "The Lord Jesus Christ be with thy spirit. Grace be with you. Amen."

Titus 1:1: "Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;"

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Titus 2:13: "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;"

Titus 3:6: "Which he shed on us abundantly through Jesus Christ our Saviour;"

Philemon 1:1: "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,"

Philemon 1:3: "Grace to you, and peace, from God our Father and the Lord Jesus Christ."

Philemon 1:5: "Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;"

Philemon 1:6: "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."

Philemon 1:9: "Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ."

Philemon 1:23: "There salute thee Epaphras, my fellowprisoner in Christ Jesus;"

Philemon 1:25: "The grace of our Lord Jesus Christ be with your spirit. Amen."

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

Hebrews 3:1: "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;"

Hebrews 4:8: "For if Jesus had given them rest, then would he not afterward have spoken of another day."

Hebrews 4:14: "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession."

Hebrews 6:20: "Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."

Hebrews 7:22: "By so much was Jesus made a surety of a better testament."

Hebrews 10:10: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all."

Hebrews 10:19: "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,"

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of

God."

Hebrews 12:24: "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

Hebrews 13:8: "Jesus Christ the same yesterday, and to day, and for ever."

Hebrews 13:12: "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate."

Hebrews 13:20: "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,"

Hebrews 13:21: "Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

James 1:1: "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting."

James 2:1: "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons."

1 Peter 1:1: "Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,"

1 Peter 1:2: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

1 Peter 2:5: "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

1 Peter 5:10: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

1 Peter 5:14: "Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen."

2 Peter 1:1: "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:"

2 Peter 1:2: "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,"

2 Peter 1:8: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

2 Peter 1:11: "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

2 Peter 1:14: "Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

2 Peter 2:20: "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning."

2 Peter 3:18: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

1 John 1:3: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

1 John 2:1: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:"

1 John 2:22: "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."

1 John 3:23: "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."

1 John 4:2: "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:"

1 John 4:3: "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

1 John 4:15: "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God."

1 John 5:1: "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him."

1 John 5:5: "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

1 John 5:6: "This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth."

1 John 5:20: "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

2 John 1:3: "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love."

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

Jude 1:1: "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:"

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

Jude 1:17: "But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;"

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

Revelation 1:1: "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"

Revelation 1:2: "Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw."

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 1:9: "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

Revelation 12:17: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

Revelation 14:12: "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus."

Revelation 17:6: "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Revelation 22:16: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

Revelation 22:20: "He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus."

Revelation 22:21: "The grace of our Lord Jesus Christ be with you all. Amen."

JETHER

Occurrences: 7

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Chronicles 2:17: "And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite."

1 Chronicles 2:32: "And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children."

1 Chronicles 4:17: "And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa."

1 Chronicles 7:38: "And the sons of Jether; Jephunneh, and Pispah, and Ara."

JETHETH

Occurrences: 2

Genesis 36:40: "And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,"

1 Chronicles 1:51: "Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,"

JETHLAH

Occurrences: 1

Joshua 19:42: "And Shaalabbin, and Ajalon, and Jethlah,"

JETHRO

Occurrences: 9

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Exodus 18:2: "Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,"

Exodus 18:5: "And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:"

Exodus 18:6: "And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her."

Exodus 18:9: "And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom

he had delivered out of the hand of the Egyptians."

Exodus 18:10: "And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

JETUR

Occurrences: 3

Genesis 25:15: "Hadar, and Tema, Jetur, Naphish, and Kedemah:"

1 Chronicles 1:31: "Jetur, Naphish, and Kedemah. These are the sons of Ishmael."

1 Chronicles 5:19: "And they made war with the Hagarites, with Jetur, and Nephish, and Nodab."

JEUEL

Occurrences: 1

1 Chronicles 9:6: "And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety."

JEUSH

Occurrences: 8

Genesis 36:5: "And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan."

Genesis 36:14: "And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah."

Genesis 36:18: "And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife."

1 Chronicles 1:35: "The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah."

1 Chronicles 7:10: "The sons also of Jediah; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar."

1 Chronicles 23:10: "And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei."

1 Chronicles 23:11: "And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house."

2 Chronicles 11:19: "Which bare him children; Jeush, and Shamariah, and Zaham."

JEUZ

Occurrences: 1

1 Chronicles 8:10: "And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers."

JEW

Occurrences: 33

Esther 2:5: "Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;"

Esther 3:4: "Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew."

Esther 5:13: "Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate."

Esther 6:10: "Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken."

Esther 8:7: "Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews."

Esther 9:29: "Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim."

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Esther 10:3: "For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed."

Jeremiah 34:9: "That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother."

Zechariah 8:23: "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

John 4:9: "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

John 7:2: "Now the Jew's feast of tabernacles was at hand."

John 18:35: "Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?"

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 13:6: "And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:"

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:24: "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus."

Acts 19:14: "And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so."

Acts 19:34: "But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Romans 1:16: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

Romans 2:9: "Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;"

Romans 2:10: "But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:"

Romans 2:17: "Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,"

Romans 2:28: "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:"

Romans 2:29: "But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the

spirit, and not in the letter; whose praise is not of men, but of God."

Romans 3:1: "What advantage then hath the Jew? or what profit is there of circumcision?"

Romans 10:12: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him."

1 Corinthians 9:20: "And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;"

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Colossians 3:11: "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

JEWEL

Occurrences: 3

Proverbs 11:22: "As a jewel of gold in a swine's snout, so is a fair woman which is without discretion."

Proverbs 20:15: "There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel."

Ezekiel 16:12: "And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head."

JEWELS

Occurrences: 21

Genesis 24:53: "And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things."

Exodus 3:22: "But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians."

Exodus 11:2: "Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver and jewels of gold."

Exodus 12:35: "And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:"

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Numbers 31:51: "And Moses and Eleazar the priest took the gold of them, even all wrought jewels."

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 32:27: "And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;"

Job 28:17: "The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold."

Song of Solomon 1:10: "Thy cheeks are comely with rows of jewels, thy neck with chains of gold."

Song of Solomon 7:1: "How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman."

Isaiah 3:21: "The rings, and nose jewels,"

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Ezekiel 16:17: "Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,"

Ezekiel 16:39: "And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare."

Ezekiel 23:26: "They shall also strip thee out of thy clothes, and take away thy fair jewels."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD."

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

JEWESS

Occurrences: 2

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

JEWISH

Occurrences: 1

Titus 1:14: "Not giving heed to Jewish fables, and commandments of men, that turn from the truth."

JEWRY

Occurrences: 3

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Luke 23:5: "And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place."

John 7:1: "After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."

JEWS

Occurrences: 243

2 Kings 16:6: "At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

2 Kings 18:26: "Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us

in the Jews' language in the ears of the people that are on the wall."

2 Kings 18:28: "Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:"

2 Kings 25:25: "But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah."

2 Chronicles 32:18: "Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 5:1: "Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 6:7: "Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place."

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 6:14: "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 2:16: "And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work."

Nehemiah 4:1: "But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews."

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these

feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 5:1: "And there was a great cry of the people and of their wives against their brethren the Jews."

Nehemiah 5:8: "And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer."

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 6:6: "Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words."

Nehemiah 13:23: "In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:"

Nehemiah 13:24: "And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people."

Esther 3:6: "And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai."

Esther 3:10: "And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 4:3: "And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes."

Esther 4:7: "And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them."

Esther 4:13: "Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews."

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed:

and who knoweth whether thou art come to the kingdom for such a time as this?"

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Esther 8:1: "On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her."

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Esther 8:7: "Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews."

Esther 8:8: "Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 8:11: "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

Esther 8:13: "The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies."

Esther 8:16: "The Jews had light, and gladness, and joy, and honour."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of

the land became Jews; for the fear of the Jews fell upon them."

Esther 9:1: "Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)"

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Esther 9:3: "And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them."

Esther 9:5: "Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them."

Esther 9:6: "And in Shushan the palace the Jews slew and destroyed five hundred men."

Esther 9:10: "The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand."

Esther 9:12: "And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done."

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Esther 9:15: "For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand."

Esther 9:16: "But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,"

Esther 9:18: "But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness."

Esther 9:19: "Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another."

Esther 9:20: "And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,"

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Esther 9:23: "And the Jews undertook to do as they had begun, and as Mordecai had written unto them;"

Esther 9:24: "Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;"

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Esther 9:27: "The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;"

Esther 9:28: "And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed."

Esther 9:30: "And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth,"

Esther 10:3: "For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed."

Isaiah 36:11: "Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall."

Isaiah 36:13: "Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria."

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Jeremiah 40:11: "Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;"

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 41:3: "Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war."

Jeremiah 44:1: "The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,"

Jeremiah 52:28: "This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:"

Jeremiah 52:30: "In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred."

Daniel 3:8: "Wherefore at that time certain Chaldeans came near, and accused the Jews."

Daniel 3:12: "There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up."

Matthew 2:2: "Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him."

Matthew 27:11: "And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest."

Matthew 27:29: "And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!"

Matthew 27:37: "And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS."

Matthew 28:15: "So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day."

Mark 7:3: "For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders."

Mark 15:2: "And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it."

Mark 15:9: "But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?"

Mark 15:12: "And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?"

Mark 15:18: "And began to salute him, Hail, King of the Jews!"

Mark 15:26: "And the superscription of his accusation was written over, THE KING OF THE JEWS."

Luke 7:3: "And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant."

Luke 23:3: "And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it."

Luke 23:37: "And saying, If thou be the king of the Jews, save thyself."

Luke 23:38: "And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS."

Luke 23:51: "(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God."

John 1:19: "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?"

John 2:6: "And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece."

John 2:13: "And the Jews' passover was at hand, and Jesus went up to Jerusalem."

John 2:18: "Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?"

John 2:20: "Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?"

John 3:1: "There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:"

John 3:25: "Then there arose a question between some of John's disciples and the Jews about purifying."

John 4:9: "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

John 4:22: "Ye worship ye know not what: we know what we worship: for salvation is of the Jews."

John 5:1: "After this there was a feast of the Jews; and Jesus went up to Jerusalem."

John 5:10: "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful

for thee to carry thy bed."

John 5:15: "The man departed, and told the Jews that it was Jesus, which had made him whole."

John 5:16: "And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day."

John 5:18: "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

John 6:4: "And the passover, a feast of the Jews, was nigh."

John 6:41: "The Jews then murmured at him, because he said, I am the bread which came down from heaven."

John 6:52: "The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?"

John 7:1: "After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."

John 7:11: "Then the Jews sought him at the feast, and said, Where is he?"

John 7:13: "Howbeit no man spake openly of him for fear of the Jews."

John 7:15: "And the Jews marvelled, saying, How knoweth this man letters, having never learned?"

John 7:35: "Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?"

John 8:22: "Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come."

John 8:31: "Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;"

John 8:48: "Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?"

John 8:52: "Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death."

John 8:57: "Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?"

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

John 10:19: "There was a division therefore again among the Jews for these sayings."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 10:31: "Then the Jews took up stones again to stone him."

John 10:33: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

John 11:8: "His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?"

John 11:19: "And many of the Jews came to Martha and Mary, to comfort them concerning their brother."

John 11:31: "The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there."

John 11:33: "When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled."

John 11:36: "Then said the Jews, Behold how he loved him!"

John 11:45: "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him."

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 11:55: "And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:11: "Because that by reason of him many of the Jews went away, and believed on Jesus."

John 13:33: "Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you."

John 18:12: "Then the band and the captain and officers of the Jews took Jesus, and bound him,"

John 18:14: "Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people."

John 18:20: "Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing."

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

John 18:33: "Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?"

John 18:36: "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

John 18:38: "Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all."

John 18:39: "But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?"

John 19:3: "And said, Hail, King of the Jews! and they smote him with their hands."

John 19:7: "The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God."

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

John 19:14: "And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!"

John 19:19: "And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS."

John 19:20: "This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin."

John 19:21: "Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 19:40: "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury."

John 19:42: "There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre

was nigh at hand."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

Acts 2:5: "And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven."

Acts 2:10: "Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,"

Acts 9:22: "But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ."

Acts 9:23: "And after that many days were fulfilled, the Jews took counsel to kill him:"

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 10:39: "And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:"

Acts 11:19: "Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only."

Acts 12:3: "And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)"

Acts 12:11: "And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

Acts 13:5: "And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister."

Acts 13:42: "And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath."

Acts 13:43: "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."

Acts 13:45: "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming."

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 14:1: "And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed."

Acts 14:2: "But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."

Acts 14:4: "But the multitude of the city was divided: and part held with the Jews, and part with the apostles."

Acts 14:5: "And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,"

Acts 14:19: "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."

Acts 16:3: "Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek."

Acts 16:20: "And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,"

Acts 17:1: "Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:"

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 17:10: "And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews."

Acts 17:13: "But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people."

Acts 17:17: "Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:4: "And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks."

Acts 18:5: "And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ."

Acts 18:12: "And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,"

Acts 18:14: "And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:"

Acts 18:19: "And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews."

Acts 18:28: "For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ."

Acts 19:10: "And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks."

Acts 19:13: "Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth."

Acts 19:17: "And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified."

Acts 19:33: "And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people."

Acts 20:3: "And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia."

Acts 20:19: "Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:"

Acts 20:21: "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ."

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 21:20: "And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:"

Acts 21:21: "And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs."

Acts 21:27: "And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,"

Acts 22:12: "And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,"

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused

of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:12: "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

Acts 23:20: "And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly."

Acts 23:27: "This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman."

Acts 23:30: "And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

Acts 24:5: "For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:"

Acts 24:9: "And the Jews also assented, saying that these things were so."

Acts 24:18: "Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult."

Acts 24:27: "But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound."

Acts 25:2: "Then the high priest and the chief of the Jews informed him against Paul, and besought him,"

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 25:8: "While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all."

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:10: "Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest."

Acts 25:15: "About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 26:2: "I think myself happy, king Agrippa, because I shall answer for myself this day before

thee touching all the things whereof I am accused of the Jews:"

Acts 26:3: "Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently."

Acts 26:4: "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;"

Acts 26:7: "Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews."

Acts 26:21: "For these causes the Jews caught me in the temple, and went about to kill me."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Acts 28:19: "But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of."

Acts 28:29: "And when he had said these words, the Jews departed, and had great reasoning among themselves."

Romans 3:9: "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;"

Romans 3:29: "Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:"

Romans 9:24: "Even us, whom he hath called, not of the Jews only, but also of the Gentiles?"

1 Corinthians 1:22: "For the Jews require a sign, and the Greeks seek after wisdom:"

1 Corinthians 1:23: "But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;"

1 Corinthians 1:24: "But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1 Corinthians 9:20: "And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;"

1 Corinthians 10:32: "Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:"

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

2 Corinthians 11:24: "Of the Jews five times received I forty stripes save one."

Galatians 1:13: "For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:"

Galatians 1:14: "And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers."

Galatians 2:13: "And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation."

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 2:15: "We who are Jews by nature, and not sinners of the Gentiles,"

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

Revelation 2:9: "I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

JEZANIAH

Occurrences: 2

Jeremiah 40:8: "Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men."

Jeremiah 42:1: "Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,"

JEZEBEL

Occurrences: 20

1 Kings 16:31: "And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him."

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 18:19: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table."

1 Kings 19:1: "And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 21:5: "But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?"

1 Kings 21:7: "And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

1 Kings 21:11: "And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them."

1 Kings 21:14: "Then they sent to Jezebel, saying, Naboth is stoned, and is dead."

1 Kings 21:15: "And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead."

1 Kings 21:23: "And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel."

1 Kings 21:25: "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up."

2 Kings 9:7: "And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel."

2 Kings 9:10: "And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled."

2 Kings 9:22: "And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?"

2 Kings 9:30: "And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window."

2 Kings 9:36: "Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:"

2 Kings 9:37: "And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel."

Revelation 2:20: "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

JEZER

Occurrences: 3

Genesis 46:24: "And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem."

Numbers 26:49: "Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites."

1 Chronicles 7:13: "The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah."

JEZERITES

Occurrences: 1

Numbers 26:49: "Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites."

JEZIAH

Occurrences: 1

Ezra 10:25: "Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah."

JEZIEL

Occurrences: 1

1 Chronicles 12:3: "The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite."

JEZLIAH

Occurrences: 1

1 Chronicles 8:18: "Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;"

JEZOAR

Occurrences: 1

1 Chronicles 4:7: "And the sons of Helah were, Zereth, and Jezoar, and Ethnan."

JEZRAHIAH

Occurrences: 1

Nehemiah 12:42: "And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer."

JEZREEL

Occurrences: 32

Joshua 15:56: "And Jezreel, and Jokdeam, and Zanoah,"

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 19:18: "And their border was toward Jezreel, and Chesulloth, and Shunem,"

Judges 6:33: "Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel."

1 Samuel 25:43: "David also took Ahinoam of Jezreel; and they were also both of them his wives."

1 Samuel 29:1: "Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel."

1 Samuel 29:11: "So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel."

2 Samuel 2:9: "And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

1 Kings 18:45: "And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel."

1 Kings 18:46: "And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel."

1 Kings 21:1: "And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria."

1 Kings 21:23: "And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 9:10: "And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 9:17: "And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?"

2 Kings 9:30: "And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window."

2 Kings 9:36: "Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:"

2 Kings 9:37: "And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel."

2 Kings 10:1: "And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,"

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:7: "And it came to pass, when the letter came to them, that they took the king's sons, and

slew seventy persons, and put their heads in baskets, and sent him them to Jezreel."

2 Kings 10:11: "So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining."

1 Chronicles 4:3: "And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazelelponi:"

2 Chronicles 22:6: "And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 1:5: "And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 2:22: "And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel."

JEZREELITE

Occurrences: 8

1 Kings 21:1: "And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 21:6: "And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard."

1 Kings 21:7: "And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

1 Kings 21:15: "And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead."

1 Kings 21:16: "And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to

go down to the vineyard of Naboth the Jezreelite, to take possession of it."

2 Kings 9:21: "And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

JEZREELITESS

Occurrences: 5

1 Samuel 27:3: "And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife."

1 Samuel 30:5: "And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite."

2 Samuel 2:2: "So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite."

2 Samuel 3:2: "And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;"

1 Chronicles 3:1: "Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:"

JIBSAM

Occurrences: 1

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred."

JIDLAPH

Occurrences: 1

Genesis 22:22: "And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel."

JIMNA

Occurrences: 1

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

JIMNAH

Occurrences: 1

Genesis 46:17: "And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel."

JIMNITES

Occurrences: 1

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

JIPHTAH

Occurrences: 1

Joshua 15:43: "And Jiphtah, and Ashnah, and Nezib,"

JIPHTHAHEL

Occurrences: 2

Joshua 19:14: "And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jipthahel:"

Joshua 19:27: "And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jipthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,"

JOAB

Occurrences: 125

1 Samuel 26:6: "Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee."

2 Samuel 2:13: "And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool."

2 Samuel 2:14: "And Abner said to Joab, Let the young men now arise, and play before us. And

Joab said, Let them arise."

2 Samuel 2:18: "And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe."

2 Samuel 2:22: "And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

2 Samuel 2:24: "Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon."

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Samuel 2:27: "And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother."

2 Samuel 2:28: "So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more."

2 Samuel 2:30: "And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel."

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

2 Samuel 3:22: "And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace."

2 Samuel 3:23: "When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace."

2 Samuel 3:24: "Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?"

2 Samuel 3:26: "And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not."

2 Samuel 3:27: "And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother."

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

2 Samuel 3:30: "So Joab, and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle."

2 Samuel 3:31: "And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier."

2 Samuel 8:16: "And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;"

2 Samuel 10:7: "And when David heard of it, he sent Joab, and all the host of the mighty men."

2 Samuel 10:9: "When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:"

2 Samuel 10:13: "And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him."

2 Samuel 10:14: "And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 11:6: "And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David."

2 Samuel 11:7: "And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered."

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 11:14: "And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah."

2 Samuel 11:16: "And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were."

2 Samuel 11:17: "And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also."

2 Samuel 11:18: "Then Joab sent and told David all the things concerning the war;"

2 Samuel 11:22: "So the messenger went, and came and shewed David all that Joab had sent him for."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this

thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 12:26: "And Joab fought against Rabbah of the children of Ammon, and took the royal city."

2 Samuel 12:27: "And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters."

2 Samuel 14:1: "Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

2 Samuel 14:3: "And come to the king, and speak on this manner unto him. So Joab put the words in her mouth."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 14:20: "To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth."

2 Samuel 14:21: "And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again."

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

2 Samuel 14:23: "So Joab arose and went to Geshur, and brought Absalom to Jerusalem."

2 Samuel 14:29: "Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come."

2 Samuel 14:30: "Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire."

2 Samuel 14:31: "Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?"

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 14:33: "So Joab came to the king, and told him: and when he had called for Absalom, he

came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom."

2 Samuel 17:25: "And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother."

2 Samuel 18:2: "And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also."

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

2 Samuel 18:10: "And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak."

2 Samuel 18:11: "And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle."

2 Samuel 18:12: "And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom."

2 Samuel 18:14: "Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak."

2 Samuel 18:15: "And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him."

2 Samuel 18:16: "And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people."

2 Samuel 18:20: "And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

2 Samuel 18:21: "Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran."

2 Samuel 18:22: "Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?"

2 Samuel 18:29: "And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was."

2 Samuel 19:1: "And it was told Joab, Behold, the king weepeth and mourneth for Absalom."

2 Samuel 19:5: "And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;"

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

2 Samuel 20:7: "And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri."

2 Samuel 20:8: "When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out."

2 Samuel 20:9: "And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him."

2 Samuel 20:10: "But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri."

2 Samuel 20:11: "And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab."

2 Samuel 20:13: "When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri."

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

2 Samuel 20:16: "Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee."

2 Samuel 20:17: "And when he was come near unto her, the woman said, Art thou Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear."

2 Samuel 20:20: "And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

2 Samuel 20:23: "Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:"

2 Samuel 23:18: "And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three."

2 Samuel 23:24: "Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,"

2 Samuel 23:37: "Zelek the Ammonite, Nahari the Beerothite, armourbearer to Joab the son of Zeruiah,"

2 Samuel 24:2: "For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

2 Samuel 24:4: "Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel."

2 Samuel 24:9: "And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men."

1 Kings 1:7: "And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him."

1 Kings 1:19: "And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called."

1 Kings 1:41: "And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?"

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 2:22: "And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

1 Kings 2:28: "Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not

after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 11:15: "For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;"

1 Kings 11:16: "(For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)"

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Chronicles 2:16: "Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three."

1 Chronicles 2:54: "The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites."

1 Chronicles 4:14: "And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen."

1 Chronicles 11:6: "And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief."

1 Chronicles 11:8: "And he built the city round about, even from Millo round about: and Joab repaired the rest of the city."

1 Chronicles 11:20: "And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three."

1 Chronicles 11:26: "Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,"

1 Chronicles 11:39: "Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,"

1 Chronicles 18:15: "And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder."

1 Chronicles 19:8: "And when David heard of it, he sent Joab, and all the host of the mighty men."

1 Chronicles 19:10: "Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians."

1 Chronicles 19:14: "So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

1 Chronicles 21:2: "And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

1 Chronicles 21:4: "Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem."

1 Chronicles 21:5: "And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword."

1 Chronicles 21:6: "But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab."

1 Chronicles 26:28: "And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren."

1 Chronicles 27:7: "The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand."

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

1 Chronicles 27:34: "And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab."

Ezra 2:6: "The children of Pahathmoab, of the children of Jeshua and Joab, two thousand eight hundred and twelve."

Ezra 8:9: "Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males."

Nehemiah 7:11: "The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen."

Psalms 60:0: "To the chief Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand."

JOAH

Occurrences: 10

2 Kings 18:18: "And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder."

2 Kings 18:26: "Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall."

2 Kings 18:37: "Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh."

1 Chronicles 6:21: "Joah his son, Iddo his son, Zerah his son, Jeaterai his son."

1 Chronicles 26:4: "Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth."

2 Chronicles 29:12: "Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:"

2 Chronicles 34:8: "Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God."

Isaiah 36:3: "Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder."

Isaiah 36:11: "Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in

the ears of the people that are on the wall."

Isaiah 36:22: "Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh."

JOAHAZ

Occurrences: 1

2 Chronicles 34:8: "Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God."

JOANNA

Occurrences: 3

Luke 3:27: "Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,"

Luke 8:3: "And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance."

Luke 24:10: "It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles."

JOASH

Occurrences: 43

Judges 6:11: "And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites."

Judges 6:29: "And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 7:14: "And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host."

Judges 8:13: "And Gideon the son of Joash returned from battle before the sun was up,"

Judges 8:29: "And Jerubbaal the son of Joash went and dwelt in his own house."

Judges 8:32: "And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites."

1 Kings 22:26: "And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;"

2 Kings 11:2: "But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain."

2 Kings 12:19: "And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 12:20: "And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla."

2 Kings 13:1: "In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years."

2 Kings 13:9: "And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead."

2 Kings 13:10: "In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years."

2 Kings 13:12: "And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 13:13: "And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Kings 14:1: "In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah."

2 Kings 14:3: "And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did."

2 Kings 14:17: "And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years."

2 Kings 14:23: "In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years."

2 Kings 14:27: "And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash."

1 Chronicles 3:11: "Joram his son, Ahaziah his son, Joash his son,"

1 Chronicles 4:22: "And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things."

1 Chronicles 7:8: "And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher."

1 Chronicles 12:3: "The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite."

1 Chronicles 27:28: "And over the olive trees and the sycomore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:"

2 Chronicles 18:25: "Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;"

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

2 Chronicles 24:1: "Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba."

2 Chronicles 24:2: "And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest."

2 Chronicles 24:4: "And it came to pass after this, that Joash was minded to repair the house of the LORD."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 25:17: "Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face."

2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Chronicles 25:21: "So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 25:25: "And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years."

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Amos 1:1: "The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake."

JOATHAM

Occurrences: 1

Matthew 1:9: "And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;"

JOB

Occurrences: 54

Genesis 46:13: "And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron."

Job 1:1: "There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 1:9: "Then Satan answered the LORD, and said, Doth Job fear God for nought?"

Job 1:14: "And there came a messenger unto Job, and said, The oxen were plowing, and the asses

feeding beside them."

Job 1:20: "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,"

Job 1:22: "In all this Job sinned not, nor charged God foolishly."

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 2:7: "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

Job 2:10: "But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips."

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 3:1: "After this opened Job his mouth, and cursed his day."

Job 3:2: "And Job spake, and said,"

Job 6:1: "But Job answered and said,"

Job 9:1: "Then Job answered and said,"

Job 12:1: "And Job answered and said,"

Job 16:1: "Then Job answered and said,"

Job 19:1: "Then Job answered and said,"

Job 21:1: "But Job answered and said,"

Job 23:1: "Then Job answered and said,"

Job 26:1: "But Job answered and said,"

Job 27:1: "Moreover Job continued his parable, and said,"

Job 29:1: "Moreover Job continued his parable, and said,"

Job 31:40: "Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended."

Job 32:1: "So these three men ceased to answer Job, because he was righteous in his own eyes."

Job 32:2: "Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God."

Job 32:3: "Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job."

Job 32:4: "Now Elihu had waited till Job had spoken, because they were elder than he."

Job 32:12: "Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:"

Job 33:1: "Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words."

Job 33:31: "Mark well, O Job, hearken unto me: hold thy peace, and I will speak."

Job 34:5: "For Job hath said, I am righteous: and God hath taken away my judgment."

Job 34:7: "What man is like Job, who drinketh up scorning like water?"

Job 34:35: "Job hath spoken without knowledge, and his words were without wisdom."

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 35:16: "Therefore doth Job open his mouth in vain; he multiplieth words without knowledge."

Job 37:14: "Hearken unto this, O Job: stand still, and consider the wondrous works of God."

Job 38:1: "Then the LORD answered Job out of the whirlwind, and said,"

Job 40:1: "Moreover the LORD answered Job, and said,"

Job 40:3: "Then Job answered the LORD, and said,"

Job 40:6: "Then answered the LORD unto Job out of the whirlwind, and said,"

Job 42:1: "Then Job answered the LORD, and said,"

Job 42:7: "And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Job 42:9: "So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job."

Job 42:10: "And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before."

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Job 42:15: "And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren."

Job 42:16: "After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations."

Job 42:17: "So Job died, being old and full of days."

Ezekiel 14:14: "Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD."

Ezekiel 14:20: "Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness."

James 5:11: "Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy."

JOBAB

Occurrences: 9

Genesis 10:29: "And Ophir, and Havilah, and Jobab: all these were the sons of Joktan."

Genesis 36:33: "And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead."

Genesis 36:34: "And Jobab died, and Husham of the land of Temani reigned in his stead."

Joshua 11:1: "And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,"

1 Chronicles 1:23: "And Ophir, and Havilah, and Jobab. All these were the sons of Joktan."

1 Chronicles 1:44: "And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead."

1 Chronicles 1:45: "And when Jobab was dead, Husham of the land of the Temanites reigned in his stead."

1 Chronicles 8:9: "And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,"

1 Chronicles 8:18: "Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;"

JOCHEBED

Occurrences: 2

Exodus 6:20: "And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years."

Numbers 26:59: "And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister."

JOED

Occurrences: 1

Nehemiah 11:7: "And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah."

JOEL

Occurrences: 20

1 Samuel 8:2: "Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba."

1 Chronicles 4:35: "And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,"

1 Chronicles 5:4: "The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,"

1 Chronicles 5:8: "And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:"

1 Chronicles 5:12: "Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan."

1 Chronicles 6:33: "And these are they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,"

1 Chronicles 6:36: "The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,"

1 Chronicles 7:3: "And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men."

1 Chronicles 11:38: "Joel the brother of Nathan, Mibhar the son of Haggeri,"

1 Chronicles 15:7: "Of the sons of Gershon; Joel the chief and his brethren an hundred and thirty:"

1 Chronicles 15:11: "And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,"

1 Chronicles 15:17: "So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;"

1 Chronicles 23:8: "The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three."

1 Chronicles 26:22: "The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD."

1 Chronicles 27:20: "Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiiah:"

2 Chronicles 29:12: "Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:"

Ezra 10:43: "Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah."

Nehemiah 11:9: "And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city."

Joel 1:1: "The word of the LORD that came to Joel the son of Pethuel."

Acts 2:16: "But this is that which was spoken by the prophet Joel;"

JOELAH

Occurrences: 1

1 Chronicles 12:7: "And Joelah, and Zebadiah, the sons of Jeroham of Gedor."

JOEZER

Occurrences: 1

1 Chronicles 12:6: "Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,"

JOGBEHAH

Occurrences: 2

Numbers 32:35: "And Atroth, Shophan, and Jaazer, and Jogbehah,"

Judges 8:11: "And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure."

JOGLI

Occurrences: 1

Numbers 34:22: "And the prince of the tribe of the children of Dan, Bukki the son of Jogli."

JOHA

Occurrences: 2

1 Chronicles 8:16: "And Michael, and Ispah, and Joha, the sons of Beriah;"

1 Chronicles 11:45: "Jediael the son of Shimri, and Joha his brother, the Tizite,"

JOHANAN

Occurrences: 27

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

1 Chronicles 3:15: "And the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum."

1 Chronicles 3:24: "And the sons of Elioenai were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven."

1 Chronicles 6:9: "And Ahimaaz begat Azariah, and Azariah begat Johanan,"

1 Chronicles 6:10: "And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)"

1 Chronicles 12:4: "And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,"

1 Chronicles 12:12: "Johanan the eighth, Elzabad the ninth,"

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

Ezra 8:12: "And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Nehemiah 12:22: "The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian."

Nehemiah 12:23: "The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib."

Jeremiah 40:8: "Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men."

Jeremiah 40:13: "Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,"

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 40:16: "But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael."

Jeremiah 41:11: "But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,"

Jeremiah 41:13: "Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad."

Jeremiah 41:14: "So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah."

Jeremiah 41:15: "But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites."

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:"

Jeremiah 42:1: "Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,"

Jeremiah 42:8: "Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,"

Jeremiah 43:2: "Then spake Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:"

Jeremiah 43:4: "So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

JOHN

Occurrences: 130

Matthew 3:1: "In those days came John the Baptist, preaching in the wilderness of Judaea,"

Matthew 3:4: "And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey."

Matthew 3:13: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him."

Matthew 3:14: "But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?"

Matthew 4:12: "Now when Jesus had heard that John was cast into prison, he departed into Galilee;"

Matthew 4:21: "And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them."

Matthew 9:14: "Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?"

Matthew 10:2: "Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;"

Matthew 11:2: "Now when John had heard in the prison the works of Christ, he sent two of his disciples,"

Matthew 11:4: "Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:"

Matthew 11:7: "And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?"

Matthew 11:11: "Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he."

Matthew 11:12: "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

Matthew 11:13: "For all the prophets and the law prophesied until John."

Matthew 11:18: "For John came neither eating nor drinking, and they say, He hath a devil."

Matthew 14:2: "And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him."

Matthew 14:3: "For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife."

Matthew 14:4: "For John said unto him, It is not lawful for thee to have her."

Matthew 14:8: "And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger."

Matthew 14:10: "And he sent, and beheaded John in the prison."

Matthew 16:14: "And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets."

Matthew 17:1: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,"

Matthew 17:13: "Then the disciples understood that he spake unto them of John the Baptist."

Matthew 21:25: "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?"

Matthew 21:26: "But if we shall say, Of men; we fear the people; for all hold John as a prophet."

Matthew 21:32: "For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

Mark 1:4: "John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins."

Mark 1:6: "And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;"

Mark 1:9: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

Mark 1:14: "Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,"

Mark 1:19: "And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets."

Mark 1:29: "And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John."

Mark 2:18: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?"

Mark 3:17: "And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:"

Mark 5:37: "And he suffered no man to follow him, save Peter, and James, and John the brother of James."

Mark 6:14: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him."

Mark 6:16: "But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead."

Mark 6:17: "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her."

Mark 6:18: "For John had said unto Herod, It is not lawful for thee to have thy brother's wife."

Mark 6:20: "For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly."

Mark 6:24: "And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist."

Mark 6:25: "And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist."

Mark 8:28: "And they answered, John the Baptist; but some say, Elias; and others, One of the prophets."

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."

Mark 9:38: "And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us."

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 10:41: "And when the ten heard it, they began to be much displeased with James and John."

Mark 11:30: "The baptism of John, was it from heaven, or of men? answer me."

Mark 11:32: "But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed."

Mark 13:3: "And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,"

Mark 14:33: "And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;"

Luke 1:13: "But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

Luke 1:60: "And his mother answered and said, Not so; but he shall be called John."

Luke 1:63: "And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all."

Luke 3:2: "Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness."

Luke 3:15: "And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;"

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

Luke 3:20: "Added yet this above all, that he shut up John in prison."

Luke 5:10: "And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men."

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 6:14: "Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,"

Luke 7:18: "And the disciples of John shewed him of all these things."

Luke 7:19: "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?"

Luke 7:20: "When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?"

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the

dead are raised, to the poor the gospel is preached."

Luke 7:24: "And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?"

Luke 7:28: "For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he."

Luke 7:29: "And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John."

Luke 7:33: "For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil."

Luke 8:51: "And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden."

Luke 9:7: "Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;"

Luke 9:9: "And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him."

Luke 9:19: "They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again."

Luke 9:28: "And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray."

Luke 9:49: "And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us."

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 11:1: "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."

Luke 16:16: "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

Luke 20:4: "The baptism of John, was it from heaven, or of men?"

Luke 20:6: "But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet."

Luke 22:8: "And he sent Peter and John, saying, Go and prepare us the passover, that we may eat."

John 1:6: "There was a man sent from God, whose name was John."

John 1:15: "John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me."

John 1:19: "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?"

John 1:26: "John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;"

John 1:28: "These things were done in Bethabara beyond Jordan, where John was baptizing."

John 1:29: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

John 1:32: "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."

John 1:35: "Again the next day after John stood, and two of his disciples;"

John 1:40: "One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother."

John 3:23: "And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized."

John 3:24: "For John was not yet cast into prison."

John 3:25: "Then there arose a question between some of John's disciples and the Jews about purifying."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

John 3:27: "John answered and said, A man can receive nothing, except it be given him from heaven."

John 4:1: "When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,"

John 5:33: "Ye sent unto John, and he bare witness unto the truth."

John 5:36: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

John 10:40: "And went away again beyond Jordan into the place where John at first baptized; and there he abode."

John 10:41: "And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true."

Acts 1:5: "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 3:1: "Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour."

Acts 3:3: "Who seeing Peter and John about to go into the temple asked an alms."

Acts 3:4: "And Peter, fastening his eyes upon him with John, said, Look on us."

Acts 3:11: "And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering."

Acts 4:6: "And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem."

Acts 4:13: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

Acts 4:19: "But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye."

Acts 8:14: "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:"

Acts 10:37: "That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;"

Acts 11:16: "Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost."

Acts 12:2: "And he killed James the brother of John with the sword."

Acts 12:12: "And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying."

Acts 12:25: "And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark."

Acts 13:5: "And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister."

Acts 13:13: "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem."

Acts 13:24: "When John had first preached before his coming the baptism of repentance to all the people of Israel."

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 15:37: "And Barnabas determined to take with them John, whose surname was Mark."

Acts 18:25: "This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John."

Acts 19:3: "And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism."

Acts 19:4: "Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus."

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

Revelation 1:1: "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"

Revelation 1:4: "John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;"

Revelation 1:9: "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

Revelation 21:2: "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

Revelation 22:8: "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things."

JOIADA

Occurrences: 4

Nehemiah 12:10: "And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,"

Nehemiah 12:11: "And Joiada begat Jonathan, and Jonathan begat Jaddua."

Nehemiah 12:22: "The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian."

Nehemiah 13:28: "And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me."

JOIAKIM

Occurrences: 3

Nehemiah 12:10: "And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,"

Nehemiah 12:12: "And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;"

Nehemiah 12:26: "These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe."

JOIARIB

Occurrences: 5

Ezra 8:16: "Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding."

Nehemiah 11:5: "And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni."

Nehemiah 11:10: "Of the priests: Jedaiah the son of Joiarib, Jachin."

Nehemiah 12:6: "Shemaiah, and Joiarib, Jedaiah,"

Nehemiah 12:19: "And of Joiarib, Mattenai; of Jedaiah, Uzzi;"

JOIN

Occurrences: 14

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

2 Chronicles 20:35: "And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:"

Ezra 9:14: "Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

Proverbs 11:21: "Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered."

Proverbs 16:5: "Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished."

Isaiah 5:8: "Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!"

Isaiah 9:11: "Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;"

Isaiah 56:6: "Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;"

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Ezekiel 37:17: "And join them one to another into one stick; and they shall become one in thine hand."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Acts 5:13: "And of the rest durst no man join himself to them: but the people magnified them."

Acts 8:29: "Then the Spirit said unto Philip, Go near, and join thyself to this chariot."

Acts 9:26: "And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple."

JOINED

Occurrences: 42

Genesis 14:3: "All these were joined together in the vale of Siddim, which is the salt sea."

Genesis 14:8: "And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim;"

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Exodus 28:7: "It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together."

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 18:4: "And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you."

Numbers 25:3: "And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel."

Numbers 25:5: "And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor."

1 Samuel 4:2: "And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men."

1 Kings 7:32: "And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit."

1 Kings 20:29: "And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day."

2 Chronicles 18:1: "Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab."

2 Chronicles 20:36: "And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber."

2 Chronicles 20:37: "Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Nehemiah 4:6: "So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."

Esther 9:27: "The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;"

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year,

let it not come into the number of the months."

Job 41:17: "They are joined one to another, they stick together, that they cannot be sundered."

Job 41:23: "The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved."

Psalms 83:8: "Assur also is joined with them: they have holpen the children of Lot. Selah."

Psalms 106:28: "They joined themselves also unto Baalpeor, and ate the sacrifices of the dead."

Ecclesiastes 9:4: "For to him that is joined to all the living there is hope: for a living dog is better than a dead lion."

Isaiah 13:15: "Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Isaiah 14:20: "Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned."

Isaiah 56:3: "Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree."

Ezekiel 1:9: "Their wings were joined one to another; they turned not when they went; they went every one straight forward."

Ezekiel 1:11: "Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Hosea 4:17: "Ephraim is joined to idols: let him alone."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Matthew 19:6: "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

Mark 10:9: "What therefore God hath joined together, let not man put asunder."

Luke 15:15: "And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine."

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 18:7: "And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 6:16: "What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh."

1 Corinthians 6:17: "But he that is joined unto the Lord is one spirit."

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

JOINING

Occurrences: 1

2 Chronicles 3:12: "And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub."

JOININGS

Occurrences: 1

1 Chronicles 22:3: "And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;"

JOINT

Occurrences: 4

Genesis 32:25: "And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him."

Psalms 22:14: "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."

Proverbs 25:19: "Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint."

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

JOINT-HEIRS

Occurrences: 1

Romans 8:17: "And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together."

JOINTS

Occurrences: 6

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

Song of Solomon 7:1: "How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman."

Daniel 5:6: "Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another."

Colossians 2:19: "And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God."

Hebrews 4:12: "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

JOKDEAM

Occurrences: 1

Joshua 15:56: "And Jezreel, and Jokdeam, and Zanoah,"

JOKIM

Occurrences: 1

1 Chronicles 4:22: "And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things."

JOKMEAM

Occurrences: 1

1 Chronicles 6:68: "And Jokmeam with her suburbs, and Bethhoron with her suburbs,"

JOKNEAM

Occurrences: 4

Joshua 12:22: "The king of Kedesh, one; the king of Jokneam of Carmel, one;"

Joshua 19:11: "And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;"

Joshua 21:34: "And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,"

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

JOKSHAN

Occurrences: 3

Genesis 25:2: "And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah."

Genesis 25:3: "And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim."

1 Chronicles 1:32: "Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan."

JOKTAN

Occurrences: 6

Genesis 10:25: "And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan."

Genesis 10:26: "And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,"

Genesis 10:29: "And Ophir, and Havilah, and Jobab: all these were the sons of Joktan."

1 Chronicles 1:19: "And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan."

1 Chronicles 1:20: "And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,"

1 Chronicles 1:23: "And Ophir, and Havilah, and Jobab. All these were the sons of Joktan."

JOKTHEEL

Occurrences: 2

Joshua 15:38: "And Dilean, and Mizpeh, and Joktheel,"

2 Kings 14:7: "He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day."

JONA

Occurrences: 1

John 1:42: "And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone."

JONADAB

Occurrences: 11

2 Samuel 13:3: "But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 13:35: "And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is."

Jeremiah 35:6: "But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:"

Jeremiah 35:8: "Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that

he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;"

Jeremiah 35:10: "But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us."

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 35:16: "Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:"

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Jeremiah 35:19: "Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever."

JONAH

Occurrences: 17

2 Kings 14:25: "He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher."

Jonah 1:1: "Now the word of the LORD came unto Jonah the son of Amittai, saying,"

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 1:15: "So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging."

Jonah 1:17: "Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights."

Jonah 2:1: "Then Jonah prayed unto the LORD his God out of the fish's belly,"

Jonah 2:10: "And the LORD spake unto the fish, and it vomited out Jonah upon the dry land."

Jonah 3:1: "And the word of the LORD came unto Jonah the second time, saying,"

Jonah 3:3: "So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey."

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Jonah 4:1: "But it displeased Jonah exceedingly, and he was very angry."

Jonah 4:5: "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city."

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Jonah 4:9: "And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death."

JONAN

Occurrences: 1

Luke 3:30: "Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,"

JONAS

Occurrences: 10

Matthew 12:39: "But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:"

Matthew 12:40: "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

Matthew 12:41: "The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Matthew 16:4: "A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed."

Luke 11:29: "And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet."

Luke 11:30: "For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation."

Luke 11:32: "The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:16: "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

JONATH-ELEM-RECHOKIM

Occurrences: 1

Psalm 56:0: "To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath."

JONATHAN

Occurrences: 105

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

1 Samuel 13:2: "Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent."

1 Samuel 13:3: "And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear."

1 Samuel 13:16: "And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash."

1 Samuel 13:22: "So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:3: "And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone."

1 Samuel 14:4: "And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:8: "Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:13: "And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him."

1 Samuel 14:14: "And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow."

1 Samuel 14:17: "Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there."

1 Samuel 14:21: "Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."

1 Samuel 14:27: "But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened."

1 Samuel 14:29: "Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:40: "Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee."

1 Samuel 14:41: "Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped."

1 Samuel 14:42: "And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 14:44: "And Saul answered, God do so and more also: for thou shalt surely die, Jonathan."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 14:49: "Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:"

1 Samuel 18:1: "And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul."

1 Samuel 18:3: "Then Jonathan and David made a covenant, because he loved him as his own soul."

1 Samuel 18:4: "And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle."

1 Samuel 19:1: "And Saul spake to Jonathan his son, and to all his servants, that they should kill David."

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

1 Samuel 19:4: "And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:"

1 Samuel 19:6: "And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain."

1 Samuel 19:7: "And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past."

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:4: "Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:10: "Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?"

1 Samuel 20:11: "And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field."

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 20:16: "So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies."

1 Samuel 20:17: "And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul."

1 Samuel 20:18: "Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

1 Samuel 20:25: "And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:28: "And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:"

1 Samuel 20:30: "Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?"

1 Samuel 20:32: "And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?"

1 Samuel 20:33: "And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David."

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 20:35: "And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him."

1 Samuel 20:37: "And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?"

1 Samuel 20:38: "And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master."

1 Samuel 20:39: "But the lad knew not any thing: only Jonathan and David knew the matter."

1 Samuel 20:40: "And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the city."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 23:16: "And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God."

1 Samuel 23:18: "And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house."

1 Samuel 31:2: "And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 1:5: "And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?"

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 1:17: "And David lamented with this lamentation over Saul and over Jonathan his son:"

2 Samuel 1:22: "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty."

2 Samuel 1:23: "Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions."

2 Samuel 1:25: "How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 9:1: "And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?"

2 Samuel 9:3: "And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet."

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 15:27: "The king said also unto Zadok the priest, Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar."

2 Samuel 15:36: "Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

2 Samuel 17:17: "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

2 Samuel 17:20: "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

2 Samuel 21:7: "But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul."

2 Samuel 21:12: "And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the

Philistines had hanged them, when the Philistines had slain Saul in Gilboa:"

2 Samuel 21:13: "And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

2 Samuel 21:21: "And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him."

2 Samuel 23:32: "Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,"

1 Kings 1:42: "And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

1 Kings 1:43: "And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king."

1 Chronicles 2:32: "And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children."

1 Chronicles 2:33: "And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel."

1 Chronicles 8:33: "And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal."

1 Chronicles 8:34: "And the son of Jonathan was Meribbaal; and Meribbaal begat Micah."

1 Chronicles 9:39: "And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal."

1 Chronicles 9:40: "And the son of Jonathan was Meribbaal: and Meribbaal begat Micah."

1 Chronicles 10:2: "And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul."

1 Chronicles 11:34: "The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,"

1 Chronicles 20:7: "But when he defied Israel, Jonathan the son of Shimea David's brother slew him."

1 Chronicles 27:32: "Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:"

Ezra 8:6: "Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males."

Ezra 10:15: "Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them."

Nehemiah 12:11: "And Joiada begat Jonathan, and Jonathan begat Jaddua."

Nehemiah 12:14: "Of Melicu, Jonathan; of Shebaniah, Joseph;"

Nehemiah 12:35: "And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:"

Jeremiah 37:15: "Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison."

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:26: "Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there."

Jeremiah 40:8: "Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men."

JOPPA

Occurrences: 13

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Acts 9:36: "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

Acts 9:42: "And it was known throughout all Joppa; and many believed in the Lord."

Acts 9:43: "And it came to pass, that he tarried many days in Joppa with one Simon a tanner."

Acts 10:5: "And now send men to Joppa, and call for one Simon, whose surname is Peter:"

Acts 10:8: "And when he had declared all these things unto them, he sent them to Joppa."

Acts 10:23: "Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him."

Acts 10:32: "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee."

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 11:13: "And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;"

JORAH

Occurrences: 1

Ezra 2:18: "The children of Jorah, an hundred and twelve."

JORAI

Occurrences: 1

1 Chronicles 5:13: "And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven."

JORAM

Occurrences: 22

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Kings 8:16: "And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Je hoshaphat king of Judah began to reign."

2 Kings 8:21: "So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents."

2 Kings 8:23: "And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 8:24: "And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead."

2 Kings 8:25: "In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign."

2 Kings 8:28: "And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramothgilead; and the Syrians wounded Joram."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 9:14: "So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 9:17: "And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?"

2 Kings 9:21: "And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite."

2 Kings 9:22: "And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?"

2 Kings 9:23: "And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah."

2 Kings 9:29: "And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah."

2 Kings 11:2: "But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain."

1 Chronicles 3:11: "Joram his son, Ahaziah his son, Joash his son,"

1 Chronicles 26:25: "And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son."

2 Chronicles 22:5: "He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

Matthew 1:8: "And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;"

JORDAN

Occurrences: 179

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 13:11: "Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other."

Genesis 32:10: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands."

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Genesis 50:11: "And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan."

Numbers 13:29: "The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

Numbers 22:1: "And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho."

Numbers 26:3: "And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,"

Numbers 26:63: "These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Numbers 32:19: "For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward."

Numbers 32:21: "And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,"

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:32: "We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours."

Numbers 33:48: "And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho."

Numbers 33:49: "And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab."

Numbers 33:50: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 33:51: "Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;"

Numbers 34:12: "And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about."

Numbers 34:15: "The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising."

Numbers 35:1: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 35:10: "Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;"

Numbers 35:14: "Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge."

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:1: "These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab."

Deuteronomy 1:5: "On this side Jordan, in the land of Moab, began Moses to declare this law, saying,"

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 3:8: "And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;"

Deuteronomy 3:17: "The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdathpishgah eastward."

Deuteronomy 3:20: "Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

Deuteronomy 3:25: "I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon."

Deuteronomy 3:27: "Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan."

Deuteronomy 4:21: "Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:"

Deuteronomy 4:22: "But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land."

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 4:41: "Then Moses severed three cities on this side Jordan toward the sunrising;"

Deuteronomy 4:46: "On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:"

Deuteronomy 4:47: "And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;"

Deuteronomy 4:49: "And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah."

Deuteronomy 9:1: "Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,"

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

Deuteronomy 11:31: "For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein."

Deuteronomy 12:10: "But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;"

Deuteronomy 27:2: "And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:"

Deuteronomy 27:4: "Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister."

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 30:18: "I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

Deuteronomy 31:2: "And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Deuteronomy 32:47: "For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."

Joshua 1:2: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Joshua 1:11: "Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it."

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 1:15: "Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising."

Joshua 2:7: "And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate."

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side

Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 3:1: "And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

Joshua 3:8: "And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan."

Joshua 3:11: "Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 3:14: "And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;"

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Joshua 4:1: "And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,"

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:16: "Command the priests that bear the ark of the testimony, that they come up out of Jordan."

Joshua 4:17: "Joshua therefore commanded the priests, saying, Come ye up out of Jordan."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:19: "And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."

Joshua 4:20: "And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal."

Joshua 4:22: "Then ye shall let your children know, saying, Israel came over this Jordan on dry land."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 9:1: "And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;"

Joshua 9:10: "And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth."

Joshua 12:1: "Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:"

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:8: "With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them;"

Joshua 13:23: "And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof."

Joshua 13:27: "And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward."

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

Joshua 14:3: "For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them."

Joshua 15:5: "And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:"

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 16:7: "And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan."

Joshua 17:5: "And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;"

Joshua 18:7: "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them."

Joshua 18:12: "And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven."

Joshua 18:19: "And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast."

Joshua 18:20: "And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families."

Joshua 19:22: "And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages."

Joshua 19:33: "And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:"

Joshua 19:34: "And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising."

Joshua 20:8: "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Joshua 22:4: "And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan."

Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,"

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:11: "And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel."

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 5:17: "Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the

men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 7:25: "And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan."

Judges 8:4: "And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them."

Judges 10:8: "And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead."

Judges 10:9: "Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed."

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:22: "And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan."

Judges 12:5: "And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;"

Judges 12:6: "Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

1 Samuel 13:7: "And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling."

1 Samuel 31:7: "And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them."

2 Samuel 2:29: "And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim."

2 Samuel 10:17: "And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him."

2 Samuel 17:22: "Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan."

2 Samuel 17:24: "Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him."

2 Samuel 19:15: "So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan."

2 Samuel 19:17: "And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king."

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

2 Samuel 19:31: "And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan."

2 Samuel 19:36: "Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?"

2 Samuel 19:39: "And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place."

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 24:5: "And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:"

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 7:46: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan."

1 Kings 17:3: "Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan."

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

2 Kings 2:6: "And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on."

2 Kings 2:7: "And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan."

2 Kings 2:13: "He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;"

2 Kings 5:10: "And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean."

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 6:4: "So he went with them. And when they came to Jordan, they cut down wood."

2 Kings 7:15: "And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king."

2 Kings 10:33: "From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan."

1 Chronicles 6:78: "And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,"

1 Chronicles 12:15: "These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west."

1 Chronicles 12:37: "And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand."

1 Chronicles 19:17: "And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him."

1 Chronicles 26:30: "And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king."

2 Chronicles 4:17: "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah."

Job 40:23: "Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth."

Psalms 42:6: "O my God, my soul is cast down within me: therefore will I remember thee from the

land of Jordan, and of the Hermonites, from the hill Mizar."

Psalm 114:3: "The sea saw it, and fled: Jordan was driven back."

Psalm 114:5: "What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?"

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Jeremiah 12:5: "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?"

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Ezekiel 47:18: "And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side."

Zechariah 11:3: "There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled."

Matthew 3:5: "Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,"

Matthew 3:6: "And were baptized of him in Jordan, confessing their sins."

Matthew 3:13: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him."

Matthew 4:15: "The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;"

Matthew 4:25: "And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Mark 1:5: "And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

Mark 1:9: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

Mark 3:8: "And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him."

Mark 10:1: "And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again."

Luke 3:3: "And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;"

Luke 4:1: "And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,"

John 1:28: "These things were done in Bethabara beyond Jordan, where John was baptizing."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

John 10:40: "And went away again beyond Jordan into the place where John at first baptized; and there he abode."

JORIM

Occurrences: 1

Luke 3:29: "Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,"

JORKOAM

Occurrences: 1

1 Chronicles 2:44: "And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai."

JOSABAD

Occurrences: 1

1 Chronicles 12:4: "And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,"

JOSAPHAT

Occurrences: 1

Matthew 1:8: "And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;"

JOSE

Occurrences: 1

Luke 3:29: "Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,"

JOSEDECH

Occurrences: 6

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:12: "Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD."

Haggai 1:14: "And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,"

Haggai 2:2: "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,"

Haggai 2:4: "Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:"

Zechariah 6:11: "Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;"

JOSEPH

Occurrences: 229

Genesis 30:24: "And she called his name Joseph; and said, The LORD shall add to me another son."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 33:2: "And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost."

Genesis 33:7: "And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves."

Genesis 35:24: "The sons of Rachel; Joseph, and Benjamin:"

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 37:5: "And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more."

Genesis 37:13: "And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I."

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

Genesis 37:23: "And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;"

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

Genesis 37:29: "And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes."

Genesis 37:31: "And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;"

Genesis 37:33: "And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces."

Genesis 39:1: "And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither."

Genesis 39:2: "And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian."

Genesis 39:4: "And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand."

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 39:6: "And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured."

Genesis 39:7: "And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me."

Genesis 39:10: "And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her."

Genesis 39:11: "And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within."

Genesis 39:20: "And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison."

Genesis 39:21: "But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison."

Genesis 39:22: "And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it."

Genesis 40:3: "And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound."

Genesis 40:4: "And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward."

Genesis 40:6: "And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad."

Genesis 40:8: "And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you."

Genesis 40:9: "And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;"

Genesis 40:12: "And Joseph said unto him, This is the interpretation of it: The three branches are three days:"

Genesis 40:16: "When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:"

Genesis 40:18: "And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:"

Genesis 40:22: "But he hanged the chief baker: as Joseph had interpreted to them."

Genesis 40:23: "Yet did not the chief butler remember Joseph, but forgot him."

Genesis 41:14: "Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh."

Genesis 41:15: "And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it."

Genesis 41:16: "And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace."

Genesis 41:17: "And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:"

Genesis 41:25: "And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do."

Genesis 41:39: "And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:"

Genesis 41:41: "And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt."

Genesis 41:42: "And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;"

Genesis 41:44: "And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt."

Genesis 41:45: "And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt."

Genesis 41:46: "And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt."

Genesis 41:49: "And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number."

Genesis 41:50: "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 41:54: "And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread."

Genesis 41:55: "And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do."

Genesis 41:56: "And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt."

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Genesis 42:3: "And Joseph's ten brethren went down to buy corn in Egypt."

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:6: "And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 42:8: "And Joseph knew his brethren, but they knew not him."

Genesis 42:9: "And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come."

Genesis 42:14: "And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:"

Genesis 42:18: "And Joseph said unto them the third day, This do, and live; for I fear God:"

Genesis 42:23: "And they knew not that Joseph understood them; for he spake unto them by an interpreter."

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 43:15: "And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

Genesis 43:16: "And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon."

Genesis 43:17: "And the man did as Joseph bade; and the man brought the men into Joseph's house."

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 43:19: "And they came near to the steward of Joseph's house, and they communed with him at the door of the house,"

Genesis 43:24: "And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender."

Genesis 43:25: "And they made ready the present against Joseph came at noon: for they heard that they should eat bread there."

Genesis 43:26: "And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth."

Genesis 43:30: "And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there."

Genesis 44:2: "And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken."

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Genesis 44:14: "And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground."

Genesis 44:15: "And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Genesis 45:4: "And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 45:16: "And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants."

Genesis 45:17: "And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;"

Genesis 45:21: "And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way."

Genesis 45:26: "And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not."

Genesis 45:27: "And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:"

Genesis 45:28: "And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die."

Genesis 46:4: "I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes."

Genesis 46:19: "The sons of Rachel Jacob's wife; Joseph, and Benjamin."

Genesis 46:20: "And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 46:27: "And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten."

Genesis 46:28: "And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen."

Genesis 46:29: "And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while."

Genesis 46:30: "And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:5: "And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:"

Genesis 47:7: "And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh."

Genesis 47:11: "And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded."

Genesis 47:12: "And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families."

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:16: "And Joseph said, Give your cattle; and I will give you for your cattle, if money fail."

Genesis 47:17: "And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Genesis 47:23: "Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

Genesis 47:26: "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 48:1: "And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim."

Genesis 48:2: "And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed."

Genesis 48:3: "And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,"

Genesis 48:8: "And Israel beheld Joseph's sons, and said, Who are these?"

Genesis 48:9: "And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them."

Genesis 48:11: "And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed."

Genesis 48:12: "And Joseph brought them out from between his knees, and he bowed himself with his face to the earth."

Genesis 48:13: "And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Genesis 48:18: "And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head."

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 49:22: "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:"

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Genesis 50:1: "And Joseph fell upon his father's face, and wept upon him, and kissed him."

Genesis 50:2: "And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel."

Genesis 50:4: "And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,"

Genesis 50:7: "And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,"

Genesis 50:8: "And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen."

Genesis 50:14: "And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father."

Genesis 50:15: "And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him."

Genesis 50:16: "And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,"

Genesis 50:17: "So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him."

Genesis 50:19: "And Joseph said unto them, Fear not: for am I in the place of God?"

Genesis 50:22: "And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years."

Genesis 50:23: "And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees."

Genesis 50:24: "And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob."

Genesis 50:25: "And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence."

Genesis 50:26: "So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt."

Exodus 1:5: "And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already."

Exodus 1:6: "And Joseph died, and all his brethren, and all that generation."

Exodus 1:8: "Now there arose up a new king over Egypt, which knew not Joseph."

Exodus 13:19: "And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."

Numbers 1:10: "Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur."

Numbers 1:32: "Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 13:7: "Of the tribe of Issachar, Igal the son of Joseph."

Numbers 13:11: "Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi."

Numbers 26:28: "The sons of Joseph after their families were Manasseh and Ephraim."

Numbers 26:37: "These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families."

Numbers 27:1: "Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah."

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Numbers 34:23: "The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod."

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Numbers 36:5: "And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well."

Numbers 36:12: "And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father."

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 16:4: "So the children of Joseph, Manasseh and Ephraim, took their inheritance."

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 17:2: "There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families."

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 17:17: "And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh,

saying, Thou art a great people, and hast great power: thou shalt not have one lot only:"

Joshua 18:5: "And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Judges 1:22: "And the house of Joseph, they also went up against Bethel: and the LORD was with them."

Judges 1:23: "And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.)"

Judges 1:35: "But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

1 Kings 11:28: "And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph."

1 Chronicles 2:2: "Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

1 Chronicles 5:2: "For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)"

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

1 Chronicles 25:2: "Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king."

1 Chronicles 25:9: "Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:"

Ezra 10:42: "Shallum, Amariah, and Joseph."

Nehemiah 12:14: "Of Melicu, Jonathan; of Shebaniah, Joseph;"

Psalm 77:15: "Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah."

Psalm 78:67: "Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:"

Psalm 80:1: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Psalm 81:5: "This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not."

Psalm 105:17: "He sent a man before them, even Joseph, who was sold for a servant:"

Ezekiel 37:16: "Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:"

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Ezekiel 47:13: "Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions."

Ezekiel 48:32: "And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan."

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Amos 5:15: "Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph."

Amos 6:6: "That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph."

Obadiah 1:18: "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Matthew 1:16: "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ."

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 1:19: "Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily."

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 1:24: "Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:"

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:19: "But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,"

Matthew 27:57: "When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:"

Matthew 27:59: "And when Joseph had taken the body, he wrapped it in a clean linen cloth,"

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

Mark 15:45: "And when he knew it of the centurion, he gave the body to Joseph."

Luke 1:27: "To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary."

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:16: "And they came with haste, and found Mary, and Joseph, and the babe lying in a manger."

Luke 2:33: "And Joseph and his mother marvelled at those things which were spoken of him."

Luke 2:43: "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it."

Luke 3:23: "And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,"

Luke 3:24: "Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,"

Luke 3:26: "Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,"

Luke 3:30: "Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,"

Luke 4:22: "And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?"

Luke 23:50: "And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:"

John 1:45: "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

John 4:5: "Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph."

John 6:42: "And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?"

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

Acts 1:23: "And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias."

Acts 7:9: "And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,"

Acts 7:13: "And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh."

Acts 7:14: "Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls."

Acts 7:18: "Till another king arose, which knew not Joseph."

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

Revelation 7:8: "Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand."

JOSES

Occurrences: 6

Matthew 13:55: "Is not this the carpenter's son? is not his mother called Mary? and his brethren,

James, and Joses, and Simon, and Judas?"

Matthew 27:56: "Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children."

Mark 6:3: "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him."

Mark 15:40: "There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;"

Mark 15:47: "And Mary Magdalene and Mary the mother of Joses beheld where he was laid."

Acts 4:36: "And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,"

JOSHAAH

Occurrences: 1

1 Chronicles 4:34: "And Meshobab, and Jamlech, and Joshah, the son of Amaziah,"

JOSHAPHAT

Occurrences: 1

1 Chronicles 11:43: "Hanan the son of Maachah, and Joshaphat the Mithnite,"

JOSHAVIAH

Occurrences: 1

1 Chronicles 11:46: "Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,"

JOSHBKASHAH

Occurrences: 2

1 Chronicles 25:4: "Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:"

1 Chronicles 25:24: "The seventeenth to Joshbekashah, he, his sons, and his brethren, were twelve:"

JOSHUA

Occurrences: 197

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Exodus 17:10: "So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill."

Exodus 17:13: "And Joshua discomfited Amalek and his people with the edge of the sword."

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 24:13: "And Moses rose up, and his minister Joshua: and Moses went up into the mount of God."

Exodus 32:17: "And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Numbers 11:28: "And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them."

Numbers 14:6: "And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:"

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 14:38: "But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still."

Numbers 26:65: "For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 27:18: "And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;"

Numbers 27:22: "And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:"

Numbers 32:12: "Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD."

Numbers 32:28: "So concerning them Moses commanded Eleazar the priest, and Joshua the son of

Nun, and the chief fathers of the tribes of the children of Israel:"

Numbers 34:17: "These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun."

Deuteronomy 1:38: "But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it."

Deuteronomy 3:21: "And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest."

Deuteronomy 3:28: "But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

Deuteronomy 31:3: "The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Joshua 1:1: "Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,"

Joshua 1:10: "Then Joshua commanded the officers of the people, saying,"

Joshua 1:12: "And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,"

Joshua 1:16: "And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go."

Joshua 2:1: "And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there."

Joshua 2:23: "So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:"

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 3:1: "And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

Joshua 3:5: "And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you."

Joshua 3:6: "And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people."

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Joshua 3:9: "And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God."

Joshua 3:10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."

Joshua 4:1: "And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,"

Joshua 4:4: "Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:"

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:14: "On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life."

Joshua 4:15: "And the LORD spake unto Joshua, saying,"

Joshua 4:17: "Joshua therefore commanded the priests, saying, Come ye up out of Jordan."

Joshua 4:20: "And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal."

Joshua 5:2: "At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time."

Joshua 5:3: "And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins."

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

Joshua 5:7: "And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way."

Joshua 5:9: "And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Joshua 6:2: "And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 6:10: "And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

Joshua 6:12: "And Joshua rose early in the morning, and the priests took up the ark of the LORD."

Joshua 6:16: "And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city."

Joshua 6:22: "But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her."

Joshua 6:25: "And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 6:27: "So the LORD was with Joshua; and his fame was noised throughout all the country."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 7:10: "And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?"

Joshua 7:16: "So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:"

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

Joshua 7:20: "And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:"

Joshua 7:22: "So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it."

Joshua 7:23: "And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD."

Joshua 7:24: "And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and

the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor."

Joshua 7:25: "And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones."

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:"

Joshua 8:3: "So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night."

Joshua 8:9: "Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people."

Joshua 8:10: "And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai."

Joshua 8:13: "And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley."

Joshua 8:15: "And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness."

Joshua 8:16: "And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city."

Joshua 8:18: "And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city."

Joshua 8:21: "And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai."

Joshua 8:23: "And the king of Ai they took alive, and brought him to Joshua."

Joshua 8:26: "For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyGGG

hand; there shall not a man of them stand before thee."

Joshua 10:9: "Joshua therefore came unto them suddenly, and went up from Gilgal all night."

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:15: "And Joshua returned, and all Israel with him, unto the camp to Gilgal."

Joshua 10:17: "And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah."

Joshua 10:18: "And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:"

Joshua 10:20: "And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities."

Joshua 10:21: "And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel."

Joshua 10:22: "Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave."

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

Joshua 10:26: "And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:29: "Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:"

Joshua 10:31: "And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:"

Joshua 10:33: "Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining."

Joshua 10:34: "And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:"

Joshua 10:36: "And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:"

Joshua 10:38: "And Joshua returned, and all Israel with him, to Debir; and fought against it:"

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

Joshua 10:41: "And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon."

Joshua 10:42: "And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel."

Joshua 10:43: "And Joshua returned, and all Israel with him, unto the camp to Gilgal."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 11:7: "So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them."

Joshua 11:9: "And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire."

Joshua 11:10: "And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms."

Joshua 11:12: "And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded."

Joshua 11:13: "But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn."

Joshua 11:15: "As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses."

Joshua 11:16: "So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;"

Joshua 11:18: "Joshua made war a long time with all those kings."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:1: "Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed."

Joshua 14:1: "And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:13: "And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

Joshua 17:17: "And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:"

Joshua 18:3: "And Joshua said unto the children of Israel, How long are ye slack to go to possess

the land, which the LORD God of your fathers hath given you?"

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 18:9: "And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh."

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Joshua 19:49: "When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:"

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 20:1: "The LORD also spake unto Joshua, saying,"

Joshua 21:1: "Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;"

Joshua 22:1: "Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,"

Joshua 22:6: "So Joshua blessed them, and sent them away: and they went unto their tents."

Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,"

Joshua 23:1: "And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age."

Joshua 23:2: "And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:"

Joshua 24:1: "And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God."

Joshua 24:2: "And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods."

Joshua 24:19: "And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins."

Joshua 24:21: "And the people said unto Joshua, Nay; but we will serve the LORD."

Joshua 24:22: "And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses."

Joshua 24:24: "And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey."

Joshua 24:25: "So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem."

Joshua 24:26: "And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD."

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God."

Joshua 24:28: "So Joshua let the people depart, every man unto his inheritance."

Joshua 24:29: "And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old."

Joshua 24:31: "And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 2:6: "And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land."

Judges 2:7: "And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel."

Judges 2:8: "And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old."

Judges 2:21: "I also will not henceforth drive out any from before them of the nations which Joshua left when he died:"

Judges 2:23: "Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua."

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines

belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:12: "Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD."

Haggai 1:14: "And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,"

Haggai 2:2: "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,"

Haggai 2:4: "Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:"

Zechariah 3:1: "And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him."

Zechariah 3:3: "Now Joshua was clothed with filthy garments, and stood before the angel."

Zechariah 3:6: "And the angel of the LORD protested unto Joshua, saying,"

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 6:11: "Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;"

JOSIAH

Occurrences: 48

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

2 Kings 21:24: "And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

2 Kings 21:26: "And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead."

2 Kings 22:1: "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath."

2 Kings 22:3: "And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,"

2 Kings 23:16: "And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words."

2 Kings 23:19: "And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel."

2 Kings 23:23: "But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 23:28: "Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 23:29: "In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 23:34: "And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his

father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there."

1 Chronicles 3:14: "Amon his son, Josiah his son."

1 Chronicles 3:15: "And the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum."

2 Chronicles 33:25: "But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

2 Chronicles 34:1: "Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

2 Chronicles 35:7: "And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance."

2 Chronicles 35:16: "So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah."

2 Chronicles 35:18: "And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem."

2 Chronicles 35:19: "In the eighteenth year of the reign of Josiah was this passover kept."

2 Chronicles 35:20: "After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

2 Chronicles 35:23: "And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations."

2 Chronicles 35:26: "Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD,"

2 Chronicles 36:1: "Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem."

Jeremiah 1:2: "To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 22:11: "For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:"

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 26:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,"

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 36:2: "Take thee a roll of a book, and write therein all the words that I have spoken unto

thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 37:1: "And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah."

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 46:2: "Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah."

Zephaniah 1:1: "The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah."

Zechariah 6:10: "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;"

JOSIAS

Occurrences: 2

Matthew 1:10: "And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;"

Matthew 1:11: "And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:"

JOSIBIAH

Occurrences: 1

1 Chronicles 4:35: "And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,"

JOSIPHIAH

Occurrences: 1

Ezra 8:10: "And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males."

JOT

Occurrences: 1

Matthew 5:18: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

JOTBAH

Occurrences: 1

2 Kings 21:19: "Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah."

JOTBATH

Occurrences: 1

Deuteronomy 10:7: "From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters."

JOTBATHAH

Occurrences: 2

Numbers 33:33: "And they went from Horhagidgad, and pitched in Jotbathah."

Numbers 33:34: "And they removed from Jotbathah, and encamped at Ebronah."

JOTHAM

Occurrences: 24

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 9:21: "And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother."

Judges 9:57: "And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal."

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and

dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Kings 15:7: "So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead."

2 Kings 15:30: "And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah."

2 Kings 15:32: "In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign."

2 Kings 15:36: "Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 15:38: "And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead."

2 Kings 16:1: "In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign."

1 Chronicles 2:47: "And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph."

1 Chronicles 3:12: "Amaziah his son, Azariah his son, Jotham his son,"

1 Chronicles 5:17: "All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

2 Chronicles 27:1: "Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok."

2 Chronicles 27:6: "So Jotham became mighty, because he prepared his ways before the LORD his God."

2 Chronicles 27:7: "Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah."

2 Chronicles 27:9: "And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead."

Isaiah 1:1: "The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah."

Isaiah 7:1: "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it."

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beer, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

JOURNEY

Occurrences: 57

Genesis 24:21: "And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not."

Genesis 29:1: "Then Jacob went on his journey, and came into the land of the people of the east."

Genesis 30:36: "And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks."

Genesis 31:23: "And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead."

Genesis 33:12: "And he said, Let us take our journey, and let us go, and I will go before thee."

Genesis 46:1: "And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac."

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 8:27: "We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us."

Exodus 13:20: "And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of

Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 10:6: "When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys."

Numbers 10:13: "And they first took their journey according to the commandment of the LORD by the hand of Moses."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them."

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 33:8: "And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah."

Numbers 33:12: "And they took their journey out of the wilderness of Sin, and encamped in Dophkah."

Deuteronomy 1:2: "(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)"

Deuteronomy 1:7: "Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates."

Deuteronomy 1:40: "But as for you, turn you, and take your journey into the wilderness by the way of the Red sea."

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 2:24: "Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle."

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of

Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

Deuteronomy 10:11: "And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I swore unto their fathers to give unto them."

Joshua 9:11: "Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us."

Joshua 9:13: "And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

Judges 4:9: "And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh."

1 Samuel 15:18: "And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."

2 Samuel 11:10: "And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?"

1 Kings 18:27: "And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:7: "And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee."

2 Kings 3:9: "So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them."

2 Chronicles 1:13: "Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel."

Nehemiah 2:6: "And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time."

Proverbs 7:19: "For the goodman is not at home, he is gone a long journey:"

Jonah 3:3: "So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey."

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Matthew 10:10: "Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat."

Matthew 25:15: "And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey."

Mark 6:8: "And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:"

Mark 13:34: "For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

Luke 2:44: "But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance."

Luke 9:3: "And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece."

Luke 11:6: "For a friend of mine in his journey is come to me, and I have nothing to set before him?"

Luke 15:13: "And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living."

John 4:6: "Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour."

Acts 1:12: "Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey."

Acts 10:9: "On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:"

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Romans 1:10: "Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you."

Romans 15:24: "Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

1 Corinthians 16:6: "And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go."

Titus 3:13: "Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be

wanting unto them."

3 John 1:6: "Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well."

JOURNEYED

Occurrences: 31

Genesis 11:2: "And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there."

Genesis 12:9: "And Abram journeyed, going on still toward the south."

Genesis 13:11: "Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other."

Genesis 20:1: "And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar."

Genesis 33:17: "And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth."

Genesis 35:5: "And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob."

Genesis 35:16: "And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour."

Genesis 35:21: "And Israel journeyed, and spread his tent beyond the tower of Edar."

Exodus 12:37: "And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children."

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 40:37: "But if the cloud were not taken up, then they journeyed not till the day that it was taken up."

Numbers 9:17: "And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents."

Numbers 9:18: "At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents."

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children

of Israel kept the charge of the LORD, and journeyed not."

Numbers 9:20: "And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed."

Numbers 9:21: "And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed."

Numbers 9:22: "Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."

Numbers 9:23: "At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses."

Numbers 11:35: "And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth."

Numbers 12:15: "And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again."

Numbers 20:22: "And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor."

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 21:11: "And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising."

Numbers 33:22: "And they journeyed from Rissah, and pitched in Kehelathah."

Deuteronomy 10:7: "From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters."

Joshua 9:17: "And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Luke 10:33: "But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,"

Acts 9:3: "And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:"

Acts 9:7: "And the men which journeyed with him stood speechless, hearing a voice, but seeing no man."

Acts 26:13: "At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me."

JOURNEYING

Occurrences: 3

Numbers 10:2: "Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Luke 13:22: "And he went through the cities and villages, teaching, and journeying toward Jerusalem."

JOURNEYINGS

Occurrences: 2

Numbers 10:28: "Thus were the journeyings of the children of Israel according to their armies, when they set forward."

2 Corinthians 11:26: "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;"

JOURNEYS

Occurrences: 8

Genesis 13:3: "And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;"

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 40:36: "And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:"

Exodus 40:38: "For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys."

Numbers 10:6: "When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys."

Numbers 10:12: "And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran."

Numbers 33:1: "These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron."

Numbers 33:2: "And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out."

JOY

Occurrences: 155

1 Samuel 18:6: "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick."

1 Kings 1:40: "And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 15:25: "So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obedom with joy."

1 Chronicles 29:9: "Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy."

1 Chronicles 29:17: "I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

2 Chronicles 30:26: "So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that

had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 3:13: "So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off."

Ezra 6:16: "And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy."

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Nehemiah 8:10: "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."

Nehemiah 12:43: "Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off."

Esther 8:16: "The Jews had light, and gladness, and joy, and honour."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Job 8:19: "Behold, this is the joy of his way, and out of the earth shall others grow."

Job 20:5: "That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?"

Job 29:13: "The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."

Job 33:26: "He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness."

Job 38:7: "When the morning stars sang together, and all the sons of God shouted for joy?"

Job 41:22: "In his neck remaineth strength, and sorrow is turned into joy before him."

Psalms 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

Psalms 16:11: "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand

there are pleasures for evermore."

Psalm 21:1: "The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!"

Psalm 27:6: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD."

Psalm 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalm 32:11: "Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart."

Psalm 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalm 42:4: "When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday."

Psalm 43:4: "Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God."

Psalm 48:2: "Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King."

Psalm 51:8: "Make me to hear joy and gladness; that the bones which thou hast broken may rejoice."

Psalm 51:12: "Restore unto me the joy of thy salvation; and uphold me with thy free spirit."

Psalm 65:13: "The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing."

Psalm 67:4: "O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah."

Psalm 105:43: "And he brought forth his people with joy, and his chosen with gladness:"

Psalm 126:5: "They that sow in tears shall reap in joy."

Psalm 132:9: "Let thy priests be clothed with righteousness; and let thy saints shout for joy."

Psalm 132:16: "I will also clothe her priests with salvation: and her saints shall shout aloud for joy."

Psalm 137:6: "If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

Proverbs 12:20: "Deceit is in the heart of them that imagine evil: but to the counsellors of peace is

joy."

Proverbs 14:10: "The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy."

Proverbs 15:21: "Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly."

Proverbs 15:23: "A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!"

Proverbs 17:21: "He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy."

Proverbs 21:15: "It is joy to the just to do judgment: but destruction shall be to the workers of iniquity."

Proverbs 23:24: "The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him."

Ecclesiastes 2:10: "And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour."

Ecclesiastes 2:26: "For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit."

Ecclesiastes 5:20: "For he shall not much remember the days of his life; because God answereth him in the joy of his heart."

Ecclesiastes 9:7: "Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works."

Isaiah 9:3: "Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 12:3: "Therefore with joy shall ye draw water out of the wells of salvation."

Isaiah 16:10: "And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 24:8: "The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp

ceaseth."

Isaiah 24:11: "There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone."

Isaiah 29:19: "The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:"

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 35:2: "It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God."

Isaiah 35:10: "And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Isaiah 51:11: "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Isaiah 52:9: "Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem."

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 60:15: "Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations."

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Isaiah 61:7: "For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them."

Isaiah 65:14: "Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit."

Isaiah 65:18: "But be ye glad and rejoice for ever in that which I create: for, behold, I create

Jerusalem a rejoicing, and her people a joy."

Isaiah 65:19: "And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed."

Isaiah 66:10: "Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:"

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 31:13: "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Jeremiah 33:9: "And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 48:27: "For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy."

Jeremiah 48:33: "And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting."

Jeremiah 49:25: "How is the city of praise not left, the city of my joy!"

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Lamentations 5:15: "The joy of our heart is ceased; our dance is turned into mourning."

Ezekiel 24:25: "Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,"

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Hosea 9:1: "Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor."

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Joel 1:16: "Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?"

Habakkuk 3:18: "Yet I will rejoice in the LORD, I will joy in the God of my salvation."

Zephaniah 3:17: "The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Matthew 2:10: "When they saw the star, they rejoiced with exceeding great joy."

Matthew 13:20: "But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;"

Matthew 13:44: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 28:8: "And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word."

Luke 1:14: "And thou shalt have joy and gladness; and many shall rejoice at his birth."

Luke 1:44: "For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy."

Luke 2:10: "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 8:13: "They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away."

Luke 10:17: "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name."

Luke 15:7: "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

Luke 15:10: "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."

Luke 24:41: "And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?"

Luke 24:52: "And they worshipped him, and returned to Jerusalem with great joy:"

John 3:29: "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

John 15:11: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

John 16:20: "Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy."

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 16:22: "And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you."

John 16:24: "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."

John 17:13: "And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves."

Acts 2:28: "Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance."

Acts 8:8: "And there was great joy in that city."

Acts 13:52: "And the disciples were filled with joy, and with the Holy Ghost."

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Romans 5:11: "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

Romans 14:17: "For the kingdom of God is not meat and drink; but righteousness, and peace, and **joy in the Holy Ghost.**"

Romans 14:17: "For the kingdom of God is not meat and drink; but righteousness, and peace, and

1 Thessalonians 2:19: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

1 Thessalonians 2:20: "For ye are our glory and joy."

1 Thessalonians 3:9: "For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;"

2 Timothy 1:4: "Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;"

Philemon 1:7: "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Philemon 1:20: "Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord."

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Hebrews 13:17: "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

James 1:2: "My brethren, count it all joy when ye fall into divers temptations;"

James 4:9: "Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness."

1 Peter 1:8: "Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:"

1 Peter 4:13: "But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy."

1 John 1:4: "And these things write we unto you, that your joy may be full."

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full."

3 John 1:4: "I have no greater joy than to hear that my children walk in truth."

Jude 1:24: "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,"

JOYED

Occurrences: 1

2 Corinthians 7:13: "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

JOYFUL

Occurrences: 25

1 Kings 8:66: "On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people."

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Job 3:7: "Lo, let that night be solitary, let no joyful voice come therein."

Psalms 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

Psalms 35:9: "And my soul shall be joyful in the LORD: it shall rejoice in his salvation."

Psalms 63:5: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:"

Psalms 66:1: "Make a joyful noise unto God, all ye lands:"

Psalms 81:1: "Sing aloud unto God our strength: make a joyful noise unto the God of Jacob."

Psalms 89:15: "Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance."

Psalms 95:1: "O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation."

Psalms 95:2: "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

Psalms 96:12: "Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice"

Psalms 98:4: "Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise."

Psalms 98:6: "With trumpets and sound of cornet make a joyful noise before the LORD, the King."

Psalms 98:8: "Let the floods clap their hands: let the hills be joyful together"

Psalms 100:1: "Make a joyful noise unto the LORD, all ye lands."

Psalms 113:9: "He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD."

Psalms 149:2: "Let Israel rejoice in him that made him: let the children of Zion be joyful in their King."

Psalms 149:5: "Let the saints be joyful in glory: let them sing aloud upon their beds."

Ecclesiastes 7:14: "In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him."

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

2 Corinthians 7:4: "Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation."

JOYFULLY

Occurrences: 3

Ecclesiastes 9:9: "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun."

Luke 19:6: "And he made haste, and came down, and received him joyfully."

Hebrews 10:34: "For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance."

JOYFULNESS

Occurrences: 2

Deuteronomy 28:47: "Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;"

Colossians 1:11: "Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;"

JOYING

Occurrences: 1

Colossians 2:5: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ."

JOYOUS

Occurrences: 4

Isaiah 22:2: "Thou that art full of stirs, a tumultuous city, joyous city: thy slain men are not slain with the sword, nor dead in battle."

Isaiah 23:7: "Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:"

Hebrews 12:11: "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

JOZABAD

Occurrences: 8

1 Chronicles 12:20: "As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediah, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh."

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Ezra 10:22: "And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah."

Ezra 10:23: "Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer."

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place."

Nehemiah 11:16: "And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God."

JOZACHAR

Occurrences: 1

2 Kings 12:21: "For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead."

JOZADAK

Occurrences: 5

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 5:2: "Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them."

Ezra 10:18: "And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah."

Nehemiah 12:26: "These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe."

JUBAL

Occurrences: 1

Genesis 4:21: "And his brother's name was Jubal: he was the father of all such as handle the harp and organ."

JUBILE

Occurrences: 20

Leviticus 25:9: "Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land."

Leviticus 25:10: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

Leviticus 25:11: "A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed."

Leviticus 25:12: "For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field."

Leviticus 25:13: "In the year of this jubile ye shall return every man unto his possession."

Leviticus 25:15: "According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:"

Leviticus 25:28: "But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession."

Leviticus 25:30: "And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile."

Leviticus 25:31: "But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile."

Leviticus 25:33: "And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel."

Leviticus 25:40: "But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile."

Leviticus 25:50: "And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him."

Leviticus 25:52: "And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption."

Leviticus 25:54: "And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him."

Leviticus 27:17: "If he sanctify his field from the year of jubile, according to thy estimation it shall stand."

Leviticus 27:18: "But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation."

Leviticus 27:21: "But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's."

Leviticus 27:23: "Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD."

Leviticus 27:24: "In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong."

Numbers 36:4: "And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers."

JUCAL

Occurrences: 1

Jeremiah 38:1: "Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,"

JUDA

Occurrences: 9

Matthew 2:6: "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."

Mark 6:3: "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him."

Luke 1:39: "And Mary arose in those days, and went into the hill country with haste, into a city of Juda;"

Luke 3:26: "Which was the son of Maath, which was the son of Mattathias, which was the son of

Semei, which was the son of Joseph, which was the son of Juda,"

Luke 3:30: "Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,"

Luke 3:33: "Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,"

Hebrews 7:14: "For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood."

Revelation 5:5: "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Revelation 7:5: "Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand."

JUDAEA

Occurrences: 43

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 2:5: "And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,"

Matthew 2:22: "But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:"

Matthew 3:1: "In those days came John the Baptist, preaching in the wilderness of Judaea,"

Matthew 3:5: "Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,"

Matthew 4:25: "And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Matthew 24:16: "Then let them which be in Judaea flee into the mountains:"

Mark 1:5: "And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

Mark 3:7: "But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,"

Mark 10:1: "And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again."

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

Luke 1:5: "THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth."

Luke 1:65: "And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea."

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 3:1: "Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,"

Luke 5:17: "And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 7:17: "And this rumour of him went forth throughout all Judaea, and throughout all the region round about."

Luke 21:21: "Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto."

John 3:22: "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized."

John 4:3: "He left Judaea, and departed again into Galilee."

John 4:47: "When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death."

John 4:54: "This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee."

John 7:3: "His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest."

John 11:7: "Then after that saith he to his disciples, Let us go into Judaea again."

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 2:9: "Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,"

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 8:1: "And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles."

Acts 9:31: "Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

Acts 10:37: "That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;"

Acts 11:1: "And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God."

Acts 11:29: "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:"

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 21:10: "And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus."

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Acts 28:21: "And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee."

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

2 Corinthians 1:16: "And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea."

Galatians 1:22: "And was unknown by face unto the churches of Judaea which were in Christ:"

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

JUDAH

Occurrences: 755

Genesis 29:35: "And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing."

Genesis 35:23: "The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:"

Genesis 37:26: "And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?"

Genesis 38:1: "And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah."

Genesis 38:2: "And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her."

Genesis 38:6: "And Judah took a wife for Er his firstborn, whose name was Tamar."

Genesis 38:7: "And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him."

Genesis 38:8: "And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 38:12: "And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite."

Genesis 38:15: "When Judah saw her, he thought her to be an harlot; because she had covered her face."

Genesis 38:20: "And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not."

Genesis 38:22: "And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place."

Genesis 38:23: "And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 38:26: "And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more."

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 44:14: "And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground."

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Genesis 44:18: "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

Genesis 46:12: "And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul."

Genesis 46:28: "And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen."

Genesis 49:8: "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee."

Genesis 49:9: "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?"

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Exodus 1:2: "Reuben, Simeon, Levi, and Judah,"

Exodus 31:2: "See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:"

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 38:22: "And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses."

Numbers 1:7: "Of Judah; Nahshon the son of Amminadab."

Numbers 1:26: "Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:27: "Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred."

Numbers 2:3: "And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah."

Numbers 2:9: "All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth."

Numbers 7:12: "And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:"

Numbers 10:14: "In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab."

Numbers 13:6: "Of the tribe of Judah, Caleb the son of Jephunneh."

Numbers 26:19: "The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan."

Numbers 26:20: "And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites."

Numbers 26:22: "These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred."

Numbers 34:19: "And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh."

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Deuteronomy 34:2: "And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,"

Joshua 7:1: "But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing:

and the anger of the LORD was kindled against the children of Israel."

Joshua 7:16: "So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:"

Joshua 7:17: "And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:"

Joshua 7:18: "And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 15:1: "This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast."

Joshua 15:12: "And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 15:20: "This is the inheritance of the tribe of the children of Judah according to their families."

Joshua 15:21: "And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,"

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 18:5: "And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 19:1: "And the second lot came forth to Simeon, even for the tribe of the children of Simeon

according to their families: and their inheritance was within the inheritance of the children of Judah."

Joshua 19:9: "Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them."

Joshua 19:34: "And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising."

Joshua 20:7: "And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:9: "And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name."

Joshua 21:11: "And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it."

Judges 1:2: "And the LORD said, Judah shall go up: behold, I have delivered the land into his hand."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:4: "And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men."

Judges 1:8: "Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire."

Judges 1:9: "And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley."

Judges 1:10: "And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmi."

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 1:17: "And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah."

Judges 1:18: "Also Judah took Gaza with the coast thereof, and Askalon with the coast thereof, and Ekron with the coast thereof."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 10:9: "Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed."

Judges 15:9: "Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi."

Judges 15:10: "And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us."

Judges 15:11: "Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them."

Judges 17:7: "And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there."

Judges 18:12: "And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim."

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Ruth 1:7: "Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah."

Ruth 4:12: "And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman."

1 Samuel 11:8: "And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand."

1 Samuel 15:4: "And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah."

1 Samuel 17:1: "Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim."

1 Samuel 17:52: "And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron."

1 Samuel 18:16: "But all Israel and Judah loved David, because he went out and came in before them."

1 Samuel 22:5: "And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 23:23: "See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah."

1 Samuel 27:6: "Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day."

1 Samuel 27:10: "And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites."

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

1 Samuel 30:26: "And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;"

2 Samuel 1:18: "(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)"

2 Samuel 2:1: "And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron."

2 Samuel 2:4: "And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul."

2 Samuel 2:7: "Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them."

2 Samuel 2:10: "Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David."

2 Samuel 2:11: "And the time that David was king in Hebron over the house of Judah was seven years and six months."

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 3:10: "To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba."

2 Samuel 5:5: "In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 12:8: "And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things."

2 Samuel 19:11: "And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house."

2 Samuel 19:14: "And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants."

2 Samuel 19:15: "So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan."

2 Samuel 19:16: "And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David."

2 Samuel 19:40: "Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel."

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

2 Samuel 19:42: "And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of

Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:4: "Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present."

2 Samuel 20:5: "So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him."

2 Samuel 21:2: "And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)"

2 Samuel 24:1: "And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah."

2 Samuel 24:7: "And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba."

2 Samuel 24:9: "And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men."

1 Kings 1:9: "And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:"

1 Kings 1:35: "Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 4:20: "Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry."

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

1 Kings 12:17: "But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

1 Kings 12:23: "Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,"

1 Kings 12:27: "If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:12: "And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah."

1 Kings 13:14: "And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am."

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 14:22: "And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done."

1 Kings 14:29: "Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

1 Kings 15:1: "Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah."

1 Kings 15:7: "Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam."

1 Kings 15:9: "And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah."

1 Kings 15:17: "And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah."

1 Kings 15:22: "Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah."

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet."

1 Kings 15:25: "And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years."

1 Kings 15:28: "Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead."

1 Kings 15:33: "In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years."

1 Kings 16:8: "In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years."

1 Kings 16:10: "And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead."

1 Kings 16:15: "In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines."

1 Kings 16:23: "In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah."

1 Kings 16:29: "And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years."

1 Kings 19:3: "And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there."

1 Kings 22:2: "And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel."

1 Kings 22:10: "And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them."

1 Kings 22:29: "So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead."

1 Kings 22:41: "And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel."

1 Kings 22:45: "Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?"

1 Kings 22:51: "Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel."

2 Kings 1:17: "So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son."

2 Kings 3:1: "Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years."

2 Kings 3:7: "And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses."

2 Kings 3:9: "So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them."

2 Kings 3:14: "And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee."

2 Kings 8:16: "And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign."

2 Kings 8:19: "Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children."

2 Kings 8:20: "In his days Edom revolted from under the hand of Judah, and made a king over themselves."

2 Kings 8:22: "Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time."

2 Kings 8:23: "And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 8:25: "In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 9:21: "And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite."

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden

house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 9:29: "And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah."

2 Kings 10:13: "Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

2 Kings 12:19: "And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 13:1: "In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years."

2 Kings 13:10: "In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years."

2 Kings 13:12: "And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:1: "In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Kings 14:10: "Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Kings 14:11: "But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah."

2 Kings 14:12: "And Judah was put to the worse before Israel; and they fled every man to their tents."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 14:15: "Now the rest of the acts of Jehoash which he did, and his might, and how he fought

with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:17: "And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years."

2 Kings 14:18: "And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 14:21: "And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father Amaziah."

2 Kings 14:22: "He built Elath, and restored it to Judah, after that the king slept with his fathers."

2 Kings 14:23: "In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years."

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:1: "In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign."

2 Kings 15:6: "And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 15:8: "In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months."

2 Kings 15:13: "Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria."

2 Kings 15:17: "In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria."

2 Kings 15:23: "In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years."

2 Kings 15:27: "In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years."

2 Kings 15:32: "In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign."

2 Kings 15:36: "Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 15:37: "In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah."

2 Kings 16:1: "In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign."

2 Kings 16:19: "Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 17:1: "In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 17:18: "Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only."

2 Kings 17:19: "Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made."

2 Kings 18:1: "Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign."

2 Kings 18:5: "He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him."

2 Kings 18:13: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

2 Kings 18:14: "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putteth on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold."

2 Kings 18:16: "At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria."

2 Kings 18:22: "But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?"

2 Kings 19:10: "Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria."

2 Kings 19:30: "And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward."

2 Kings 20:20: "And the rest of the acts of Hezekiah, and all his might, and how he made a pool,

and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:11: "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:"

2 Kings 21:12: "Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 21:17: "Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:25: "Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 22:16: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:"

2 Kings 22:18: "But to the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;"

2 Kings 23:1: "And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem."

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:11: "And he took away the horses that the kings of Judah had given to the sun, at the

entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:17: "Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel."

2 Kings 23:22: "Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;"

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 23:26: "Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal."

2 Kings 23:27: "And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

2 Kings 23:28: "Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 24:2: "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets."

2 Kings 24:3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;"

2 Kings 24:5: "Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 24:12: "And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

2 Kings 25:21: "And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land."

2 Kings 25:22: "And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

1 Chronicles 2:1: "These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,"

1 Chronicles 2:3: "The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him."

1 Chronicles 2:4: "And Tamar his daughter in law bore him Pharez and Zerah. All the sons of Judah were five."

1 Chronicles 2:10: "And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;"

1 Chronicles 4:1: "The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal."

1 Chronicles 4:21: "The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,"

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 5:2: "For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)"

1 Chronicles 5:17: "All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel."

1 Chronicles 6:15: "And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar."

1 Chronicles 6:55: "And they gave them Hebron in the land of Judah, and the suburbs thereof round about it."

1 Chronicles 6:57: "And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,"

1 Chronicles 6:65: "And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names."

1 Chronicles 9:1: "So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression."

1 Chronicles 9:3: "And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;"

1 Chronicles 9:4: "Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah."

1 Chronicles 12:16: "And there came of the children of Benjamin and Judah to the hold unto David."

1 Chronicles 12:24: "The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

1 Chronicles 21:5: "And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword."

1 Chronicles 27:18: "Of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:"

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 9:11: "And the king made of the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah."

2 Chronicles 10:17: "But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them."

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 11:3: "Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,"

2 Chronicles 11:5: "And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah."

2 Chronicles 11:10: "And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities."

2 Chronicles 11:12: "And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 11:17: "So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 12:4: "And he took the fenced cities which pertained to Judah, and came to Jerusalem."

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 12:12: "And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: and also in Judah things went well."

2 Chronicles 13:1: "Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah."

2 Chronicles 13:13: "But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 13:15: "Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah."

2 Chronicles 13:16: "And the children of Israel fled before Judah: and God delivered them into their hand."

2 Chronicles 13:18: "Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers."

2 Chronicles 14:4: "And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment."

2 Chronicles 14:5: "Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him."

2 Chronicles 14:6: "And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 14:8: "And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and foursU̇s rest on every side. So they built and

the kings of Judah and Israel."

2 Chronicles 17:2: "And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken."

2 Chronicles 17:5: "Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance."

2 Chronicles 17:6: "And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah."

2 Chronicles 17:7: "Also in the third year of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah."

2 Chronicles 17:9: "And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people."

2 Chronicles 17:10: "And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat."

2 Chronicles 17:12: "And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store."

2 Chronicles 17:13: "And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem."

2 Chronicles 17:14: "And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand."

2 Chronicles 17:19: "These waited on the king, beside those whom the king put in the fenced cities throughout all Judah."

2 Chronicles 18:3: "And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war."

2 Chronicles 18:9: "And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them."

2 Chronicles 18:28: "So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead."

2 Chronicles 19:1: "And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem."

2 Chronicles 19:5: "And he set judges in the land throughout all the fenced cities of Judah, city by city,"

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

2 Chronicles 20:3: "And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah."

2 Chronicles 20:4: "And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD."

2 Chronicles 20:5: "And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,"

2 Chronicles 20:13: "And all Judah stood before the LORD, with their little ones, their wives, and their children."

2 Chronicles 20:15: "And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 20:18: "And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 20:22: "And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten."

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

2 Chronicles 20:31: "And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Chronicles 20:35: "And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:"

2 Chronicles 21:3: "And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn."

2 Chronicles 21:8: "In his days the Edomites revolted from under the dominion of Judah, and made themselves a king."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

2 Chronicles 21:12: "And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,"

2 Chronicles 21:13: "But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:"

2 Chronicles 21:17: "And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

2 Chronicles 22:6: "And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick."

2 Chronicles 22:8: "And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them."

2 Chronicles 22:10: "But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah."

2 Chronicles 23:2: "And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 24:5: "And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to

year, and see that ye hasten the matter. Howbeit the Levites hastened it not."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

2 Chronicles 24:17: "Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them."

2 Chronicles 24:18: "And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass."

2 Chronicles 24:23: "And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 25:10: "Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

2 Chronicles 25:17: "Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face."

2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Chronicles 25:19: "Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Chronicles 25:21: "So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah."

2 Chronicles 25:22: "And Judah was put to the worse before Israel, and they fled every man to his tent."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 25:25: "And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years."

2 Chronicles 25:26: "Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?"

2 Chronicles 25:28: "And they brought him upon horses, and buried him with his fathers in the city of Judah."

2 Chronicles 26:1: "Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah."

2 Chronicles 26:2: "He built Eloth, and restored it to Judah, after that the king slept with his fathers."

2 Chronicles 27:4: "Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers."

2 Chronicles 27:7: "Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah."

2 Chronicles 28:6: "For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

2 Chronicles 28:17: "For again the Edomites had come and smitten Judah, and carried away captives."

2 Chronicles 28:18: "The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shochu with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there."

2 Chronicles 28:19: "For the LORD brought Judah low because of Ahaz king of Israel; for he made

Judah naked, and transgressed sore against the LORD."

2 Chronicles 28:25: "And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers."

2 Chronicles 28:26: "Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel."

2 Chronicles 29:8: "Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes."

2 Chronicles 29:21: "And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD."

2 Chronicles 30:1: "And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel."

2 Chronicles 30:6: "So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

2 Chronicles 30:12: "Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD."

2 Chronicles 30:24: "For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves."

2 Chronicles 30:25: "And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 31:20: "And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God."

2 Chronicles 32:1: "After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for

himself."

2 Chronicles 32:8: "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah."

2 Chronicles 32:9: "After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,"

2 Chronicles 32:12: "Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?"

2 Chronicles 32:23: "And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth."

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

2 Chronicles 32:32: "Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel."

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

2 Chronicles 33:16: "And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel."

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 34:5: "And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem."

2 Chronicles 34:9: "And when they came to Hilkiyah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

2 Chronicles 34:11: "Even to the artificers and builders gave they it, to buy hewn stone, and timber

for couplings, and to floor the houses which the kings of Judah had destroyed."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:24: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:"

2 Chronicles 34:26: "And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;"

2 Chronicles 34:29: "Then the king sent and gathered together all the elders of Judah and Jerusalem."

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 35:18: "And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

2 Chronicles 35:27: "And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah."

2 Chronicles 36:4: "And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt."

2 Chronicles 36:8: "Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead."

2 Chronicles 36:10: "And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem."

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:2: "Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah."

Ezra 1:3: "Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem."

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 1:8: "Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 3:9: "Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites."

Ezra 4:1: "Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;"

Ezra 4:4: "Then the people of the land weakened the hands of the people of Judah, and troubled them in building,"

Ezra 4:6: "And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem."

Ezra 5:1: "Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them."

Ezra 7:14: "Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;"

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Ezra 10:7: "And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;"

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Ezra 10:23: "Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 4:10: "And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall."

Nehemiah 4:16: "And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah."

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 6:7: "And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together."

Nehemiah 6:17: "Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 11:3: "Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants."

Nehemiah 11:4: "And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziiah, the son of Zechariah, the son of

Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;"

Nehemiah 11:9: "And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city."

Nehemiah 11:20: "And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance."

Nehemiah 11:24: "And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people."

Nehemiah 11:25: "And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,"

Nehemiah 11:36: "And of the Levites were divisions in Judah, and in Benjamin."

Nehemiah 12:8: "Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren."

Nehemiah 12:31: "Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:"

Nehemiah 12:32: "And after them went Hoshaiiah, and half of the princes of Judah,"

Nehemiah 12:34: "Judah, and Benjamin, and Shemaiah, and Jeremiah,"

Nehemiah 12:36: "And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them."

Nehemiah 12:44: "And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Nehemiah 13:12: "Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries."

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Nehemiah 13:17: "Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?"

Esther 2:6: "Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away."

Psalm 48:11: "Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments."

Psalm 60:7: "Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Psalm 63:0: "A Psalm of David, when he was in the wilderness of Judah."

Psalm 68:27: "There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali."

Psalm 69:35: "For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession."

Psalm 76:1: "In Judah is God known: his name is great in Israel."

Psalm 78:68 and have it in possession."

Isaiah 38:9: "The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:"

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 65:9: "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

Jeremiah 1:2: "To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 2:28: "But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah."

Jeremiah 3:7: "And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it."

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Jeremiah 3:10: "And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD."

Jeremiah 3:11: "And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah."

Jeremiah 3:18: "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers."

Jeremiah 4:3: "For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 5:11: "For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD."

Jeremiah 5:20: "Declare this in the house of Jacob, and publish it in Judah, saying,"

Jeremiah 7:2: "Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD."

Jeremiah 7:17: "Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?"

Jeremiah 7:30: "For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 8:1: "At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:"

Jeremiah 9:11: "And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant."

Jeremiah 9:26: "Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Jeremiah 11:2: "Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;"

Jeremiah 11:6: "Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them."

Jeremiah 11:9: "And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

Jeremiah 11:10: "They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers."

Jeremiah 11:12: "Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble."

Jeremiah 11:13: "For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

Jeremiah 11:17: "For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal."

Jeremiah 12:14: "Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them."

Jeremiah 13:9: "Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 13:19: "The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive."

Jeremiah 14:2: "Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

Jeremiah 14:19: "Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!"

Jeremiah 15:4: "And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem."

Jeremiah 17:1: "The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars;"

Jeremiah 17:19: "Thus said the LORD unto me; Go and stand in the gate of the children of the

people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;"

Jeremiah 17:20: "And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:"

Jeremiah 17:25: "Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 19:3: "And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle."

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 20:5: "Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 21:11: "And touching the house of the king of Judah, say, Hear ye the word of the LORD;"

Jeremiah 22:1: "Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,"

Jeremiah 22:2: "And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:"

Jeremiah 22:6: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited."

Jeremiah 22:11: "For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:"

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 22:24: "As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;"

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Jeremiah 23:6: "In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 24:8: "And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:"

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 25:2: "The which Jeremiah the prophet spake unto all the people of Judah, and to all the

inhabitants of Jerusalem, saying,"

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 25:18: "To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;"

Jeremiah 26:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,"

Jeremiah 26:2: "Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:"

Jeremiah 26:10: "When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house."

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 26:19: "Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls."

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 27:3: "And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;"

Jeremiah 27:12: "I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live."

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 27:20: "Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;"

Jeremiah 27:21: "Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;"

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 29:2: "(After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)"

Jeremiah 29:3: "By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkihah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,"

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:4: "And these are the words that the LORD spake concerning Israel and concerning Judah."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 31:24: "And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks."

Jeremiah 31:27: "Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast."

Jeremiah 31:31: "Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:"

Jeremiah 32:1: "The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar."

Jeremiah 32:2: "For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house."

Jeremiah 32:3: "For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;"

Jeremiah 32:4: "And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but

shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;"

Jeremiah 32:30: "For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD."

Jeremiah 32:32: "Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:4: "For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;"

Jeremiah 33:7: "And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first."

Jeremiah 33:10: "Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,"

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 33:14: "Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah."

Jeremiah 33:16: "In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness."

Jeremiah 34:2: "Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:"

Jeremiah 34:4: "Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:"

Jeremiah 34:6: "Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in

Jerusalem,"

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Jeremiah 34:19: "The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;"

Jeremiah 34:21: "And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you."

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 35:13: "Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD."

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 36:2: "Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day."

Jeremiah 36:3: "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:28: "Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Jeremiah 36:31: "And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not."

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 37:1: "And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah."

Jeremiah 37:7: "Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Jeremiah 39:1: "In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it."

Jeremiah 39:4: "And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain."

Jeremiah 39:6: "Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah."

Jeremiah 39:10: "But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 40:11: "Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;"

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 42:15: "And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;"

Jeremiah 42:19: "The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day."

Jeremiah 43:4: "So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

Jeremiah 43:9: "Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;"

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Jeremiah 44:7: "Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;"

Jeremiah 44:9: "Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?"

Jeremiah 44:11: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah."

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall

even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 44:14: "So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 44:24: "Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:"

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 44:28: "Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or their's."

Jeremiah 44:30: "Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life."

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 46:2: "Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah."

Jeremiah 49:34: "The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,"

Jeremiah 50:4: "In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God."

Jeremiah 50:20: "In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."

Jeremiah 50:33: "Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go."

Jeremiah 51:5: "For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel."

Jeremiah 51:59: "The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince."

Jeremiah 52:3: "For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

Jeremiah 52:10: "And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah."

Jeremiah 52:27: "And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Lamentations 1:3: "Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 2:2: "The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof."

Lamentations 2:5: "The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation."

Lamentations 5:11: "They ravished the women in Zion, and the maids in the cities of Judah."

Ezekiel 4:6: "And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 21:20: "Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced."

Ezekiel 25:3: "And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;"

Ezekiel 25:8: "Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

Ezekiel 25:12: "Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;"

Ezekiel 27:17: "Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm."

Ezekiel 37:16: "Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:"

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Ezekiel 48:7: "And by the border of Reuben, from the east side unto the west side, a portion for Judah."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Ezekiel 48:31: "And the gates of the city shall be after the names of the tribes of Israel: three gates

northward; one gate of Reuben, one gate of Judah, one gate of Levi."

Daniel 1:1: "In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it."

Daniel 1:2: "And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god."

Daniel 1:6: "Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:"

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Hosea 1:7: "But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 4:15: "Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth."

Hosea 5:5: "And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them."

Hosea 5:10: "The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water."

Hosea 5:12: "Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness."

Hosea 5:13: "When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound."

Hosea 5:14: "For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him."

Hosea 6:4: "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

Hosea 6:11: "Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Hosea 11:12: "Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints."

Hosea 12:2: "The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him."

Joel 3:1: "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,"

Joel 3:6: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border."

Joel 3:8: "And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Joel 3:20: "But Judah shall dwell for ever, and Jerusalem from generation to generation."

Amos 1:1: "The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake."

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Amos 2:5: "But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem."

Amos 7:12: "Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:"

Obadiah 1:12: "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress."

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

Micah 1:5: "For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?"

Micah 1:9: "For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Zephaniah 1:1: "The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah."

Zephaniah 1:4: "I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;"

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:14: "And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,"

Haggai 2:2: "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,"

Haggai 2:21: "Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;"

Zechariah 1:12: "Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?"

Zechariah 1:19: "And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 2:12: "And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again."

Zechariah 8:13: "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

Zechariah 8:15: "So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not."

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 10:3: "Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle."

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Zechariah 11:14: "Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel."

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

Zechariah 12:4: "In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."

Zechariah 12:5: "And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God."

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Zechariah 12:7: "The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Zechariah 14:14: "And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance."

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Malachi 3:4: "Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

JUDAS

Occurrences: 32

Matthew 1:2: "Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;"

Matthew 1:3: "And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;"

Matthew 10:4: "Simon the Canaanite, and Judas Iscariot, who also betrayed him."

Matthew 13:55: "Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?"

Matthew 26:14: "Then one of the twelve, called Judas Iscariot, went unto the chief priests,"

Matthew 26:25: "Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said."

Matthew 26:47: "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people."

Matthew 27:3: "Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,"

Mark 3:19: "And Judas Iscariot, which also betrayed him: and they went into an house."

Mark 14:10: "And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them."

Mark 14:43: "And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders."

Luke 6:16: "And Judas the brother of James, and Judas Iscariot, which also was the traitor."

Luke 22:3: "Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve."

Luke 22:47: "And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him."

Luke 22:48: "But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?"

John 6:71: "He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve."

John 12:4: "Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,"

John 13:2: "And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;"

John 13:26: "Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon."

John 13:29: "For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

John 14:22: "Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?"

John 18:2: "And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples."

John 18:3: "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons."

John 18:5: "They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them."

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 1:25: "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place."

Acts 5:37: "After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed."

Acts 9:11: "And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,"

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

Acts 15:27: "We have sent therefore Judas and Silas, who shall also tell you the same things by mouth."

Acts 15:32: "And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them."

JUDE

Occurrences: 1

Jude 1:1: "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:"

JUDEA

Occurrences: 1

Ezra 5:8: "Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands."

JUDGE

Occurrences: 170

Genesis 15:14: "And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 18:25: "That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?"

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 31:53: "The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac."

Genesis 49:16: "Dan shall judge his people, as one of the tribes of Israel."

Exodus 2:14: "And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known."

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 18:13: "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening."

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws."

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Leviticus 19:15: "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour."

Numbers 35:24: "Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:"

Deuteronomy 1:16: "And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him."

Deuteronomy 16:18: "Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment."

Deuteronomy 17:9: "And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:"

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Deuteronomy 32:36: "For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

1 Samuel 2:10: "The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed."

1 Samuel 2:25: "If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them."

1 Samuel 3:13: "For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not."

1 Samuel 8:5: "And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations."

1 Samuel 8:6: "But the thing displeased Samuel, when they said, Give us a king to judge us. And

Samuel prayed unto the LORD."

1 Samuel 8:20: "That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."

1 Samuel 24:12: "The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee."

1 Samuel 24:15: "The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

1 Kings 3:9: "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other."

1 Kings 8:32: "Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness."

1 Chronicles 16:33: "Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth."

2 Chronicles 1:10: "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?"

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

2 Chronicles 6:23: "Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness."

2 Chronicles 19:6: "And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment."

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

Ezra 7:25: "And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not."

Job 9:15: "Whom, though I were righteous, yet would I not answer, but I would make supplication

to my judge."

Job 22:13: "And thou sayest, How doth God know? can he judge through the dark cloud?"

Job 23:7: "There the righteous might dispute with him; so should I be delivered for ever from my judge."

Job 31:28: "This also were an iniquity to be punished by the judge: for I should have denied the God that is above."

Psalms 7:8: "The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me."

Psalms 9:8: "And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness."

Psalms 10:18: "To judge the fatherless and the oppressed, that the man of the earth may no more oppress."

Psalms 26:1: "Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide."

Psalms 35:24: "Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me."

Psalms 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Psalms 50:4: "He shall call to the heavens from above, and to the earth, that he may judge his people."

Psalms 50:6: "And the heavens shall declare his righteousness: for God is judge himself. Selah."

Psalms 54:1: "Save me, O God, by thy name, and judge me by thy strength."

Psalms 58:1: "Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?"

Psalms 67:4: "O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah."

Psalms 68:5: "A father of the fatherless, and a judge of the widows, is God in his holy habitation."

Psalms 72:2: "He shall judge thy people with righteousness, and thy poor with judgment."

Psalms 72:4: "He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor."

Psalms 75:2: "When I shall receive the congregation I will judge uprightly."

Psalm 75:7: "But God is the judge: he putteth down one, and setteth up another."

Psalm 82:2: "How long will ye judge unjustly, and accept the persons of the wicked? Selah."

Psalm 82:8: "Arise, O God, judge the earth: for thou shalt inherit all nations."

Psalm 94:2: "Lift up thyself, thou judge of the earth: render a reward to the proud."

Psalm 96:10: "Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously."

Psalm 96:13: "Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth."

Psalm 98:9: "Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity."

Psalm 110:6: "He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries."

Psalm 135:14: "For the LORD will judge his people, and he will repent himself concerning his servants."

Proverbs 31:9: "Open thy mouth, judge righteously, and plead the cause of the poor and needy."

Ecclesiastes 3:17: "I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work."

Isaiah 1:17: "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Isaiah 2:4: "And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Isaiah 3:2: "The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,"

Isaiah 3:13: "The LORD standeth up to plead, and standeth to judge the people."

Isaiah 5:3: "And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard."

Isaiah 11:3: "And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:"

Isaiah 11:4: "But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

Isaiah 33:22: "For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us."

Isaiah 51:5: "My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust."

Jeremiah 5:28: "They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

Lamentations 3:59: "O LORD, thou hast seen my wrong: judge thou my cause."

Ezekiel 7:3: "Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations."

Ezekiel 7:8: "Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 11:10: "Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD."

Ezekiel 11:11: "This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:"

Ezekiel 16:38: "And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy."

Ezekiel 18:30: "Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin."

Ezekiel 20:4: "Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:"

Ezekiel 21:30: "Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity."

Ezekiel 22:2: "Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations."

Ezekiel 23:24: "And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I

will set judgment before them, and they shall judge thee according to their judgments."

Ezekiel 23:36: "The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;"

Ezekiel 23:45: "And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands."

Ezekiel 24:14: "I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD."

Ezekiel 33:20: "Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways."

Ezekiel 34:17: "And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats."

Ezekiel 34:20: "Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle."

Ezekiel 34:22: "Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle."

Ezekiel 44:24: "And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths."

Joel 3:12: "Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about."

Amos 2:3: "And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD."

Obadiah 1:21: "And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

Micah 4:3: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

Micah 5:1: "Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge

asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

Zechariah 3:7: "Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by."

Matthew 5:25: "Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison."

Matthew 7:1: "Judge not, that ye be not judged."

Matthew 7:2: "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

Luke 6:37: "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:"

Luke 12:14: "And he said unto him, Man, who made me a judge or a divider over you?"

Luke 12:57: "Yea, and why even of yourselves judge ye not what is right?"

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Luke 18:2: "Saying, There was in a city a judge, which feared not God, neither regarded man:"

Luke 18:6: "And the Lord said, Hear what the unjust judge saith."

Luke 19:22: "And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:"

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 7:24: "Judge not according to the appearance, but judge righteous judgment."

John 7:51: "Doth our law judge any man, before it hear him, and know what he doeth?"

John 8:15: "Ye judge after the flesh; I judge no man."

John 8:16: "And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me."

John 8:26: "I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him."

John 12:47: "And if any man hear my words, and believe not, I judge him not: for I came not to

judge the world, but to save the world."

John 12:48: "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

Acts 4:19: "But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye."

Acts 7:7: "And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place."

Acts 7:27: "But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?"

Acts 7:35: "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Acts 10:42: "And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 18:15: "But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters."

Acts 23:3: "Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?"

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

Romans 2:16: "In the day when God shall judge the secrets of men by Jesus Christ according to my gospel."

Romans 2:27: "And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

Romans 3:6: "God forbid: for then how shall God judge the world?"

Romans 14:3: "Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him."

Romans 14:10: "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."

Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way."

1 Corinthians 4:3: "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 5:12: "For what have I to do to judge them also that are without? do not ye judge them that are within?"

1 Corinthians 6:2: "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

1 Corinthians 6:3: "Know ye not that we shall judge angels? how much more things that pertain to this life?"

1 Corinthians 6:4: "If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church."

1 Corinthians 6:5: "I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?"

1 Corinthians 10:15: "I speak as to wise men; judge ye what I say."

1 Corinthians 11:13: "Judge in yourselves: is it comely that a woman pray unto God uncovered?"

1 Corinthians 11:31: "For if we would judge ourselves, we should not be judged."

1 Corinthians 14:29: "Let the prophets speak two or three, and let the other judge."

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

Colossians 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:"

2 Timothy 4:1: "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;"

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his

appearing."

Hebrews 10:30: "For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people."

Hebrews 12:23: "To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"

Hebrews 13:4: "Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."

James 4:11: "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge."

James 5:9: "Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

1 Peter 4:5: "Who shall give account to him that is ready to judge the quick and the dead."

Revelation 6:10: "And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?"

Revelation 19:11: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

JUDGED

Occurrences: 61

Genesis 30:6: "And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan."

Exodus 18:26: "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

Judges 3:10: "And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim."

Judges 4:4: "And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time."

Judges 10:2: "And he judged Israel twenty and three years, and died, and was buried in Shamir."

Judges 10:3: "And after him arose Jair, a Gileadite, and judged Israel twenty and two years."

Judges 12:7: "And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead."

Judges 12:8: "And after him Ibzan of Bethlehem judged Israel."

Judges 12:9: "And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years."

Judges 12:11: "And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years."

Judges 12:13: "And after him Abdon the son of Hillel, a Pirathonite, judged Israel."

Judges 12:14: "And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years."

Judges 15:20: "And he judged Israel in the days of the Philistines twenty years."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 7:6: "And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh."

1 Samuel 7:15: "And Samuel judged Israel all the days of his life."

1 Samuel 7:16: "And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places."

1 Samuel 7:17: "And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD."

1 Kings 3:28: "And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment."

2 Kings 23:22: "Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;"

Psalms 9:19: "Arise, O LORD; let not man prevail: let the heathen be judged in thy sight."

Psalms 37:33: "The LORD will not leave him in his hand, nor condemn him when he is judged."

Psalms 109:7: "When he shall be judged, let him be condemned: and let his prayer become sin."

Jeremiah 22:16: "He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD."

Ezekiel 16:38: "And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy."

Ezekiel 16:52: "Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters."

Ezekiel 28:23: "For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD."

Ezekiel 35:11: "Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee."

Ezekiel 36:19: "And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them."

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Matthew 7:1: "Judge not, that ye be not judged."

Matthew 7:2: "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

Luke 6:37: "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:"

Luke 7:43: "Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged."

John 16:11: "Of judgment, because the prince of this world is judged."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 24:6: "Who also hath gone about to profane the temple: whom we took, and would have judged according to our law."

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:10: "Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest."

Acts 25:20: "And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters."

Acts 26:6: "And now I stand and am judged for the hope of the promise made of God, unto our fathers:"

Romans 2:12: "For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;"

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

Romans 3:7: "For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?"

1 Corinthians 2:15: "But he that is spiritual judgeth all things, yet he himself is judged of no man."

1 Corinthians 4:3: "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self."

1 Corinthians 5:3: "For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,"

1 Corinthians 6:2: "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

1 Corinthians 10:29: "Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?"

1 Corinthians 11:31: "For if we would judge ourselves, we should not be judged."

1 Corinthians 11:32: "But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

1 Corinthians 14:24: "But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:"

Hebrews 11:11: "Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised."

James 2:12: "So speak ye, and so do, as they that shall be judged by the law of liberty."

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

Revelation 11:18: "And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."

Revelation 16:5: "And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus."

Revelation 19:2: "For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her

hand."

Revelation 20:12: "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."

Revelation 20:13: "And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

JUDGES

Occurrences: 51

Exodus 21:6: "Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 22:8: "If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Numbers 25:5: "And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor."

Deuteronomy 1:16: "And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him."

Deuteronomy 16:18: "Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment."

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 19:18: "And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;"

Deuteronomy 21:2: "Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:"

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 32:31: "For their rock is not as our Rock, even our enemies themselves being judges."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Joshua 23:2: "And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:"

Joshua 24:1: "And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God."

Judges 2:16: "Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them."

Judges 2:17: "And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

1 Samuel 8:1: "And it came to pass, when Samuel was old, that he made his sons judges over Israel."

1 Samuel 8:2: "Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba."

2 Samuel 7:11: "And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house."

2 Kings 23:22: "Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;"

1 Chronicles 17:6: "Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?"

1 Chronicles 17:10: "And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house."

1 Chronicles 23:4: "Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand were officers and judges:"

1 Chronicles 26:29: "Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges."

2 Chronicles 1:2: "Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers."

2 Chronicles 19:5: "And he set judges in the land throughout all the fenced cities of Judah, city by city,"

2 Chronicles 19:6: "And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment."

Ezra 7:25: "And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Job 9:24: "The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?"

Job 12:17: "He leadeth counsellors away spoiled, and maketh the judges fools."

Job 31:11: "For this is an heinous crime; yea, it is an iniquity to be punished by the judges."

Psalms 2:10: "Be wise now therefore, O ye kings: be instructed, ye judges of the earth."

Psalms 141:6: "When their judges are overthrown in stony places, they shall hear my words; for they are sweet."

Psalms 148:11: "Kings of the earth, and all people; princes, and all judges of the earth:"

Proverbs 8:16: "By me princes rule, and nobles, even all the judges of the earth."

Isaiah 1:26: "And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."

Isaiah 40:23: "That bringeth the princes to nothing; he maketh the judges of the earth as vanity."

Daniel 3:2: "Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up."

Daniel 3:3: "Then the princes, the governors, and captains, the judges, the treasurers, the

counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up."

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Hosea 7:7: "They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me."

Hosea 13:10: "I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?"

Zephaniah 3:3: "Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow."

Matthew 12:27: "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges."

Luke 11:19: "And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges."

Acts 13:20: "And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet."

James 2:4: "Are ye not then partial in yourselves, and are become judges of evil thoughts?"

JUDGE

Occurrences: 6

Psalms 51:4: "Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Romans 2:1: "Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things."

Romans 2:3: "And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?"

Romans 14:4: "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

James 4:12: "There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?"

JUDGETH

Occurrences: 16

Job 21:22: "Shall any teach God knowledge? seeing he judgeth those that are high."

Job 36:31: "For by them judgeth he the people; he giveth meat in abundance."

Psalms 7:11: "God judgeth the righteous, and God is angry with the wicked every day."

Psalms 58:11: "So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth."

Psalms 82:1: "God standeth in the congregation of the mighty; he judgeth among the gods."

Proverbs 29:14: "The king that faithfully judgeth the poor, his throne shall be established for ever."

John 5:22: "For the Father judgeth no man, but hath committed all judgment unto the Son:"

John 8:50: "And I seek not mine own glory: there is one that seeketh and judgeth."

John 12:48: "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

1 Corinthians 2:15: "But he that is spiritual judgeth all things, yet he himself is judged of no man."

1 Corinthians 4:4: "For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord."

1 Corinthians 5:13: "But them that are without God judgeth. Therefore put away from among yourselves that wicked person."

James 4:11: "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge."

1 Peter 1:17: "And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:"

1 Peter 2:23: "Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:"

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

JUDGING

Occurrences: 6

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and

dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

Psalms 9:4: "For thou hast maintained my right and my cause; thou satest in the throne judging right."

Isaiah 16:5: "And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness."

Matthew 19:28: "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."

Luke 22:30: "That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel."

JUDGMENT

Occurrences: 285

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Exodus 12:12: "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Exodus 21:31: "Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him."

Exodus 23:2: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:"

Exodus 23:6: "Thou shalt not wrest the judgment of thy poor in his cause."

Exodus 28:15: "And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the

judgment of the children of Israel upon his heart before the LORD continually."

Leviticus 19:15: "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour."

Leviticus 19:35: "Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure."

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:29: "So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 10:18: "He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment."

Deuteronomy 16:18: "Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment."

Deuteronomy 16:19: "Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous."

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 17:9: "And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:"

Deuteronomy 17:11: "According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left."

Deuteronomy 24:17: "Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:"

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the

judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 27:19: "Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen."

Deuteronomy 32:4: "He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he."

Deuteronomy 32:41: "If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 5:10: "Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way."

1 Samuel 8:3: "And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment."

2 Samuel 8:15: "And David reigned over all Israel; and David executed judgment and justice unto all his people."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:6: "And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel."

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

1 Kings 3:28: "And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment."

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other."

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Kings 20:40: "And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it."

2 Kings 25:6: "So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him."

1 Chronicles 18:14: "So David reigned over all Israel, and executed judgment and justice among all his people."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 19:6: "And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

2 Chronicles 22:8: "And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Esther 1:13: "Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:"

Job 8:3: "Doth God pervert judgment? or doth the Almighty pervert justice?"

Job 9:19: "If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?"

Job 9:32: "For he is not a man, as I am, that I should answer him, and we should come together in judgment."

Job 14:3: "And doth thou open thine eyes upon such an one, and bringest me into judgment with thee?"

Job 19:7: "Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment."

Job 19:29: "Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may

know there is a judgment."

Job 22:4: "Will he reprove thee for fear of thee? will he enter with thee into judgment?"

Job 27:2: "As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;"

Job 29:14: "I put on righteousness, and it clothed me: my judgment was as a robe and a diadem."

Job 32:9: "Great men are not always wise: neither do the aged understand judgment."

Job 34:4: "Let us choose to us judgment: let us know among ourselves what is good."

Job 34:5: "For Job hath said, I am righteous: and God hath taken away my judgment."

Job 34:12: "Yea, surely God will not do wickedly, neither will the Almighty pervert judgment."

Job 34:23: "For he will not lay upon man more than right; that he should enter into judgment with God."

Job 35:14: "Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him."

Job 36:17: "But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee."

Job 37:23: "Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict."

Job 40:8: "Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?"

Psalm 1:5: "Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous."

Psalm 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalm 9:7: "But the LORD shall endure for ever: he hath prepared his throne for judgment."

Psalm 9:8: "And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness."

Psalm 9:16: "The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah."

Psalm 25:9: "The meek will he guide in judgment: and the meek will he teach his way."

Psalm 33:5: "He loveth righteousness and judgment: the earth is full of the goodness of the LORD."

Psalm 35:23: "Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord."

Psalm 37:6: "And he shall bring forth thy righteousness as the light, and thy judgment as the noonday."

Psalm 37:28: "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."

Psalm 37:30: "The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment."

Psalm 72:2: "He shall judge thy people with righteousness, and thy poor with judgment."

Psalm 76:8: "Thou didst cause judgment to be heard from heaven; the earth feared, and was still,"

Psalm 76:9: "When God arose to judgment, to save all the meek of the earth. Selah."

Psalm 89:14: "Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face."

Psalm 94:15: "But judgment shall return unto righteousness: and all the upright in heart shall follow it."

Psalm 97:2: "Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne."

Psalm 99:4: "The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob."

Psalm 101:1: "I will sing of mercy and judgment: unto thee, O LORD, will I sing."

Psalm 103:6: "The LORD executeth righteousness and judgment for all that are oppressed."

Psalm 106:3: "Blessed are they that keep judgment, and he that doeth righteousness at all times."

Psalm 106:30: "Then stood up Phinehas, and executed judgment: and so the plague was stayed."

Psalm 111:7: "The works of his hands are verity and judgment; all his commandments are sure."

Psalm 119:66: "Teach me good judgment and knowledge: for I have believed thy commandments."

Psalm 119:84: "How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?"

Psalm 119:121: "I have done judgment and justice: leave me not to mine oppressors."

Psalm 119:149: "Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment."

Psalm 122:5: "For there are set thrones of judgment, the thrones of the house of David."

Psalm 143:2: "And enter not into judgment with thy servant: for in thy sight shall no man living be justified."

Psalm 146:7: "Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:"

Psalm 149:9: "To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD."

Proverbs 1:3: "To receive the instruction of wisdom, justice, and judgment, and equity;"

Proverbs 2:8: "He keepeth the paths of judgment, and preserveth the way of his saints."

Proverbs 2:9: "Then shalt thou understand righteousness, and judgment, and equity; yea, every good path."

Proverbs 8:20: "I lead in the way of righteousness, in the midst of the paths of judgment:"

Proverbs 13:23: "Much food is in the tillage of the poor: but there is that is destroyed for want of judgment."

Proverbs 16:10: "A divine sentence is in the lips of the king: his mouth transgresseth not in judgment."

Proverbs 17:23: "A wicked man taketh a gift out of the bosom to pervert the ways of judgment."

Proverbs 18:5: "It is not good to accept the person of the wicked, to overthrow the righteous in judgment."

Proverbs 19:28: "An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity."

Proverbs 20:8: "A king that sitteth in the throne of judgment scattereth away all evil with his eyes."

Proverbs 21:3: "To do justice and judgment is more acceptable to the LORD than sacrifice."

Proverbs 21:7: "The robbery of the wicked shall destroy them; because they refuse to do judgment."

Proverbs 21:15: "It is joy to the just to do judgment: but destruction shall be to the workers of iniquity."

Proverbs 24:23: "These things also belong to the wise. It is not good to have respect of persons in judgment."

Proverbs 28:5: "Evil men understand not judgment: but they that seek the LORD understand all things."

Proverbs 29:4: "The king by judgment establisheth the land: but he that receiveth gifts overthroweth it."

Proverbs 29:26: "Many seek the ruler's favour; but every man's judgment cometh from the LORD."

Proverbs 31:5: "Lest they drink, and forget the law, and pervert the judgment of any of the afflicted."

Ecclesiastes 3:16: "And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there."

Ecclesiastes 5:8: "If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they."

Ecclesiastes 8:5: "Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment."

Ecclesiastes 8:6: "Because to every purpose there is time and judgment, therefore the misery of man is great upon him."

Ecclesiastes 11:9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."

Ecclesiastes 12:14: "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

Isaiah 1:17: "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow."

Isaiah 1:21: "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Isaiah 1:27: "Zion shall be redeemed with judgment, and her converts with righteousness."

Isaiah 3:14: "The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Isaiah 5:7: "For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry."

Isaiah 5:16: "But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness."

Isaiah 9:7: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from

henceforth even for ever. The zeal of the LORD of hosts will perform this."

Isaiah 10:2: "To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!"

Isaiah 16:3: "Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth."

Isaiah 16:5: "And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness."

Isaiah 28:6: "And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate."

Isaiah 28:7: "But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment."

Isaiah 28:17: "Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place."

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him."

Isaiah 32:1: "Behold, a king shall reign in righteousness, and princes shall rule in judgment."

Isaiah 32:16: "Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field."

Isaiah 33:5: "The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 40:14: "With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?"

Isaiah 40:27: "Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?"

Isaiah 41:1: "Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 42:3: "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth."

Isaiah 42:4: "He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law."

Isaiah 49:4: "Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 53:8: "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Isaiah 54:17: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD."

Isaiah 56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed."

Isaiah 59:8: "The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 59:14: "And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter."

Isaiah 59:15: "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Isaiah 61:8: "For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them."

Jeremiah 4:2: "And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory."

Jeremiah 5:1: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it."

Jeremiah 5:4: "Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and

burst the bonds."

Jeremiah 7:5: "For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;"

Jeremiah 8:7: "Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD."

Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."

Jeremiah 10:24: "O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 22:3: "Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 33:15: "In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 48:21: "And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,"

Jeremiah 48:47: "Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab."

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:52: "Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan."

Jeremiah 52:9: "Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him."

Ezekiel 18:8: "He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,"

Ezekiel 23:10: "These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her."

Ezekiel 23:24: "And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 39:21: "And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them."

Ezekiel 44:24: "And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths."

Ezekiel 45:9: "Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD."

Daniel 4:37: "Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Daniel 7:22: "Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom."

Daniel 7:26: "But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end."

Hosea 2:19: "And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies."

Hosea 5:1: "Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor."

Hosea 5:11: "Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment."

Hosea 10:4: "They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field."

Hosea 12:6: "Therefore turn thou to thy God: keep mercy and judgment and wait on thy God continually."

Amos 5:7: "Ye who turn judgment to wormwood, and leave off righteousness in the earth,"

Amos 5:15: "Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph."

Amos 5:24: "But let judgment run down as waters, and righteousness as a mighty stream."

Amos 6:12: "Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:"

Micah 3:1: "And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?"

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Micah 3:9: "Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Habakkuk 1:4: "Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth."

Habakkuk 1:7: "They are terrible and dreadful: their judgment and their dignity shall proceed of themselves."

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Zephaniah 2:3: "Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Zechariah 7:9: "Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:"

Zechariah 8:16: "These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:"

Malachi 2:17: "Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?"

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

Matthew 5:21: "Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:"

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 7:2: "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

Matthew 10:15: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 11:22: "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you."

Matthew 11:24: "But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee."

Matthew 12:18: "Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles."

Matthew 12:20: "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory."

Matthew 12:36: "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment."

Matthew 12:41: "The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Matthew 12:42: "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Luke 10:14: "But it shall be more tolerable for Tyre and Sidon at the judgment, than for you."

Luke 11:31: "The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Luke 11:32: "The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

John 5:22: "For the Father judgeth no man, but hath committed all judgment unto the Son:"

John 5:27: "And hath given him authority to execute judgment also, because he is the Son of man."

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 7:24: "Judge not according to the appearance, but judge righteous judgment."

John 8:16: "And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me."

John 9:39: "And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 12:31: "Now is the judgment of this world: now shall the prince of this world be cast out."

John 16:8: "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:"

John 16:11: "Of judgment, because the prince of this world is judged."

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

John 18:33: "Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?"

John 19:9: "And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer."

John 19:13: "When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha."

Acts 8:33: "In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth."

Acts 18:12: "And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,"

Acts 18:16: "And he drave them from the judgment seat."

Acts 18:17: "Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things."

Acts 23:35: "I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall."

Acts 24:25: "And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 25:10: "Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest."

Acts 25:15: "About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him."

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

Romans 1:32: "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

Romans 2:2: "But we are sure that the judgment of God is according to truth against them which commit such things."

Romans 2:3: "And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?"

Romans 2:5: "But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;"

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 14:10: "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 4:3: "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self."

1 Corinthians 7:25: "Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful."

1 Corinthians 7:40: "But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God."

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

Galatians 5:10: "I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be."

Philippians 1:9: "And this I pray, that your love may abound yet more and more in knowledge and in all judgment;"

2 Thessalonians 1:5: "Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:"

1 Timothy 5:24: "Some men's sins are open beforehand, going before to judgment; and some men they follow after."

Hebrews 6:2: "Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment."

Hebrews 9:27: "And as it is appointed unto men once to die, but after this the judgment:"

Hebrews 10:27: "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

James 2:6: "But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?"

James 2:13: "For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment."

1 Peter 4:17: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

2 Peter 2:3: "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

2 Peter 2:9: "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

2 Peter 3:7: "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

1 John 4:17: "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world."

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Jude 1:15: "To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

Revelation 14:7: "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Revelation 17:1: "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:"

Revelation 18:10: "Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come."

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

JUDGMENTS

Occurrences: 125

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:"

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 21:1: "Now these are the judgments which thou shalt set before them."

Exodus 24:3: "And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do."

Leviticus 18:4: "Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God."

Leviticus 18:5: "Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD."

Leviticus 18:26: "Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:"

Leviticus 19:37: "Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD."

Leviticus 20:22: "Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out."

Leviticus 25:18: "Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety."

Leviticus 26:15: "And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:"

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Numbers 33:4: "For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments."

Numbers 35:24: "Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:"

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you."

Deuteronomy 4:5: "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it."

Deuteronomy 4:8: "And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?"

Deuteronomy 4:14: "And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it."

Deuteronomy 4:45: "These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt."

Deuteronomy 5:1: "And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them."

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 6:1: "Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:"

Deuteronomy 6:20: "And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?"

Deuteronomy 7:11: "Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them."

Deuteronomy 7:12: "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers:"

Deuteronomy 8:11: "Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:"

Deuteronomy 11:1: "Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always."

Deuteronomy 11:32: "And ye shall observe to do all the statutes and judgments which I set before

you this day."

Deuteronomy 12:1: "These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth."

Deuteronomy 26:16: "This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul."

Deuteronomy 26:17: "Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:"

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 33:10: "They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar."

Deuteronomy 33:21: "And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."

2 Samuel 22:23: "For all his judgments were before me: and as for his statutes, I did not depart from them."

1 Kings 2:3: "And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:"

1 Kings 6:12: "Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:"

1 Kings 8:58: "That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers."

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:"

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Chronicles 16:12: "Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;"

1 Chronicles 16:14: "He is the LORD our God; his judgments are in all the earth."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

Ezra 7:10: "For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments."

Nehemiah 1:7: "We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses."

Nehemiah 9:13: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:"

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Psalms 10:5: "His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them."

Psalms 18:22: "For all his judgments were before me, and I did not put away his statutes from me."

Psalms 19:9: "The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether."

Psalms 36:6: "Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast."

Psalms 48:11: "Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments."

Psalms 72:1: "Give the king thy judgments, O God, and thy righteousness unto the king's son."

Psalm 89:30: "If his children forsake my law, and walk not in my judgments;"

Psalm 97:8: "Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD."

Psalm 105:5: "Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;"

Psalm 105:7: "He is the LORD our God: his judgments are in all the earth."

Psalm 119:7: "I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments."

Psalm 119:13: "With my lips have I declared all the judgments of thy mouth."

Psalm 119:20: "My soul breaketh for the longing that it hath unto thy judgments at all times."

Psalm 119:30: "I have chosen the way of truth: thy judgments have I laid before me."

Psalm 119:39: "Turn away my reproach which I fear: for thy judgments are good."

Psalm 119:43: "And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments."

Psalm 119:52: "I remembered thy judgments of old, O LORD; and have comforted myself."

Psalm 119:62: "At midnight I will rise to give thanks unto thee because of thy righteous judgments."

Psalm 119:75: "I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me."

Psalm 119:102: "I have not departed from thy judgments: for thou hast taught me."

Psalm 119:106: "I have sworn, and I will perform it, that I will keep thy righteous judgments."

Psalm 119:108: "Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments."

Psalm 119:120: "My flesh trembleth for fear of thee; and I am afraid of thy judgments."

Psalm 119:137: "Righteous art thou, O LORD, and upright are thy judgments."

Psalm 119:156: "Great are thy tender mercies, O LORD: quicken me according to thy judgments."

Psalm 119:160: "Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever."

Psalm 119:164: "Seven times a day do I praise thee because of thy righteous judgments."

Psalms 119:175: "Let my soul live, and it shall praise thee; and let thy judgments help me."

Psalms 147:19: "He sheweth his word unto Jacob, his statutes and his judgments unto Israel."

Psalms 147:20: "He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD."

Proverbs 19:29: "Judgments are prepared for scorners, and stripes for the back of fools."

Isaiah 26:8: "Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee."

Isaiah 26:9: "With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Jeremiah 1:16: "And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands."

Jeremiah 12:1: "Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?"

Ezekiel 5:6: "And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them."

Ezekiel 5:7: "Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;"

Ezekiel 5:8: "Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations."

Ezekiel 5:10: "Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds."

Ezekiel 5:15: "So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it."

Ezekiel 11:9: "And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you."

Ezekiel 11:12: "And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you."

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 18:9: "Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD."

Ezekiel 18:17: "That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live."

Ezekiel 20:11: "And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:16: "Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols."

Ezekiel 20:18: "But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:"

Ezekiel 20:19: "I am the LORD your God; walk in my statutes, and keep my judgments, and do them;"

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 20:24: "Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols."

Ezekiel 20:25: "Wherefore I gave them also statutes that were not good, and judgments whereby they should not live;"

Ezekiel 23:24: "And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments."

Ezekiel 25:11: "And I will execute judgments upon Moab; and they shall know that I am the LORD."

Ezekiel 28:22: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her."

Ezekiel 28:26: "And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God."

Ezekiel 30:14: "And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No."

Ezekiel 30:19: "Thus will I execute judgments in Egypt: and they shall know that I am the LORD."

Ezekiel 36:27: "And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them."

Ezekiel 37:24: "And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them."

Ezekiel 44:24: "And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths."

Daniel 9:5: "We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:"

Hosea 6:5: "Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth."

Zephaniah 3:15: "The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more."

Malachi 4:4: "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."

Romans 11:33: "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!"

1 Corinthians 6:4: "If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church."

Revelation 15:4: "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Revelation 16:7: "And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments."

Revelation 19:2: "For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her

hand."

JUDITH

Occurrences: 1

Genesis 26:34: "And Esau was forty years old when he took to wife Judith the daughter of Beerli the Hittite, and Bashemath the daughter of Elon the Hittite:"

JUICE

Occurrences: 1

Song of Solomon 8:2: "I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate."

JULIA

Occurrences: 1

Romans 16:15: "Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them."

JULIUS

Occurrences: 2

Acts 27:1: "And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band."

Acts 27:3: "And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself."

JUMPING

Occurrences: 1

Nahum 3:2: "The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots."

JUNIA

Occurrences: 1

Romans 16:7: "Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me."

JUNIPER

Occurrences: 4

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:5: "And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat."

Job 30:4: "Who cut up mallows by the bushes, and juniper roots for their meat."

Psalms 120:4: "Sharp arrows of the mighty, with coals of juniper."

JUPITER

Occurrences: 3

Acts 14:12: "And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker."

Acts 14:13: "Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people."

Acts 19:35: "And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?"

JURISDICTION

Occurrences: 1

Luke 23:7: "And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time."

JUSHABHESED

Occurrences: 1

1 Chronicles 3:20: "And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five."

JUST

Occurrences: 87

Genesis 6:9: "These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God."

Leviticus 19:36: "Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt."

Deuteronomy 16:18: "Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment."

Deuteronomy 16:20: "That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee."

Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

Deuteronomy 32:4: "He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he."

2 Samuel 23:3: "The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God."

Nehemiah 9:33: "Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:"

Job 4:17: "Shall mortal man be more just than God? shall a man be more pure than his maker?"

Job 9:2: "I know it is so of a truth: but how should man be just with God?"

Job 12:4: "I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn."

Job 27:17: "He may prepare it, but the just shall put it on, and the innocent shall divide the silver."

Job 33:12: "Behold, in this thou art not just: I will answer thee, that God is greater than man."

Job 34:17: "Shall even he that hateth right govern? and wilt thou condemn him that is most just?"

Psalms 7:9: "Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins."

Psalms 37:12: "The wicked plotteth against the just, and gnasheth upon him with his teeth."

Proverbs 3:33: "The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just."

Proverbs 4:18: "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

Proverbs 9:9: "Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning."

Proverbs 10:6: "Blessings are upon the head of the just: but violence covereth the mouth of the wicked."

Proverbs 10:7: "The memory of the just is blessed: but the name of the wicked shall rot."

Proverbs 10:20: "The tongue of the just is as choice silver: the heart of the wicked is little worth."

Proverbs 10:31: "The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out."

Proverbs 11:1: "A false balance is abomination to the LORD: but a just weight is his delight."

Proverbs 11:9: "An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered."

Proverbs 12:13: "The wicked is snared by the transgression of his lips: but the just shall come out of trouble."

Proverbs 12:21: "There shall no evil happen to the just: but the wicked shall be filled with mischief."

Proverbs 13:22: "A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."

Proverbs 16:11: "A just weight and balance are the LORD's: all the weights of the bag are his work."

Proverbs 17:15: "He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD."

Proverbs 17:26: "Also to punish the just is not good, nor to strike princes for equity."

Proverbs 18:17: "He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him."

Proverbs 20:7: "The just man walketh in his integrity: his children are blessed after him."

Proverbs 21:15: "It is joy to the just to do judgment: but destruction shall be to the workers of iniquity."

Proverbs 24:16: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

Proverbs 29:10: "The bloodthirsty hate the upright: but the just seek his soul."

Proverbs 29:27: "An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked."

Ecclesiastes 7:15: "All things have I seen in the days of my vanity: there is a just man that perisheth

in his righteousness, and there is a wicked man that longeth his life in his wickedness."

Ecclesiastes 7:20: "For there is not a just man upon earth, that doeth good, and sinneth not."

Ecclesiastes 8:14: "There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity."

Isaiah 26:7: "The way of the just is uprightness: thou, most upright, dost weigh the path of the just."

Isaiah 29:21: "That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought."

Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Lamentations 4:13: "For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her,"

Ezekiel 18:5: "But if a man be just, and do that which is lawful and right,"

Ezekiel 18:9: "Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD."

Ezekiel 45:10: "Ye shall have just balances, and a just ephah, and a just bath."

Hosea 14:9: "Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein."

Amos 5:12: "For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right."

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Matthew 1:19: "Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily."

Matthew 5:45: "That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Matthew 13:49: "So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,"

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Matthew 27:24: "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

Mark 6:20: "For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly."

Luke 1:17: "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Luke 2:25: "And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him."

Luke 14:14: "And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just."

Luke 15:7: "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

Luke 20:20: "And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor."

Luke 23:50: "And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:"

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

Acts 3:14: "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;"

Acts 7:52: "Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:"

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 22:14: "And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth."

Acts 24:15: "And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust."

Romans 1:17: "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

Romans 2:13: "(For not the hearers of the law are just before God, but the doers of the law shall be justified."

Romans 3:8: "And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just."

Romans 3:26: "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

Romans 7:12: "Wherefore the law is holy, and the commandment holy, and just, and good."

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Philippians 4:8: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

Colossians 4:1: "Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven."

Titus 1:8: "But a lover of hospitality, a lover of good men, sober, just, holy, temperate;"

Hebrews 2:2: "For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;"

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 12:23: "To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"

James 5:6: "Ye have condemned and killed the just; and he doth not resist you."

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

2 Peter 2:7: "And delivered just Lot, vexed with the filthy conversation of the wicked:"

1 John 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

Revelation 15:3: "And they sing the song of Moses the servant of God, and the song of the Lamb,

saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints."

JUSTICE

Occurrences: 28

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Deuteronomy 33:21: "And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."

2 Samuel 8:15: "And David reigned over all Israel; and David executed judgment and justice unto all his people."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Chronicles 18:14: "So David reigned over all Israel, and executed judgment and justice among all his people."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

Job 8:3: "Doth God pervert judgment? or doth the Almighty pervert justice?"

Job 36:17: "But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee."

Job 37:23: "Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict."

Psalms 82:3: "Defend the poor and fatherless: do justice to the afflicted and needy."

Psalms 89:14: "Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face."

Psalms 119:121: "I have done judgment and justice: leave me not to mine oppressors."

Proverbs 1:3: "To receive the instruction of wisdom, justice, and judgment, and equity;"

Proverbs 8:15: "By me kings reign, and princes decree justice."

Proverbs 21:3: "To do justice and judgment is more acceptable to the LORD than sacrifice."

Ecclesiastes 5:8: "If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they."

Isaiah 9:7: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."

Isaiah 56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed."

Isaiah 58:2: "Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God."

Isaiah 59:4: "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 59:14: "And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter."

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 50:7: "All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers."

Ezekiel 45:9: "Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD."

JUSTIFICATION

Occurrences: 3

Romans 4:25: "Who was delivered for our offences, and was raised again for our justification."

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

JUSTIFIED

Occurrences: 39

Job 11:2: "Should not the multitude of words be answered? and should a man full of talk be justified?"

Job 13:18: "Behold now, I have ordered my cause; I know that I shall be justified."

Job 25:4: "How then can man be justified with God? or how can he be clean that is born of a woman?"

Job 32:2: "Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God."

Psalms 51:4: "Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest."

Psalms 143:2: "And enter not into judgment with thy servant: for in thy sight shall no man living be justified."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:26: "Put me in remembrance: let us plead together: declare thou, that thou mayest be justified."

Isaiah 45:25: "In the LORD shall all the seed of Israel be justified, and shall glory."

Jeremiah 3:11: "And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah."

Ezekiel 16:51: "Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done."

Ezekiel 16:52: "Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters."

Matthew 11:19: "The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Matthew 12:37: "For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Luke 7:29: "And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John."

Luke 7:35: "But wisdom is justified of all her children."

Luke 18:14: "I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

Acts 13:39: "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Romans 2:13: "(For not the hearers of the law are just before God, but the doers of the law shall be justified."

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

Romans 3:20: "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

Romans 3:24: "Being justified freely by his grace through the redemption that is in Christ Jesus:"

Romans 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law."

Romans 4:2: "For if Abraham were justified by works, he hath whereof to glory; but not before God."

Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

Romans 5:9: "Much more then, being now justified by his blood, we shall be saved from wrath through him."

Romans 8:30: "Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

1 Corinthians 4:4: "For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord."

1 Corinthians 6:11: "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:17: "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid."

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 5:4: "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

1 Timothy 3:16: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

Titus 3:7: "That being justified by his grace, we should be made heirs according to the hope of eternal life."

James 2:21: "Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?"

James 2:24: "Ye see then how that by works a man is justified, and not by faith only."

James 2:25: "Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?"

JUSTIFIER

Occurrences: 1

Romans 3:26: "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

JUSTIFIETH

Occurrences: 4

Proverbs 17:15: "He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD."

Isaiah 50:8: "He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me."

Romans 4:5: "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."

Romans 8:33: "Who shall lay any thing to the charge of God's elect? It is God that justifieth."

JUSTIFY

Occurrences: 11

Exodus 23:7: "Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked."

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Job 9:20: "If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse."

Job 27:5: "God forbid that I should justify you: till I die I will not remove mine integrity from me."

Job 33:32: "If thou hast anything to say, answer me: speak, for I desire to justify thee."

Isaiah 5:23: "Which justify the wicked for reward, and take away the righteousness of the righteous from him!"

Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Luke 10:29: "But he, willing to justify himself, said unto Jesus, And who is my neighbour?"

Luke 16:15: "And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

Romans 3:30: "Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith."

Galatians 3:8: "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

JUSTIFYING

Occurrences: 2

1 Kings 8:32: "Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness."

2 Chronicles 6:23: "Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness."

JUSTLE

Occurrences: 1

Nahum 2:4: "The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings."

JUSTLY

Occurrences: 3

Micah 6:8: "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Luke 23:41: "And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss."

1 Thessalonians 2:10: "Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:"

JUSTUS

Occurrences: 3

Acts 1:23: "And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias."

Acts 18:7: "And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue."

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

JUTTAH

Occurrences: 2

Joshua 15:55: "Maon, Carmel, and Ziph, and Juttah,"

Joshua 21:16: "And Ain with her suburbs, and Juttah with her suburbs, and Bethshemesh with her suburbs; nine cities out of those two tribes."