

Table of Contents

FABLES.....	11
FACE.....	12
FACES.....	36
FADE.....	40
FADETH.....	41
FADING.....	41
FAIL.....	42
FAILED.....	46
FAILETH.....	47
FAILING.....	48
FAIN.....	48
FAINT.....	48
FAINTED.....	51
FAINTEST.....	52
FAINTETH.....	52
FAINTHEARTED.....	52
FAINTNESS.....	53
FAIR.....	53
FAIRER.....	56
FAIREST.....	56
FAIRS.....	56
FAITH.....	57
FAITHFUL.....	71
FAITHFULLY.....	76
FAITHFULNESS.....	76
FAITHLESS.....	77
FALL.....	78
FALLEN.....	93
FALLEST.....	98
FALLETH.....	98
FALLING.....	100
FALLOW.....	101
FALLOWDEER.....	102
FALSE.....	102
FALSEHOOD.....	105
FALSELY.....	106
FALSIFYING.....	108
FAME.....	108
FAMILIAR.....	109
FAMILIARS.....	111
FAMILIES.....	111
FAMILY.....	122
FAMINE.....	127
FAMINES.....	133
FAMISH.....	133
FAMISHED.....	133
FAMOUS.....	134
FAN.....	134

FANNERS.....	135
FAR.....	135
FARE.....	145
FARED.....	146
FAREWELL.....	146
FARM.....	146
FARTHER.....	146
FARTHING.....	147
FARTHINGS.....	147
FASHION.....	147
FASHIONED.....	148
FASHIONETH.....	149
FASHIONING.....	149
FASHIONS.....	149
FAST.....	149
FASTED.....	154
FASTEN.....	155
FASTENED.....	156
FASTENING.....	157
FASTEST.....	157
FASTING.....	157
FASTINGS.....	158
FAT.....	159
FATFLESHED.....	166
FATHER.....	166
FATHERLESS.....	228
FATHERS.....	231
FATHOMS.....	266
FATLING.....	266
FATLINGS.....	266
FATNESS.....	267
FATS.....	268
FATTED.....	268
FATTER.....	268
FATTEST.....	269
FAULT.....	269
FAULTLESS.....	270
FAULTS.....	270
FAULTY.....	271
FAVOUR.....	271
FAVOURABLE.....	275
FAVOURED.....	276
FAVOUREST.....	276
FAVOURETH.....	277
FEAR.....	277
FEARED.....	300
FEAREST.....	305
FEARETH.....	305
FEARFUL.....	307
FEARFULLY.....	307

FEARFULNESS.....	308
FEARING.....	308
FEARS.....	308
FEAST.....	309
FEASTED.....	316
FEASTING.....	316
FEASTS.....	316
FEATHERED.....	319
FEATHERS.....	319
FED.....	320
FEEBLE.....	322
FEEBLEMINDED.....	323
FEEBLENESS.....	323
FEEBLER.....	323
FEED.....	323
FEEDEST.....	328
FEEDETH.....	329
FEEDING.....	329
FEEDINGPLACE.....	330
FEEL.....	330
FEELING.....	331
FEET.....	331
FEIGN.....	346
FEIGNED.....	346
FEIGNEDLY.....	346
FEIGNEST.....	346
FELIX.....	347
FELL.....	347
FELLED.....	363
FELLER.....	363
FELLEST.....	363
FELLING.....	363
FELLOES.....	363
FELLOW.....	364
FELLOW-PRISONERS.....	365
FELLOWCITIZENS.....	366
FELLOWDISCIPLES.....	366
FELLOWHEIRS.....	366
FELLOWHELPER.....	366
FELLOWHELPERS.....	366
FELLOWLABOURER.....	366
FELLOWLABOURERS.....	367
FELLOWPRISONER.....	367
FELLOWS.....	367
FELLOWSERVANT.....	368
FELLOWSERVANTS.....	368
FELLOWSHIP.....	369
FELLOWSOLDIER.....	370
FELLOWWORKERS.....	370
FELT.....	370

FEMALE.....	371
FENCE.....	372
FENCED.....	372
FENS.....	375
FERRET.....	375
FERRY.....	375
FERVENT.....	375
FERVENTLY.....	376
FESTUS.....	376
FETCH.....	377
FETCHED.....	379
FETCHETH.....	380
FETCHT.....	380
FETTERS.....	381
FEVER.....	381
FEW.....	382
FEWER.....	386
FEWEST.....	386
FEWNESS.....	386
FIDELITY.....	386
FIELD.....	387
FIELDS.....	404
FIERCE.....	408
FIERCENESS.....	411
FIERCER.....	412
FIERY.....	412
FIFTEEN.....	414
FIFTEENTH.....	415
FIFTH.....	417
FIFTIES.....	421
FIFTIETH.....	421
FIFTY.....	421
FIG.....	430
FIGHT.....	433
FIGHTETH.....	440
FIGHTING.....	440
FIGHTINGS.....	440
FIGS.....	441
FIGURE.....	442
FIGURES.....	443
FILE.....	443
FILL.....	443
FILLED.....	446
FILLEDST.....	456
FILLEST.....	457
FILLET.....	457
FILLETED.....	457
FILLETH.....	457
FILLETS.....	457
FILLING.....	458

FILTH.....	458
FILTHINESS.....	459
FILTHY.....	460
FINALLY.....	461
FIND.....	461
FINDEST.....	471
FINDETH.....	471
FINDING.....	472
FINE.....	473
FINER.....	480
FINEST.....	480
FINGER.....	480
FINGERS.....	482
FINING.....	483
FINISH.....	483
FINISHED.....	484
FINISHER.....	487
FINS.....	487
FIR.....	488
FIRE.....	489
FIREBRAND.....	523
FIREBRANDS.....	523
FIREPANS.....	523
FIRES.....	524
FIRKINS.....	524
FIRM.....	524
FIRMAMENT.....	525
FIRST.....	526
FIRSTBEGOTTEN.....	551
FIRSTBORN.....	551
FIRSTFRUIT.....	557
FIRSTFRUITS.....	558
FIRSTLING.....	560
FIRSTLINGS.....	561
FIRSTRIPE.....	561
FISH.....	562
FISHER.....	564
FISHERMEN.....	564
FISHERS.....	564
FISHES.....	565
FISHHOOKS.....	566
FISHING.....	567
FISHPOOLS.....	567
FIST.....	567
FISTS.....	567
FIT.....	567
FITCHES.....	568
FITLY.....	568
FITTED.....	569
FITTETH.....	569

FIVE.....	569
FIXED.....	586
FLAG.....	587
FLAGON.....	587
FLAGONS.....	587
FLAGS.....	587
FLAKES.....	588
FLAME.....	588
FLAMES.....	590
FLAMING.....	590
FLANKS.....	591
FLASH.....	591
FLAT.....	591
FLATTER.....	592
FLATTERETH.....	592
FLATTERIES.....	593
FLATTERING.....	593
FLATTERY.....	593
FLAX.....	594
FLAY.....	594
FLAYED.....	595
FLEA.....	595
FLED.....	595
FLEDDEST.....	604
FLEE.....	604
FLEECE.....	611
FLEEING.....	611
FLEETH.....	612
FLESH.....	612
FLESHHOOK.....	635
FLESHHOOKS.....	635
FLESHLY.....	636
FLESHY.....	636
FLEW.....	636
FLIES.....	637
FLIETH.....	637
FLIGHT.....	637
FLINT.....	638
FLINTY.....	638
FLOATS.....	639
FLOCK.....	639
FLOCKS.....	645
FLOOD.....	651
FLOODS.....	653
FLOOR.....	654
FLOORS.....	655
FLOUR.....	655
FLOURISH.....	660
FLOURISHED.....	660
FLOURISHETH.....	661

FLOURISHING.....	661
FLOW.....	661
FLOWED.....	662
FLOWER.....	662
FLOWERS.....	663
FLOWETH.....	665
FLOWING.....	666
FLUTE.....	667
FLUTTERETH.....	667
FLUX.....	667
FLY.....	667
FLYING.....	669
FOAL.....	670
FOALS.....	670
FOAM.....	670
FOAMETH.....	670
FOAMING.....	670
FODDER.....	671
FOES.....	671
FOLD.....	671
FOLDEN.....	672
FOLDETH.....	672
FOLDING.....	672
FOLDS.....	672
FOLK.....	673
FOLKS.....	673
FOLLOW.....	673
FOLLOWED.....	679
FOLLOWEDST.....	685
FOLLOWERS.....	685
FOLLOWETH.....	686
FOLLOWING.....	687
FOLLY.....	690
FOOD.....	692
FOOL.....	695
FOOLISH.....	699
FOOLISHLY.....	702
FOOLISHNESS.....	702
FOOLS.....	704
FOOT.....	706
FOOTMEN.....	712
FOOTSTEPS.....	713
FOOTSTOOL.....	713
FOR.....	714
FORASMUCH.....	1165
FORBAD.....	1168
FORBARE.....	1168
FORBEAR.....	1169
FORBEARANCE.....	1170
FORBEARETH.....	1170

FORBEARING.....	1171
FORBID.....	1171
FORBIDDEN.....	1173
FORBIDDETH.....	1174
FORBIDDING.....	1174
FORBORN.....	1174
FORCE.....	1174
FORCED.....	1176
FORCES.....	1176
FORCIBLE.....	1178
FORCING.....	1178
FORD.....	1178
FORDS.....	1178
FORECAST.....	1178
FOREFATHERS.....	1179
FOREFRONT.....	1179
FOREHEAD.....	1180
FOREHEADS.....	1181
FOREIGNER.....	1181
FOREIGNERS.....	1181
FOREKNEW.....	1182
FOREKNOW.....	1182
FOREKNOWLEDGE.....	1182
FOREMOST.....	1182
FOREORDAINED.....	1182
FOREPART.....	1183
FORERUNNER.....	1183
FORESAW.....	1183
FORESEEING.....	1183
FORESEETH.....	1184
FORESHIP.....	1184
FORESKIN.....	1184
FORESKINS.....	1185
FOREST.....	1185
FORESTS.....	1188
FORETELL.....	1188
FORETOLD.....	1188
FOREWARN.....	1188
FOREWARNED.....	1188
FORFEITED.....	1189
FORGAT.....	1189
FORGAVE.....	1189
FORGAVEST.....	1190
FORGED.....	1190
FORGERS.....	1190
FORGET.....	1190
FORGETFUL.....	1193
FORGETFULNESS.....	1194
FORGETTEST.....	1194
FORGETTETH.....	1194

FORGETTING.....	1194
FORGIVE.....	1194
FORGIVEN.....	1198
FORGIVENESS.....	1200
FORGIVENESSES.....	1201
FORGIVETH.....	1201
FORGIVING.....	1201
FORGOT.....	1201
FORGOTTEN.....	1201
FORKS.....	1204
FORM.....	1205
FORMED.....	1206
FORMER.....	1208
FORMETH.....	1211
FORMS.....	1212
FORNICATION.....	1212
FORNICATIONS.....	1214
FORNICATOR.....	1214
FORNICATORS.....	1215
FORSAKE.....	1215
FORSAKEN.....	1218
FORSAKETH.....	1224
FORSAKING.....	1224
FORSOMUCH.....	1224
FORSOOK.....	1224
FORSOOKEST.....	1226
FORSWEAR.....	1226
FORT.....	1226
FORTH.....	1227
FORTHWITH.....	1282
FORTIETH.....	1283
FORTIFIED.....	1283
FORTIFY.....	1284
FORTRESS.....	1284
FORTRESSES.....	1285
FORTS.....	1285
FORTUNATUS.....	1286
FORTY.....	1286
FORUM.....	1295
FORWARD.....	1295
FORWARDNESS.....	1298
FOUGHT.....	1298
FOUL.....	1302
FOULED.....	1303
FOULEDST.....	1303
FOUND.....	1303
FOUNDATION.....	1329
FOUNDATIONS.....	1332
FOUNDED.....	1334
FOUNDER.....	1335

FOUNDEST.....	1335
FOUNTAIN.....	1336
FOUNTAINS.....	1338
FOUR.....	1339
FOURFOLD.....	1356
FOURFOOTED.....	1356
FOURSCORE.....	1357
FOURSQUARE.....	1359
FOURTEEN.....	1360
FOURTEENTH.....	1361
FOURTH.....	1363
FOWL.....	1368
FOWLER.....	1371
FOWLERS.....	1371
FOWLS.....	1371
FOX.....	1375
FOXES.....	1375
FRAGMENTS.....	1375
FRAIL.....	1376
FRAME.....	1376
FRAMED.....	1376
FRAMETH.....	1377
FRANKINCENSE.....	1377
FRANKLY.....	1378
FRAUD.....	1378
FRAY.....	1379
FRECKLED.....	1379
FREE.....	1379
FREED.....	1383
FREEDOM.....	1383
FREELY.....	1383
FREEMAN.....	1384
FREEWILL.....	1384
FREEWOMAN.....	1386
FREQUENT.....	1386
FRESH.....	1386
FRESHER.....	1386
FRET.....	1387
FRETTED.....	1387
FRETTETH.....	1387
FRETTING.....	1387
FRIED.....	1388
FRIEND.....	1388
FRIENDLY.....	1391
FRIENDS.....	1391
FRIENDSHIP.....	1394
FRINGE.....	1395
FRINGES.....	1395
FRO.....	1395
FROGS.....	1397

FROM.....	1398
FRONT.....	1601
FRONTIERS.....	1601
FRONTLETS.....	1601
FROST.....	1601
FROWARD.....	1602
FROWARDLY.....	1603
FROWARDNESS.....	1603
FROZEN.....	1603
FRUIT.....	1604
FRUITFUL.....	1615
FRUITS.....	1618
FRUSTRATE.....	1620
FRUSTRATETH.....	1620
FRYINGPAN.....	1621
FUEL.....	1621
FUGITIVE.....	1621
FUGITIVES.....	1621
FULFIL.....	1622
FULFILLED.....	1623
FULFILLING.....	1629
FULL.....	1629
FULLER.....	1644
FULLERS.....	1645
FULLY.....	1645
FULNESS.....	1646
FURBISH.....	1647
FURBISHED.....	1647
FURIOUS.....	1648
FURIOUSLY.....	1648
FURLONGS.....	1648
FURNACE.....	1649
FURNACES.....	1651
FURNISH.....	1651
FURNISHED.....	1651
FURNITURE.....	1652
FURROW.....	1652
FURROWS.....	1652
FURTHER.....	1653
FURTHERANCE.....	1654
FURTHERED.....	1654
FURTHERMORE.....	1655
FURY.....	1656

FABLES

Occurrences: 5

1 Timothy 1:4: "Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do."

1 Timothy 4:7: "But refuse profane and old wives' fables, and exercise thyself rather unto godliness."

2 Timothy 4:4: "And they shall turn away their ears from the truth, and shall be turned unto fables."

Titus 1:14: "Not giving heed to Jewish fables, and commandments of men, that turn from the truth."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

FACE

Occurrences: 380

Genesis 1:2: "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

Genesis 1:29: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Genesis 2:6: "But there went up a mist from the earth, and watered the whole face of the ground."

Genesis 3:19: "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

Genesis 6:1: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 7:3: "Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth."

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 7:18: "And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters."

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 8:8: "Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;"

Genesis 8:9: "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:8: "So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 16:8: "And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai."

Genesis 17:3: "And Abram fell on his face: and God talked with him, saying,"

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"

Genesis 19:1: "And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;"

Genesis 19:13: "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

Genesis 24:47: "And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands."

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 31:21: "So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead."

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me."

Genesis 32:30: "And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved."

Genesis 33:10: "And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 35:7: "And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 38:15: "When Judah saw her, he thought her to be an harlot; because she had covered her face."

Genesis 41:56: "And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt."

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:31: "And he washed his face, and went out, and refrained himself, and said, Set on bread."

Genesis 44:23: "And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us."

Genesis 46:28: "And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen."

Genesis 46:30: "And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive."

Genesis 48:11: "And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed."

Genesis 48:12: "And Joseph brought them out from between his knees, and he bowed himself with his face to the earth."

Genesis 50:1: "And Joseph fell upon his father's face, and wept upon him, and kissed him."

Genesis 50:18: "And his brethren also went and fell down before his face; and they said, Behold, we be thy servants."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 3:6: "Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God."

Exodus 10:5: "And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:"

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 10:29: "And Moses said, Thou hast spoken well, I will see thy face again no more."

Exodus 14:19: "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:"

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Exodus 16:14: "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground."

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Exodus 33:16: "For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth."

Exodus 33:20: "And he said, Thou canst not see my face: for there shall no man see me, and live."

Exodus 33:23: "And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen."

Exodus 34:29: "And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

Exodus 34:30: "And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him."

Exodus 34:33: "And till Moses had done speaking with them, he put a vail on his face."

Exodus 34:35: "And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him."

Leviticus 13:41: "And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean."

Leviticus 17:10: "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."

Leviticus 19:32: "Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 20:5: "Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

Leviticus 20:6: "And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people."

Leviticus 26:17: "And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you."

Numbers 6:25: "The LORD make his face shine upon thee, and be gracious unto thee:"

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 12:3: "(Now the man Moses was very meek, above all the men which were upon the face of the earth.)"

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 16:4: "And when Moses heard it, he fell upon his face:"

Numbers 19:3: "And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:"

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:11: "Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out."

Numbers 22:31: "Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face."

Numbers 24:1: "And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 5:4: "The LORD talked with you face to face in the mount out of the midst of the fire,"

Deuteronomy 6:15: "(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth."

Deuteronomy 7:6: "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

Deuteronomy 7:10: "And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face."

Deuteronomy 8:20: "As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over

before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 28:7: "The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

Deuteronomy 28:31: "Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them."

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:18: "And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods."

Deuteronomy 32:20: "And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith."

Deuteronomy 34:10: "And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,"

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

Joshua 7:10: "And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?"

Judges 6:22: "And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face."

Ruth 2:10: "Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?"

1 Samuel 5:3: "And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 17:49: "And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth."

1 Samuel 20:15: "But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth."

1 Samuel 20:41: "And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

1 Samuel 25:23: "And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,"

1 Samuel 25:41: "And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

2 Samuel 2:22: "And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 14:4: "And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king."

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

2 Samuel 14:24: "And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face."

2 Samuel 14:28: "So Absalom dwelt two full years in Jerusalem, and saw not the king's face."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 14:33: "So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom."

2 Samuel 18:8: "For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 19:4: "But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!"

2 Samuel 24:20: "And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground."

1 Kings 1:23: "And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground."

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 8:14: "And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)"

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:34: "And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth."

1 Kings 18:7: "And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?"

1 Kings 18:42: "So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,"

1 Kings 19:13: "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?"

1 Kings 20:38: "So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face."

1 Kings 20:41: "And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 4:31: "And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked."

2 Kings 8:15: "And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead."

2 Kings 9:30: "And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window."

2 Kings 9:32: "And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs."

2 Kings 9:37: "And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel."

2 Kings 12:17: "Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

2 Kings 14:11: "But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah."

2 Kings 18:24: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

2 Kings 20:2: "Then he turned his face to the wall, and prayed unto the LORD, saying,"

1 Chronicles 16:11: "Seek the LORD and his strength, seek his face continually."

1 Chronicles 21:21: "And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground."

2 Chronicles 6:3: "And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood."

2 Chronicles 6:42: "O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant."

2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chronicles 20:18: "And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD."

2 Chronicles 25:17: "Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face."

2 Chronicles 25:21: "So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

Ezra 9:6: "And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Esther 1:14: "And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)"

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Job 1:11: "But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face."

Job 2:5: "But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face."

Job 4:15: "Then a spirit passed before my face; the hair of my flesh stood up:"

Job 11:15: "For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:"

Job 13:24: "Wherefore hidest thou thy face, and holdest me for thine enemy?"

Job 15:27: "Because he covereth his face with his fatness, and maketh collops of fat on his flanks."

Job 16:8: "And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face."

Job 16:16: "My face is foul with weeping, and on my eyelids is the shadow of death;"

Job 21:31: "Who shall declare his way to his face? and who shall repay him what he hath done?"

Job 22:26: "For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God."

Job 23:17: "Because I was not cut off before the darkness, neither hath he covered the darkness from my face."

Job 24:15: "The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face."

Job 26:9: "He holdeth back the face of his throne, and spreadeth his cloud upon it."

Job 30:10: "They abhor me, they flee far from me, and spare not to spit in my face."

Job 33:26: "He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness."

Job 34:29: "When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:"

Job 37:12: "And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth."

Job 38:30: "The waters are hid as with a stone, and the face of the deep is frozen."

Job 41:13: "Who can discover the face of his garment? or who can come to him with his double bridle?"

Job 41:14: "Who can open the doors of his face? his teeth are terrible round about."

Psalm 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalm 10:11: "He hath said in his heart, God hath forgotten: he hideth his face; he will never see it."

Psalm 13:1: "How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?"

Psalm 17:15: "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness."

Psalm 21:12: "Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them."

Psalm 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard."

Psalm 24:6: "This is the generation of them that seek him, that seek thy face, O Jacob. Selah."

Psalm 27:8: "When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek."

Psalm 27:9: "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation."

Psalm 30:7: "LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled."

Psalm 31:16: "Make thy face to shine upon thy servant: save me for thy mercies' sake."

Psalm 34:16: "The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth."

Psalm 41:12: "And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever."

Psalm 44:15: "My confusion is continually before me, and the shame of my face hath covered me,"

Psalm 44:24: "Wherefore hidest thou thy face, and forgettest our affliction and our oppression?"

Psalm 51:9: "Hide thy face from my sins, and blot out all mine iniquities."

Psalm 67:1: "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."

Psalm 69:7: "Because for thy sake I have borne reproach; shame hath covered my face."

Psalm 69:17: "And hide not thy face from thy servant; for I am in trouble: hear me speedily."

Psalm 80:3: "Turn us again, O God, and cause thy face to shine; and we shall be saved."

Psalm 80:7: "Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved."

Psalm 80:19: "Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved."

Psalm 84:9: "Behold, O God our shield, and look upon the face of thine anointed."

Psalm 88:14: "LORD, why castest thou off my soul? why hidest thou thy face from me?"

Psalm 89:14: "Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face."

Psalm 89:23: "And I will beat down his foes before his face, and plague them that hate him."

Psalm 102:2: "Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily."

Psalm 104:15: "And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart."

Psalm 104:29: "Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust."

Psalm 104:30: "Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth."

Psalm 105:4: "Seek the LORD, and his strength: seek his face evermore."

Psalm 119:135: "Make thy face to shine upon thy servant; and teach me thy statutes."

Psalm 132:10: "For thy servant David's sake turn not away the face of thine anointed."

Psalm 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Proverbs 7:13: "So she caught him, and kissed him, and with an impudent face said unto him,"

Proverbs 7:15: "Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee."

Proverbs 8:27: "When he prepared the heavens, I was there: when he set a compass upon the face of the depth:"

Proverbs 21:29: "A wicked man hardeneth his face: but as for the upright, he directeth his way."

Proverbs 24:31: "And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down."

Proverbs 27:19: "As in water face answereth to face, so the heart of man to man."

Ecclesiastes 8:1: "Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed."

Isaiah 6:2: "Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly."

Isaiah 8:17: "And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him."

Isaiah 14:21: "Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 23:17: "And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth."

Isaiah 25:7: "And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations."

Isaiah 27:6: "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit."

Isaiah 28:25: "When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?"

Isaiah 29:22: "Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale."

Isaiah 36:9: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

Isaiah 38:2: "Then Hezekiah turned his face toward the wall, and prayed unto the LORD,"

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou

shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 50:6: "I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Isaiah 59:2: "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Isaiah 65:3: "A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;"

Jeremiah 1:13: "And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 13:26: "Therefore will I discover thy skirts upon thy face, that thy shame may appear."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 16:17: "For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes."

Jeremiah 18:17: "I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity."

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD:

it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 22:25: "And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans."

Jeremiah 25:26: "And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them."

Jeremiah 28:16: "Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:33: "And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 44:11: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 3:35: "To turn aside the right of a man before the face of the most High,"

Ezekiel 1:10: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 3:8: "Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads."

Ezekiel 3:23: "Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face."

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 4:7: "Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it."

Ezekiel 6:2: "Son of man, set thy face toward the mountains of Israel, and prophesy against them,"

Ezekiel 7:22: "My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 10:14: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 12:6: "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."

Ezekiel 12:12: "And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes."

Ezekiel 13:17: "Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,"

Ezekiel 14:3: "Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?"

Ezekiel 14:4: "Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;"

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 14:8: "And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD."

Ezekiel 15:7: "And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them."

Ezekiel 20:35: "And I will bring you into the wilderness of the people, and there will I plead with you face to face."

Ezekiel 20:46: "Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;"

Ezekiel 21:2: "Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,"

Ezekiel 21:16: "Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set."

Ezekiel 25:2: "Son of man, set thy face against the Ammonites, and prophesy against them;"

Ezekiel 28:21: "Son of man, set thy face against Zidon, and prophesy against it,"

Ezekiel 29:2: "Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:"

Ezekiel 34:6: "My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them."

Ezekiel 35:2: "Son of man, set thy face against mount Seir, and prophesy against it,"

Ezekiel 38:2: "Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,"

Ezekiel 38:18: "And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 39:14: "And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search."

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 39:24: "According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them."

Ezekiel 39:29: "Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD."

Ezekiel 40:15: "And from the face of the gate of the entrance unto the face of the porch of the inner

gate were fifty cubits."

Ezekiel 41:14: "Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits."

Ezekiel 41:19: "So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about."

Ezekiel 41:21: "The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other."

Ezekiel 41:25: "And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Daniel 2:46: "Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him."

Daniel 8:5: "And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 8:18: "Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright."

Daniel 9:3: "And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:"

Daniel 9:8: "O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee."

Daniel 9:17: "Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Daniel 10:9: "Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground."

Daniel 10:15: "And when he had spoken such words unto me, I set my face toward the ground, and I became dumb."

Daniel 11:17: "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Daniel 11:19: "Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found."

Hosea 5:5: "And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them."

Hosea 5:15: "I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early."

Hosea 7:2: "And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face."

Hosea 7:10: "And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this."

Joel 2:6: "Before their face the people shall be much pained: all faces shall gather blackness."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Amos 9:6: "It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name."

Amos 9:8: "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

Micah 3:4: "Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

Nahum 3:5: "Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame."

Zechariah 5:3: "Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it."

Matthew 6:17: "But thou, when thou fastest, anoint thine head, and wash thy face;"

Matthew 11:10: "For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Matthew 17:2: "And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light."

Matthew 17:6: "And when the disciples heard it, they fell on their face, and were sore afraid."

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:67: "Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,"

Mark 1:2: "As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Mark 14:65: "And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands."

Luke 1:76: "And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;"

Luke 2:31: "Which thou hast prepared before the face of all people;"

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 7:27: "This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Luke 9:51: "And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,"

Luke 9:52: "And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him."

Luke 9:53: "And they did not receive him, because his face was as though he would go to Jerusalem."

Luke 10:1: "After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come."

Luke 12:56: "Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?"

Luke 17:16: "And fell down on his face at his feet, giving him thanks: and he was a Samaritan."

Luke 21:35: "For as a snare shall it come on all them that dwell on the face of the whole earth."

Luke 22:64: "And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?"

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 6:15: "And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel."

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Acts 20:25: "And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more."

Acts 20:38: "Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship."

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

1 Corinthians 13:12: "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known."

1 Corinthians 14:25: "And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:13: "And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:"

2 Corinthians 3:18: "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

2 Corinthians 4:6: "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

2 Corinthians 11:20: "For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face."

Galatians 1:22: "And was unknown by face unto the churches of Judaea which were in Christ:"

Galatians 2:11: "But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed."

Colossians 2:1: "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;"

1 Thessalonians 2:17: "But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire."

1 Thessalonians 3:10: "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?"

James 1:23: "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:"

1 Peter 3:12: "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full."

3 John 1:14: "But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name."

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

Revelation 6:16: "And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:"

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 12:14: "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."

Revelation 20:11: "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them."

Revelation 22:4: "And they shall see his face; and his name shall be in their foreheads."

FACES

Occurrences: 68

Genesis 9:23: "And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness."

Genesis 18:22: "And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 42:6: "And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth."

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."

Exodus 25:20: "And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be."

Exodus 37:9: "And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Numbers 14:5: "Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel."

Numbers 16:22: "And they fell upon their faces, and said, O God, the God of the spirits of all flesh,

shall one man sin, and wilt thou be wroth with all the congregation?"

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces."

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 18:23: "And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?"

2 Samuel 19:5: "And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;"

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 18:39: "And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

2 Chronicles 3:13: "The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward."

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 29:6: "For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs."

Nehemiah 8:6: "And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground."

Job 9:24: "The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?"

Job 40:13: "Hide them in the dust together; and bind their faces in secret."

Psalms 34:5: "They looked unto him, and were lightened: and their faces were not ashamed."

Psalms 83:16: "Fill their faces with shame; that they may seek thy name, O LORD."

Isaiah 3:15: "What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts."

Isaiah 13:8: "And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames."

Isaiah 25:8: "He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

Isaiah 53:3: "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not."

Jeremiah 1:8: "Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 5:3: "O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return."

Jeremiah 7:19: "Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?"

Jeremiah 30:6: "Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?"

Jeremiah 42:15: "And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;"

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the

greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Jeremiah 51:51: "We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's house."

Lamentations 5:12: "Princes are hanged up by their hand: the faces of elders were not honoured."

Ezekiel 1:6: "And every one had four faces, and every one had four wings."

Ezekiel 1:8: "And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings."

Ezekiel 1:10: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle."

Ezekiel 1:11: "Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies."

Ezekiel 1:15: "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces."

Ezekiel 3:8: "Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads."

Ezekiel 7:18: "They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 10:14: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

Ezekiel 10:21: "Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings."

Ezekiel 10:22: "And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward."

Ezekiel 14:6: "Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 41:18: "And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;"

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Joel 2:6: "Before their face the people shall be much pained: all faces shall gather blackness."

Nahum 2:10: "She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness."

Habakkuk 1:9: "They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand."

Malachi 2:3: "Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it."

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Luke 24:5: "And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?"

Revelation 7:11: "And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,"

Revelation 9:7: "And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men."

Revelation 11:16: "And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,"

FADE

Occurrences: 6

2 Samuel 22:46: "Strangers shall fade away, and they shall be afraid out of their close places."

Psalms 18:45: "The strangers shall fade away, and be afraid out of their close places."

Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

Jeremiah 8:13: "I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

James 1:11: "For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways."

FADETH

Occurrences: 6

Isaiah 1:30: "For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water."

Isaiah 24:4: "The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish."

Isaiah 40:7: "The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass."

Isaiah 40:8: "The grass withereth, the flower fadeth: but the word of our God shall stand for ever."

1 Peter 1:4: "To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,"

1 Peter 5:4: "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

FADING

Occurrences: 2

Isaiah 28:1: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!"

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

FAIL

Occurrences: 64

Genesis 47:16: "And Joseph said, Give your cattle; and I will give you for your cattle, if money fail."

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Deuteronomy 31:6: "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Deuteronomy 31:8: "And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed."

Joshua 1:5: "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."

Joshua 3:10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."

Judges 11:30: "And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,"

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 17:32: "And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 30:8: "And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all."

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 9:5: "Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel."

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 17:16: "And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 7:18: "Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel."

Ezra 4:22: "Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?"

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Esther 6:10: "Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken."

Esther 9:27: "The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;"

Esther 9:28: "And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed."

Job 11:20: "But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost."

Job 14:11: "As the waters fail from the sea, and the flood decayeth and drieth up:"

Job 17:5: "He that speaketh flattery to his friends, even the eyes of his children shall fail."

Job 31:16: "If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;"

Psalms 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalms 69:3: "I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God."

Psalms 77:8: "Is his mercy clean gone for ever? doth his promise fail for evermore?"

Psalms 89:33: "Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail."

Psalms 119:82: "Mine eyes fail for thy word, saying, When wilt thou comfort me?"

Psalms 119:123: "Mine eyes fail for thy salvation, and for the word of thy righteousness."

Proverbs 22:8: "He that soweth iniquity shall reap vanity: and the rod of his anger shall fail."

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Isaiah 19:3: "And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards."

Isaiah 19:5: "And the waters shall fail from the sea, and the river shall be wasted and dried up."

Isaiah 21:16: "For thus hath the LORD said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:"

Isaiah 31:3: "Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together."

Isaiah 32:6: "For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail."

Isaiah 32:10: "Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come."

Isaiah 34:16: "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Isaiah 42:4: "He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law."

Isaiah 51:14: "The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail."

Isaiah 57:16: "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."

Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Jeremiah 14:6: "And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass."

Jeremiah 15:18: "Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?"

Jeremiah 48:33: "And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 3:22: "It is of the LORD's mercies that we are not consumed, because his compassions fail not."

Hosea 9:2: "The floor and the winepress shall not feed them, and the new wine shall fail in her."

Amos 8:4: "Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,"

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Luke 16:9: "And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

Luke 16:17: "And it is easier for heaven and earth to pass, than one tittle of the law to fail."

Luke 22:32: "But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."

1 Corinthians 13:8: "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

Hebrews 1:12: "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

Hebrews 11:32: "And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:"

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

FAILED

Occurrences: 11

Genesis 42:28: "And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?"

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 21:45: "There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass."

Joshua 23:14: "And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof."

1 Kings 8:56: "Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant."

Job 19:14: "My kinsfolk have failed, and my familiar friends have forgotten me."

Psalms 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Song of Solomon 5:6: "I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Lamentations 4:17: "As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us."

FAILETH

Occurrences: 19

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Job 21:10: "Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf."

Psalms 31:10: "For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed."

Psalms 38:10: "My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me."

Psalms 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalms 71:9: "Cast me not off in the time of old age; forsake me not when my strength faileth."

Psalms 73:26: "My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever."

Psalms 109:24: "My knees are weak through fasting; and my flesh faileth of fatness."

Psalms 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Ecclesiastes 10:3: "Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool."

Isaiah 15:6: "For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing."

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 41:17: "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them."

Isaiah 44:12: "The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint."

Isaiah 59:15: "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Ezekiel 12:22: "Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?"

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Luke 12:33: "Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth."

1 Corinthians 13:8: "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

FAILING

Occurrences: 2

Deuteronomy 28:65: "And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:"

Luke 21:26: "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

FAIN

Occurrences: 2

Job 27:22: "For God shall cast upon him, and not spare: he would fain flee out of his hand."

Luke 15:16: "And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him."

FAINT

Occurrences: 41

Genesis 25:29: "And Jacob sod pottage: and Esau came from the field, and he was faint:"

Genesis 25:30: "And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom."

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Deuteronomy 25:18: "How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God."

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Judges 8:4: "And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

1 Samuel 14:28: "Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint."

1 Samuel 14:31: "And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Samuel 21:15: "Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint."

Proverbs 24:10: "If thou faint in the day of adversity, thy strength is small."

Isaiah 1:5: "Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint."

Isaiah 13:7: "Therefore shall all hands be faint, and every man's heart shall melt:"

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations

be, that fight against mount Zion."

Isaiah 40:29: "He giveth power to the faint; and to them that have no might he increaseth strength."

Isaiah 40:30: "Even the youths shall faint and be weary, and the young men shall utterly fall:"

Isaiah 40:31: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Isaiah 44:12: "The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint."

Jeremiah 8:18: "When I would comfort myself against sorrow, my heart is faint in me."

Jeremiah 51:46: "And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 5:17: "For this our heart is faint; for these things our eyes are dim."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 21:15: "I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter."

Amos 8:13: "In that day shall the fair virgins and young men faint for thirst."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Mark 8:3: "And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

Luke 18:1: "And he spake a parable unto them to this end, that men ought always to pray, and not to

faint;"

2 Corinthians 4:1: "Therefore seeing we have this ministry, as we have received mercy, we faint not;"

2 Corinthians 4:16: "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

Galatians 6:9: "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Ephesians 3:13: "Wherefore I desire that ye faint not at my tribulations for you, which is your glory."

Hebrews 12:3: "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

Hebrews 12:5: "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:"

FAINTED

Occurrences: 12

Genesis 45:26: "And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not."

Genesis 47:13: "And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine."

Psalms 27:13: "I had fainted, unless I had believed to see the goodness of the LORD in the land of the living."

Psalms 107:5: "Hungry and thirsty, their soul fainted in them."

Isaiah 51:20: "Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God."

Jeremiah 45:3: "Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest."

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Jonah 2:7: "When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Matthew 9:36: "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

Revelation 2:3: "And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted."

FAINTEST

Occurrences: 1

Job 4:5: "But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled."

FAINTETH

Occurrences: 4

Psalms 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

Psalms 119:81: "My soul fainteth for thy salvation: but I hope in thy word."

Isaiah 10:18: "And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth."

Isaiah 40:28: "Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding."

FAINTHEARTED

Occurrences: 3

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Isaiah 7:4: "And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah."

Jeremiah 49:23: "Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet."

FAINTNESS

Occurrences: 1

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

FAIR

Occurrences: 50

Genesis 6:2: "That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose."

Genesis 12:11: "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:"

Genesis 12:14: "And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up."

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

1 Samuel 17:42: "And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance."

2 Samuel 13:1: "And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her."

2 Samuel 14:27: "And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance."

1 Kings 1:3: "So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king."

1 Kings 1:4: "And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not."

Esther 1:11: "To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on."

Esther 2:2: "Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:"

Esther 2:3: "And let the king appoint officers in all the provinces of his kingdom, that they may

gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Job 37:22: "Fair weather cometh out of the north: with God is terrible majesty."

Job 42:15: "And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren."

Proverbs 7:21: "With her much fair speech she caused him to yield, with the flattering of her lips she forced him."

Proverbs 11:22: "As a jewel of gold in a swine's snout, so is a fair woman which is without discretion."

Proverbs 26:25: "When he speaketh fair, believe him not: for there are seven abominations in his heart."

Song of Solomon 1:15: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes."

Song of Solomon 1:16: "Behold, thou art fair, my beloved, yea, pleasant: also our bed is green."

Song of Solomon 2:10: "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 2:13: "The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Song of Solomon 4:7: "Thou art all fair, my love; there is no spot in thee."

Song of Solomon 4:10: "How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!"

Song of Solomon 6:10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?"

Song of Solomon 7:6: "How fair and how pleasant art thou, O love, for delights!"

Isaiah 5:9: "In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant."

Isaiah 54:11: "O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires."

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

Jeremiah 11:16: "The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Jeremiah 46:20: "Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north."

Ezekiel 16:17: "Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,"

Ezekiel 16:39: "And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare."

Ezekiel 23:26: "They shall also strip thee out of thy clothes, and take away thy fair jewels."

Ezekiel 31:3: "Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs."

Ezekiel 31:7: "Thus was he fair in his greatness, in the length of his branches: for his root was by great waters."

Ezekiel 31:9: "I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Amos 8:13: "In that day shall the fair virgins and young men faint for thirst."

Zechariah 3:5: "And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by."

Matthew 16:2: "He answered and said unto them, When it is evening, ye say, It will be fair weather:

for the sky is red."

Acts 7:20: "In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:"

Acts 27:8: "And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea."

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

FAIRER

Occurrences: 3

Judges 15:2: "And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her."

Psalms 45:2: "Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever."

Daniel 1:15: "And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

FAIREST

Occurrences: 3

Song of Solomon 1:8: "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

Song of Solomon 5:9: "What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?"

Song of Solomon 6:1: "Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee."

FAIRS

Occurrences: 6

Ezekiel 27:12: "Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs."

Ezekiel 27:14: "They of the house of Togarmah traded in thy fairs with horses and horsemen and

mules."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate."

Ezekiel 27:19: "Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market."

Ezekiel 27:22: "The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

FAITH

Occurrences: 231

Deuteronomy 32:20: "And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith."

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?"

Matthew 8:10: "When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel."

Matthew 8:26: "And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:22: "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."

Matthew 9:29: "Then touched he their eyes, saying, According to your faith be it unto you."

Matthew 14:31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

Matthew 15:28: "Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Matthew 16:8: "Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye

among yourselves, because ye have brought no bread?"

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Mark 2:5: "When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee."

Mark 4:40: "And he said unto them, Why are ye so fearful? how is it that ye have no faith?"

Mark 5:34: "And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague."

Mark 10:52: "And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way."

Mark 11:22: "And Jesus answering saith unto them, Have faith in God."

Luke 5:20: "And when he saw their faith, he said unto him, Man, thy sins are forgiven thee."

Luke 7:9: "When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel."

Luke 7:50: "And he said to the woman, Thy faith hath saved thee; go in peace."

Luke 8:25: "And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him."

Luke 8:48: "And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

Luke 17:5: "And the apostles said unto the Lord, Increase our faith."

Luke 17:6: "And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

Luke 17:19: "And he said unto him, Arise, go thy way: thy faith hath made thee whole."

Luke 18:8: "I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?"

Luke 18:42: "And Jesus said unto him, Receive thy sight: thy faith hath saved thee."

Luke 22:32: "But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."

Acts 3:16: "And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all."

Acts 6:5: "And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:"

Acts 6:7: "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

Acts 6:8: "And Stephen, full of faith and power, did great wonders and miracles among the people."

Acts 11:24: "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

Acts 13:8: "But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith."

Acts 14:9: "The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,"

Acts 14:22: "Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God."

Acts 14:27: "And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

Acts 15:9: "And put no difference between us and them, purifying their hearts by faith."

Acts 16:5: "And so were the churches established in the faith, and increased in number daily."

Acts 20:21: "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ."

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are

sanctified by faith that is in me."

Romans 1:5: "By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:"

Romans 1:8: "First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world."

Romans 1:12: "That is, that I may be comforted together with you by the mutual faith both of you and me."

Romans 1:17: "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

Romans 3:3: "For what if some did not believe? shall their unbelief make the faith of God without effect?"

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 3:25: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;"

Romans 3:27: "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith."

Romans 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law."

Romans 3:30: "Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith."

Romans 3:31: "Do we then make void the law through faith? God forbid: yea, we establish the law."

Romans 4:5: "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."

Romans 4:9: "Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness."

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 4:12: "And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised."

Romans 4:13: "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith."

Romans 4:14: "For if they which are of the law be heirs, faith is made void, and the promise made of none effect:"

Romans 4:16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,"

Romans 4:19: "And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:"

Romans 4:20: "He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;"

Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

Romans 5:2: "By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God."

Romans 9:30: "What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith."

Romans 9:32: "Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;"

Romans 10:6: "But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)"

Romans 10:8: "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;"

Romans 10:17: "So then faith cometh by hearing, and hearing by the word of God."

Romans 11:20: "Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:"

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

Romans 12:6: "Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;"

Romans 14:1: "Him that is weak in the faith receive ye, but not to doubtful disputations."

Romans 14:22: "Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth."

Romans 14:23: "And he that doubteth is damned if he eat, because he eateth not of faith: for

whatsoever is not of faith is sin."

Romans 16:26: "But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:"

1 Corinthians 2:5: "That your faith should not stand in the wisdom of men, but in the power of God."

1 Corinthians 12:9: "To another faith by the same Spirit; to another the gifts of healing by the same Spirit;"

1 Corinthians 13:2: "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

1 Corinthians 13:13: "And now abideth faith, hope, charity, these three; but the greatest of these is charity."

1 Corinthians 15:14: "And if Christ be not risen, then is our preaching vain, and your faith is also vain."

1 Corinthians 15:17: "And if Christ be not raised, your faith is vain; ye are yet in your sins."

1 Corinthians 16:13: "Watch ye, stand fast in the faith, quit you like men, be strong."

2 Corinthians 1:24: "Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand."

2 Corinthians 4:13: "We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;"

2 Corinthians 5:7: "(For we walk by faith, not by sight:)"

2 Corinthians 8:7: "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

2 Corinthians 10:15: "Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,"

2 Corinthians 13:5: "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?"

Galatians 1:23: "But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed."

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 3:2: "This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?"

Galatians 3:5: "He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?"

Galatians 3:7: "Know ye therefore that they which are of faith, the same are the children of Abraham."

Galatians 3:8: "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

Galatians 3:9: "So then they which be of faith are blessed with faithful Abraham."

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Galatians 3:12: "And the law is not of faith: but, The man that doeth them shall live in them."

Galatians 3:14: "That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 3:25: "But after that faith is come, we are no longer under a schoolmaster."

Galatians 3:26: "For ye are all the children of God by faith in Christ Jesus."

Galatians 5:5: "For we through the Spirit wait for the hope of righteousness by faith."

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love."

Galatians 5:22: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,"

Galatians 6:10: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

Ephesians 1:15: "Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,"

Ephesians 2:8: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:"

Ephesians 3:12: "In whom we have boldness and access with confidence by the faith of him."

Ephesians 3:17: "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,"

Ephesians 4:5: "One Lord, one faith, one baptism,"

Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Ephesians 6:16: "Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Philippians 1:25: "And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;"

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 2:17: "Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all."

Philippians 3:9: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:"

Colossians 1:4: "Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,"

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

Colossians 2:5: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ."

Colossians 2:7: "Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."

Colossians 2:12: "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead."

1 Thessalonians 1:3: "Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;"

1 Thessalonians 1:8: "For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing."

1 Thessalonians 3:2: "And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:"

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

1 Thessalonians 3:7: "Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:"

1 Thessalonians 3:10: "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?"

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

2 Thessalonians 1:3: "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;"

2 Thessalonians 1:4: "So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:"

2 Thessalonians 1:11: "Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:"

2 Thessalonians 3:2: "And that we may be delivered from unreasonable and wicked men: for all men have not faith."

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 1:4: "Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do."

1 Timothy 1:5: "Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:"

1 Timothy 1:14: "And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus."

1 Timothy 1:19: "Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:"

1 Timothy 2:7: "Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity."

1 Timothy 2:15: "Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

1 Timothy 3:9: "Holding the mystery of the faith in a pure conscience."

1 Timothy 3:13: "For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus."

1 Timothy 4:1: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;"

1 Timothy 4:6: "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

1 Timothy 5:8: "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel."

1 Timothy 5:12: "Having damnation, because they have cast off their first faith."

1 Timothy 6:10: "For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

1 Timothy 6:11: "But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness."

1 Timothy 6:12: "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

1 Timothy 6:21: "Which some professing have erred concerning the faith. Grace be with thee. Amen."

2 Timothy 1:5: "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

2 Timothy 1:13: "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

2 Timothy 2:18: "Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some."

2 Timothy 2:22: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

2 Timothy 3:15: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

2 Timothy 4:7: "I have fought a good fight, I have finished my course, I have kept the faith:"

Titus 1:1: "Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;"

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Titus 1:13: "This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;"

Titus 2:2: "That the aged men be sober, grave, temperate, sound in faith, in charity, in patience."

Titus 3:15: "All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen."

Philemon 1:5: "Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;"

Philemon 1:6: "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."

Hebrews 4:2: "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 6:12: "That ye be not slothful, but followers of them who through faith and patience inherit the promises."

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Hebrews 10:23: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)"

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 11:1: "Now faith is the substance of things hoped for, the evidence of things not seen."

Hebrews 11:3: "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Hebrews 11:4: "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

Hebrews 11:5: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."

Hebrews 11:6: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Hebrews 11:7: "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."

Hebrews 11:8: "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went."

Hebrews 11:9: "By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:"

Hebrews 11:11: "Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised."

Hebrews 11:13: "These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth."

Hebrews 11:17: "By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,"

Hebrews 11:20: "By faith Isaac blessed Jacob and Esau concerning things to come."

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

Hebrews 11:23: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment."

Hebrews 11:24: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;"

Hebrews 11:27: "By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible."

Hebrews 11:28: "Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them."

Hebrews 11:29: "By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned."

Hebrews 11:30: "By faith the walls of Jericho fell down, after they were compassed about seven days."

Hebrews 11:31: "By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace."

Hebrews 11:33: "Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions."

Hebrews 11:39: "And these all, having obtained a good report through faith, received not the promise:"

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Hebrews 13:7: "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation."

James 1:3: "Knowing this, that the trying of your faith worketh patience."

James 1:6: "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed."

James 2:1: "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons."

James 2:5: "Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?"

James 2:14: "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?"

James 2:17: "Even so faith, if it hath not works, is dead, being alone."

James 2:18: "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

James 2:20: "But wilt thou know, O vain man, that faith without works is dead?"

James 2:22: "Seest thou how faith wrought with his works, and by works was faith made perfect?"

James 2:24: "Ye see then how that by works a man is justified, and not by faith only."

James 2:26: "For as the body without the spirit is dead, so faith without works is dead also."

James 5:15: "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

1 Peter 1:5: "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

1 Peter 1:9: "Receiving the end of your faith, even the salvation of your souls."

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 5:9: "Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world."

2 Peter 1:1: "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:"

2 Peter 1:5: "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;"

1 John 5:4: "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Jude 1:20: "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"

Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

Revelation 2:19: "I know thy works, and charity, and service, and faith, and thy patience, and thy

works; and the last to be more than the first."

Revelation 13:10: "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

Revelation 14:12: "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus."

FAITHFUL

Occurrences: 78

Numbers 12:7: "My servant Moses is not so, who is faithful in all mine house."

Deuteronomy 7:9: "Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;"

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

1 Samuel 22:14: "Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?"

2 Samuel 20:19: "I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?"

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

Nehemiah 13:13: "And I made treasurers over the treasures, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Psalms 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalms 31:23: "O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer."

Psalms 89:37: "It shall be established for ever as the moon, and as a faithful witness in heaven. Selah."

Psalms 101:6: "Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that

walketh in a perfect way, he shall serve me."

Psalm 119:86: "All thy commandments are faithful: they persecute me wrongfully; help thou me."

Psalm 119:138: "Thy testimonies that thou hast commanded are righteous and very faithful."

Proverbs 11:13: "A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter."

Proverbs 13:17: "A wicked messenger falleth into mischief: but a faithful ambassador is health."

Proverbs 14:5: "A faithful witness will not lie: but a false witness will utter lies."

Proverbs 20:6: "Most men will proclaim every one his own goodness: but a faithful man who can find?"

Proverbs 25:13: "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

Proverbs 27:6: "Faithful are the wounds of a friend; but the kisses of an enemy are deceitful."

Proverbs 28:20: "A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent."

Isaiah 1:21: "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Isaiah 1:26: "And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."

Isaiah 8:2: "And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah."

Isaiah 49:7: "Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee."

Jeremiah 42:5: "Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us."

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Hosea 11:12: "Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints."

Matthew 24:45: "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?"

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Luke 12:42: "And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?"

Luke 16:10: "He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much."

Luke 16:11: "If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?"

Luke 16:12: "And if ye have not been faithful in that which is another man's, who shall give you that which is your own?"

Luke 19:17: "And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

1 Corinthians 1:9: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

1 Corinthians 4:2: "Moreover it is required in stewards, that a man be found faithful."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 7:25: "Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful."

1 Corinthians 10:13: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

Galatians 3:9: "So then they which be of faith are blessed with faithful Abraham."

Ephesians 1:1: "Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:"

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 1:7: "As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;"

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

Colossians 4:9: "With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here."

1 Thessalonians 5:24: "Faithful is he that calleth you, who also will do it."

2 Thessalonians 3:3: "But the Lord is faithful, who shall stablish you, and keep you from evil."

1 Timothy 1:12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;"

1 Timothy 1:15: "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief."

1 Timothy 3:11: "Even so must their wives be grave, not slanderers, sober, faithful in all things."

1 Timothy 4:9: "This is a faithful saying and worthy of all acceptation."

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

2 Timothy 2:2: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

2 Timothy 2:11: "It is a faithful saying: For if we be dead with him, we shall also live with him:"

2 Timothy 2:13: "If we believe not, yet he abideth faithful: he cannot deny himself."

Titus 1:6: "If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly."

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for

the sins of the people."

Hebrews 3:2: "Who was faithful to him that appointed him, as also Moses was faithful in all his house."

Hebrews 3:5: "And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;"

Hebrews 10:23: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)"

Hebrews 11:11: "Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised."

1 Peter 4:19: "Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator."

1 Peter 5:12: "By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand."

1 John 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

Revelation 3:14: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

Revelation 17:14: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

Revelation 19:11: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

Revelation 21:5: "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."

Revelation 22:6: "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

FAITHFULLY

Occurrences: 8

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully."

2 Kings 22:7: "Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully."

2 Chronicles 19:9: "And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart."

2 Chronicles 31:12: "And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next."

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

Proverbs 29:14: "The king that faithfully judgeth the poor, his throne shall be established for ever."

Jeremiah 23:28: "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD."

3 John 1:5: "Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;"

FAITHFULNESS

Occurrences: 19

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

Psalms 5:9: "For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue."

Psalms 36:5: "Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds."

Psalms 40:10: "I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation."

Psalms 88:11: "Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?"

Psalms 89:1: "I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations."

Psalms 89:2: "For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish

in the very heavens."

Psalm 89:5: "And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints."

Psalm 89:8: "O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?"

Psalm 89:24: "But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted."

Psalm 89:33: "Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail."

Psalm 92:2: "To shew forth thy lovingkindness in the morning, and thy faithfulness every night,"

Psalm 119:75: "I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me."

Psalm 119:90: "Thy faithfulness is unto all generations: thou hast established the earth, and it abideth."

Psalm 143:1: "Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness."

Isaiah 11:5: "And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins."

Isaiah 25:1: "O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth."

Lamentations 3:23: "They are new every morning: great is thy faithfulness."

Hosea 2:20: "I will even betroth thee unto me in faithfulness: and thou shalt know the LORD."

FAITHLESS

Occurrences: 4

Matthew 17:17: "Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me."

Mark 9:19: "He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me."

Luke 9:41: "And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither."

John 20:27: "Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."

FALL

Occurrences: 237

Genesis 2:21: "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;"

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 45:24: "So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way."

Genesis 49:17: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 15:16: "Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased."

Exodus 21:33: "And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;"

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 11:37: "And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean."

Leviticus 11:38: "But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you."

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Leviticus 26:7: "And ye shall chase your enemies, and they shall fall before you by the sword."

Leviticus 26:8: "And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword."

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as

fleeing from a sword; and they shall fall when none pursueth."

Leviticus 26:37: "And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies."

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:29: "Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me."

Numbers 14:32: "But as for you, your carcases, they shall fall in this wilderness."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Deuteronomy 22:4: "Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again."

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Judges 8:21: "Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks."

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 15:18: "And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?"

Ruth 2:16: "And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

1 Samuel 3:19: "And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

2 Samuel 1:15: "And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died."

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

1 Kings 1:52: "And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 22:20: "And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner."

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 10:10: "Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah."

2 Kings 14:10: "Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Kings 19:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

2 Chronicles 18:19: "And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner."

2 Chronicles 21:15: "And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:19: "Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?"

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Job 13:11: "Shall not his excellency make you afraid? and his dread fall upon you?"

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Psalms 5:10: "Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Psalm 9:3: "When mine enemies are turned back, they shall fall and perish at thy presence."

Psalm 10:10: "He croucheth, and humbleth himself, that the poor may fall by his strong ones."

Psalm 35:8: "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall."

Psalm 37:24: "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand."

Psalm 45:5: "Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee."

Psalm 63:10: "They shall fall by the sword: they shall be a portion for foxes."

Psalm 64:8: "So they shall make their own tongue to fall upon themselves: all that see them shall flee away."

Psalm 72:11: "Yea, all kings shall fall down before him: all nations shall serve him."

Psalm 78:28: "And he let it fall in the midst of their camp, round about their habitations."

Psalm 82:7: "But ye shall die like men, and fall like one of the princes."

Psalm 91:7: "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee."

Psalm 118:13: "Thou hast thrust sore at me that I might fall: but the LORD helped me."

Psalm 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Psalm 141:10: "Let the wicked fall into their own nets, whilst that I withal escape."

Psalm 145:14: "The LORD upholdeth all that fall, and raiseth up all those that be bowed down."

Proverbs 4:16: "For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall."

Proverbs 10:8: "The wise in heart will receive commandments: but a prating fool shall fall."

Proverbs 10:10: "He that winketh with the eye causeth sorrow: but a prating fool shall fall."

Proverbs 11:5: "The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness."

Proverbs 11:14: "Where no counsel is, the people fall: but in the multitude of counsellors there is safety."

Proverbs 11:28: "He that trusteth in his riches shall fall; but the righteous shall flourish as a branch."

Proverbs 16:18: "Pride goeth before destruction, and an haughty spirit before a fall."

Proverbs 22:14: "The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein."

Proverbs 24:16: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

Proverbs 26:27: "Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him."

Proverbs 28:10: "Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession."

Proverbs 28:14: "Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief."

Proverbs 28:18: "Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once."

Proverbs 29:16: "When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall."

Ecclesiastes 4:10: "For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up."

Ecclesiastes 10:8: "He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him."

Ecclesiastes 11:3: "If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be."

Isaiah 3:25: "Thy men shall fall by the sword, and thy mighty in the war."

Isaiah 8:15: "And many among them shall stumble, and fall, and be broken, and be snared, and be taken."

Isaiah 10:4: "Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:34: "And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one."

Isaiah 13:15: "Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword."

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the

LORD hath spoken it."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 24:20: "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again."

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 30:13: "Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant."

Isaiah 30:25: "And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall."

Isaiah 31:3: "Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Isaiah 37:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land."

Isaiah 40:30: "Even the youths shall faint and be weary, and the young men shall utterly fall:"

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 46:6: "They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship."

Isaiah 47:11: "Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and

mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Isaiah 54:15: "Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake."

Jeremiah 3:12: "Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever."

Jeremiah 6:15: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD."

Jeremiah 6:21: "Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish."

Jeremiah 8:4: "Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?"

Jeremiah 8:12: "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD."

Jeremiah 9:22: "Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them."

Jeremiah 15:8: "Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD."

Jeremiah 23:19: "Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked."

Jeremiah 25:27: "Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I

will send among you."

Jeremiah 25:34: "Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel."

Jeremiah 30:23: "Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked."

Jeremiah 37:14: "Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 46:6: "Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 49:21: "The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea."

Jeremiah 49:26: "Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts."

Jeremiah 50:30: "Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD."

Jeremiah 50:32: "And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him."

Jeremiah 51:4: "Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:49: "As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Ezekiel 5:12: "A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them."

Ezekiel 6:7: "And the slain shall fall in the midst of you, and ye shall know that I am the LORD."

Ezekiel 6:11: "Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Ezekiel 11:10: "Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD."

Ezekiel 13:11: "Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 17:21: "And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan

shall fall by the sword."

Ezekiel 26:15: "Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?"

Ezekiel 26:18: "Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

Ezekiel 27:34: "In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 30:4: "And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

Ezekiel 30:6: "Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD."

Ezekiel 30:17: "The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity."

Ezekiel 30:22: "Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand."

Ezekiel 30:25: "But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 32:12: "By the swords of the mighty will I cause thy multitude to fall, the terrible of the

nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed."

Ezekiel 32:20: "They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes."

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 35:8: "And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword."

Ezekiel 36:15: "Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 39:3: "And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand."

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Ezekiel 39:5: "Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Daniel 3:5: "That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:"

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 11:14: "And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall."

Daniel 11:19: "Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found."

Daniel 11:26: "Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain."

Daniel 11:33: "And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days."

Daniel 11:34: "Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries."

Daniel 11:35: "And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed."

Hosea 4:5: "Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother."

Hosea 4:14: "I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall."

Hosea 5:5: "And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Hosea 10:8: "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Hosea 14:9: "Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein."

Joel 2:8: "Neither shall one thrust another; they shall walk every one in his path: and when they fall

upon the sword, they shall not be wounded."

Amos 3:5: "Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?"

Amos 3:14: "That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Amos 8:14: "They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again."

Amos 9:9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Micah 7:8: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me."

Nahum 3:12: "All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater."

Matthew 4:9: "And saith unto him, All these things will I give thee, if thou wilt fall down and worship me."

Matthew 7:27: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

Matthew 10:29: "Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father."

Matthew 12:11: "And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?"

Matthew 15:14: "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."

Matthew 15:27: "And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table."

Matthew 21:44: "And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder."

Matthew 24:29: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken."

Mark 13:25: "And the stars of heaven shall fall, and the powers that are in heaven shall be shaken."

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 6:39: "And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?"

Luke 8:13: "They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away."

Luke 10:18: "And he said unto them, I beheld Satan as lightning fall from heaven."

Luke 20:18: "Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 23:30: "Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us."

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

Acts 27:17: "Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven."

Acts 27:32: "Then the soldiers cut off the ropes of the boat, and let her fall off."

Acts 27:34: "Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you."

Romans 11:11: "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."

Romans 11:12: "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?"

Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way."

1 Corinthians 10:12: "Wherefore let him that thinketh he standeth take heed lest he fall."

1 Timothy 3:6: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil."

1 Timothy 3:7: "Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil."

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish

and hurtful lusts, which drown men in destruction and perdition."

Hebrews 4:11: "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief."

Hebrews 6:6: "If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."

Hebrews 10:31: "It is a fearful thing to fall into the hands of the living God."

James 1:2: "My brethren, count it all joy when ye fall into divers temptations;"

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

2 Peter 1:10: "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:"

2 Peter 3:17: "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness."

Revelation 4:10: "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,"

Revelation 6:16: "And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:"

Revelation 9:1: "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit."

FALLEN

Occurrences: 76

Genesis 4:6: "And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?"

Leviticus 13:40: "And the man whose hair is fallen off his head, he is bald; yet is he clean."

Leviticus 13:41: "And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean."

Leviticus 25:35: "And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee."

Numbers 32:19: "For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward."

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that

your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 8:24: "And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

Judges 3:25: "And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth."

Judges 18:1: "In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

1 Samuel 5:3: "And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 31:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 1:19: "The beauty of Israel is slain upon thy high places: how are the mighty fallen!"

2 Samuel 1:25: "How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places."

2 Samuel 1:27: "How are the mighty fallen, and the weapons of war perished!"

2 Samuel 3:38: "And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?"

2 Samuel 22:39: "And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

1 Chronicles 10:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa."

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 29:9: "For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this."

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Job 1:16: "While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee."

Psalms 7:15: "He made a pit, and digged it, and is fallen into the ditch which he made."

Psalms 16:6: "The lines are fallen unto me in pleasant places; yea, I have a goodly heritage."

Psalms 18:38: "I have wounded them that they were not able to rise: they are fallen under my feet."

Psalms 20:8: "They are brought down and fallen: but we are risen, and stand upright."

Psalms 36:12: "There are the workers of iniquity fallen: they are cast down, and shall not be able to rise."

Psalms 55:4: "My heart is sore pained within me: and the terrors of death are fallen upon me."

Psalms 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."

Psalms 69:9: "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."

Isaiah 3:8: "For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory."

Isaiah 9:10: "The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars."

Isaiah 14:12: "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

Isaiah 16:9: "Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen."

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

Isaiah 26:18: "We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen."

Isaiah 59:14: "And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter."

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Jeremiah 46:12: "The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together."

Jeremiah 48:32: "O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage."

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 51:8: "Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed."

Lamentations 2:21: "The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied."

Lamentations 5:16: "The crown is fallen from our head: woe unto us, that we have sinned!"

Ezekiel 13:12: "Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?"

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 32:22: "Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:"

Ezekiel 32:23: "Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Hosea 7:7: "They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me."

Hosea 14:1: "O israel, return unto the LORD thy God; for thou hast fallen by thine iniquity."

Amos 5:2: "The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up."

Amos 9:11: "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:"

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

Luke 14:5: "And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?"

Acts 8:16: "(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)"

Acts 15:16: "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:"

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 26:14: "And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the

pricks."

Acts 27:29: "Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day."

Acts 28:6: "Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god."

1 Corinthians 15:6: "After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep."

1 Corinthians 15:18: "Then they also which are fallen asleep in Christ are perished."

Galatians 5:4: "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

Philippians 1:12: "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;"

Revelation 2:5: "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Revelation 14:8: "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

Revelation 17:10: "And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

FALLEST

Occurrences: 1

Jeremiah 37:13: "And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans."

FALLETH

Occurrences: 28

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Leviticus 11:33: "And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it."

Leviticus 11:35: "And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you."

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

2 Samuel 3:34: "Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

Job 4:13: "In thoughts from the visions of the night, when deep sleep falleth on men,"

Job 33:15: "In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;"

Proverbs 13:17: "A wicked messenger falleth into mischief: but a faithful ambassador is health."

Proverbs 17:20: "He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief."

Proverbs 24:16: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

Proverbs 24:17: "Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:"

Ecclesiastes 4:10: "For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up."

Ecclesiastes 9:12: "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

Ecclesiastes 11:3: "If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be."

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

Isaiah 44:17: "And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Daniel 3:6: "And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."

Daniel 3:11: "And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace."

Matthew 17:15: "Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water."

Luke 11:17: "But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth."

Luke 15:12: "And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living."

Romans 14:4: "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

James 1:11: "For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways."

1 Peter 1:24: "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:"

FALLING

Occurrences: 15

Numbers 24:4: "He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:"

Numbers 24:16: "He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:"

Job 4:4: "Thy words have upholden him that was falling, and thou hast strengthened the feeble knees."

Job 14:18: "And surely the mountains falling cometh to nought, and the rock is removed out of his place."

Psalm 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalm 116:8: "For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

Proverbs 25:26: "A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring."

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Luke 8:47: "And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately."

Luke 22:44: "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."

Acts 1:18: "Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out."

Acts 27:41: "And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves."

1 Corinthians 14:25: "And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

Jude 1:24: "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,"

FALLOW

Occurrences: 3

Deuteronomy 14:5: "The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois."

Jeremiah 4:3: "For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow

ground, and sow not among thorns."

Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."

FALLOWDEER

Occurrences: 1

1 Kings 4:23: "Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl."

FALSE

Occurrences: 60

Exodus 20:16: "Thou shalt not bear false witness against thy neighbour."

Exodus 23:1: "Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness."

Exodus 23:7: "Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked."

Deuteronomy 5:20: "Neither shalt thou bear false witness against thy neighbour."

Deuteronomy 19:16: "If a false witness rise up against any man to testify against him that which is wrong;"

Deuteronomy 19:18: "And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;"

2 Kings 9:12: "And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel."

Job 36:4: "For truly my words shall not be false: he that is perfect in knowledge is with thee."

Psalms 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

Psalms 35:11: "False witnesses did rise up; they laid to my charge things that I knew not."

Psalms 119:104: "Through thy precepts I get understanding: therefore I hate every false way."

Psalms 119:128: "Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way."

Psalms 120:3: "What shall be given unto thee? or what shall be done unto thee, thou false tongue?"

Proverbs 6:19: "A false witness that speaketh lies, and he that soweth discord among brethren."

Proverbs 11:1: "A false balance is abomination to the LORD: but a just weight is his delight."

Proverbs 12:17: "He that speaketh truth sheweth forth righteousness: but a false witness deceit."

Proverbs 14:5: "A faithful witness will not lie: but a false witness will utter lies."

Proverbs 17:4: "A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue."

Proverbs 19:5: "A false witness shall not be unpunished, and he that speaketh lies shall not escape."

Proverbs 19:9: "A false witness shall not be unpunished, and he that speaketh lies shall perish."

Proverbs 20:23: "Divers weights are an abomination unto the LORD; and a false balance is not good."

Proverbs 21:28: "A false witness shall perish: but the man that heareth speaketh constantly."

Proverbs 25:14: "Whoso boasteth himself of a false gift is like clouds and wind without rain."

Proverbs 25:18: "A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 37:14: "Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes."

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

Ezekiel 21:23: "And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken."

Zechariah 8:17: "And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD."

Zechariah 10:2: "For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd."

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the

sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

Matthew 7:15: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves."

Matthew 15:19: "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:"

Matthew 19:18: "He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,"

Matthew 24:11: "And many false prophets shall rise, and shall deceive many."

Matthew 24:24: "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

Matthew 26:59: "Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;"

Matthew 26:60: "But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,"

Mark 10:19: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."

Mark 13:22: "For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect."

Mark 14:56: "For many bare false witness against him, but their witness agreed not together."

Mark 14:57: "And there arose certain, and bare false witness against him, saying,"

Luke 6:26: "Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets."

Luke 18:20: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

Acts 6:13: "And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:"

Acts 13:6: "And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:"

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

1 Corinthians 15:15: "Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not."

2 Corinthians 11:13: "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ."

2 Corinthians 11:26: "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;"

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

2 Timothy 3:3: "Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,"

Titus 2:3: "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;"

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

1 John 4:1: "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

Revelation 16:13: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

FALSEHOOD

Occurrences: 14

2 Samuel 18:13: "Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me."

Job 21:34: "How then comfort ye me in vain, seeing in your answers there remaineth falsehood?"

Psalms 7:14: "Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth

falsehood."

Psalm 119:118: "Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood."

Psalm 144:8: "Whose mouth speaketh vanity, and their right hand is a right hand of falsehood."

Psalm 144:11: "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:"

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 57:4: "Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood."

Isaiah 59:13: "In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood."

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 13:25: "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Hosea 7:1: "When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without."

Micah 2:11: "If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people."

FALSELY

Occurrences: 21

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Leviticus 6:3: "Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:"

Leviticus 6:5: "Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering."

Leviticus 19:11: "Ye shall not steal, neither deal falsely, neither lie one to another."

Leviticus 19:12: "And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD."

Deuteronomy 19:18: "And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;"

Psalms 44:17: "All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant."

Jeremiah 5:2: "And though they say, The LORD liveth; surely they swear falsely."

Jeremiah 5:31: "The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?"

Jeremiah 6:13: "For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely."

Jeremiah 7:9: "Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;"

Jeremiah 8:10: "Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely."

Jeremiah 29:9: "For they prophesy falsely unto you in my name: I have not sent them, saith the LORD."

Jeremiah 40:16: "But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael."

Jeremiah 43:2: "Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:"

Hosea 10:4: "They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field."

Zechariah 5:4: "I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof."

Matthew 5:11: "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake."

Luke 3:14: "And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages."

1 Timothy 6:20: "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:"

1 Peter 3:16: "Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ."

FALSIFYING

Occurrences: 1

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

FAME

Occurrences: 24

Genesis 45:16: "And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants."

Numbers 14:15: "Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,"

Joshua 6:27: "So the LORD was with Joshua; and his fame was noised throughout all the country."

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

1 Kings 4:31: "For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about."

1 Kings 10:1: "And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions."

1 Kings 10:7: "Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard."

1 Chronicles 14:17: "And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

2 Chronicles 9:1: "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices,

and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

2 Chronicles 9:6: "Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard."

Esther 9:4: "For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater."

Job 28:22: "Destruction and death say, We have heard the fame thereof with our ears."

Isaiah 66:19: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

Jeremiah 6:24: "We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail."

Zephaniah 3:19: "Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame."

Matthew 4:24: "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

Matthew 9:26: "And the fame hereof went abroad into all that land."

Matthew 9:31: "But they, when they were departed, spread abroad his fame in all that country."

Matthew 14:1: "At that time Herod the tetrarch heard of the fame of Jesus,"

Mark 1:28: "And immediately his fame spread abroad throughout all the region round about Galilee."

Luke 4:14: "And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about."

Luke 4:37: "And the fame of him went out into every place of the country round about."

Luke 5:15: "But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities."

FAMILIAR

Occurrences: 17

Leviticus 19:31: "Regard not them that have familiar spirits, neither seek after wizards, to be defiled

by them: I am the LORD your God."

Leviticus 20:6: "And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people."

Leviticus 20:27: "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them."

Deuteronomy 18:11: "Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer."

1 Samuel 28:3: "Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land."

1 Samuel 28:7: "Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor."

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

2 Kings 21:6: "And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

1 Chronicles 10:13: "So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;"

2 Chronicles 33:6: "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger."

Job 19:14: "My kinsfolk have failed, and my familiar friends have forgotten me."

Psalms 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."

Isaiah 8:19: "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?"

Isaiah 19:3: "And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards."

Isaiah 29:4: "And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust."

FAMILIARS

Occurrences: 1

Jeremiah 20:10: "For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him."

FAMILIES

Occurrences: 164

Genesis 10:5: "By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations."

Genesis 10:18: "And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad."

Genesis 10:20: "These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations."

Genesis 10:31: "These are the sons of Shem, after their families, after their tongues, in their lands, after their nations."

Genesis 10:32: "These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood."

Genesis 12:3: "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Genesis 28:14: "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed."

Genesis 36:40: "And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,"

Genesis 47:12: "And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families."

Exodus 6:14: "These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben."

Exodus 6:15: "And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon."

Exodus 6:17: "The sons of Gershon; Libni, and Shimi, according to their families."

Exodus 6:19: "And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations."

Exodus 6:24: "And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites."

Exodus 6:25: "And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families."

Exodus 12:21: "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover."

Leviticus 25:45: "Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession."

Numbers 1:2: "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;"

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 1:20: "And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:22: "Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:24: "Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:26: "Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:28: "Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:30: "Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:32: "Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:34: "Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:36: "Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:38: "Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:40: "Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:42: "Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 3:18: "And these are the names of the sons of Gershon by their families; Libni, and Shimei."

Numbers 3:19: "And the sons of Kohath by their families; Amram, and Izechar, Hebron, and Uzziel."

Numbers 3:20: "And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers."

Numbers 3:21: "Of Gershon was the family of the Libnites, and the family of the Shimites: these

are the families of the Gershonites."

Numbers 3:23: "The families of the Gershonites shall pitch behind the tabernacle westward."

Numbers 3:27: "And of Kohath was the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites."

Numbers 3:29: "The families of the sons of Kohath shall pitch on the side of the tabernacle southward."

Numbers 3:30: "And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel."

Numbers 3:33: "Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari."

Numbers 3:35: "And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 4:2: "Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,"

Numbers 4:18: "Cut ye not off the tribe of the families of the Kohathites from among the Levites:"

Numbers 4:22: "Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;"

Numbers 4:24: "This is the service of the families of the Gershonites, to serve, and for burdens:"

Numbers 4:28: "This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest."

Numbers 4:29: "As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;"

Numbers 4:33: "This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest."

Numbers 4:34: "And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,"

Numbers 4:36: "And those that were numbered of them by their families were two thousand seven hundred and fifty."

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:38: "And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,"

Numbers 4:40: "Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty."

Numbers 4:41: "These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD."

Numbers 4:42: "And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,"

Numbers 4:44: "Even those that were numbered of them after their families, were three thousand and two hundred."

Numbers 4:45: "These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses."

Numbers 4:46: "All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,"

Numbers 11:10: "Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased."

Numbers 26:7: "These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty."

Numbers 26:12: "The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:"

Numbers 26:14: "These are the families of the Simeonites, twenty and two thousand and two hundred."

Numbers 26:15: "The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:"

Numbers 26:18: "These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred."

Numbers 26:20: "And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites."

Numbers 26:22: "These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred."

Numbers 26:23: "Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:"

Numbers 26:25: "These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred."

Numbers 26:26: "Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites."

Numbers 26:27: "These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred."

Numbers 26:28: "The sons of Joseph after their families were Manasseh and Ephraim."

Numbers 26:34: "These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred."

Numbers 26:35: "These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites."

Numbers 26:37: "These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families."

Numbers 26:38: "The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:"

Numbers 26:41: "These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred."

Numbers 26:42: "These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families."

Numbers 26:43: "All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred."

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

Numbers 26:47: "These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred."

Numbers 26:48: "Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:"

Numbers 26:50: "These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred."

Numbers 26:57: "And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the

family of the Merarites."

Numbers 26:58: "These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram."

Numbers 27:1: "Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah."

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Numbers 36:12: "And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father."

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man."

Joshua 13:15: "And Moses gave unto the tribe of the children of Reuben inheritance according to their families."

Joshua 13:23: "And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof."

Joshua 13:24: "And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families."

Joshua 13:28: "This is the inheritance of the children of Gad after their families, the cities, and their villages."

Joshua 13:29: "And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families."

Joshua 13:31: "And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families."

Joshua 15:1: "This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast."

Joshua 15:12: "And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families."

Joshua 15:20: "This is the inheritance of the tribe of the children of Judah according to their families."

Joshua 16:5: "And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;"

Joshua 16:8: "The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families."

Joshua 17:2: "There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 18:20: "And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families."

Joshua 18:21: "Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,"

Joshua 18:28: "And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families."

Joshua 19:1: "And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah."

Joshua 19:8: "And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families."

Joshua 19:10: "And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:"

Joshua 19:16: "This is the inheritance of the children of Zebulun according to their families, these cities with their villages."

Joshua 19:17: "And the fourth lot came out to Issachar, for the children of Issachar according to their families."

Joshua 19:23: "This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages."

Joshua 19:24: "And the fifth lot came out for the tribe of the children of Asher according to their families."

Joshua 19:31: "This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages."

Joshua 19:32: "The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families."

Joshua 19:39: "This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages."

Joshua 19:40: "And the seventh lot came out for the tribe of the children of Dan according to their families."

Joshua 19:48: "This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:5: "And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities."

Joshua 21:6: "And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities."

Joshua 21:7: "The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

Joshua 21:10: "Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot."

Joshua 21:20: "And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim."

Joshua 21:26: "All the cities were ten with their suburbs for the families of the children of Kohath that remained."

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 21:33: "All the cities of the Gershonites according to their families were thirteen cities with their suburbs."

Joshua 21:34: "And unto the families of the children of Merari, the rest of the Levites, out of the

tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,"

Joshua 21:40: "So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities."

1 Samuel 9:21: "And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?"

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Chronicles 2:53: "And the families of Kirjathjearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites,"

1 Chronicles 2:55: "And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab."

1 Chronicles 4:2: "And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites."

1 Chronicles 4:8: "And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum."

1 Chronicles 4:21: "The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,"

1 Chronicles 4:38: "These mentioned by their names were princes in their families: and the house of their fathers increased greatly."

1 Chronicles 5:7: "And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,"

1 Chronicles 6:19: "The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers."

1 Chronicles 6:54: "Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot."

1 Chronicles 6:60: "And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities."

1 Chronicles 6:62: "And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities."

1 Chronicles 6:63: "Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

1 Chronicles 6:66: "And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim."

1 Chronicles 7:5: "And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand."

2 Chronicles 35:5: "And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites."

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

Nehemiah 4:13: "Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows."

Job 31:34: "Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?"

Psalms 68:6: "God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land."

Psalms 107:41: "Yet setteth he the poor on high from affliction, and maketh him families like a flock."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 2:4: "Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:"

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 31:1: "At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people."

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Ezekiel 20:32: "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone."

Amos 3:2: "You only have I known of all the families of the earth: therefore I will punish you for all your iniquities."

Nahum 3:4: "Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts."

Zechariah 12:14: "All the families that remain, every family apart, and their wives apart."

Zechariah 14:17: "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."

FAMILY

Occurrences: 76

Leviticus 20:5: "Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

Leviticus 25:10: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

Leviticus 25:41: "And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return."

Leviticus 25:47: "And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:"

Leviticus 25:49: "Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself."

Numbers 3:21: "Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites."

Numbers 3:27: "And of Kohath was the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites."

Numbers 3:33: "Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari."

Numbers 26:5: "Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:"

Numbers 26:6: "Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites."

Numbers 26:12: "The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:"

Numbers 26:13: "Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites."

Numbers 26:15: "The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:"

Numbers 26:16: "Of Ozni, the family of the Oznites: of Eri, the family of the Erites:"

Numbers 26:17: "Of Arod, the family of the Arodites: of Areli, the family of the Arelites."

Numbers 26:20: "And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites."

Numbers 26:21: "And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites."

Numbers 26:23: "Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:"

Numbers 26:24: "Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites."

Numbers 26:26: "Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites."

Numbers 26:29: "Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites."

Numbers 26:30: "These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:"

Numbers 26:31: "And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:"

Numbers 26:32: "And of Shemida, the family of the Shemidaïtes: and of Hephher, the family of the Hephherites."

Numbers 26:35: "These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites."

Numbers 26:36: "And these are the sons of Shuthelah: of Eran, the family of the Eranites."

Numbers 26:38: "The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:"

Numbers 26:39: "Of Shupham, the family of the Shuphamites: of Hupham, the family of the

Huphamites."

Numbers 26:40: "And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites."

Numbers 26:42: "These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families."

Numbers 26:44: "Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites."

Numbers 26:45: "Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites."

Numbers 26:48: "Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:"

Numbers 26:49: "Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites."

Numbers 26:57: "And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites."

Numbers 26:58: "These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Numbers 36:12: "And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father."

Deuteronomy 29:18: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;"

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be,

that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man."

Joshua 7:17: "And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:"

Judges 1:25: "And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family."

Judges 6:15: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house."

Judges 9:1: "And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,"

Judges 13:2: "And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not."

Judges 17:7: "And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:11: "And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Judges 21:24: "And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance."

Ruth 2:1: "And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz."

1 Samuel 9:21: "And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?"

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Samuel 18:18: "And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?"

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 16:5: "And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came."

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

1 Chronicles 6:61: "And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities."

1 Chronicles 6:70: "And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath."

1 Chronicles 6:71: "Unto the sons of Gershon were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:"

1 Chronicles 13:14: "And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had."

Esther 9:28: "And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:"

Jeremiah 8:3: "And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts."

Amos 3:1: "Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,"

Micah 2:3: "Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil."

Zechariah 12:12: "And the land shall mourn, every family apart; the family of the house of David

apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;"

Zechariah 12:13: "The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;"

Zechariah 12:14: "All the families that remain, every family apart, and their wives apart."

Zechariah 14:18: "And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles."

Ephesians 3:15: "Of whom the whole family in heaven and earth is named,"

FAMINE

Occurrences: 84

Genesis 12:10: "And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land."

Genesis 26:1: "And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar."

Genesis 41:27: "And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine."

Genesis 41:30: "And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;"

Genesis 41:31: "And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous."

Genesis 41:36: "And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine."

Genesis 41:50: "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 41:56: "And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt."

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Genesis 42:5: "And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan."

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 43:1: "And the famine was sore in the land."

Genesis 45:6: "For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest."

Genesis 45:11: "And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:13: "And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

2 Samuel 21:1: "Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;"

1 Kings 18:2: "And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 25:3: "And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land."

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

2 Chronicles 32:11: "Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?"

Job 5:20: "In famine he shall redeem thee from death: and in war from the power of the sword."

Job 5:22: "At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth."

Job 30:3: "For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste."

Psalms 33:19: "To deliver their soul from death, and to keep them alive in famine."

Psalms 37:19: "They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied."

Psalms 105:16: "Moreover he called for a famine upon the land: he brake the whole staff of bread."

Isaiah 14:30: "And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant."

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Jeremiah 5:12: "They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:"

Jeremiah 11:22: "Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:"

Jeremiah 14:12: "When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence."

Jeremiah 14:13: "Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place."

Jeremiah 14:15: "Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 14:18: "If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not."

Jeremiah 15:2: "And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 24:10: "And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

Jeremiah 27:8: "And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand."

Jeremiah 27:13: "Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?"

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Jeremiah 29:18: "And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:"

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 32:36: "And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;"

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 42:16: "Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die."

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 42:22: "Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn."

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 44:13: "For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:"

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an

end of them."

Jeremiah 52:6: "And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land."

Lamentations 5:10: "Our skin was black like an oven because of the terrible famine."

Ezekiel 5:12: "A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them."

Ezekiel 5:16: "When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:"

Ezekiel 5:17: "So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it."

Ezekiel 6:11: "Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Ezekiel 7:15: "The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 36:29: "I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you."

Ezekiel 36:30: "And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen."

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Luke 4:25: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;"

Luke 15:14: "And when he had spent all, there arose a mighty famine in that land; and he began to be in want."

Romans 8:35: "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

FAMINES

Occurrences: 3

Matthew 24:7: "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places."

Mark 13:8: "For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows."

Luke 21:11: "And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven."

FAMISH

Occurrences: 2

Proverbs 10:3: "The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked."

Zephaniah 2:11: "The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen."

FAMISHED

Occurrences: 2

Genesis 41:55: "And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do."

Isaiah 5:13: "Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst."

FAMOUS

Occurrences: 10

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Numbers 26:9: "And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:"

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

Ruth 4:14: "And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."

1 Chronicles 5:24: "And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers."

1 Chronicles 12:30: "And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers."

Psalms 74:5: "A man was famous according as he had lifted up axes upon the thick trees."

Psalms 136:18: "And slew famous kings: for his mercy endureth for ever:"

Ezekiel 23:10: "These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her."

Ezekiel 32:18: "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit."

FAN

Occurrences: 7

Isaiah 30:24: "The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan."

Isaiah 41:16: "Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel."

Jeremiah 4:11: "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,"

Jeremiah 15:7: "And I will fan them with a fan in the gates of the land; I will bereave them of

children, I will destroy my people since they return not from their ways."

Jeremiah 51:2: "And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about."

Matthew 3:12: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Luke 3:17: "Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable."

FANNERS

Occurrences: 1

Jeremiah 51:2: "And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about."

FAR

Occurrences: 169

Genesis 18:25: "That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?"

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Exodus 8:28: "And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me."

Exodus 23:7: "Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked."

Numbers 2:2: "Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch."

Deuteronomy 12:21: "If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after."

Deuteronomy 13:7: "Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;"

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:"

Deuteronomy 20:15: "Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations."

Deuteronomy 28:49: "The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;"

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 30:11: "For this commandment which I command thee this day, it is not hidden from thee, neither is it far off."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 9:22: "And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?"

Judges 9:17: "(For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:"

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehab. And they built a city, and dwelt therein."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were

determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

2 Samuel 15:17: "And the king went forth, and all the people after him, and tarried in a place that was far off."

2 Samuel 20:20: "And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

1 Kings 8:41: "Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;"

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

2 Kings 20:14: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon."

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

Ezra 6:6: "Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:"

Nehemiah 4:19: "And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another."

Esther 9:20: "And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,"

Job 5:4: "His children are far from safety, and they are crushed in the gate, neither is there any to deliver them."

Job 11:14: "If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles."

Job 13:21: "Withdraw thine hand far from me: and let not thy dread make me afraid."

Job 19:13: "He hath put my brethren far from me, and mine acquaintance are verily estranged from me."

Job 21:16: "Lo, their good is not in their hand: the counsel of the wicked is far from me."

Job 22:18: "Yet he filled their houses with good things: but the counsel of the wicked is far from me."

Job 22:23: "If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles."

Job 30:10: "They abhor me, they flee far from me, and spare not to spit in my face."

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."

Psalm 10:5: "His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them."

Psalm 22:1: "My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?"

Psalm 22:11: "Be not far from me; for trouble is near; for there is none to help."

Psalm 22:19: "But be not thou far from me, O LORD: O my strength, haste thee to help me."

Psalm 27:9: "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation."

Psalm 35:22: "This thou hast seen, O LORD: keep not silence: O Lord, be not far from me."

Psalm 38:21: "Forsake me not, O LORD: O my God, be not far from me."

Psalm 55:7: "Lo, then would I wander far off, and remain in the wilderness. Selah."

Psalm 71:12: "O God, be not far from me: O my God, make haste for my help."

Psalm 73:27: "For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee."

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalm 88:18: "Lover and friend hast thou put far from me, and mine acquaintance into darkness."

Psalm 97:9: "For thou, LORD, art high above all the earth: thou art exalted far above all gods."

Psalm 103:12: "As far as the east is from the west, so far hath he removed our transgressions from us."

Psalm 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Psalm 119:150: "They draw nigh that follow after mischief: they are far from thy law."

Psalm 119:155: "Salvation is far from the wicked: for they seek not thy statutes."

Proverbs 4:24: "Put away from thee a froward mouth, and perverse lips put far from thee."

Proverbs 5:8: "Remove thy way far from her, and come not nigh the door of her house:"

Proverbs 15:29: "The LORD is far from the wicked: but he heareth the prayer of the righteous."

Proverbs 19:7: "All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him."

Proverbs 22:5: "Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them."

Proverbs 22:15: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Proverbs 25:25: "As cold waters to a thirsty soul, so is good news from a far country."

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Proverbs 30:8: "Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:"

Proverbs 31:10: "Who can find a virtuous woman? for her price is far above rubies."

Ecclesiastes 2:13: "Then I saw that wisdom excelleth folly, as far as light excelleth darkness."

Ecclesiastes 7:23: "All this have I proved by wisdom: I said, I will be wise; but it was far from me."

Ecclesiastes 7:24: "That which is far off, and exceeding deep, who can find it out?"

Isaiah 5:26: "And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:"

Isaiah 6:12: "And the LORD have removed men far away, and there be a great forsaking in the midst of the land."

Isaiah 8:9: "Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces."

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 13:5: "They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land."

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 19:6: "And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither."

Isaiah 22:3: "All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far."

Isaiah 26:15: "Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 33:13: "Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might."

Isaiah 33:17: "Thine eyes shall see the king in his beauty: they shall behold the land that is very far off."

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 43:6: "I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;"

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Isaiah 46:12: "Hearken unto me, ye stouthearted, that are far from righteousness:"

Isaiah 46:13: "I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 49:12: "Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim."

Isaiah 49:19: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

Isaiah 54:14: "In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

Isaiah 57:9: "And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell."

Isaiah 57:19: "I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 60:4: "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Jeremiah 2:5: "Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?"

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Jeremiah 6:20: "To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 12:2: "Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth

fruit: thou art near in their mouth, and far from their reins."

Jeremiah 25:26: "And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them."

Jeremiah 27:10: "For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish."

Jeremiah 48:24: "And upon Keriath, and upon Bozrah, and upon all the cities of the land of Moab, far or near."

Jeremiah 48:47: "Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Jeremiah 51:64: "And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 3:17: "And thou hast removed my soul far off from peace: I forgot prosperity."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Ezekiel 7:20: "As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 11:16: "Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come."

Ezekiel 12:27: "Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off."

Ezekiel 22:5: "Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Ezekiel 43:9: "Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever."

Ezekiel 44:10: "And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 11:2: "And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Joel 3:6: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border."

Joel 3:8: "And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it."

Amos 6:3: "Ye that put far away the evil day, and cause the seat of violence to come near;"

Micah 4:7: "And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever."

Micah 7:11: "In the day that thy walls are to be built, in that day shall the decree be far removed."

Habakkuk 1:8: "Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

Zechariah 6:15: "And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God."

Zechariah 10:9: "And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again."

Matthew 15:8: "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me."

Matthew 16:22: "Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee."

Matthew 21:33: "Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:"

Matthew 25:14: "For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods."

Mark 6:35: "And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:"

Mark 7:6: "He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me."

Mark 8:3: "And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 12:34: "And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question."

Mark 13:34: "For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 15:13: "And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living."

Luke 19:12: "He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return."

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 22:51: "And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him."

Luke 24:29: "But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them."

Luke 24:50: "And he led them out as far as to Bethany, and he lifted up his hands, and blessed them."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

Acts 11:19: "Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only."

Acts 11:22: "Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch."

Acts 17:27: "That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:"

Acts 22:21: "And he said unto me, Depart: for I will send thee far hence unto the Gentiles."

Acts 28:15: "And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage."

Romans 13:12: "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."

2 Corinthians 4:17: "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;"

2 Corinthians 10:14: "For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:"

Ephesians 1:21: "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:"

Ephesians 2:13: "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

Ephesians 4:10: "He that descended is the same also that ascended up far above all heavens, that he might fill all things.)"

Philippians 1:23: "For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:"

Hebrews 7:15: "And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,"

FARE

Occurrences: 3

1 Samuel 17:18: "And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge."

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Acts 15:29: "That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well."

FARED

Occurrences: 1

Luke 16:19: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:"

FAREWELL

Occurrences: 4

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 23:30: "And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

2 Corinthians 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

FARM

Occurrences: 1

Matthew 22:5: "But they made light of it, and went their ways, one to his farm, another to his merchandise:"

FARTHER

Occurrences: 4

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Mark 1:19: "And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets."

Mark 10:1: "And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again."

FARTHING

Occurrences: 3

Matthew 5:26: "Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."

Matthew 10:29: "Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father."

Mark 12:42: "And there came a certain poor widow, and she threw in two mites, which make a farthing."

FARTHINGS

Occurrences: 1

Luke 12:6: "Are not five sparrows sold for two farthings, and not one of them is forgotten before God?"

FASHION

Occurrences: 13

Genesis 6:15: "And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Exodus 26:30: "And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount."

Exodus 37:19: "Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick."

1 Kings 6:38: "And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it."

2 Kings 16:10: "And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof."

Job 31:15: "Did not he that made me in the womb make him? and did not one fashion us in the womb?"

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

Mark 2:12: "And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion."

Luke 9:29: "And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering."

Acts 7:44: "Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen."

1 Corinthians 7:31: "And they that use this world, as not abusing it: for the fashion of this world passeth away."

Philippians 2:8: "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

James 1:11: "For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways."

FASHIONED

Occurrences: 7

Exodus 32:4: "And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."

Job 10:8: "Thine hands have made me and fashioned me together round about; yet thou dost destroy me."

Psalms 119:73: "Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments."

Psalms 139:16: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have

not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Ezekiel 16:7: "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare."

Philippians 3:21: "Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

FASHIONETH

Occurrences: 3

Psalms 33:15: "He fashioneth their hearts alike; he considereth all their works."

Isaiah 44:12: "The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint."

Isaiah 45:9: "Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherd of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?"

FASHIONING

Occurrences: 1

1 Peter 1:14: "As obedient children, not fashioning yourselves according to the former lusts in your ignorance:"

FASHIONS

Occurrences: 1

Ezekiel 42:11: "And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors."

FAST

Occurrences: 74

Genesis 20:18: "For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife."

Judges 4:21: "Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 16:11: "And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man."

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 2:21: "And Ruth the Moabite said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread."

2 Samuel 12:23: "But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me."

1 Kings 21:9: "And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:"

1 Kings 21:12: "They proclaimed a fast, and set Naboth on high among the people."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Chronicles 20:3: "And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah."

Ezra 5:8: "Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands."

Ezra 8:21: "Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and

still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 8:15: "He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure."

Job 27:6: "My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live."

Job 38:38: "When the dust groweth into hardness, and the clods cleave fast together?"

Psalms 33:9: "For he spake, and it was done; he commanded, and it stood fast."

Psalms 38:2: "For thine arrows stick fast in me, and thy hand presseth me sore."

Psalms 41:8: "An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more."

Psalms 65:6: "Which by his strength setteth fast the mountains; being girded with power:"

Psalms 89:28: "My mercy will I keep for him for evermore, and my covenant shall stand fast with him."

Psalms 111:8: "They stand fast for ever and ever, and are done in truth and uprightness."

Proverbs 4:13: "Take fast hold of instruction; let her not go: keep her; for she is thy life."

Isaiah 58:3: "Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours."

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Jeremiah 8:5: "Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return."

Jeremiah 14:12: "When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and

to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 46:14: "Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee."

Jeremiah 48:16: "The calamity of Moab is near to come, and his affliction hasteth fast."

Jeremiah 50:33: "Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go."

Joel 1:14: "Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,"

Joel 2:15: "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:"

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 3:5: "So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them."

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Matthew 6:18: "That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly."

Matthew 9:14: "Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?"

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 26:48: "Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast."

Mark 2:18: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?"

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Mark 2:20: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 5:34: "And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?"

Luke 5:35: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 18:12: "I fast twice in the week, I give tithes of all that I possess."

Acts 16:24: "Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks."

Acts 27:9: "Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,"

Acts 27:41: "And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves."

1 Corinthians 16:13: "Watch ye, stand fast in the faith, quit you like men, be strong."

Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

1 Thessalonians 3:8: "For now we live, if ye stand fast in the Lord."

1 Thessalonians 5:21: "Prove all things; hold fast that which is good."

2 Thessalonians 2:15: "Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle."

2 Timothy 1:13: "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Hebrews 3:6: "But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."

Hebrews 4:14: "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession."

Hebrews 10:23: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)"

Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

Revelation 2:25: "But that which ye have already hold fast till I come."

Revelation 3:3: "Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."

Revelation 3:11: "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."

FASTED

Occurrences: 15

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

1 Samuel 7:6: "And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh."

1 Samuel 31:13: "And they took their bones, and buried them under a tree at Jabesh, and fasted seven days."

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 12:16: "David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth."

2 Samuel 12:22: "And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?"

1 Kings 21:27: "And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

Ezra 8:23: "So we fasted and besought our God for this: and he was intreated of us."

Nehemiah 1:4: "And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,"

Isaiah 58:3: "Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours."

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Matthew 4:2: "And when he had fasted forty days and forty nights, he was afterward an hungred."

Acts 13:2: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

Acts 13:3: "And when they had fasted and prayed, and laid their hands on them, they sent them away."

FASTEN

Occurrences: 5

Exodus 28:14: "And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches."

Exodus 28:25: "And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it."

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

Isaiah 22:23: "And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house."

Jeremiah 10:4: "They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not."

FASTENED

Occurrences: 18

Exodus 39:18: "And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it."

Exodus 40:18: "And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars."

Judges 4:21: "Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died."

Judges 16:14: "And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web."

1 Samuel 31:10: "And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan."

2 Samuel 20:8: "When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out."

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Chronicles 10:10: "And they put his armour in the house of their gods, and fastened his head in the temple of Dagon."

2 Chronicles 9:18: "And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:"

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Job 38:6: "Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;"

Ecclesiastes 12:11: "The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd."

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 41:7: "So the carpenter encouraged the goldsmith, and he that smootheth with the hammer

him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved."

Ezekiel 40:43: "And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering."

Luke 4:20: "And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him."

Acts 11:6: "Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 28:3: "And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand."

FASTENING

Occurrences: 1

Acts 3:4: "And Peter, fastening his eyes upon him with John, said, Look on us."

FASTEST

Occurrences: 1

Matthew 6:17: "But thou, when thou fastest, anoint thine head, and wash thy face;"

FASTING

Occurrences: 17

Nehemiah 9:1: "Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them."

Esther 4:3: "And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes."

Psalms 35:13: "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

Psalms 69:10: "When I wept, and chastened my soul with fasting, that was to my reproach."

Psalms 109:24: "My knees are weak through fasting; and my flesh faileth of fatness."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Daniel 6:18: "Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him."

Daniel 9:3: "And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:"

Joel 2:12: "Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:"

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 17:21: "Howbeit this kind goeth not out but by prayer and fasting."

Mark 8:3: "And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

Mark 9:29: "And he said unto them, This kind can come forth by nothing, but by prayer and fasting."

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 14:23: "And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed."

Acts 27:33: "And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing."

1 Corinthians 7:5: "Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."

FASTINGS

Occurrences: 4

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Luke 2:37: "And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day."

2 Corinthians 6:5: "In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;"

2 Corinthians 11:27: "In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness."

FAT

Occurrences: 105

Genesis 4:4: "And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:"

Genesis 41:4: "And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke."

Genesis 41:20: "And the lean and the ill favoured kine did eat up the first seven fat kine:"

Genesis 45:18: "And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land."

Genesis 49:20: "Out of Asher his bread shall be fat, and he shall yield royal dainties."

Exodus 23:18: "Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning."

Exodus 29:13: "And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar."

Exodus 29:22: "Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:"

Leviticus 1:8: "And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:"

Leviticus 1:12: "And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:"

Leviticus 3:3: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:10: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:14: "And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:15: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 3:17: "It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood."

Leviticus 4:8: "And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 4:9: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,"

Leviticus 4:19: "And he shall take all his fat from him, and burn it upon the altar."

Leviticus 4:26: "And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 7:3: "And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,"

Leviticus 7:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:"

Leviticus 7:23: "Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat."

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the

breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 7:31: "And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'."

Leviticus 7:33: "He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part."

Leviticus 8:16: "And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar."

Leviticus 8:20: "And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat."

Leviticus 8:25: "And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:"

Leviticus 8:26: "And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:"

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 9:19: "And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:"

Leviticus 9:20: "And they put the fat upon the breasts, and he burnt the fat upon the altar:"

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 16:25: "And the fat of the sin offering shall he burn upon the altar."

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Numbers 13:20: "And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Deuteronomy 31:20: "For when I shall have brought them into the land which I swear unto their

fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

Deuteronomy 32:15: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation."

Deuteronomy 32:38: "Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection."

Judges 3:17: "And he brought the present unto Eglon king of Moab: and Eglon was a very fat man."

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

1 Samuel 2:15: "Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 2:29: "Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?"

1 Samuel 15:22: "And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

1 Samuel 28:24: "And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:"

2 Samuel 1:22: "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty."

1 Kings 1:9: "And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:"

1 Kings 1:19: "And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest;

and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 4:23: "Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Chronicles 4:40: "And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 29:35: "And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order."

2 Chronicles 35:14: "And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron."

Nehemiah 8:10: "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Nehemiah 9:35: "For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works."

Job 15:27: "Because he covereth his face with his fatness, and maketh collops of fat on his flanks."

Psalms 17:10: "They are inclosed in their own fat: with their mouth they speak proudly."

Psalms 22:29: "All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul."

Psalms 37:20: "But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away."

Psalms 92:14: "They shall still bring forth fruit in old age; they shall be fat and flourishing;"

Psalms 119:70: "Their heart is as fat as grease; but I delight in thy law."

Proverbs 11:25: "The liberal soul shall be made fat: and he that watereth shall be watered also himself."

Proverbs 13:4: "The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat."

Proverbs 15:30: "The light of the eyes rejoiceth the heart: and a good report maketh the bones fat."

Proverbs 28:25: "He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 5:17: "Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat."

Isaiah 6:10: "Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed."

Isaiah 10:16: "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire."

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Isaiah 28:1: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!"

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Isaiah 30:23: "Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 43:24: "Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine

iniquities."

Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Jeremiah 5:28: "They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

Jeremiah 50:11: "Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;"

Ezekiel 34:3: "Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock."

Ezekiel 34:14: "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 34:20: "Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle."

Ezekiel 39:19: "And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 45:15: "And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD."

Amos 5:22: "Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts."

Habakkuk 1:16: "Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still:

but he shall eat the flesh of the fat, and tear their claws in pieces."

FATFLESHED

Occurrences: 2

Genesis 41:2: "And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow."

Genesis 41:18: "And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:"

FATHER

Occurrences: 971

Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Genesis 4:20: "And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle."

Genesis 4:21: "And his brother's name was Jubal: he was the father of all such as handle the harp and organ."

Genesis 9:18: "And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan."

Genesis 9:22: "And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without."

Genesis 9:23: "And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness."

Genesis 10:21: "Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born."

Genesis 11:28: "And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees."

Genesis 11:29: "And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah."

Genesis 12:1: "Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:"

Genesis 17:4: "As for me, behold, my covenant is with thee, and thou shalt be a father of many

nations."

Genesis 17:5: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

Genesis 19:31: "And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:"

Genesis 19:32: "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Genesis 19:33: "And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 19:35: "And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose."

Genesis 19:36: "Thus were both the daughters of Lot with child by their father."

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Genesis 19:38: "And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day."

Genesis 20:12: "And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife."

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Genesis 22:21: "Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,"

Genesis 24:7: "The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence."

Genesis 24:23: "And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?"

Genesis 24:38: "But thou shalt go unto my father's house, and to my kindred, and take a wife unto

my son."

Genesis 24:40: "And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:"

Genesis 26:3: "Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;"

Genesis 26:15: "For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth."

Genesis 26:18: "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them."

Genesis 26:24: "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

Genesis 27:6: "And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,"

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 27:10: "And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death."

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Genesis 27:14: "And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved."

Genesis 27:18: "And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?"

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 27:22: "And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau."

Genesis 27:26: "And his father Isaac said unto him, Come near now, and kiss me, my son."

Genesis 27:30: "And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 27:32: "And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau."

Genesis 27:34: "And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father."

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 27:39: "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;"

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 28:2: "Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."

Genesis 28:7: "And that Jacob obeyed his father and his mother, and was gone to Padanaram;"

Genesis 28:8: "And Esau seeing that the daughters of Canaan pleased not Isaac his father;"

Genesis 28:13: "And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;"

Genesis 28:21: "So that I come again to my father's house in peace; then shall the LORD be my God:"

Genesis 29:9: "And while he yet spake with them, Rachel came with her father's sheep; for she kept them."

Genesis 29:12: "And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father."

Genesis 31:1: "And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory."

Genesis 31:5: "And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

Genesis 31:6: "And ye know that with all my power I have served your father."

Genesis 31:7: "And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me."

Genesis 31:9: "Thus God hath taken away the cattle of your father, and given them to me."

Genesis 31:14: "And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?"

Genesis 31:16: "For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do."

Genesis 31:18: "And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan."

Genesis 31:19: "And Laban went to shear his sheep: and Rachel had stolen the images that were her father's."

Genesis 31:29: "It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad."

Genesis 31:30: "And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?"

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:42: "Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight."

Genesis 31:53: "The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac."

Genesis 32:9: "And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:"

Genesis 33:19: "And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money."

Genesis 34:4: "And Shechem spake unto his father Hamor, saying, Get me this damsel to wife."

Genesis 34:6: "And Hamor the father of Shechem went out unto Jacob to commune with him."

Genesis 34:11: "And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give."

Genesis 34:13: "And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:"

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

Genesis 35:22: "And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:"

Genesis 35:27: "And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned."

Genesis 36:9: "And these are the generations of Esau the father of the Edomites in mount Seir:"

Genesis 36:24: "And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father."

Genesis 36:43: "Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites."

Genesis 37:1: "And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan."

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 37:4: "And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him."

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 37:11: "And his brethren envied him; but his father observed the saying."

Genesis 37:12: "And his brethren went to feed their father's flock in Shechem."

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 37:32: "And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 38:13: "And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 42:13: "And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

Genesis 42:29: "And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,"

Genesis 42:32: "We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan."

Genesis 42:35: "And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid."

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 42:37: "And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again."

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:7: "And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?"

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 43:23: "And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them."

Genesis 43:27: "And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive?"

Genesis 43:28: "And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance."

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 44:19: "My lord asked his servants, saying, Have ye a father, or a brother?"

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die."

Genesis 44:24: "And it came to pass when we came up unto thy servant my father, we told him the words of my lord."

Genesis 44:25: "And our father said, Go again, and buy us a little food."

Genesis 44:27: "And thy servant my father said unto us, Ye know that my wife bare me two sons:"

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 44:31: "It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave."

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Genesis 45:8: "So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 45:13: "And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither."

Genesis 45:18: "And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land."

Genesis 45:19: "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Genesis 45:23: "And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way."

Genesis 45:25: "And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,"

Genesis 45:27: "And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:"

Genesis 46:1: "And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac."

Genesis 46:3: "And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:"

Genesis 46:5: "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

Genesis 46:29: "And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:5: "And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:"

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 47:7: "And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh."

Genesis 47:11: "And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded."

Genesis 47:12: "And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families."

Genesis 48:1: "And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim."

Genesis 48:9: "And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them."

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Genesis 48:18: "And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head."

Genesis 48:19: "And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

Genesis 49:2: "Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father."

Genesis 49:4: "Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch."

Genesis 49:8: "Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee."

Genesis 49:25: "Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:"

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Genesis 49:28: "All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them."

Genesis 50:1: "And Joseph fell upon his father's face, and wept upon him, and kissed him."

Genesis 50:2: "And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:6: "And Pharaoh said, Go up, and bury thy father, according as he made thee swear."

Genesis 50:7: "And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,"

Genesis 50:8: "And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen."

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Genesis 50:14: "And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father."

Genesis 50:15: "And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him."

Genesis 50:16: "And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,"

Genesis 50:17: "So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him."

Genesis 50:22: "And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years."

Exodus 2:16: "Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock."

Exodus 2:18: "And when they came to Reuel their father, he said, How is it that ye are come so soon to day?"

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 3:6: "Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 6:20: "And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years."

Exodus 15:2: "The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him."

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Exodus 18:2: "Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,"

Exodus 18:4: "And the name of the other was Eliezer; for the God of my father, said he, was mine

help, and delivered me from the sword of Pharaoh:"

Exodus 18:5: "And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:"

Exodus 18:6: "And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her."

Exodus 18:7: "And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent."

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 18:15: "And Moses said unto his father in law, Because the people come unto me to enquire of God:"

Exodus 18:17: "And Moses' father in law said unto him, The thing that thou doest is not good."

Exodus 18:24: "So Moses hearkened to the voice of his father in law, and did all that he had said."

Exodus 18:27: "And Moses let his father in law depart; and he went his way into his own land."

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 21:15: "And he that smiteth his father, or his mother, shall be surely put to death."

Exodus 21:17: "And he that curseth his father, or his mother, shall surely be put to death."

Exodus 22:17: "If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins."

Exodus 40:15: "And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

Leviticus 16:32: "And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:"

Leviticus 18:7: "The nakedness of thy father, or the nakedness of thy mother, shalt thou not

uncover: she is thy mother; thou shalt not uncover her nakedness."

Leviticus 18:8: "The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness."

Leviticus 18:9: "The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover."

Leviticus 18:11: "The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness."

Leviticus 18:12: "Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman."

Leviticus 18:14: "Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt."

Leviticus 19:3: "Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:17: "And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity."

Leviticus 20:19: "And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity."

Leviticus 21:2: "But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother."

Leviticus 21:9: "And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire."

Leviticus 21:11: "Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;"

Leviticus 22:13: "But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof."

Leviticus 24:10: "And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;"

Numbers 2:2: "Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch."

Numbers 3:4: "And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father."

Numbers 3:24: "And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael."

Numbers 3:30: "And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel."

Numbers 3:35: "And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward."

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 18:1: "And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood."

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 27:3: "Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 27:7: "The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them."

Numbers 27:10: "And if he have no brethren, then ye shall give his inheritance unto his father's brethren."

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 30:3: "If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;"

Numbers 30:4: "And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand."

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:16: "These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Numbers 36:11: "For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:"

Numbers 36:12: "And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father."

Deuteronomy 5:16: "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Deuteronomy 21:18: "If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:"

Deuteronomy 21:19: "Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;"

Deuteronomy 22:15: "Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:"

Deuteronomy 22:16: "And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;"

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Deuteronomy 22:30: "A man shall not take his father's wife, nor discover his father's skirt."

Deuteronomy 26:5: "And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:"

Deuteronomy 27:16: "Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen."

Deuteronomy 27:20: "Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen."

Deuteronomy 27:22: "Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen."

Deuteronomy 32:6: "Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?"

Deuteronomy 32:7: "Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee."

Deuteronomy 33:9: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant."

Joshua 2:12: "Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:"

Joshua 2:13: "And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the

window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 6:23: "And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel."

Joshua 6:25: "And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 15:18: "And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?"

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Joshua 21:11: "And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it."

Joshua 24:2: "And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods."

Joshua 24:3: "And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Judges 1:14: "And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?"

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 4:11: "Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh."

Judges 6:15: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 8:32: "And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites."

Judges 9:1: "And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,"

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

Judges 9:17: "(For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:"

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 9:28: "And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?"

Judges 9:56: "Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:"

Judges 11:2: "And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman."

Judges 11:7: "And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 11:39: "And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,"

Judges 14:2: "And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife."

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 14:4: "But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel."

Judges 14:5: "Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him."

Judges 14:6: "And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done."

Judges 14:9: "And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion."

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Judges 15:1: "But it came to pass within a while after, in the time of wheat harvest, that Samson

visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in."

Judges 15:2: "And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

Judges 17:10: "And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Judges 18:29: "And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first."

Judges 19:2: "And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months."

Judges 19:3: "And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him."

Judges 19:4: "And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:7: "And when the man rose up to depart, his father in law urged him: therefore he lodged there again."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 4:17: "And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David."

1 Samuel 2:25: "If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them."

1 Samuel 2:27: "And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?"

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 2:31: "Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 4:21: "And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband."

1 Samuel 9:3: "And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses."

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 9:20: "And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?"

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou

wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:12: "And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?"

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:27: "But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened."

1 Samuel 14:28: "Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint."

1 Samuel 14:29: "Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."

1 Samuel 14:51: "And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel."

1 Samuel 17:15: "But David went and returned from Saul to feed his father's sheep at Bethlehem."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 17:34: "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:"

1 Samuel 18:2: "And Saul took him that day, and would let him go no more home to his father's house."

1 Samuel 18:18: "And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?"

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

1 Samuel 19:3: "And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee."

1 Samuel 19:4: "And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:"

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What

have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?"

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:10: "Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?"

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 20:32: "And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?"

1 Samuel 20:33: "And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David."

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 22:1: "David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him."

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:11: "Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king."

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 22:16: "And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house."

1 Samuel 22:22: "And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house."

1 Samuel 23:17: "And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth."

1 Samuel 24:11: "Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it."

1 Samuel 24:21: "Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house."

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

2 Samuel 3:7: "And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?"

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

2 Samuel 6:21: "And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD."

2 Samuel 7:14: "I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:"

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father."

And David's servants came into the land of the children of Ammon."

2 Samuel 10:3: "And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 14:9: "And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless."

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

2 Samuel 16:19: "And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence."

2 Samuel 16:21: "And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong."

2 Samuel 16:22: "So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel."

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

2 Samuel 17:23: "And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

1 Kings 1:6: "And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom."

1 Kings 2:12: "Then sat Solomon upon the throne of David his father; and his kingdom was established greatly."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 2:44: "The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;"

1 Kings 3:3: "And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places."

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 3:14: "And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."

1 Kings 5:1: "And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 5:5: "And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name."

1 Kings 6:12: "Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:"

1 Kings 7:14: "He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work."

1 Kings 7:51: "So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD."

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:17: "And it was in the heart of David my father to build an house for the name of the LORD God of Israel."

1 Kings 8:18: "And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart."

1 Kings 8:20: "And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel."

1 Kings 8:24: "Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day."

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 8:26: "And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father."

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:"

1 Kings 9:5: "Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel."

1 Kings 11:4: "For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father."

1 Kings 11:6: "And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father."

1 Kings 11:12: "Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son."

1 Kings 11:17: "That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child."

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 11:43: "And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead."

1 Kings 12:4: "Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee."

1 Kings 12:6: "And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?"

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 12:11: "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:14: "And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

1 Kings 13:11: "Now there dwelt an old prophet in Bethel; and his sons came and told him all the

works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father."

1 Kings 13:12: "And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah."

1 Kings 15:3: "And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father."

1 Kings 15:11: "And Asa did that which was right in the eyes of the LORD, as did David his father."

1 Kings 15:15: "And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 15:24: "And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead."

1 Kings 15:26: "And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin."

1 Kings 18:18: "And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

1 Kings 22:43: "And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places."

1 Kings 22:46: "And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land."

1 Kings 22:50: "And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead."

1 Kings 22:52: "And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:"

1 Kings 22:53: "For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done."

2 Kings 2:12: "And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces."

2 Kings 3:2: "And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made."

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 4:18: "And when the child was grown, it fell on a day, that he went out to his father to the reapers."

2 Kings 4:19: "And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 6:21: "And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?"

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 10:3: "Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 13:25: "And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel."

2 Kings 14:3: "And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did."

2 Kings 14:5: "And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father."

2 Kings 14:21: "And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father Amaziah."

2 Kings 15:3: "And he did that which was right in the sight of the LORD, according to all that his father Amaziah had done;"

2 Kings 15:34: "And he did that which was right in the sight of the LORD: he did according to all that his father Uzziah had done."

2 Kings 15:38: "And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead."

2 Kings 16:2: "Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father."

2 Kings 18:3: "And he did that which was right in the sight of the LORD, according to all that David his father did."

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD."

2 Kings 21:3: "For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them."

2 Kings 21:20: "And he did that which was evil in the sight of the LORD, as his father Manasseh did."

2 Kings 21:21: "And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:"

2 Kings 22:2: "And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 23:34: "And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there."

2 Kings 24:9: "And he did that which was evil in the sight of the LORD, according to all that his father had done."

2 Kings 24:17: "And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah."

1 Chronicles 2:17: "And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite."

1 Chronicles 2:21: "And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bare him Segub."

1 Chronicles 2:23: "And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead."

1 Chronicles 2:24: "And after that Hezron was dead in Calebephatah, then Abiah Hezron's wife bare him Ashur the father of Tekoa."

1 Chronicles 2:42: "Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron."

1 Chronicles 2:44: "And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai."

1 Chronicles 2:45: "And the son of Shammai was Maon: and Maon was the father of Bethzur."

1 Chronicles 2:49: "She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeon: and the daughter of Caleb was Achsa."

1 Chronicles 2:50: "These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim."

1 Chronicles 2:51: "Salma the father of Bethlehem, Hareph the father of Bethgader."

1 Chronicles 2:52: "And Shobal the father of Kirjathjearim had sons; Haroeh, and half of the Manahethites."

1 Chronicles 2:55: "And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab."

1 Chronicles 4:3: "And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazelelponi:"

1 Chronicles 4:4: "And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephratah, the father of Bethlehem."

1 Chronicles 4:5: "And Ashur the father of Tekoa had two wives, Helah and Naarah."

1 Chronicles 4:11: "And Chelub the brother of Shuah begat Mehir, which was the father of Eshton."

1 Chronicles 4:12: "And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These are the men of Rechab."

1 Chronicles 4:14: "And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen."

1 Chronicles 4:17: "And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa."

1 Chronicles 4:18: "And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took."

1 Chronicles 4:19: "And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite."

1 Chronicles 4:21: "The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,"

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred."

1 Chronicles 7:14: "The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead:"

1 Chronicles 7:22: "And Ephraim their father mourned many days, and his brethren came to comfort him."

1 Chronicles 7:31: "And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith."

1 Chronicles 7:40: "All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men."

1 Chronicles 8:29: "And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:"

1 Chronicles 9:19: "And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry."

1 Chronicles 9:35: "And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:"

1 Chronicles 12:28: "And Zadok, a young man mighty of valour, and of his father's house twenty and two captains."

1 Chronicles 17:13: "I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:"

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father."

So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 22:10: "He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever."

1 Chronicles 23:11: "And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house."

1 Chronicles 24:2: "But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office."

1 Chronicles 24:19: "These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him."

1 Chronicles 25:3: "Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD."

1 Chronicles 25:6: "All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman."

1 Chronicles 26:6: "Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour."

1 Chronicles 26:10: "Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)"

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

1 Chronicles 29:10: "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever."

1 Chronicles 29:23: "Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him."

2 Chronicles 1:8: "And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:13: "And now I have sent a cunning man, endued with understanding, of Hiram my father's,"

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 2:17: "And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred."

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

2 Chronicles 4:16: "The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass."

2 Chronicles 5:1: "Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God."

2 Chronicles 6:4: "And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,"

2 Chronicles 6:7: "Now it was in the heart of David my father to build an house for the name of the LORD God of Israel."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

2 Chronicles 6:10: "The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel."

2 Chronicles 6:15: "Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day."

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 7:18: "Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 9:31: "And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead."

2 Chronicles 10:4: "Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee."

2 Chronicles 10:6: "And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?"

2 Chronicles 10:9: "And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?"

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:11: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:14: "And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 15:18: "And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 17:2: "And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken."

2 Chronicles 17:3: "And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;"

2 Chronicles 17:4: "But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel."

2 Chronicles 20:32: "And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the LORD."

2 Chronicles 21:3: "And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn."

2 Chronicles 21:4: "Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel."

2 Chronicles 21:12: "And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,"

2 Chronicles 21:13: "But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:"

2 Chronicles 22:4: "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

2 Chronicles 25:3: "Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father."

2 Chronicles 26:1: "Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah."

2 Chronicles 26:4: "And he did that which was right in the sight of the LORD, according to all that his father Amaziah did."

2 Chronicles 27:2: "And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly."

2 Chronicles 28:1: "Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:"

2 Chronicles 29:2: "And he did that which was right in the sight of the LORD, according to all that David his father had done."

2 Chronicles 33:3: "For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them."

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 33:23: "And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more."

2 Chronicles 34:2: "And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left."

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 36:1: "Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem."

Ezra 2:59: "And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:"

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 7:61: "And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and

deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Job 15:10: "With us are both the grayheaded and very aged men, much elder than thy father."

Job 17:14: "I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister."

Job 29:16: "I was a father to the poor: and the cause which I knew not I searched out."

Job 31:18: "(For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)"

Job 38:28: "Hath the rain a father? or who hath begotten the drops of dew?"

Job 42:15: "And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren."

Psalms 27:10: "When my father and my mother forsake me, then the LORD will take me up."

Psalms 45:10: "Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;"

Psalms 68:5: "A father of the fatherless, and a judge of the widows, is God in his holy habitation."

Psalms 89:26: "He shall cry unto me, Thou art my father, my God, and the rock of my salvation."

Psalms 103:13: "Like as a father pitieth his children, so the LORD pitieth them that fear him."

Proverbs 1:8: "My son, hear the instruction of thy father, and forsake not the law of thy mother:"

Proverbs 3:12: "For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth."

Proverbs 4:1: "Hear, ye children, the instruction of a father, and attend to know understanding."

Proverbs 4:3: "For I was my father's son, tender and only beloved in the sight of my mother."

Proverbs 6:20: "My son, keep thy father's commandment, and forsake not the law of thy mother:"

Proverbs 10:1: "The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother."

Proverbs 13:1: "A wise son heareth his father's instruction: but a scorner heareth not rebuke."

Proverbs 15:5: "A fool despiseth his father's instruction: but he that regardeth reproof is prudent."

Proverbs 15:20: "A wise son maketh a glad father: but a foolish man despiseth his mother."

Proverbs 17:21: "He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no

joy."

Proverbs 17:25: "A foolish son is a grief to his father, and bitterness to her that bare him."

Proverbs 19:13: "A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping."

Proverbs 19:26: "He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach."

Proverbs 20:20: "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness."

Proverbs 23:22: "Hearken unto thy father that begat thee, and despise not thy mother when she is old."

Proverbs 23:24: "The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him."

Proverbs 23:25: "Thy father and thy mother shall be glad, and she that bare thee shall rejoice."

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Proverbs 28:7: "Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father."

Proverbs 28:24: "Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer."

Proverbs 29:3: "Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance."

Proverbs 30:11: "There is a generation that curseth their father, and doth not bless their mother."

Proverbs 30:17: "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it."

Isaiah 3:6: "When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:"

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 22:21: "And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah."

Isaiah 22:23: "And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house."

Isaiah 22:24: "And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons."

Isaiah 38:5: "Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years."

Isaiah 38:19: "The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth."

Isaiah 43:27: "Thy first father hath sinned, and thy teachers have transgressed against me."

Isaiah 45:10: "Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?"

Isaiah 51:2: "Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him."

Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Isaiah 63:16: "Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting."

Isaiah 64:8: "But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 3:4: "Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?"

Jeremiah 3:19: "But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Jeremiah 22:11: "For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:"

Jeremiah 22:15: "Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?"

Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn."

Jeremiah 35:6: "But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:"

Jeremiah 35:8: "Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;"

Jeremiah 35:10: "But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us."

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 35:16: "Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:"

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Ezekiel 16:3: "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite."

Ezekiel 16:45: "Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite."

Ezekiel 18:4: "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die."

Ezekiel 18:14: "Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and

considereth, and doeth not such like,"

Ezekiel 18:17: "That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live."

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

Ezekiel 18:19: "Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live."

Ezekiel 18:20: "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."

Ezekiel 22:7: "In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow."

Ezekiel 22:11: "And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Daniel 5:2: "Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 5:18: "O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:"

Amos 2:7: "That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:"

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Matthew 2:22: "But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:"

Matthew 3:9: "And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham."

Matthew 4:21: "And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them."

Matthew 4:22: "And they immediately left the ship and their father, and followed him."

Matthew 5:16: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matthew 5:45: "That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Matthew 5:48: "Be ye therefore perfect, even as your Father which is in heaven is perfect."

Matthew 6:1: "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven."

Matthew 6:4: "That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly."

Matthew 6:6: "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

Matthew 6:8: "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him."

Matthew 6:9: "After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name."

Matthew 6:14: "For if ye forgive men their trespasses, your heavenly Father will also forgive you:"

Matthew 6:15: "But if ye forgive not men their trespasses, neither will your Father forgive your

trespasses."

Matthew 6:18: "That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly."

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Matthew 6:32: "(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things."

Matthew 7:11: "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?"

Matthew 7:21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Matthew 8:21: "And another of his disciples said unto him, Lord, suffer me first to go and bury my father."

Matthew 10:20: "For it is not ye that speak, but the Spirit of your Father which speaketh in you."

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 10:29: "Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father."

Matthew 10:32: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."

Matthew 10:33: "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

Matthew 10:35: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law."

Matthew 10:37: "He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

Matthew 11:25: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

Matthew 11:26: "Even so, Father: for so it seemed good in thy sight."

Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Matthew 12:50: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

Matthew 13:43: "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."

Matthew 15:4: "For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death."

Matthew 15:5: "But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;"

Matthew 15:6: "And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition."

Matthew 15:13: "But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up."

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 16:27: "For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Matthew 18:14: "Even so it is not the will of your Father which is in heaven, that one of these little ones should perish."

Matthew 18:19: "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Matthew 18:35: "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"

Matthew 19:19: "Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself."

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 21:31: "Whether of them twain did the will of his father? They say unto him, The first."

Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you."

Matthew 23:9: "And call no man your father upon the earth: for one is your Father, which is in heaven."

Matthew 24:36: "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."

Matthew 25:34: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

Matthew 26:29: "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Matthew 26:53: "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?"

Matthew 28:19: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:"

Mark 1:20: "And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him."

Mark 5:40: "And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying."

Mark 7:10: "For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:"

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

Mark 7:12: "And ye suffer him no more to do ought for his father or his mother;"

Mark 8:38: "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels."

Mark 9:21: "And he asked his father, How long is it ago since this came unto him? And he said, Of a child."

Mark 9:24: "And straightway the father of the child cried out, and said with tears, Lord, I believe;

help thou mine unbelief."

Mark 10:7: "For this cause shall a man leave his father and mother, and cleave to his wife;"

Mark 10:19: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 11:10: "Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest."

Mark 11:25: "And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses."

Mark 11:26: "But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

Mark 13:12: "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death."

Mark 13:32: "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

Mark 14:36: "And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt."

Mark 15:21: "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross."

Luke 1:32: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:"

Luke 1:59: "And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father."

Luke 1:62: "And they made signs to his father, how he would have him called."

Luke 1:67: "And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,"

Luke 1:73: "The oath which he sware to our father Abraham,"

Luke 2:48: "And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing."

Luke 2:49: "And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?"

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 6:36: "Be ye therefore merciful, as your Father also is merciful."

Luke 8:51: "And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden."

Luke 9:26: "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels."

Luke 9:42: "And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 10:21: "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Luke 10:22: "All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him."

Luke 11:2: "And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth."

Luke 11:11: "If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?"

Luke 11:13: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

Luke 12:30: "For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things."

Luke 12:32: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

Luke 12:53: "The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 15:12: "And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living."

Luke 15:17: "And when he came to himself, he said, How many hired servants of my father's have

bread enough and to spare, and I perish with hunger!"

Luke 15:18: "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,"

Luke 15:20: "And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him."

Luke 15:21: "And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son."

Luke 15:22: "But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:"

Luke 15:27: "And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound."

Luke 15:28: "And he was angry, and would not go in: therefore came his father out, and intreated him."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Luke 16:27: "Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:"

Luke 16:30: "And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent."

Luke 18:20: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother."

Luke 22:29: "And I appoint unto you a kingdom, as my Father hath appointed unto me;"

Luke 22:42: "Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

Luke 23:34: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

Luke 23:46: "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 1:18: "No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him."

John 2:16: "And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise."

John 3:35: "The Father loveth the Son, and hath given all things into his hand."

John 4:12: "Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?"

John 4:21: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

John 4:23: "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him."

John 4:53: "So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house."

John 5:17: "But Jesus answered them, My Father worketh hitherto, and I work."

John 5:18: "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 5:20: "For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel."

John 5:21: "For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will."

John 5:22: "For the Father judgeth no man, but hath committed all judgment unto the Son:"

John 5:23: "That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him."

John 5:26: "For as the Father hath life in himself; so hath he given to the Son to have life in himself;"

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 5:36: "But I have greater witness than that of John: for the works which the Father hath given

me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

John 5:37: "And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape."

John 5:43: "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."

John 5:45: "Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust."

John 6:27: "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

John 6:32: "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 6:37: "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."

John 6:39: "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day."

John 6:42: "And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?"

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 6:45: "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

John 6:46: "Not that any man hath seen the Father, save he which is of God, he hath seen the Father."

John 6:57: "As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me."

John 6:65: "And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."

John 8:16: "And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me."

John 8:18: "I am one that bear witness of myself, and the Father that sent me beareth witness of me."

John 8:19: "Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also."

John 8:27: "They understood not that he spake to them of the Father."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:29: "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him."

John 8:38: "I speak that which I have seen with my Father: and ye do that which ye have seen with your father."

John 8:39: "They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham."

John 8:41: "Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 8:49: "Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me."

John 8:53: "Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?"

John 8:54: "Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:"

John 8:56: "Your father Abraham rejoiced to see my day: and he saw it, and was glad."

John 10:15: "As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 10:25: "Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."

John 10:29: "My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."

John 10:30: "I and my Father are one."

John 10:32: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?"

John 10:36: "Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?"

John 10:37: "If I do not the works of my Father, believe me not."

John 10:38: "But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

John 11:41: "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me."

John 12:26: "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 12:28: "Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again."

John 12:49: "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak."

John 12:50: "And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

John 13:1: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

John 13:3: "Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;"

John 14:2: "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 14:7: "If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him."

John 14:8: "Philip saith unto him, Lord, shew us the Father, and it sufficeth us."

John 14:9: "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the

Father?"

John 14:10: "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

John 14:11: "Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake."

John 14:12: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

John 14:13: "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

John 14:16: "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;"

John 14:20: "At that day ye shall know that I am in my Father, and ye in me, and I in you."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

John 14:24: "He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me."

John 14:26: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

John 14:28: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 15:1: "I am the true vine, and my Father is the husbandman."

John 15:8: "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

John 15:9: "As the Father hath loved me, so have I loved you: continue ye in my love."

John 15:10: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

John 15:23: "He that hateth me hateth my Father also."

John 15:24: "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father."

John 15:26: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:"

John 16:3: "And these things will they do unto you, because they have not known the Father, nor me."

John 16:10: "Of righteousness, because I go to my Father, and ye see me no more;"

John 16:15: "All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you."

John 16:16: "A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father."

John 16:17: "Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?"

John 16:23: "And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you."

John 16:25: "These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father."

John 16:26: "At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:"

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

John 16:28: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 17:1: "These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:"

John 17:5: "And now, O Father, glorify thou me with thine own self with the glory which I had with

thee before the world was."

John 17:11: "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

John 17:21: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

John 17:25: "O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me."

John 18:11: "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

John 18:13: "And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year."

John 20:17: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God."

John 20:21: "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you."

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 1:7: "And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power."

Acts 2:33: "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear."

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

Acts 7:14: "Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls."

Acts 7:16: "And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem."

Acts 7:20: "In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:"

Acts 16:1: "Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:"

Acts 16:3: "Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek."

Acts 28:8: "And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him."

Romans 1:7: "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ."

Romans 4:1: "What shall we say then that Abraham our father, as pertaining to the flesh, hath found?"

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 4:12: "And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised."

Romans 4:16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,"

Romans 4:17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Romans 4:18: "Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be."

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 8:15: "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

Romans 9:10: "And not only this; but when Rebecca also had conceived by one, even by our father Isaac;"

Romans 11:28: "As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes."

Romans 15:6: "That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ."

1 Corinthians 1:3: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

1 Corinthians 5:1: "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife."

1 Corinthians 8:6: "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."

1 Corinthians 15:24: "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."

2 Corinthians 1:2: "Grace be to you and peace from God our Father, and from the Lord Jesus Christ."

2 Corinthians 1:3: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

2 Corinthians 6:18: "And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

2 Corinthians 11:31: "The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not."

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 1:3: "Grace be to you and peace from God the Father, and from our Lord Jesus Christ,"

Galatians 1:4: "Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:"

Galatians 4:2: "But is under tutors and governors until the time appointed of the father."

Galatians 4:6: "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father."

Ephesians 1:2: "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ."

Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:"

Ephesians 1:17: "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:"

Ephesians 2:18: "For through him we both have access by one Spirit unto the Father."

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Ephesians 4:6: "One God and Father of all, who is above all, and through all, and in you all."

Ephesians 5:20: "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;"

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

Ephesians 6:2: "Honour thy father and mother; which is the first commandment with promise;"

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Philippians 1:2: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

Philippians 2:11: "And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Philippians 2:22: "But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel."

Philippians 4:20: "Now unto God and our Father be glory for ever and ever. Amen."

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 1:3: "We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,"

Colossians 1:12: "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:"

Colossians 1:19: "For it pleased the Father that in him should all fulness dwell;"

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

Colossians 3:17: "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

1 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

1 Thessalonians 1:3: "Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;"

1 Thessalonians 2:11: "As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,"

1 Thessalonians 3:11: "Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you."

1 Thessalonians 3:13: "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

2 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:"

2 Thessalonians 1:2: "Grace unto you, and peace, from God our Father and the Lord Jesus Christ."

2 Thessalonians 2:16: "Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,"

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 5:1: "Rebuke not an elder, but intreat him as a father; and the younger men as brethren;"

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Philemon 1:3: "Grace to you, and peace, from God our Father and the Lord Jesus Christ."

Hebrews 1:5: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Hebrews 7:10: "For he was yet in the loins of his father, when Melchisedec met him."

Hebrews 12:7: "If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?"

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

James 1:17: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

James 1:27: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

James 2:21: "Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?"

James 3:9: "Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God."

1 Peter 1:2: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:17: "And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:"

2 Peter 1:17: "For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased."

1 John 1:2: "(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"

1 John 1:3: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

1 John 2:1: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:"

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:15: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."

1 John 2:16: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

1 John 2:22: "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son."

1 John 2:23: "Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also."

1 John 2:24: "Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father."

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

1 John 4:14: "And we have seen and do testify that the Father sent the Son to be the Saviour of the world."

1 John 5:7: "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

2 John 1:3: "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love."

2 John 1:4: "I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father."

2 John 1:9: "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son."

Jude 1:1: "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:"

Revelation 1:6: "And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

Revelation 2:27: "And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Revelation 3:21: "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

Revelation 14:1: "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

FATHERLESS

Occurrences: 43

Exodus 22:22: "Ye shall not afflict any widow, or fatherless child."

Exodus 22:24: "And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless."

Deuteronomy 10:18: "He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment."

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the

stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 16:11: "And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there."

Deuteronomy 16:14: "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates."

Deuteronomy 24:17: "Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 24:20: "When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow."

Deuteronomy 24:21: "When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow."

Deuteronomy 26:12: "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;"

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 27:19: "Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen."

Job 6:27: "Yea, ye overwhelm the fatherless, and ye dig a pit for your friend."

Job 22:9: "Thou hast sent widows away empty, and the arms of the fatherless have been broken."

Job 24:3: "They drive away the ass of the fatherless, they take the widow's ox for a pledge."

Job 24:9: "They pluck the fatherless from the breast, and take a pledge of the poor."

Job 29:12: "Because I delivered the poor that cried, and the fatherless, and him that had none to help him."

Job 31:17: "Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;"

Job 31:21: "If I have lifted up my hand against the fatherless, when I saw my help in the gate:"

Psalms 10:14: "Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless."

Psalms 10:18: "To judge the fatherless and the oppressed, that the man of the earth may no more oppress."

Psalms 68:5: "A father of the fatherless, and a judge of the widows, is God in his holy habitation."

Psalms 82:3: "Defend the poor and fatherless: do justice to the afflicted and needy."

Psalms 94:6: "They slay the widow and the stranger, and murder the fatherless."

Psalms 109:9: "Let his children be fatherless, and his wife a widow."

Psalms 109:12: "Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children."

Psalms 146:9: "The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down."

Proverbs 23:10: "Remove not the old landmark; and enter not into the fields of the fatherless:"

Isaiah 1:17: "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:2: "To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!"

Jeremiah 5:28: "They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

Jeremiah 7:6: "If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:"

Jeremiah 22:3: "Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."

Jeremiah 49:11: "Leave thy fatherless children, I will preserve them alive; and let thy widows trust

in me."

Lamentations 5:3: "We are orphans and fatherless, our mothers are as widows."

Ezekiel 22:7: "In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow."

Hosea 14:3: "Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy."

Zechariah 7:10: "And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart."

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

James 1:27: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

FATHERS

Occurrences: 513

Genesis 15:15: "And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age."

Genesis 31:3: "And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee."

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:3: "And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers."

Genesis 47:9: "And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Exodus 3:13: "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?"

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 3:16: "Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:"

Exodus 4:5: "That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee."

Exodus 6:14: "These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoah, and Pallu, Hezron, and Carmi: these be the families of Reuben."

Exodus 6:25: "And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families."

Exodus 10:6: "And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh."

Exodus 12:3: "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 13:11: "And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,"

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Leviticus 25:41: "And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return."

Leviticus 26:39: "And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them."

Leviticus 26:40: "If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;"

Numbers 1:2: "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;"

Numbers 1:4: "And with you there shall be a man of every tribe; every one head of the house of his fathers."

Numbers 1:16: "These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel."

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 1:20: "And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:22: "Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:24: "Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:26: "Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:28: "Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:30: "Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:32: "Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:34: "Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:36: "Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:38: "Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:40: "Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:42: "Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:44: "These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers."

Numbers 1:45: "So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;"

Numbers 1:47: "But the Levites after the tribe of their fathers were not numbered among them."

Numbers 2:32: "These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty."

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 3:20: "And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers."

Numbers 4:2: "Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,"

Numbers 4:22: "Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;"

Numbers 4:29: "As for the sons of Merari, thou shalt number them after their families, by the house

of their fathers;"

Numbers 4:34: "And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,"

Numbers 4:38: "And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,"

Numbers 4:40: "Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty."

Numbers 4:42: "And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,"

Numbers 4:46: "All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,"

Numbers 7:2: "That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:"

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Numbers 13:2: "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Numbers 14:23: "Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:"

Numbers 17:2: "Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod."

Numbers 17:3: "And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers."

Numbers 17:6: "And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods."

Numbers 20:15: "How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:"

Numbers 26:2: "Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel."

Numbers 26:55: "Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit."

Numbers 31:26: "Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:"

Numbers 32:8: "Thus did your fathers, when I sent them from Kadeshbarnea to see the land."

Numbers 32:14: "And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel."

Numbers 32:28: "So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:"

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 34:14: "For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:"

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Numbers 36:3: "And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance."

Numbers 36:4: "And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers."

Numbers 36:7: "So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers."

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Deuteronomy 1:8: "Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

Deuteronomy 1:11: "(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)"

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 1:35: "Surely there shall not one of these men of this evil generation see that good land, which I swear to give unto your fathers."

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you."

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them."

Deuteronomy 4:37: "And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;"

Deuteronomy 5:3: "The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day."

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

Deuteronomy 6:18: "And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers."

Deuteronomy 6:23: "And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers."

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 7:12: "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers:"

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:16: "Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;"

Deuteronomy 8:18: "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 10:11: "And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them."

Deuteronomy 10:15: "Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day."

Deuteronomy 10:22: "Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude."

Deuteronomy 11:9: "And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 12:1: "These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth."

Deuteronomy 13:6: "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;"

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 19:8: "And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;"

Deuteronomy 24:16: "The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin."

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Deuteronomy 26:7: "And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:"

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 28:11: "And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee."

Deuteronomy 28:36: "The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone."

Deuteronomy 28:64: "And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone."

Deuteronomy 29:13: "That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob."

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 30:5: "And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers."

Deuteronomy 30:9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:"

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:20: "For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 32:17: "They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not."

Joshua 1:6: "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them."

Joshua 4:6: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?"

Joshua 4:21: "And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?"

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 14:1: "And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them."

Joshua 18:3: "And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?"

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 21:1: "Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;"

Joshua 21:43: "And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein."

Joshua 21:44: "And the LORD gave them rest round about, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand."

Joshua 22:14: "And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers among the thousands of Israel."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 24:2: "And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods."

Joshua 24:6: "And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea."

Joshua 24:14: "Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you."

Judges 2:10: "And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel."

Judges 2:12: "And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger."

Judges 2:17: "And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 2:20: "And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;"

Judges 2:22: "That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not."

Judges 3:4: "And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

1 Samuel 12:6: "And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt."

1 Samuel 12:7: "Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 12:15: "But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers."

2 Samuel 7:12: "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom."

1 Kings 1:21: "Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders."

1 Kings 2:10: "So David slept with his fathers, and was buried in the city of David."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:21: "And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt."

1 Kings 8:34: "Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them

again unto the land which thou gavest unto their fathers."

1 Kings 8:40: "That they may fear thee all the days that they live in the land which thou gavest unto our fathers."

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Kings 8:57: "The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:"

1 Kings 8:58: "That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers."

1 Kings 9:9: "And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil."

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 11:43: "And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead."

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers."

1 Kings 14:15: "For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger."

1 Kings 14:20: "And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead."

1 Kings 14:22: "And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done."

1 Kings 14:31: "And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead."

1 Kings 15:8: "And Abijam slept with his fathers; and they buried him in the city of David: and Asa

his son reigned in his stead."

1 Kings 15:12: "And he took away the sodomites out of the land, and removed all the idols that his fathers had made."

1 Kings 15:24: "And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead."

1 Kings 16:6: "So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead."

1 Kings 16:28: "So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 21:3: "And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 22:40: "So Ahab slept with his fathers; and Ahaziah his son reigned in his stead."

1 Kings 22:50: "And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead."

2 Kings 8:24: "And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead."

2 Kings 9:28: "And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David."

2 Kings 10:35: "And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

2 Kings 12:21: "For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead."

2 Kings 13:9: "And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead."

2 Kings 13:13: "And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 14:16: "And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead."

2 Kings 14:20: "And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David."

2 Kings 14:22: "He built Elath, and restored it to Judah, after that the king slept with his fathers."

2 Kings 14:29: "And Jeroboam slept with his fathers, even with the kings of Israel; and Zachariah his son reigned in his stead."

2 Kings 15:7: "So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead."

2 Kings 15:9: "And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:22: "And Menahem slept with his fathers; and Pekahiah his son reigned in his stead."

2 Kings 15:38: "And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead."

2 Kings 16:20: "And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 17:14: "Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

2 Kings 19:12: "Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezep, and the children of Eden which were in Thelasar?"

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 20:21: "And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead."

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 21:18: "And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead."

2 Kings 21:22: "And he forsook the LORD God of his fathers, and walked not in the way of the LORD."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 22:20: "Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again."

2 Kings 23:32: "And he did that which was evil in the sight of the LORD, according to all that his fathers had done."

2 Kings 23:37: "And he did that which was evil in the sight of the LORD, according to all that his fathers had done."

2 Kings 24:6: "So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead."

1 Chronicles 4:38: "These mentioned by their names were princes in their families: and the house of their fathers increased greatly."

1 Chronicles 5:13: "And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven."

1 Chronicles 5:15: "Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers."

1 Chronicles 5:24: "And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers."

1 Chronicles 5:25: "And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them."

1 Chronicles 6:19: "The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers."

1 Chronicles 7:4: "And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 7:9: "And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred."

1 Chronicles 7:11: "All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle."

1 Chronicles 8:6: "And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:"

1 Chronicles 8:10: "And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers."

1 Chronicles 8:13: "Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:"

1 Chronicles 8:28: "These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem."

1 Chronicles 9:9: "And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers."

1 Chronicles 9:13: "And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God."

1 Chronicles 9:19: "And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry."

1 Chronicles 9:33: "And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night."

1 Chronicles 9:34: "These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray

me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 12:30: "And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers."

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 17:11: "And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom."

1 Chronicles 23:9: "The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

1 Chronicles 24:4: "And there were more chief men found of the sons of Eleazar than of the sons of Ithamar, and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers."

1 Chronicles 24:6: "And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar."

1 Chronicles 24:30: "The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers."

1 Chronicles 24:31: "These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren."

1 Chronicles 26:13: "And they cast lots, as well the small as the great, according to the house of their fathers, for every gate."

1 Chronicles 26:21: "As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli."

1 Chronicles 26:26: "Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated."

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 29:6: "Then the chief of the fathers and princes of the tribes of Israel and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,"

1 Chronicles 29:15: "For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding."

1 Chronicles 29:18: "O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:"

1 Chronicles 29:20: "And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king."

2 Chronicles 1:2: "Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 6:25: "Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers."

2 Chronicles 6:31: "That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers."

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 9:31: "And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead."

2 Chronicles 11:16: "And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers."

2 Chronicles 12:16: "And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead."

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper."

2 Chronicles 13:18: "Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers."

2 Chronicles 14:1: "So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years."

2 Chronicles 14:4: "And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment."

2 Chronicles 15:12: "And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;"

2 Chronicles 16:13: "And Asa slept with his fathers, and died in the one and fortieth year of his reign."

2 Chronicles 17:14: "And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 20:6: "And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?"

2 Chronicles 20:33: "Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers."

2 Chronicles 21:1: "Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no

burning for him, like the burning of his fathers."

2 Chronicles 23:2: "And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem."

2 Chronicles 24:18: "And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 25:28: "And they brought him upon horses, and buried him with his fathers in the city of Judah."

2 Chronicles 26:2: "He built Eloth, and restored it to Judah, after that the king slept with his fathers."

2 Chronicles 26:12: "The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred."

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

2 Chronicles 27:9: "And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead."

2 Chronicles 28:6: "For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:25: "And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers."

2 Chronicles 28:27: "And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son

reigned in his stead."

2 Chronicles 29:5: "And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place."

2 Chronicles 29:6: "For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs."

2 Chronicles 29:9: "For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this."

2 Chronicles 30:7: "And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

2 Chronicles 30:19: "That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

2 Chronicles 31:17: "Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;"

2 Chronicles 32:13: "Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?"

2 Chronicles 32:14: "Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?"

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 33:12: "And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,"

2 Chronicles 33:20: "So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:28: "Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again."

2 Chronicles 34:32: "And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

2 Chronicles 35:4: "And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son."

2 Chronicles 35:5: "And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 2:68: "And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:"

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 5:12: "But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon."

Ezra 7:27: "Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:"

Ezra 8:1: "These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king."

Ezra 8:28: "And I said unto them, Ye are holy unto the LORD; the vessels are holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers."

Ezra 8:29: "Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Ezra 10:11: "Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 7:70: "And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments."

Nehemiah 7:71: "And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver."

Nehemiah 8:13: "And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law."

Nehemiah 9:2: "And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers."

Nehemiah 9:9: "And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;"

Nehemiah 9:16: "But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,"

Nehemiah 9:23: "Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 9:34: "Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them."

Nehemiah 9:36: "Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:"

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 11:13: "And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,"

Nehemiah 12:12: "And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;"

Nehemiah 12:22: "The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian."

Nehemiah 12:23: "The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib."

Nehemiah 13:18: "Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

Job 8:8: "For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:"

Job 15:18: "Which wise men have told from their fathers, and have not hid it:"

Job 30:1: "But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock."

Psalms 22:4: "Our fathers trusted in thee: they trusted, and thou didst deliver them."

Psalms 39:12: "Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were."

Psalms 44:1: "We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old."

Psalms 45:16: "Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth."

Psalms 49:19: "He shall go to the generation of his fathers; they shall never see light."

Psalms 78:3: "Which we have heard and known, and our fathers have told us."

Psalms 78:5: "For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:"

Psalms 78:8: "And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God."

Psalms 78:12: "Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan."

Psalms 78:57: "But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

Psalms 95:9: "When your fathers tempted me, proved me, and saw my work."

Psalms 106:6: "We have sinned with our fathers, we have committed iniquity, we have done wickedly."

Psalms 106:7: "Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea."

Psalms 109:14: "Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out."

Proverbs 17:6: "Children's children are the crown of old men; and the glory of children are their fathers."

Proverbs 19:14: "House and riches are the inheritance of fathers: and a prudent wife is from the LORD."

Proverbs 22:28: "Remove not the ancient landmark, which thy fathers have set."

Isaiah 14:21: "Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Isaiah 37:12: "Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?"

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 64:11: "Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste."

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Jeremiah 2:5: "Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?"

Jeremiah 3:18: "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers."

Jeremiah 3:24: "For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 6:21: "Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish."

Jeremiah 7:7: "Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever."

Jeremiah 7:14: "Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh."

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought

them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:"

Jeremiah 7:26: "Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers."

Jeremiah 9:14: "But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:"

Jeremiah 9:16: "I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 11:7: "For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice."

Jeremiah 11:10: "They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers."

Jeremiah 13:14: "And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them."

Jeremiah 14:20: "We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Jeremiah 16:11: "Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;"

Jeremiah 16:12: "And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:"

Jeremiah 16:13: "Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour."

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the

north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Jeremiah 17:22: "Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers."

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:39: "Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:"

Jeremiah 24:10: "And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

Jeremiah 25:5: "They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:"

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 31:29: "In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 32:18: "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,"

Jeremiah 32:22: "And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;"

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in

the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 44:3: "Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers."

Jeremiah 44:9: "Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?"

Jeremiah 44:10: "They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 47:3: "At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;"

Jeremiah 50:7: "All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers."

Lamentations 5:7: "Our fathers have sinned, and are not; and we have borne their iniquities."

Ezekiel 2:3: "And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day."

Ezekiel 5:10: "Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds."

Ezekiel 18:2: "What mean ye, that ye use this proverb concerning the land of Israel, saying, The

fathers have eaten sour grapes, and the children's teeth are set on edge?"

Ezekiel 20:4: "Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:"

Ezekiel 20:18: "But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:"

Ezekiel 20:24: "Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols."

Ezekiel 20:27: "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me."

Ezekiel 20:30: "Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?"

Ezekiel 20:36: "Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 22:10: "In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution."

Ezekiel 36:28: "And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God."

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 9:6: "Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land."

Daniel 9:8: "O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 11:24: "He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time."

Daniel 11:37: "Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all."

Daniel 11:38: "But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Joel 1:2: "Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?"

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Micah 7:20: "Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old."

Zechariah 1:2: "The LORD hath been sore displeased with your fathers."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 1:5: "Your fathers, where are they? and the prophets, do they live for ever?"

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 8:14: "For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:"

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Malachi 3:7: "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?"

Malachi 4:6: "And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

Matthew 23:30: "And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets."

Matthew 23:32: "Fill ye up then the measure of your fathers."

Luke 1:17: "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Luke 1:55: "As he spake to our fathers, to Abraham, and to his seed for ever."

Luke 1:72: "To perform the mercy promised to our fathers, and to remember his holy covenant;"

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 6:26: "Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets."

Luke 11:47: "Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them."

Luke 11:48: "Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres."

John 4:20: "Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship."

John 6:31: "Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat."

John 6:49: "Your fathers did eat manna in the wilderness, and are dead."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

Acts 3:13: "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go."

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 3:25: "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed."

Acts 5:30: "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree."

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

Acts 7:11: "Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance."

Acts 7:12: "But when Jacob heard that there was corn in Egypt, he sent out our fathers first."

Acts 7:15: "So Jacob went down into Egypt, and died, he, and our fathers,"

Acts 7:19: "The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live."

Acts 7:32: "Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold."

Acts 7:38: "This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:"

Acts 7:39: "To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,"

Acts 7:44: "Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen."

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 7:51: "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye."

Acts 7:52: "Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:"

Acts 13:17: "The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it."

Acts 13:32: "And we declare unto you glad tidings, how that the promise which was made unto the fathers,"

Acts 13:36: "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:"

Acts 15:10: "Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?"

Acts 22:1: "Men, brethren, and fathers, hear ye my defence which I make now unto you."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 22:14: "And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth."

Acts 24:14: "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:"

Acts 26:6: "And now I stand and am judged for the hope of the promise made of God, unto our fathers:"

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Acts 28:25: "And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,"

Romans 9:5: "Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

1 Corinthians 4:15: "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel."

1 Corinthians 10:1: "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;"

Galatians 1:14: "And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers."

Ephesians 6:4: "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Colossians 3:21: "Fathers, provoke not your children to anger, lest they be discouraged."

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

Hebrews 1:1: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,"

Hebrews 3:9: "When your fathers tempted me, proved me, and saw my works forty years."

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

1 Peter 1:18: "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;"

2 Peter 3:4: "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:14: "I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."

FATHOMS

Occurrences: 1

Acts 27:28: "And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms."

FATLING

Occurrences: 1

Isaiah 11:6: "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

FATLINGS

Occurrences: 5

1 Samuel 15:9: "But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly."

2 Samuel 6:13: "And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings."

Psalms 66:15: "I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah."

Ezekiel 39:18: "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan."

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

FATNESS

Occurrences: 17

Genesis 27:28: "Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:"

Genesis 27:39: "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;"

Deuteronomy 32:15: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Job 15:27: "Because he covereth his face with his fatness, and maketh collops of fat on his flanks."

Job 36:16: "Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness."

Psalms 36:8: "They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures."

Psalms 63:5: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:"

Psalms 65:11: "Thou crownest the year with thy goodness; and thy paths drop fatness."

Psalms 73:7: "Their eyes stand out with fatness: they have more than heart could wish."

Psalms 109:24: "My knees are weak through fasting; and my flesh faileth of fatness."

Isaiah 17:4: "And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Jeremiah 31:14: "And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD."

Romans 11:17: "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;"

FATS

Occurrences: 1

Joel 3:13: "Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great."

FATTED

Occurrences: 5

1 Kings 4:23: "Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Luke 15:23: "And bring hither the fatted calf, and kill it; and let us eat, and be merry:"

Luke 15:27: "And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound."

Luke 15:30: "But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf."

FATTER

Occurrences: 1

Daniel 1:15: "And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

FATTEST

Occurrences: 2

Psalm 78:31: "The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel."

Daniel 11:24: "He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time."

FAULT

Occurrences: 18

Exodus 5:16: "There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

Psalm 59:4: "They run and prepare themselves without my fault: awake to help me, and behold."

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Matthew 18:15: "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother."

Mark 7:2: "And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault."

Luke 23:4: "Then said Pilate to the chief priests and to the people, I find no fault in this man."

Luke 23:14: "Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:"

John 18:38: "Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all."

John 19:4: "Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him."

John 19:6: "When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him."

Romans 9:19: "Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?"

1 Corinthians 6:7: "Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?"

Galatians 6:1: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

Revelation 14:5: "And in their mouth was found no guile: for they are without fault before the throne of God."

FAULTLESS

Occurrences: 2

Hebrews 8:7: "For if that first covenant had been faultless, then should no place have been sought for the second."

Jude 1:24: "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,"

FAULTS

Occurrences: 4

Genesis 41:9: "Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:"

Psalms 19:12: "Who can understand his errors? cleanse thou me from secret faults."

James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

1 Peter 2:20: "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God."

FAULTY

Occurrences: 2

2 Samuel 14:13: "And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished."

Hosea 10:2: "Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images."

FAVOUR

Occurrences: 70

Genesis 18:3: "And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:"

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 39:21: "But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison."

Exodus 3:21: "And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty."

Exodus 11:3: "And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people."

Exodus 12:36: "And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians."

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

Numbers 11:15: "And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness."

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 28:50: "A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:"

Deuteronomy 33:23: "And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

1 Samuel 2:26: "And the child Samuel grew on, and was in favour both with the LORD, and also with men."

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

1 Kings 11:19: "And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen."

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Esther 2:17: "And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti."

Esther 5:2: "And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand."

So Esther drew near, and touched the top of the sceptre."

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 7:3: "Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request."

Esther 8:5: "And said, If it please the king, and if I have favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:"

Job 10:12: "Thou hast granted me life and favour, and thy visitation hath preserved my spirit."

Psalms 5:12: "For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield."

Psalms 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalms 30:7: "LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled."

Psalms 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalms 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalms 45:12: "And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour."

Psalms 89:17: "For thou art the glory of their strength: and in thy favour our horn shall be exalted."

Psalms 102:13: "Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come."

Psalms 102:14: "For thy servants take pleasure in her stones, and favour the dust thereof."

Psalms 106:4: "Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;"

Psalms 109:12: "Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children."

Psalms 112:5: "A good man sheweth favour, and lendeth: he will guide his affairs with discretion."

Psalms 119:58: "I intreated thy favour with my whole heart: be merciful unto me according to thy word."

Proverbs 3:4: "So shalt thou find favour and good understanding in the sight of God and man."

Proverbs 8:35: "For whoso findeth me findeth life, and shall obtain favour of the LORD."

Proverbs 11:27: "He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him."

Proverbs 12:2: "A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn."

Proverbs 13:15: "Good understanding giveth favour: but the way of transgressors is hard."

Proverbs 14:9: "Fools make a mock at sin: but among the righteous there is favour."

Proverbs 14:35: "The king's favour is toward a wise servant: but his wrath is against him that causeth shame."

Proverbs 16:15: "In the light of the king's countenance is life; and his favour is as a cloud of the latter rain."

Proverbs 18:22: "Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD."

Proverbs 19:6: "Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts."

Proverbs 19:12: "The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass."

Proverbs 21:10: "The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes."

Proverbs 22:1: "A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold."

Proverbs 28:23: "He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue."

Proverbs 29:26: "Many seek the ruler's favour; but every man's judgment cometh from the LORD."

Proverbs 31:30: "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised."

Ecclesiastes 9:11: "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Song of Solomon 8:10: "I am a wall, and my breasts like towers: then was I in his eyes as one that found favour."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Jeremiah 16:13: "Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour."

Daniel 1:9: "Now God had brought Daniel into favour and tender love with the prince of the eunuchs."

Luke 1:30: "And the angel said unto her, Fear not, Mary: for thou hast found favour with God."

Luke 2:52: "And Jesus increased in wisdom and stature, and in favour with God and man."

Acts 2:47: "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."

Acts 7:10: "And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house."

Acts 7:46: "Who found favour before God, and desired to find a tabernacle for the God of Jacob."

Acts 25:3: "And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him."

FAVOURABLE

Occurrences: 4

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Job 33:26: "He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness."

Psalm 77:7: "Will the Lord cast off for ever? and will he be favourable no more?"

Psalm 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

FAVOURED

Occurrences: 13

Genesis 29:17: "Leah was tender eyed; but Rachel was beautiful and well favoured."

Genesis 39:6: "And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured."

Genesis 41:2: "And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow."

Genesis 41:3: "And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river."

Genesis 41:4: "And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke."

Genesis 41:18: "And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:"

Genesis 41:19: "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:"

Genesis 41:20: "And the lean and the ill favoured kine did eat up the first seven fat kine:"

Genesis 41:21: "And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke."

Genesis 41:27: "And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine."

Lamentations 4:16: "The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders."

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Luke 1:28: "And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women."

FAVOUREST

Occurrences: 1

Psalms 41:11: "By this I know that thou favourest me, because mine enemy doth not triumph over me."

FAVOURETH

Occurrences: 1

2 Samuel 20:11: "And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab."

FEAR

Occurrences: 385

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

Genesis 15:1: "After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward."

Genesis 20:11: "And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake."

Genesis 21:17: "And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is."

Genesis 26:24: "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

Genesis 31:42: "Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight."

Genesis 31:53: "The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac."

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 35:17: "And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also."

Genesis 42:18: "And Joseph said unto them the third day, This do, and live; for I fear God:"

Genesis 43:23: "And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them."

Genesis 46:3: "And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:"

Genesis 50:19: "And Joseph said unto them, Fear not: for am I in the place of God?"

Genesis 50:21: "Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them."

Exodus 9:30: "But as for thee and thy servants, I know that ye will not yet fear the LORD God."

Exodus 14:13: "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

Exodus 15:16: "Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased."

Exodus 18:21: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:"

Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."

Exodus 23:27: "I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee."

Leviticus 19:3: "Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God."

Leviticus 19:14: "Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD."

Leviticus 19:32: "Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD."

Leviticus 25:17: "Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God."

Leviticus 25:36: "Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee."

Leviticus 25:43: "Thou shalt not rule over him with rigour; but shalt fear thy God."

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it,

as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 2:25: "This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:22: "Ye shall not fear them: for the LORD your God he shall fight for you."

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 5:29: "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Deuteronomy 6:13: "Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name."

Deuteronomy 6:24: "And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day."

Deuteronomy 8:6: "Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him."

Deuteronomy 10:12: "And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,"

Deuteronomy 10:20: "Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 13:4: "Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him."

Deuteronomy 13:11: "And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you."

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Deuteronomy 17:13: "And all the people shall hear, and fear, and do no more presumptuously."

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 19:20: "And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you."

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 21:21: "And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear."

Deuteronomy 28:58: "If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;"

Deuteronomy 28:66: "And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:"

Deuteronomy 28:67: "In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see."

Deuteronomy 31:6: "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Deuteronomy 31:8: "And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed."

Deuteronomy 31:12: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:"

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Joshua 4:24: "That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever."

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:"

Joshua 10:8: "And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 24:14: "Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD."

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

Judges 6:10: "And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice."

Judges 6:23: "And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die."

Judges 7:10: "But if thou fear to go down, go thou with Phurah thy servant down to the host:"

Judges 9:21: "And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother."

Ruth 3:11: "And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman."

1 Samuel 4:20: "And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 12:14: "If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:"

1 Samuel 12:20: "And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;"

1 Samuel 12:24: "Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you."

1 Samuel 21:10: "And David arose and fled that day for fear of Saul, and went to Achish the king of Gath."

1 Samuel 22:23: "Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard."

1 Samuel 23:17: "And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth."

1 Samuel 23:26: "And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them."

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 13:28: "Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant."

2 Samuel 23:3: "The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God."

1 Kings 8:40: "That they may fear thee all the days that they live in the land which thou gavest unto our fathers."

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 6:16: "And he answered, Fear not: for they that be with us are more than they that be with them."

2 Kings 17:28: "Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:35: "With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them."

2 Kings 17:36: "But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice."

2 Kings 17:37: "And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods."

2 Kings 17:38: "And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods."

2 Kings 17:39: "But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies."

2 Kings 25:24: "And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you."

1 Chronicles 14:17: "And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations."

1 Chronicles 16:30: "Fear before him, all the earth: the world also shall be stable, that it be not moved."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

2 Chronicles 6:31: "That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers."

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 14:14: "And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them."

2 Chronicles 17:10: "And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat."

2 Chronicles 19:7: "Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts."

2 Chronicles 19:9: "And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see

the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 20:29: "And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel."

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Nehemiah 5:9: "Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?"

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 6:14: "My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear."

Nehemiah 6:19: "Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Esther 9:3: "And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them."

Job 1:9: "Then Satan answered the LORD, and said, Doth Job fear God for nought?"

Job 4:6: "Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?"

Job 4:14: "Fear came upon me, and trembling, which made all my bones to shake."

Job 6:14: "To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty."

Job 9:34: "Let him take his rod away from me, and let not his fear terrify me:"

Job 9:35: "Then would I speak, and not fear him; but it is not so with me."

Job 11:15: "For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:"

Job 15:4: "Yea, thou castest off fear, and restrainest prayer before God."

Job 21:9: "Their houses are safe from fear, neither is the rod of God upon them."

Job 22:4: "Will he reprove thee for fear of thee? will he enter with thee into judgment?"

Job 22:10: "Therefore snares are round about thee, and sudden fear troubleth thee;"

Job 25:2: "Dominion and fear are with him, he maketh peace in his high places."

Job 28:28: "And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Job 31:34: "Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?"

Job 37:24: "Men do therefore fear him: he respecteth not any that are wise of heart."

Job 39:16: "She is hardened against her young ones, as though they were not her's: her labour is in vain without fear;"

Job 39:22: "He mocketh at fear, and is not affrighted; neither turneth he back from the sword."

Job 41:33: "Upon earth there is not his like, who is made without fear."

Psalm 2:11: "Serve the LORD with fear, and rejoice with trembling."

Psalm 5:7: "But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple."

Psalm 9:20: "Put them in fear, O LORD: that the nations may know themselves to be but men. Selah."

Psalm 14:5: "There were they in great fear: for God is in the generation of the righteous."

Psalm 15:4: "In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not."

Psalm 19:9: "The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether."

Psalm 22:23: "Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel."

Psalm 22:25: "My praise shall be of thee in the great congregation: I will pay my vows before them that fear him."

Psalm 23:4: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Psalm 25:14: "The secret of the LORD is with them that fear him; and he will shew them his covenant."

Psalm 27:1: "The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?"

Psalm 27:3: "Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident."

Psalm 31:11: "I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me."

Psalm 31:13: "For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life."

Psalm 31:19: "Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!"

Psalm 33:8: "Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him."

Psalm 33:18: "Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;"

Psalm 34:7: "The angel of the LORD encampeth round about them that fear him, and delivereth them."

Psalm 34:9: "O fear the LORD, ye his saints: for there is no want to them that fear him."

Psalm 34:11: "Come, ye children, hearken unto me: I will teach you the fear of the LORD."

Psalm 36:1: "The transgression of the wicked saith within my heart, that there is no fear of God before his eyes."

Psalm 40:3: "And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

Psalm 46:2: "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;"

Psalm 48:6: "Fear took hold upon them there, and pain, as of a woman in travail."

Psalm 49:5: "Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?"

Psalm 52:6: "The righteous also shall see, and fear, and shall laugh at him:"

Psalm 53:5: "There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them."

Psalm 55:19: "God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God."

Psalm 56:4: "In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me."

Psalm 60:4: "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah."

Psalm 61:5: "For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name."

Psalm 64:1: "Hear my voice, O God, in my prayer: preserve my life from fear of the enemy."

Psalm 64:4: "That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not."

Psalm 64:9: "And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing."

Psalm 66:16: "Come and hear, all ye that fear God, and I will declare what he hath done for my soul."

Psalm 67:7: "God shall bless us; and all the ends of the earth shall fear him."

Psalm 72:5: "They shall fear thee as long as the sun and moon endure, throughout all generations."

Psalm 85:9: "Surely his salvation is nigh them that fear him; that glory may dwell in our land."

Psalm 86:11: "Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name."

Psalm 90:11: "Who knoweth the power of thine anger? even according to thy fear, so is thy wrath."

Psalm 96:9: "O worship the LORD in the beauty of holiness: fear before him, all the earth."

Psalm 102:15: "So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory."

Psalm 103:11: "For as the heaven is high above the earth, so great is his mercy toward them that fear him."

Psalm 103:13: "Like as a father pitieth his children, so the LORD pitieth them that fear him."

Psalm 103:17: "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Psalm 105:38: "Egypt was glad when they departed: for the fear of them fell upon them."

Psalm 111:5: "He hath given meat unto them that fear him: he will ever be mindful of his covenant."

Psalm 111:10: "The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever."

Psalm 115:11: "Ye that fear the LORD, trust in the LORD: he is their help and their shield."

Psalm 115:13: "He will bless them that fear the LORD, both small and great."

Psalm 118:4: "Let them now that fear the LORD say, that his mercy endureth for ever."

Psalm 118:6: "The LORD is on my side; I will not fear: what can man do unto me?"

Psalm 119:38: "Stablish thy word unto thy servant, who is devoted to thy fear."

Psalm 119:39: "Turn away my reproach which I fear: for thy judgments are good."

Psalm 119:63: "I am a companion of all them that fear thee, and of them that keep thy precepts."

Psalm 119:74: "They that fear thee will be glad when they see me; because I have hoped in thy word."

Psalm 119:79: "Let those that fear thee turn unto me, and those that have known thy testimonies."

Psalm 119:120: "My flesh trembleth for fear of thee; and I am afraid of thy judgments."

Psalm 135:20: "Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD."

Psalm 145:19: "He will fulfil the desire of them that fear him: he also will hear their cry, and will save them."

Psalm 147:11: "The LORD taketh pleasure in them that fear him, in those that hope in his mercy."

Proverbs 1:7: "The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction."

Proverbs 1:26: "I also will laugh at your calamity; I will mock when your fear cometh;"

Proverbs 1:27: "When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you."

Proverbs 1:29: "For that they hated knowledge, and did not choose the fear of the LORD:"

Proverbs 1:33: "But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."

Proverbs 2:5: "Then shalt thou understand the fear of the LORD, and find the knowledge of God."

Proverbs 3:7: "Be not wise in thine own eyes: fear the LORD, and depart from evil."

Proverbs 3:25: "Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh."

Proverbs 8:13: "The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate."

Proverbs 9:10: "The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding."

Proverbs 10:24: "The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted."

Proverbs 10:27: "The fear of the LORD prolongeth days: but the years of the wicked shall be shortened."

Proverbs 14:26: "In the fear of the LORD is strong confidence: and his children shall have a place of refuge."

Proverbs 14:27: "The fear of the LORD is a fountain of life, to depart from the snares of death."

Proverbs 15:16: "Better is little with the fear of the LORD than great treasure and trouble therewith."

Proverbs 15:33: "The fear of the LORD is the instruction of wisdom; and before honour is humility."

Proverbs 16:6: "By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil."

Proverbs 19:23: "The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil."

Proverbs 20:2: "The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul."

Proverbs 22:4: "By humility and the fear of the LORD are riches, and honour, and life."

Proverbs 23:17: "Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long."

Proverbs 24:21: "My son, fear thou the LORD and the king: and meddle not with them that are given to change:"

Proverbs 29:25: "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."

Ecclesiastes 3:14: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

Ecclesiastes 5:7: "For in the multitude of dreams and many words there are also divers vanities: but fear thou God."

Ecclesiastes 8:12: "Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:"

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

Song of Solomon 3:8: "They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night."

Isaiah 2:10: "Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty."

Isaiah 2:19: "And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Isaiah 2:21: "To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Isaiah 7:4: "And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah."

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 8:12: "Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid."

Isaiah 8:13: "Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread."

Isaiah 11:2: "And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;"

Isaiah 11:3: "And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:"

Isaiah 14:3: "And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,"

Isaiah 19:16: "In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it."

Isaiah 21:4: "My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me."

Isaiah 24:17: "Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 25:3: "Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 29:23: "But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel."

Isaiah 31:9: "And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem."

Isaiah 33:6: "And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure."

Isaiah 35:4: "Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you."

Isaiah 41:10: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Isaiah 41:13: "For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

Isaiah 41:14: "Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel."

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:5: "Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;"

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

Isaiah 44:8: "Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any."

Isaiah 44:11: "Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together."

Isaiah 51:7: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings."

Isaiah 54:4: "Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more."

Isaiah 54:14: "In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

Isaiah 59:19: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 60:5: "Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Isaiah 63:17: "O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance."

Jeremiah 2:19: "Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts."

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 5:24: "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."

Jeremiah 6:25: "Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side."

Jeremiah 10:7: "Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee."

Jeremiah 20:10: "For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him."

Jeremiah 23:4: "And I will set up shepherds over them which shall feed them: and they shall fear no

more, nor be dismayed, neither shall they be lacking, saith the LORD."

Jeremiah 26:19: "Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls."

Jeremiah 30:5: "For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 32:39: "And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:"

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 33:9: "And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 37:11: "And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,"

Jeremiah 40:9: "And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 48:43: "Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:24: "Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail."

Jeremiah 49:29: "Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side."

Jeremiah 50:16: "Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land."

Jeremiah 51:46: "And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler."

Lamentations 3:47: "Fear and a snare is come upon us, desolation and destruction."

Lamentations 3:57: "Thou drewest near in the day that I called upon thee: thou saidst, Fear not."

Ezekiel 3:9: "As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

Ezekiel 30:13: "Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be

strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Hosea 3:5: "Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days."

Hosea 10:5: "The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it."

Joel 2:21: "Fear not, O land; be glad and rejoice: for the LORD will do great things."

Amos 3:8: "The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?"

Jonah 1:9: "And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land."

Micah 7:17: "They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee."

Zephaniah 3:7: "I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings."

Zephaniah 3:16: "In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack."

Haggai 1:12: "Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD."

Haggai 2:5: "According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not."

Zechariah 8:13: "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

Zechariah 8:15: "So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not."

Zechariah 9:5: "Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Malachi 2:5: "My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

Malachi 4:2: "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 10:26: "Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known."

Matthew 10:28: "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

Matthew 10:31: "Fear ye not therefore, ye are of more value than many sparrows."

Matthew 14:26: "And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear."

Matthew 21:26: "But if we shall say, Of men; we fear the people; for all hold John as a prophet."

Matthew 28:4: "And for fear of him the keepers did shake, and became as dead men."

Matthew 28:5: "And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified."

Matthew 28:8: "And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word."

Luke 1:12: "And when Zacharias saw him, he was troubled, and fear fell upon him."

Luke 1:13: "But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

Luke 1:30: "And the angel said unto her, Fear not, Mary: for thou hast found favour with God."

Luke 1:50: "And his mercy is on them that fear him from generation to generation."

Luke 1:65: "And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea."

Luke 1:74: "That he would grant unto us, that we being delivered out of the hand of our enemies

might serve him without fear,"

Luke 2:10: "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

Luke 5:10: "And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men."

Luke 5:26: "And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day."

Luke 7:16: "And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people."

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 8:50: "But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole."

Luke 12:5: "But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him."

Luke 12:7: "But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows."

Luke 12:32: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

Luke 18:4: "And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;"

Luke 21:26: "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

Luke 23:40: "But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?"

John 7:13: "Howbeit no man spake openly of him for fear of the Jews."

John 12:15: "Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

Acts 2:43: "And fear came upon every soul: and many wonders and signs were done by the apostles."

Acts 5:5: "And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things."

Acts 5:11: "And great fear came upon all the church, and upon as many as heard these things."

Acts 9:31: "Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

Acts 13:16: "Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience."

Acts 19:17: "And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified."

Acts 27:24: "Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

Romans 3:18: "There is no fear of God before their eyes."

Romans 8:15: "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

Romans 11:20: "Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:"

Romans 13:7: "Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour."

1 Corinthians 2:3: "And I was with you in weakness, and in fear, and in much trembling."

1 Corinthians 16:10: "Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

2 Corinthians 7:15: "And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him."

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

Ephesians 5:21: "Submitting yourselves one to another in the fear of God."

Ephesians 6:5: "Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;"

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 2:12: "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling."

1 Timothy 5:20: "Them that sin rebuke before all, that others also may fear."

2 Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

Hebrews 2:15: "And deliver them who through fear of death were all their lifetime subject to bondage."

Hebrews 4:1: "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it."

Hebrews 11:7: "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."

Hebrews 12:21: "And so terrible was the sight, that Moses said, I exceedingly fear and quake:)"

Hebrews 12:28: "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:"

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

1 Peter 1:17: "And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:"

1 Peter 2:17: "Honour all men. Love the brotherhood. Fear God. Honour the king."

1 Peter 2:18: "Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward."

1 Peter 3:2: "While they behold your chaste conversation coupled with fear."

1 Peter 3:15: "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"

1 John 4:18: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love."

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

Jude 1:23: "And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 11:11: "And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

Revelation 11:18: "And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."

Revelation 14:7: "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Revelation 15:4: "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Revelation 18:10: "Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come."

Revelation 18:15: "The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,"

Revelation 19:5: "And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great."

FEARED

Occurrences: 72

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he

feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Exodus 1:17: "But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive."

Exodus 1:21: "And it came to pass, because the midwives feared God, that he made them houses."

Exodus 2:14: "And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known."

Exodus 9:20: "He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:"

Exodus 14:31: "And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses."

Deuteronomy 25:18: "How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God."

Deuteronomy 32:17: "They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not."

Deuteronomy 32:27: "Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this."

Joshua 4:14: "On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life."

Joshua 10:2: "That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

1 Samuel 3:15: "And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision."

1 Samuel 12:18: "So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel."

1 Samuel 14:26: "And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath."

1 Samuel 15:24: "And Saul said unto Samuel, I have sinned: for I have transgressed the

commandment of the LORD, and thy words: because I feared the people, and obeyed their voice."

2 Samuel 3:11: "And he could not answer Abner a word again, because he feared him."

2 Samuel 10:19: "And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

1 Kings 1:50: "And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar."

1 Kings 3:28: "And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment."

1 Kings 18:3: "And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:"

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:25: "And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them."

2 Kings 17:32: "So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places."

2 Kings 17:33: "They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence."

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

1 Chronicles 16:25: "For great is the LORD, and greatly to be praised: he also is to be feared above all gods."

2 Chronicles 20:3: "And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah."

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Job 1:1: "There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil."

Job 3:25: "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me."

Psalm 76:7: "Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?"

Psalm 76:8: "Thou didst cause judgment to be heard from heaven; the earth feared, and was still,"

Psalm 76:11: "Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared."

Psalm 78:53: "And he led them on safely, so that they feared not: but the sea overwhelmed their enemies."

Psalm 89:7: "God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him."

Psalm 96:4: "For the LORD is great, and greatly to be praised: he is to be feared above all gods."

Psalm 130:4: "But there is forgiveness with thee, that thou mayest be feared."

Isaiah 41:5: "The isles saw it, and feared; the ends of the earth were afraid, drew near, and came."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 57:11: "And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?"

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Jeremiah 42:16: "Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die."

Jeremiah 44:10: "They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers."

Ezekiel 11:8: "Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD."

Daniel 5:19: "And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down."

Hosea 10:3: "For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?"

Jonah 1:16: "Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows."

Malachi 2:5: "My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."

Malachi 3:16: "Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name."

Matthew 14:5: "And when he would have put him to death, he feared the multitude, because they counted him as a prophet."

Matthew 21:46: "But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet."

Matthew 27:54: "Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God."

Mark 4:41: "And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?"

Mark 6:20: "For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly."

Mark 11:18: "And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine."

Mark 11:32: "But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed."

Mark 12:12: "And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way."

Luke 9:34: "While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud."

Luke 9:45: "But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying."

Luke 18:2: "Saying, There was in a city a judge, which feared not God, neither regarded man:"

Luke 19:21: "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow."

Luke 20:19: "And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them."

Luke 22:2: "And the chief priests and scribes sought how they might kill him; for they feared the people."

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

Acts 5:26: "Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned."

Acts 10:2: "A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway."

Acts 16:38: "And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans."

Hebrews 5:7: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;"

FEAREST

Occurrences: 3

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Isaiah 57:11: "And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?"

Jeremiah 22:25: "And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans."

FEARETH

Occurrences: 20

1 Kings 1:51: "And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without

cause."

Psalm 25:12: "What man is he that feareth the LORD? him shall he teach in the way that he shall choose."

Psalm 112:1: "Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments."

Psalm 128:1: "Blessed is every one that feareth the LORD; that walketh in his ways."

Psalm 128:4: "Behold, that thus shall the man be blessed that feareth the LORD."

Proverbs 13:13: "Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded."

Proverbs 14:2: "He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him."

Proverbs 14:16: "A wise man feareth, and departeth from evil: but the fool rageth, and is confident."

Proverbs 28:14: "Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief."

Proverbs 31:30: "Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised."

Ecclesiastes 7:18: "It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all."

Ecclesiastes 8:13: "But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."

Ecclesiastes 9:2: "All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath."

Isaiah 50:10: "Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God."

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 10:35: "But in every nation he that feareth him, and worketh righteousness, is accepted with him."

Acts 13:26: "Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent."

1 John 4:18: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love."

FEARFUL

Occurrences: 11

Exodus 15:11: "Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?"

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Deuteronomy 28:58: "If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;"

Judges 7:3: "Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand."

Isaiah 35:4: "Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you."

Matthew 8:26: "And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm."

Mark 4:40: "And he said unto them, Why are ye so fearful? how is it that ye have no faith?"

Luke 21:11: "And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven."

Hebrews 10:27: "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

Hebrews 10:31: "It is a fearful thing to fall into the hands of the living God."

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

FEARFULLY

Occurrences: 1

Psalms 139:14: "I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well."

FEARFULNESS

Occurrences: 3

Psalm 55:5: "Fearfulness and trembling are come upon me, and horror hath overwhelmed me."

Isaiah 21:4: "My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me."

Isaiah 33:14: "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?"

FEARING

Occurrences: 8

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Mark 5:33: "But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 27:17: "Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven."

Acts 27:29: "Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day."

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Colossians 3:22: "Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;"

Hebrews 11:27: "By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible."

FEARS

Occurrences: 4

Psalm 34:4: "I sought the LORD, and he heard me, and delivered me from all my fears."

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the

way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

2 Corinthians 7:5: "For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears."

FEAST

Occurrences: 109

Genesis 19:3: "And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat."

Genesis 21:8: "And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned."

Genesis 26:30: "And he made them a feast, and they did eat and drink."

Genesis 29:22: "And Laban gathered together all the men of the place, and made a feast."

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Exodus 5:1: "And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness."

Exodus 10:9: "And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD."

Exodus 12:14: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:17: "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."

Exodus 13:6: "Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD."

Exodus 23:14: "Three times thou shalt keep a feast unto me in the year."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 23:16: "And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field."

Exodus 32:5: "And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD."

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Exodus 34:22: "And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end."

Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:41: "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Numbers 28:17: "And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten."

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

Deuteronomy 16:10: "And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:"

Deuteronomy 16:13: "Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:"

Deuteronomy 16:14: "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates."

Deuteronomy 16:15: "Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine

increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

Deuteronomy 16:16: "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:"

Deuteronomy 31:10: "And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,"

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 21:19: "Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

2 Samuel 3:20: "So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 8:2: "And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month."

1 Kings 8:65: "And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

2 Chronicles 5:3: "Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month."

2 Chronicles 7:8: "Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt."

2 Chronicles 7:9: "And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days."

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 30:13: "And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

2 Chronicles 35:17: "And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days."

Ezra 3:4: "They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;"

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Esther 1:3: "In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:"

Esther 1:5: "And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;"

Esther 1:9: "Also Vashti the queen made a feast for the women in the royal house which belonged

to king Ahasuerus."

Esther 2:18: "Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Psalm 81:3: "Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day."

Proverbs 15:15: "All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast."

Ecclesiastes 10:19: "A feast is made for laughter, and wine maketh merry: but money answereth all things."

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Lamentations 2:7: "The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast."

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Ezekiel 45:23: "And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering."

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil."

Daniel 5:1: "Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand."

Hosea 2:11: "I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts."

Hosea 9:5: "What will ye do in the solemn day, and in the day of the feast of the LORD?"

Hosea 12:9: "And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast."

Amos 5:21: "I hate, I despise your feast days, and I will not smell in your solemn assemblies."

Zechariah 14:16: "And it shall come to pass, that every one that is left of all the nations which came

against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Zechariah 14:18: "And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles."

Zechariah 14:19: "This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles."

Matthew 26:2: "Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified."

Matthew 26:5: "But they said, Not on the feast day, lest there be an uproar among the people."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 27:15: "Now at that feast the governor was wont to release unto the people a prisoner, whom they would."

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Mark 14:2: "But they said, Not on the feast day, lest there be an uproar of the people."

Mark 15:6: "Now at that feast he released unto them one prisoner, whomsoever they desired."

Luke 2:41: "Now his parents went to Jerusalem every year at the feast of the passover."

Luke 2:42: "And when he was twelve years old, they went up to Jerusalem after the custom of the feast."

Luke 5:29: "And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them."

Luke 14:13: "But when thou makest a feast, call the poor, the maimed, the lame, the blind:"

Luke 22:1: "Now the feast of unleavened bread drew nigh, which is called the Passover."

Luke 23:17: "(For of necessity he must release one unto them at the feast.)"

John 2:8: "And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it."

John 2:9: "When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,"

John 2:23: "Now when he was in Jerusalem at the passover, in the feast day, many believed in his

name, when they saw the miracles which he did."

John 4:45: "Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast."

John 5:1: "After this there was a feast of the Jews; and Jesus went up to Jerusalem."

John 6:4: "And the passover, a feast of the Jews, was nigh."

John 7:2: "Now the Jew's feast of tabernacles was at hand."

John 7:8: "Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come."

John 7:10: "But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret."

John 7:11: "Then the Jews sought him at the feast, and said, Where is he?"

John 7:14: "Now about the midst of the feast Jesus went up into the temple, and taught."

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 10:22: "And it was at Jerusalem the feast of the dedication, and it was winter."

John 11:56: "Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?"

John 12:12: "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,"

John 12:20: "And there were certain Greeks among them that came up to worship at the feast:"

John 13:1: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

John 13:29: "For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

1 Corinthians 5:8: "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

1 Corinthians 10:27: "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake."

2 Peter 2:13: "And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;"

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

FEASTED

Occurrences: 1

Job 1:4: "And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them."

FEASTING

Occurrences: 7

Esther 9:17: "On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness."

Esther 9:18: "But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness."

Esther 9:19: "Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another."

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Ecclesiastes 7:2: "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Jeremiah 16:8: "Thou shalt not also go into the house of feasting, to sit with them to eat and to drink."

FEASTS

Occurrences: 31

Leviticus 23:2: "Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

Leviticus 23:4: "These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 23:44: "And Moses declared unto the children of Israel the feasts of the LORD."

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 31:3: "He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD."

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Nehemiah 10:33: "For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God."

Psalms 35:16: "With hypocritical mockers in feasts, they gnashed upon me with their teeth."

Isaiah 1:14: "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them."

Isaiah 5:12: "And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands."

Jeremiah 51:39: "In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD."

Lamentations 1:4: "The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness."

Lamentations 2:6: "And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest."

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Ezekiel 45:17: "And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Ezekiel 46:11: "And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah."

Hosea 2:11: "I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts."

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Malachi 2:3: "Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it."

Matthew 23:6: "And love the uppermost rooms at feasts, and the chief seats in the synagogues,"

Mark 12:39: "And the chief seats in the synagogues, and the uppermost rooms at feasts:"

Luke 20:46: "Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;"

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

FEATHERED

Occurrences: 2

Psalm 78:27: "He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:"

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

FEATHERS

Occurrences: 7

Leviticus 1:16: "And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:"

Job 39:13: "Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?"

Psalm 68:13: "Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold."

Psalm 91:4: "He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler."

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

FED

Occurrences: 30

Genesis 30:36: "And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks."

Genesis 36:24: "And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father."

Genesis 41:2: "And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow."

Genesis 41:18: "And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:"

Genesis 47:17: "And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:16: "Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;"

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Chronicles 27:29: "And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:"

Psalms 37:3: "Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt

be fed."

Psalm 78:72: "So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands."

Psalm 81:16: "He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Jeremiah 5:7: "How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses."

Jeremiah 5:8: "They were as fed horses in the morning: every one neighed after his neighbour's wife."

Ezekiel 16:19: "My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD."

Ezekiel 34:3: "Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Zechariah 11:7: "And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock."

Matthew 25:37: "Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?"

Mark 5:14: "And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done."

Luke 8:34: "When they that fed them saw what was done, they fled, and went and told it in the city and in the country."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

1 Corinthians 3:2: "I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able."

FEEBLE

Occurrences: 20

Genesis 30:42: "But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's."

Deuteronomy 25:18: "How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

2 Samuel 4:1: "And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Job 4:4: "Thy words have upholden him that was falling, and thou hast strengthened the feeble knees."

Psalms 38:8: "I am feeble and sore broken: I have roared by reason of the disquietness of my heart."

Psalms 105:37: "He brought them forth also with silver and gold: and there was not one feeble person among their tribes."

Proverbs 30:26: "The conies are but a feeble folk, yet make they their houses in the rocks;"

Isaiah 16:14: "But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble."

Isaiah 35:3: "Strengthen ye the weak hands, and confirm the feeble knees."

Jeremiah 6:24: "We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail."

Jeremiah 49:24: "Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail."

Jeremiah 50:43: "The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail."

Ezekiel 7:17: "All hands shall be feeble, and all knees shall be weak as water."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Zechariah 12:8: "In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them."

1 Corinthians 12:22: "Nay, much more those members of the body, which seem to be more feeble, are necessary:"

Hebrews 12:12: "Wherefore lift up the hands which hang down, and the feeble knees;"

FEEBLEMINDED

Occurrences: 1

1 Thessalonians 5:14: "Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men."

FEEBLENESS

Occurrences: 1

Jeremiah 47:3: "At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;"

FEEBLER

Occurrences: 1

Genesis 30:42: "But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's."

FEED

Occurrences: 77

Genesis 25:30: "And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom."

Genesis 29:7: "And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them."

Genesis 30:31: "And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock."

Genesis 37:12: "And his brethren went to feed their father's flock in Shechem."

Genesis 37:13: "And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I."

Genesis 37:16: "And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks."

Genesis 46:32: "And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have."

Exodus 22:5: "If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

1 Samuel 17:15: "But David went and returned from Saul to feed his father's sheep at Bethlehem."

2 Samuel 5:2: "Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel."

2 Samuel 7:7: "In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?"

2 Samuel 19:33: "And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem."

1 Kings 17:4: "And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there."

1 Kings 22:27: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace."

1 Chronicles 11:2: "And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel."

1 Chronicles 17:6: "Wheresoever I have walked with all Israel, spake I a word to any of the judges

of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?"

2 Chronicles 18:26: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace."

Job 24:2: "Some remove the landmarks; they violently take away flocks, and feed thereof."

Job 24:20: "The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree."

Psalms 28:9: "Save thy people, and bless thine inheritance: feed them also, and lift them up for ever."

Psalms 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalms 78:71: "From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance."

Proverbs 10:21: "The lips of the righteous feed many: but fools die for want of wisdom."

Proverbs 30:8: "Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:"

Song of Solomon 1:8: "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

Song of Solomon 4:5: "Thy two breasts are like two young roes that are twins, which feed among the lilies."

Song of Solomon 6:2: "My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies."

Isaiah 5:17: "Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat."

Isaiah 11:7: "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox."

Isaiah 14:30: "And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant."

Isaiah 27:10: "Yet the fenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 30:23: "Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures."

Isaiah 40:11: "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young."

Isaiah 49:9: "That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places."

Isaiah 49:26: "And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Isaiah 61:5: "And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Jeremiah 3:15: "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding."

Jeremiah 6:3: "The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place."

Jeremiah 9:15: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink."

Jeremiah 23:2: "Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD."

Jeremiah 23:4: "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD."

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 50:19: "And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead."

Lamentations 4:5: "They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills."

Ezekiel 34:2: "Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed

themselves! should not the shepherds feed the flocks?"

Ezekiel 34:3: "Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 34:14: "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel."

Ezekiel 34:15: "I will feed my flock, and I will cause them to lie down, saith the Lord GOD."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 34:23: "And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd."

Daniel 11:26: "Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain."

Hosea 4:16: "For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place."

Hosea 9:2: "The floor and the winepress shall not feed them, and the new wine shall fail in her."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Micah 5:4: "And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth."

Micah 7:14: "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful

tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Zechariah 11:4: "Thus saith the LORD my God; Feed the flock of the slaughter;"

Zechariah 11:7: "And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock."

Zechariah 11:9: "Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Luke 15:15: "And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:16: "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

Acts 20:28: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

Romans 12:20: "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head."

1 Corinthians 13:3: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;"

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 12:6: "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days."

FEEDEST

Occurrences: 2

Psalm 80:5: "Thou feedest them with the bread of tears; and givest them tears to drink in great measure."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

FEEDETH

Occurrences: 8

Proverbs 15:14: "The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness."

Song of Solomon 2:16: "My beloved is mine, and I am his: he feedeth among the lilies."

Song of Solomon 6:3: "I am my beloved's, and my beloved is mine: he feedeth among the lilies."

Isaiah 44:20: "He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?"

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Luke 12:24: "Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?"

1 Corinthians 9:7: "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?"

FEEDING

Occurrences: 8

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Job 1:14: "And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:"

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Matthew 8:30: "And there was a good way off from them an herd of many swine feeding."

Mark 5:11: "Now there was there nigh unto the mountains a great herd of swine feeding."

Luke 8:32: "And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them."

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

FEEDINGPLACE

Occurrences: 1

Nahum 2:11: "Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?"

FEEL

Occurrences: 7

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Genesis 27:21: "And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not."

Judges 16:26: "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

Job 20:20: "Surely he shall not feel quietness in his belly, he shall not save of that which he desired."

Psalms 58:9: "Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath."

Ecclesiastes 8:5: "Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment."

Acts 17:27: "That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:"

FEELING

Occurrences: 2

Ephesians 4:19: "Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness."

Hebrews 4:15: "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

FEET

Occurrences: 239

Genesis 18:4: "Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:"

Genesis 19:2: "And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night."

Genesis 24:32: "And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him."

Genesis 43:24: "And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender."

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Genesis 49:33: "And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people."

Exodus 3:5: "And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

Exodus 4:25: "Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me."

Exodus 12:11: "And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover."

Exodus 24:10: "And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness."

Exodus 25:26: "And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof."

Exodus 30:19: "For Aaron and his sons shall wash their hands and their feet thereat:"

Exodus 30:21: "So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations."

Exodus 37:13: "And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof."

Exodus 40:31: "And Moses and Aaron and his sons washed their hands and their feet thereat:"

Leviticus 8:24: "And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about."

Leviticus 11:21: "Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;"

Leviticus 11:23: "But all other flying creeping things, which have four feet, shall be an abomination unto you."

Leviticus 11:42: "Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination."

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Deuteronomy 2:28: "Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"

Deuteronomy 11:24: "Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be."

Deuteronomy 28:57: "And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

Deuteronomy 33:3: "Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the

place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 9:5: "And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy."

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Judges 3:24: "When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber."

Judges 4:10: "And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 4:17: "Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite."

Judges 5:27: "At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead."

Judges 19:21: "So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink."

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

Ruth 3:8: "And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

1 Samuel 2:9: "He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail."

1 Samuel 14:13: "And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him."

1 Samuel 24:3: "And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave."

1 Samuel 25:24: "And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid."

1 Samuel 25:41: "And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord."

2 Samuel 3:34: "Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 4:12: "And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron."

2 Samuel 9:3: "And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet."

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 22:10: "He bowed the heavens also, and came down; and darkness was under his feet."

2 Samuel 22:34: "He maketh my feet like hinds' feet: and setteth me upon my high places."

2 Samuel 22:37: "Thou hast enlarged my steps under me; so that my feet did not slip."

2 Samuel 22:39: "And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 14:6: "And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

1 Kings 14:12: "Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die."

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet."

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 4:37: "Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 9:35: "And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 19:24: "I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places."

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren,

and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

2 Chronicles 3:13: "The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward."

2 Chronicles 16:12: "And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians."

Nehemiah 9:21: "Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not."

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Job 12:5: "He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease."

Job 13:27: "Thou putttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet."

Job 18:8: "For he is cast into a net by his own feet, and he walketh upon a snare."

Job 18:11: "Terrors shall make him afraid on every side, and shall drive him to his feet."

Job 29:15: "I was eyes to the blind, and feet was I to the lame."

Job 30:12: "Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction."

Job 33:11: "He putteth my feet in the stocks, he marketh all my paths."

Psalms 8:6: "Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:"

Psalms 18:9: "He bowed the heavens also, and came down: and darkness was under his feet."

Psalms 18:33: "He maketh my feet like hinds' feet, and setteth me upon my high places."

Psalms 18:36: "Thou hast enlarged my steps under me, that my feet did not slip."

Psalms 18:38: "I have wounded them that they were not able to rise: they are fallen under my feet."

Psalms 22:16: "For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet."

Psalms 25:15: "Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net."

Psalm 31:8: "And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room."

Psalm 40:2: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

Psalm 47:3: "He shall subdue the people under us, and the nations under our feet."

Psalm 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalm 58:10: "The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked."

Psalm 66:9: "Which holdeth our soul in life, and suffereth not our feet to be moved."

Psalm 73:2: "But as for me, my feet were almost gone; my steps had well nigh slipped."

Psalm 74:3: "Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary."

Psalm 91:13: "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

Psalm 105:18: "Whose feet they hurt with fetters: he was laid in iron:"

Psalm 115:7: "They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat."

Psalm 116:8: "For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

Psalm 119:59: "I thought on my ways, and turned my feet unto thy testimonies."

Psalm 119:101: "I have refrained my feet from every evil way, that I might keep thy word."

Psalm 119:105: "Thy word is a lamp unto my feet, and a light unto my path."

Psalm 122:2: "Our feet shall stand within thy gates, O Jerusalem."

Proverbs 1:16: "For their feet run to evil, and make haste to shed blood."

Proverbs 4:26: "Ponder the path of thy feet, and let all thy ways be established."

Proverbs 5:5: "Her feet go down to death; her steps take hold on hell."

Proverbs 6:13: "He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;"

Proverbs 6:18: "An heart that deviseth wicked imaginations, feet that be swift in running to mischief,"

Proverbs 6:28: "Can one go upon hot coals, and his feet not be burned?"

Proverbs 7:11: "(She is loud and stubborn; her feet abide not in her house:"

Proverbs 19:2: "Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth."

Proverbs 26:6: "He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage."

Proverbs 29:5: "A man that flattereth his neighbour spreadeth a net for his feet."

Song of Solomon 5:3: "I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?"

Song of Solomon 7:1: "How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman."

Isaiah 3:16: "Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:"

Isaiah 3:18: "In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,"

Isaiah 6:2: "Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly."

Isaiah 7:20: "In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard."

Isaiah 14:19: "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

Isaiah 23:7: "Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn."

Isaiah 26:6: "The foot shall tread it down, even the feet of the poor, and the steps of the needy."

Isaiah 28:3: "The crown of pride, the drunkards of Ephraim, shall be trodden under feet:"

Isaiah 32:20: "Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass."

Isaiah 37:25: "I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places."

Isaiah 41:3: "He pursued them, and passed safely; even by the way that he had not gone with his feet."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 52:7: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!"

Isaiah 59:7: "Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths."

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 14:10: "Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 3:34: "To crush under his feet all the prisoners of the earth."

Ezekiel 1:7: "And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass."

Ezekiel 2:1: "And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee."

Ezekiel 2:2: "And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me."

Ezekiel 3:24: "Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house."

Ezekiel 16:25: "Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 24:23: "And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another."

Ezekiel 25:6: "For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;"

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Ezekiel 34:19: "And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet."

Ezekiel 37:10: "So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places."

Daniel 2:33: "His legs of iron, his feet part of iron and part of clay."

Daniel 2:34: "Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces."

Daniel 2:41: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay."

Daniel 2:42: "And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Nahum 1:3: "The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Habakkuk 3:5: "Before him went the pestilence, and burning coals went forth at his feet."

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

Malachi 4:3: "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

Matthew 7:6: "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Matthew 10:14: "And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Matthew 18:29: "And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all."

Matthew 28:9: "And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him."

Mark 5:22: "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,"

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Mark 7:25: "For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:"

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Luke 1:79: "To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Luke 7:38: "And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment."

Luke 7:44: "And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head."

Luke 7:45: "Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet."

Luke 7:46: "My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 9:5: "And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them."

Luke 10:39: "And she had a sister called Mary, which also sat at Jesus' feet, and heard his word."

Luke 15:22: "But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:"

Luke 17:16: "And fell down on his face at his feet, giving him thanks: and he was a Samaritan."

Luke 24:39: "Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

Luke 24:40: "And when he had thus spoken, he shewed them his hands and his feet."

John 11:2: "(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)"

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 12:3: "Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment."

John 13:5: "After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded."

John 13:6: "Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?"

John 13:8: "Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me."

John 13:9: "Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head."

John 13:10: "Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all."

John 13:12: "So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?"

John 13:14: "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet."

John 20:12: "And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain."

Acts 3:7: "And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength."

Acts 4:35: "And laid them down at the apostles' feet: and distribution was made unto every man according as he had need."

Acts 4:37: "Having land, sold it, and brought the money, and laid it at the apostles' feet."

Acts 5:2: "And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet."

Acts 5:9: "Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 7:33: "Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground."

Acts 7:58: "And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul."

Acts 10:25: "And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him."

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 13:51: "But they shook off the dust of their feet against them, and came unto Iconium."

Acts 14:8: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:"

Acts 14:10: "Said with a loud voice, Stand upright on thy feet. And he leaped and walked."

Acts 16:24: "Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks."

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 26:16: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;"

Romans 3:15: "Their feet are swift to shed blood:"

Romans 10:15: "And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Romans 16:20: "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

1 Corinthians 12:21: "And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you."

1 Corinthians 15:25: "For he must reign, till he hath put all enemies under his feet."

1 Corinthians 15:27: "For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him."

Ephesians 1:22: "And hath put all things under his feet, and gave him to be the head over all things to the church,"

Ephesians 6:15: "And your feet shod with the preparation of the gospel of peace;"

1 Timothy 5:10: "Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

Hebrews 2:8: "Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him."

Hebrews 12:13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

Revelation 1:15: "And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters."

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 2:18: "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 11:11: "And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

Revelation 12:1: "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:"

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 22:8: "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things."

FEIGN

Occurrences: 3

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

1 Kings 14:5: "And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

Luke 20:20: "And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor."

FEIGNED

Occurrences: 3

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

Psalms 17:1: "Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips."

2 Peter 2:3: "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."

FEIGNEDLY

Occurrences: 1

Jeremiah 3:10: "And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD."

FEIGNEST

Occurrences: 2

1 Kings 14:6: "And it was so, when Ahijah heard the sound of her feet, as she came in at the door,

that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

Nehemiah 6:8: "Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart."

FELIX

Occurrences: 8

Acts 23:24: "And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor."

Acts 23:26: "Claudius Lysias unto the most excellent governor Felix sendeth greeting."

Acts 24:3: "We accept it always, and in all places, most noble Felix, with all thankfulness."

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

Acts 24:25: "And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee."

Acts 24:27: "But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

FELL

Occurrences: 234

Genesis 4:5: "But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell."

Genesis 14:10: "And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain."

Genesis 15:12: "And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him."

Genesis 17:3: "And Abram fell on his face: and God talked with him, saying,"

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"

Genesis 33:4: "And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept."

Genesis 44:14: "And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground."

Genesis 45:14: "And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck."

Genesis 46:29: "And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while."

Genesis 50:1: "And Joseph fell upon his father's face, and wept upon him, and kissed him."

Genesis 50:18: "And his brethren also went and fell down before his face; and they said, Behold, we be thy servants."

Exodus 32:28: "And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Leviticus 16:9: "And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Numbers 11:4: "And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?"

Numbers 11:9: "And when the dew fell upon the camp in the night, the manna fell upon it."

Numbers 14:5: "Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel."

Numbers 16:4: "And when Moses heard it, he fell upon his face:"

Numbers 16:22: "And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?"

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces."

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Numbers 22:27: "And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff."

Numbers 22:31: "Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face."

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

Joshua 8:25: "And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai."

Joshua 11:7: "So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them."

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 17:5: "And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;"

Joshua 22:20: "Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity."

Judges 4:16: "But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left."

Judges 5:27: "At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 8:10: "Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword."

Judges 12:6: "Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Judges 20:44: "And there fell of Benjamin eighteen thousand men; all these were men of valour."

Judges 20:46: "So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour."

Ruth 2:10: "Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?"

1 Samuel 4:10: "And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 14:13: "And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him."

1 Samuel 17:49: "And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth."

1 Samuel 17:52: "And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron."

1 Samuel 20:41: "And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded."

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

1 Samuel 25:23: "And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,"

1 Samuel 25:24: "And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid."

1 Samuel 28:20: "Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

1 Samuel 31:1: "Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

1 Samuel 31:5: "And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him."

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 2:16: "And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon."

2 Samuel 2:23: "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 11:17: "And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also."

2 Samuel 13:2: "And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her."

2 Samuel 14:4: "And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king."

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

2 Samuel 20:8: "When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out."

2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

2 Samuel 21:22: "These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants."

1 Kings 2:25: "And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men

more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 2:34: "So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness."

1 Kings 2:46: "So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon."

1 Kings 14:1: "At that time Abijah the son of Jeroboam fell sick."

1 Kings 17:17: "And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him."

1 Kings 18:7: "And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?"

1 Kings 18:38: "Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."

1 Kings 18:39: "And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 2:13: "He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;"

2 Kings 2:14: "And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over."

2 Kings 3:19: "And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones."

2 Kings 4:8: "And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread."

2 Kings 4:11: "And it fell on a day, that he came thither, and he turned into the chamber, and lay there."

2 Kings 4:18: "And when the child was grown, it fell on a day, that he went out to his father to the reapers."

2 Kings 4:37: "Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out."

2 Kings 6:5: "But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed."

2 Kings 6:6: "And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim."

2 Kings 7:20: "And so it fell out unto him: for the people trode upon him in the gate, and he died."

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

1 Chronicles 5:10: "And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead."

1 Chronicles 5:22: "For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity."

1 Chronicles 10:1: "Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it."

1 Chronicles 10:5: "And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 12:20: "As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediah, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh."

1 Chronicles 20:8: "These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants."

1 Chronicles 21:14: "So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

1 Chronicles 26:14: "And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward."

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

2 Chronicles 13:17: "And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men."

2 Chronicles 15:9: "And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him."

2 Chronicles 17:10: "And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat."

2 Chronicles 20:18: "And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

Ezra 9:5: "And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,"

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Esther 9:3: "And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them."

Job 1:15: "And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 1:17: "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job 1:20: "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,"

Psalm 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Psalm 78:64: "Their priests fell by the sword; and their widows made no lamentation."

Psalm 105:38: "Egypt was glad when they departed: for the fear of them fell upon them."

Psalm 107:12: "Therefore he brought down their heart with labour; they fell down, and there was none to help."

Jeremiah 39:9: "Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 52:15: "Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude."

Lamentations 1:7: "Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths."

Lamentations 5:13: "They took the young men to grind, and the children fell under the wood."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 3:23: "Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face."

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month,

as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 11:5: "And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Daniel 2:46: "Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him."

Daniel 3:7: "Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up."

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 4:31: "While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee."

Daniel 7:20: "And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 10:7: "And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for

whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Matthew 7:27: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

Matthew 13:4: "And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:"

Matthew 13:5: "Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:"

Matthew 13:7: "And some fell among thorns; and the thorns sprung up, and choked them:"

Matthew 13:8: "But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold."

Matthew 17:6: "And when the disciples heard it, they fell on their face, and were sore afraid."

Matthew 18:26: "The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all."

Matthew 18:29: "And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Mark 3:11: "And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God."

Mark 4:4: "And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up."

Mark 4:5: "And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:"

Mark 4:7: "And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit."

Mark 4:8: "And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred."

Mark 5:22: "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and

when he saw him, he fell at his feet,"

Mark 5:33: "But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth."

Mark 7:25: "For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:"

Mark 9:20: "And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming."

Mark 14:35: "And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him."

Luke 1:12: "And when Zacharias saw him, he was troubled, and fear fell upon him."

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 8:5: "A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it."

Luke 8:6: "And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture."

Luke 8:7: "And some fell among thorns; and the thorns sprang up with it, and choked it."

Luke 8:8: "And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear."

Luke 8:14: "And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

Luke 8:23: "But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Luke 10:36: "Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?"

Luke 13:4: "Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?"

Luke 15:20: "And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

Luke 17:16: "And fell down on his face at his feet, giving him thanks: and he was a Samaritan."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 18:6: "As soon then as he had said unto them, I am he, they went backward, and fell to the ground."

Acts 1:25: "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place."

Acts 1:26: "And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles."

Acts 5:5: "And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 7:60: "And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Acts 9:4: "And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?"

Acts 9:18: "And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized."

Acts 10:10: "And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,"

Acts 10:25: "And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him."

Acts 10:44: "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word."

Acts 11:15: "And as I began to speak, the Holy Ghost fell on them, as on us at the beginning."

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Acts 13:36: "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:"

Acts 16:29: "Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,"

Acts 19:17: "And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified."

Acts 19:35: "And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?"

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 20:10: "And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him."

Acts 20:37: "And they all wept sore, and fell on Paul's neck, and kissed him,"

Acts 22:7: "And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?"

Romans 11:22: "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."

Romans 15:3: "For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me."

1 Corinthians 10:8: "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand."

Hebrews 3:17: "But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?"

Hebrews 11:30: "By faith the walls of Jericho fell down, after they were compassed about seven days."

2 Peter 3:4: "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 5:8: "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

Revelation 5:14: "And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

Revelation 6:13: "And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind."

Revelation 7:11: "And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,"

Revelation 8:10: "And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;"

Revelation 11:11: "And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

Revelation 11:13: "And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven."

Revelation 11:16: "And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,"

Revelation 16:2: "And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image."

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Revelation 16:21: "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great."

Revelation 19:4: "And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia."

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 22:8: "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things."

FELLED

Occurrences: 1

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

FELLER

Occurrences: 1

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us."

FELLEST

Occurrences: 1

2 Samuel 3:34: "Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him."

FELLING

Occurrences: 1

2 Kings 6:5: "But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed."

FELLOES

Occurrences: 1

1 Kings 7:33: "And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten."

FELLOW

Occurrences: 26

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Exodus 2:13: "And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?"

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 7:14: "And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host."

Judges 7:22: "And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath."

1 Samuel 14:20: "And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture."

1 Samuel 21:15: "Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?"

1 Samuel 25:21: "Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

2 Samuel 2:16: "And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon."

1 Kings 22:27: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace."

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

2 Chronicles 18:26: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace."

Ecclesiastes 4:10: "For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up."

Isaiah 34:14: "The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Zechariah 13:7: "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

Matthew 12:24: "But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils."

Matthew 26:61: "And said, This fellow said, I am able to destroy the temple of God, and to build it in three days."

Matthew 26:71: "And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth."

Luke 22:59: "And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean."

Luke 23:2: "And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King."

John 9:29: "We know that God spake unto Moses: as for this fellow, we know not from whence he is."

Acts 18:13: "Saying, This fellow persuadeth men to worship God contrary to the law."

Acts 22:22: "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

Acts 24:5: "For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:"

FELLOW-PRISONERS

Occurrences: 1

Romans 16:7: "Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me."

FELLOWCITIZENS

Occurrences: 1

Ephesians 2:19: "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;"

FELLOWDISCIPLES

Occurrences: 1

John 11:16: "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

FELLOWHEIRS

Occurrences: 1

Ephesians 3:6: "That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:"

FELLOWHELPER

Occurrences: 1

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

FELLOWHELPERS

Occurrences: 1

3 John 1:8: "We therefore ought to receive such, that we might be fellowhelpers to the truth."

FELLOWLABOURER

Occurrences: 2

1 Thessalonians 3:2: "And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:"

Philemon 1:1: "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,"

FELLOW LABOURERS

Occurrences: 2

Philippians 4:3: "And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life."

Philemon 1:24: "Marcus, Aristarchus, Demas, Lucas, my fellowlabourers."

FELLOW PRISONER

Occurrences: 2

Colossians 4:10: "Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)"

Philemon 1:23: "There salute thee Epaphras, my fellowprisoner in Christ Jesus;"

FELLOWS

Occurrences: 13

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

Psalms 45:7: "Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows."

Isaiah 44:11: "Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together."

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Daniel 2:13: "And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain."

Daniel 2:18: "That they would desire mercies of the God of heaven concerning this secret; that

Daniel and his fellows should not perish with the rest of the wise men of Babylon."

Daniel 7:20: "And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows."

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Matthew 11:16: "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,"

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Hebrews 1:9: "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows."

FELLOWSERVANT

Occurrences: 6

Matthew 18:29: "And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all."

Matthew 18:33: "Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?"

Colossians 1:7: "As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;"

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 22:9: "Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."

FELLOWSERVANTS

Occurrences: 4

Matthew 18:28: "But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest."

Matthew 18:31: "So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done."

Matthew 24:49: "And shall begin to smite his fellowservants, and to eat and drink with the drunken;"

Revelation 6:11: "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

FELLOWSHIP

Occurrences: 16

Leviticus 6:2: "If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;"

Psalms 94:20: "Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?"

Acts 2:42: "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

1 Corinthians 1:9: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

1 Corinthians 10:20: "But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils."

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

2 Corinthians 8:4: "Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints."

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 5:11: "And have no fellowship with the unfruitful works of darkness, but rather reprove them."

Philippians 1:5: "For your fellowship in the gospel from the first day until now;"

Philippians 2:1: "If there be therefore any consolation in Christ, if any comfort of love, if any

fellowship of the Spirit, if any bowels and mercies,"

Philippians 3:10: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

1 John 1:3: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

1 John 1:6: "If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:"

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

FELLOWSOLDIER

Occurrences: 2

Philippians 2:25: "Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants."

Philemon 1:2: "And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:"

FELLOWWORKERS

Occurrences: 1

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

FELT

Occurrences: 5

Genesis 27:22: "And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau."

Exodus 10:21: "And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt."

Proverbs 23:35: "They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again."

Mark 5:29: "And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague."

Acts 28:5: "And he shook off the beast into the fire, and felt no harm."

FEMALE

Occurrences: 23

Genesis 1:27: "So God created man in his own image, in the image of God created he him; male and female created he them."

Genesis 5:2: "Male and female created he them; and blessed them, and called their name Adam, in the day when they were created."

Genesis 6:19: "And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female."

Genesis 7:2: "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female."

Genesis 7:3: "Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth."

Genesis 7:9: "There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah."

Genesis 7:16: "And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in."

Leviticus 3:1: "And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD."

Leviticus 3:6: "And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish."

Leviticus 4:28: "Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned."

Leviticus 4:32: "And if he bring a lamb for a sin offering, he shall bring it a female without blemish."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 27:4: "And if it be a female, then thy estimation shall be thirty shekels."

Leviticus 27:5: "And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels."

Leviticus 27:6: "And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver."

Leviticus 27:7: "And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels."

Numbers 5:3: "Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell."

Deuteronomy 4:16: "Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,"

Deuteronomy 7:14: "Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle."

Matthew 19:4: "And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,"

Mark 10:6: "But from the beginning of the creation God made them male and female."

Galatians 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

FENCE

Occurrences: 1

Psalms 62:3: "How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence."

FENCED

Occurrences: 38

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:36: "And Bethnimrah, and Bethharan, fenced cities: and folds for sheep."

Deuteronomy 3:5: "All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many."

Deuteronomy 9:1: "Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,"

Deuteronomy 28:52: "And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee."

Joshua 10:20: "And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities."

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 19:35: "And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,"

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 23:7: "But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place."

2 Kings 3:19: "And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones."

2 Kings 10:2: "Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;"

2 Kings 17:9: "And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city."

2 Kings 18:8: "He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city."

2 Kings 18:13: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

2 Kings 19:25: "Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

2 Chronicles 8:5: "Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;"

2 Chronicles 11:10: "And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the

countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 12:4: "And he took the fenced cities which pertained to Judah, and came to Jerusalem."

2 Chronicles 14:6: "And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest."

2 Chronicles 17:2: "And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken."

2 Chronicles 17:19: "These waited on the king, beside those whom the king put in the fenced cities throughout all Judah."

2 Chronicles 19:5: "And he set judges in the land throughout all the fenced cities of Judah, city by city,"

2 Chronicles 21:3: "And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn."

2 Chronicles 32:1: "After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself."

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

Job 10:11: "Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews."

Job 19:8: "He hath fenced up my way that I cannot pass, and he hath set darkness in my paths."

Isaiah 2:15: "And upon every high tower, and upon every fenced wall,"

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes."

Jeremiah 5:17: "And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Ezekiel 36:35: "And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited."

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Zephaniah 1:16: "A day of the trumpet and alarm against the fenced cities, and against the high towers."

FENS

Occurrences: 1

Job 40:21: "He lieth under the shady trees, in the covert of the reed, and fens."

FERRET

Occurrences: 1

Leviticus 11:30: "And the ferret, and the chameleon, and the lizard, and the snail, and the mole."

FERRY

Occurrences: 1

2 Samuel 19:18: "And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;"

FERVENT

Occurrences: 7

Acts 18:25: "This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John."

Romans 12:11: "Not slothful in business; fervent in spirit; serving the Lord;"

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

1 Peter 4:8: "And above all things have fervent charity among yourselves: for charity shall cover the

multitude of sins."

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

FERVENTLY

Occurrences: 2

Colossians 4:12: "Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God."

1 Peter 1:22: "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:"

FESTUS

Occurrences: 13

Acts 24:27: "But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound."

Acts 25:1: "Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem."

Acts 25:4: "But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither."

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:12: "Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go."

Acts 25:13: "And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 25:22: "Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him."

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

Acts 26:25: "But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness."

Acts 26:32: "Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar."

FETCH

Occurrences: 31

Genesis 18:5: "And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said."

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 27:13: "And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them."

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 42:16: "Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies."

Exodus 2:5: "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it."

Numbers 20:10: "And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?"

Numbers 34:5: "And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea."

Deuteronomy 19:12: "Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die."

Deuteronomy 24:10: "When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 30:4: "If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:"

Judges 11:5: "And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:"

Judges 20:10: "And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 6:21: "And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you."

1 Samuel 16:11: "And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither."

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 26:22: "And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it."

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 14:13: "And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished."

2 Samuel 14:20: "To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth."

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 17:11: "And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand."

2 Kings 6:13: "And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan."

2 Chronicles 18:8: "And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla."

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Job 36:3: "I will fetch my knowledge from afar, and will ascribe righteousness to my Maker."

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant."

Jeremiah 36:21: "So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king."

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

FETCHED

Occurrences: 18

Genesis 18:4: "Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:"

Genesis 27:14: "And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved."

Joshua 15:3: "And it went out to the south side to Maalehacabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:"

Judges 18:18: "And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?"

1 Samuel 7:1: "And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD."

1 Samuel 10:23: "And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward."

2 Samuel 4:6: "And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped."

2 Samuel 9:5: "Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

1 Kings 7:13: "And king Solomon sent and fetched Hiram out of Tyre."

1 Kings 9:28: "And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon."

2 Kings 3:9: "So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them."

2 Kings 11:4: "And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means."

2 Chronicles 12:11: "And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber."

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

Acts 28:13: "And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:"

FETCHETH

Occurrences: 1

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

FETCHT

Occurrences: 1

Genesis 18:7: "And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it."

FETTERS

Occurrences: 10

Judges 16:21: "But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house."

2 Samuel 3:34: "Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him."

2 Kings 25:7: "And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 36:6: "Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon."

Job 36:8: "And if they be bound in fetters, and be holden in cords of affliction;"

Psalms 105:18: "Whose feet they hurt with fetters: he was laid in iron:"

Psalms 149:8: "To bind their kings with chains, and their nobles with fetters of iron;"

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

FEVER

Occurrences: 9

Deuteronomy 28:22: "The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish."

Matthew 8:14: "And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever."

Matthew 8:15: "And he touched her hand, and the fever left her: and she arose, and ministered unto them."

Mark 1:30: "But Simon's wife's mother lay sick of a fever, and anon they tell him of her."

Mark 1:31: "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them."

Luke 4:38: "And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her."

Luke 4:39: "And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them."

John 4:52: "Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him."

Acts 28:8: "And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him."

FEW

Occurrences: 62

Genesis 24:55: "And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go."

Genesis 27:44: "And tarry with him a few days, until thy brother's fury turn away;"

Genesis 29:20: "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 47:9: "And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

Leviticus 25:52: "And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption."

Leviticus 26:22: "I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate."

Numbers 9:20: "And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed."

Numbers 13:18: "And see the land, what it is, and the people that dwelleth therein, whether they be

strong or weak, few or many;"

Numbers 26:54: "To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him."

Numbers 26:56: "According to the lot shall the possession thereof be divided between many and few."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Deuteronomy 4:27: "And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you."

Deuteronomy 26:5: "And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:"

Deuteronomy 28:62: "And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God."

Deuteronomy 33:6: "Let Reuben live, and not die; and let not his men be few."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

2 Kings 4:3: "Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few."

1 Chronicles 16:19: "When ye were but few, even a few, and strangers in it."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man

what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 7:4: "Now the city was large and great: but the people were few therein, and the houses were not builded."

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 14:1: "Man that is born of a woman is of few days and full of trouble."

Job 16:22: "When a few years are come, then I shall go the way whence I shall not return."

Psalms 105:12: "When they were but a few men in number; yea, very few, and strangers in it."

Psalms 109:8: "Let his days be few; and let another take his office."

Ecclesiastes 5:2: "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."

Ecclesiastes 9:14: "There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:"

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Isaiah 10:7: "Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few."

Isaiah 10:19: "And the rest of the trees of his forest shall be few, that a child may write them."

Isaiah 24:6: "Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

Jeremiah 30:19: "And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Ezekiel 5:3: "Thou shalt also take thereof a few in number, and bind them in thy skirts."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Daniel 11:20: "Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle."

Matthew 7:14: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Matthew 9:37: "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;"

Matthew 15:34: "And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes."

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 22:14: "For many are called, but few are chosen."

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Mark 6:5: "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them."

Mark 8:7: "And they had a few small fishes: and he blessed, and commanded to set them also before them."

Luke 10:2: "Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 13:23: "Then said one unto him, Lord, are there few that be saved? And he said unto them,"

Acts 17:4: "And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few."

Acts 17:12: "Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few."

Acts 24:4: "Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words."

Ephesians 3:3: "How that by revelation he made known unto me the mystery; (as I wrote afore in few words,"

Hebrews 12:10: "For they verily for a few days chastened us after their own pleasure; but he for our

profit, that we might be partakers of his holiness."

Hebrews 13:22: "And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words."

1 Peter 3:20: "Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:20: "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

Revelation 3:4: "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy."

FEWER

Occurrences: 1

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

FEWEST

Occurrences: 1

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

FEWNESS

Occurrences: 1

Leviticus 25:16: "According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee."

FIDELITY

Occurrences: 1

Titus 2:10: "Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God

our Saviour in all things."

FIELD

Occurrences: 266

Genesis 2:5: "And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 2:20: "And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."

Genesis 3:1: "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 3:18: "Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;"

Genesis 4:8: "And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him."

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 23:11: "Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:17: "And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure"

Genesis 23:19: "And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan."

Genesis 23:20: "And the field, and the cave that is therein, were made sure unto Abraham for a

possession of a buryingplace by the sons of Heth."

Genesis 24:63: "And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 25:9: "And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;"

Genesis 25:10: "The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife."

Genesis 25:27: "And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents."

Genesis 25:29: "And Jacob sod pottage: and Esau came from the field, and he was faint:"

Genesis 27:3: "Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;"

Genesis 27:5: "And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it."

Genesis 27:27: "And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:"

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 31:4: "And Jacob sent and called Rachel and Leah to the field unto his flock,"

Genesis 33:19: "And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money."

Genesis 34:5: "And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were

grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Genesis 34:28: "They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,"

Genesis 36:35: "And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

Genesis 37:7: "For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."

Genesis 37:15: "And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?"

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 41:48: "And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 49:32: "The purchase of the field and of the cave that is therein was from the children of Heth."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Exodus 1:14: "And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."

Exodus 9:3: "Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 9:21: "And he that regarded not the word of the LORD left his servants and his cattle in the field."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:25: "And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field."

Exodus 10:5: "And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:"

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Exodus 16:25: "And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field."

Exodus 22:5: "If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution."

Exodus 22:6: "If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution."

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Exodus 23:16: "And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 19:9: "And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest."

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Leviticus 23:22: "And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God."

Leviticus 25:3: "Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;"

Leviticus 25:4: "But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard."

Leviticus 25:12: "For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field."

Leviticus 25:34: "But the field of the suburbs of their cities may not be sold; for it is their perpetual possession."

Leviticus 26:4: "Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit."

Leviticus 27:16: "And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver."

Leviticus 27:17: "If he sanctify his field from the year of jubile, according to thy estimation it shall stand."

Leviticus 27:18: "But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation."

Leviticus 27:19: "And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him."

Leviticus 27:20: "And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more."

Leviticus 27:21: "But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's."

Leviticus 27:22: "And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;"

Leviticus 27:24: "In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Numbers 22:23: "And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way."

Numbers 23:14: "And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar."

Deuteronomy 5:21: "Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's."

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 14:22: "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year."

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 21:1: "If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:"

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 22:27: "For he found her in the field, and the betrothed damsel cried, and there was none to save her."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 28:3: "Blessed shalt thou be in the city, and blessed shalt thou be in the field."

Deuteronomy 28:16: "Cursed shalt thou be in the city, and cursed shalt thou be in the field."

Deuteronomy 28:38: "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Joshua 8:24: "And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

Joshua 15:18: "And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?"

Judges 1:14: "And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?"

Judges 5:4: "LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water."

Judges 5:18: "Zebulun and Naphtali were a people that jeopardied their lives unto the death in the high places of the field."

Judges 9:32: "Now therefore up by night, thou and the people that is with thee, and lie in wait in the field:"

Judges 9:42: "And it came to pass on the morrow, that the people went out into the field; and they told Abimelech."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 13:9: "And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her."

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Ruth 2:2: "And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:3: "And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech."

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

Ruth 2:17: "So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley."

Ruth 2:22: "And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

1 Samuel 4:2: "And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men."

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 11:5: "And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh."

1 Samuel 14:15: "And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling."

1 Samuel 17:44: "And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

1 Samuel 19:3: "And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:11: "And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field."

1 Samuel 20:24: "So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat."

1 Samuel 20:35: "And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him."

1 Samuel 30:11: "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;"

2 Samuel 10:8: "And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field."

2 Samuel 11:23: "And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

2 Samuel 14:6: "And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him."

2 Samuel 14:30: "Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire."

2 Samuel 14:31: "Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?"

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 18:6: "So the people went out into the field against Israel: and the battle was in the wood of Ephraim;"

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

1 Kings 11:29: "And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:"

1 Kings 14:11: "Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it."

1 Kings 21:24: "Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat."

2 Kings 4:39: "And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not."

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

2 Kings 8:6: "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 9:37: "And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel."

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabсарis and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 19:26: "Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up."

1 Chronicles 1:46: "And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

1 Chronicles 19:9: "And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field."

1 Chronicles 27:26: "And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:"

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

2 Chronicles 31:5: "And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly."

Nehemiah 13:10: "And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field."

Job 5:23: "For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee."

Job 24:6: "They reap every one his corn in the field: and they gather the vintage of the wicked."

Job 40:20: "Surely the mountains bring him forth food, where all the beasts of the field play."

Psalm 8:7: "All sheep and oxen, yea, and the beasts of the field;"

Psalm 50:11: "I know all the fowls of the mountains: and the wild beasts of the field are mine."

Psalm 78:12: "Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan."

Psalm 78:43: "How he had wrought his signs in Egypt, and his wonders in the field of Zoan."

Psalm 80:13: "The boar out of the wood doth waste it, and the wild beast of the field doth devour it."

Psalm 96:12: "Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice"

Psalm 103:15: "As for man, his days are as grass: as a flower of the field, so he flourisheth."

Psalm 104:11: "They give drink to every beast of the field: the wild asses quench their thirst."

Proverbs 24:27: "Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house."

Proverbs 24:30: "I went by the field of the slothful, and by the vineyard of the man void of understanding;"

Proverbs 27:26: "The lambs are for thy clothing, and the goats are the price of the field."

Proverbs 31:16: "She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard."

Ecclesiastes 5:9: "Moreover the profit of the earth is for all: the king himself is served by the field."

Song of Solomon 2:7: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 3:5: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 7:11: "Come, my beloved, let us go forth into the field; let us lodge in the villages."

Isaiah 5:8: "Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!"

Isaiah 7:3: "Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;"

Isaiah 10:18: "And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth."

Isaiah 16:10: "And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease."

Isaiah 29:17: "Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?"

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 32:16: "Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field."

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

Isaiah 37:27: "Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up."

Isaiah 40:6: "The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:"

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 56:9: "All ye beasts of the field, come to devour, yea, all ye beasts in the forest."

Jeremiah 4:17: "As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD."

Jeremiah 6:25: "Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 9:22: "Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the

open field, and as the handful after the harvestman, and none shall gather them."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Jeremiah 14:5: "Yea, the hind also calved in the field, and forsook it, because there was no grass."

Jeremiah 14:18: "If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not."

Jeremiah 17:3: "O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 27:6: "And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him."

Jeremiah 28:14: "For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also."

Jeremiah 32:7: "Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:9: "And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver."

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 35:9: "Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:"

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Jeremiah 48:33: "And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting."

Lamentations 4:9: "They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field."

Ezekiel 7:15: "The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him."

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Ezekiel 16:7: "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare."

Ezekiel 17:5: "He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 20:46: "Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;"

Ezekiel 26:6: "And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 31:4: "The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field."

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 31:13: "Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:"

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 34:5: "And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:27: "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Ezekiel 36:30: "And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Ezekiel 39:5: "Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD."

Ezekiel 39:10: "So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Daniel 2:38: "And wheresoever the children of men dwell, the beasts of the field and the fowls of

the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:15: "Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:"

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

Hosea 10:4: "They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field."

Joel 1:10: "The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth."

Joel 1:11: "Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished."

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Joel 1:19: "O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field."

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Joel 2:22: "Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength."

Micah 1:6: "Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof."

Micah 3:12: "Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Zechariah 10:1: "Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field."

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

Matthew 6:28: "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:"

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?"

Matthew 13:24: "Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:"

Matthew 13:27: "So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?"

Matthew 13:31: "Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:"

Matthew 13:36: "Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field."

Matthew 13:38: "The field is the world; the good seed are the children of the kingdom; but the tares

are the children of the wicked one;"

Matthew 13:44: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Matthew 24:18: "Neither let him which is in the field return back to take his clothes."

Matthew 24:40: "Then shall two be in the field; the one shall be taken, and the other left."

Matthew 27:7: "And they took counsel, and bought with them the potter's field, to bury strangers in."

Matthew 27:8: "Wherefore that field was called, The field of blood, unto this day."

Matthew 27:10: "And gave them for the potter's field, as the Lord appointed me."

Mark 13:16: "And let him that is in the field not turn back again for to take up his garment."

Luke 2:8: "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night."

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

Luke 15:25: "Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing."

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back."

Luke 17:36: "Two men shall be in the field; the one shall be taken, and the other left."

Acts 1:18: "Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out."

Acts 1:19: "And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood."

FIELDS

Occurrences: 58

Exodus 8:13: "And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields."

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an

atonement for the house: and it shall be clean."

Leviticus 25:31: "But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile."

Leviticus 27:22: "And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Numbers 19:16: "And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days."

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Deuteronomy 11:15: "And I will send grass in thy fields for thy cattle, that thou mayest eat and be full."

Deuteronomy 32:13: "He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;"

Deuteronomy 32:32: "For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:"

Joshua 21:12: "But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession."

Judges 9:27: "And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech."

Judges 9:44: "And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them."

1 Samuel 8:14: "And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants."

1 Samuel 22:7: "Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;"

1 Samuel 25:15: "But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:"

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 16:4: "Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

1 Chronicles 6:56: "But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh."

1 Chronicles 16:32: "Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein."

1 Chronicles 27:25: "And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uziah:"

2 Chronicles 31:19: "Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites."

Nehemiah 11:25: "And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,"

Nehemiah 11:30: "Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom."

Nehemiah 12:29: "Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem."

Nehemiah 12:44: "And at that time were some appointed over the chambers for the treasures, for

the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Job 5:10: "Who giveth rain upon the earth, and sendeth waters upon the fields:"

Psalms 107:37: "And sow the fields, and plant vineyards, which may yield fruits of increase."

Psalms 132:6: "Lo, we heard of it at Ephratah: we found it in the fields of the wood."

Proverbs 8:26: "While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world."

Proverbs 23:10: "Remove not the old landmark; and enter not into the fields of the fatherless:"

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 32:12: "They shall lament for the teats, for the pleasant fields, for the fruitful vine."

Jeremiah 6:12: "And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD."

Jeremiah 8:10: "Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely."

Jeremiah 13:27: "I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?"

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 32:15: "For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land."

Jeremiah 32:43: "And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 39:10: "But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 40:13: "Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,"

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Hosea 12:11: "Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields."

Obadiah 1:19: "And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead."

Micah 2:2: "And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Mark 2:23: "And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn."

Luke 6:1: "And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands."

Luke 15:15: "And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth."

FIERCE

Occurrences: 41

Genesis 49:7: "Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel."

Numbers 32:14: "And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel."

Deuteronomy 28:50: "A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:"

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 28:18: "Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day."

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 28:13: "And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

2 Chronicles 29:10: "Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Job 4:10: "The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken."

Job 10:16: "For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me."

Job 28:8: "The lion's whelps have not trodden it, nor the fierce lion passed by it."

Job 41:10: "None is so fierce that dare stir him up: who then is able to stand before me?"

Psalms 88:16: "Thy fierce wrath goeth over me; thy terrors have cut me off."

Isaiah 7:4: "And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two

tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah."

Isaiah 13:9: "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

Isaiah 13:13: "Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger."

Isaiah 19:4: "And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts."

Isaiah 33:19: "Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand."

Jeremiah 4:8: "For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 12:13: "They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD."

Jeremiah 25:37: "And the peaceable habitations are cut down because of the fierce anger of the LORD."

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

Jeremiah 30:24: "The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 51:45: "My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Lamentations 4:11: "The LORD hath accomplished his fury; he hath poured out his fierce anger,

and hath kindled a fire in Zion, and it hath devoured the foundations thereof."

Daniel 8:23: "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

Jonah 3:9: "Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?"

Habakkuk 1:8: "Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Luke 23:5: "And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place."

2 Timothy 3:3: "Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,"

James 3:4: "Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth."

FIERCENESS

Occurrences: 12

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Joshua 7:26: "And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day."

2 Kings 23:26: "Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the

LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

Job 39:24: "He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet."

Psalms 78:49: "He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them."

Psalms 85:3: "Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger."

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

Hosea 11:9: "I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city."

Nahum 1:6: "Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Revelation 19:15: "And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God."

FIERCER

Occurrences: 1

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

FIERY

Occurrences: 20

Numbers 21:6: "And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died."

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Deuteronomy 8:15: "Who led thee through that great and terrible wilderness, wherein were fiery

serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;"

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Psalms 21:9: "Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them."

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Daniel 3:6: "And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."

Daniel 3:11: "And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:17: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 3:21: "Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Ephesians 6:16: "Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked."

Hebrews 10:27: "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

1 Peter 4:12: "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:"

FIFTEEN

Occurrences: 24

Genesis 5:10: "And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:"

Genesis 7:20: "Fifteen cubits upward did the waters prevail; and the mountains were covered."

Genesis 25:7: "And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years."

Exodus 27:14: "The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three."

Exodus 27:15: "And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three."

Exodus 38:14: "The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three."

Exodus 38:15: "And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three."

Exodus 38:25: "And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:"

Leviticus 27:7: "And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels."

Numbers 31:37: "And the LORD's tribute of the sheep was six hundred and threescore and fifteen."

Judges 8:10: "Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 19:17: "And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king."

1 Kings 7:3: "And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row."

2 Kings 14:17: "And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Chronicles 25:25: "And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years."

Isaiah 38:5: "Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years."

Ezekiel 45:12: "And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh."

Hosea 3:2: "So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:"

John 11:18: "Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:"

Acts 7:14: "Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls."

Acts 27:28: "And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms."

Galatians 1:18: "Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days."

FIFTEENTH

Occurrences: 18

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto

the LORD: seven days ye must eat unleavened bread."

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Numbers 28:17: "And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten."

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

Numbers 33:3: "And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

2 Kings 14:23: "In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years."

1 Chronicles 24:14: "The fifteenth to Bilgah, the sixteenth to Immer,"

1 Chronicles 25:22: "The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:"

2 Chronicles 15:10: "So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa."

Esther 9:18: "But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness."

Esther 9:21: "To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,"

Ezekiel 32:17: "It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according

to the meat offering, and according to the oil."

Luke 3:1: "Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,"

FIFTH

Occurrences: 59

Genesis 1:23: "And the evening and the morning were the fifth day."

Genesis 30:17: "And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son."

Genesis 41:34: "Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years."

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Genesis 47:26: "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

Leviticus 5:16: "And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him."

Leviticus 6:5: "Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering."

Leviticus 19:25: "And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God."

Leviticus 22:14: "And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing."

Leviticus 27:13: "But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation."

Leviticus 27:15: "And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his."

Leviticus 27:19: "And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him."

Leviticus 27:27: "And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation."

Leviticus 27:31: "And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof."

Numbers 5:7: "Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed."

Numbers 7:36: "On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:"

Numbers 29:26: "And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:"

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Joshua 19:24: "And the fifth lot came out for the tribe of the children of Asher according to their families."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

2 Samuel 2:23: "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still."

2 Samuel 3:4: "And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;"

2 Samuel 3:27: "And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother."

2 Samuel 4:6: "And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped."

2 Samuel 20:10: "But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri."

1 Kings 6:31: "And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall."

1 Kings 14:25: "And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:"

2 Kings 8:16: "And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Je hoshaphat king of Judah began to reign."

2 Kings 25:8: "And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:"

1 Chronicles 2:14: "Nethaneel the fourth, Raddai the fifth,"

1 Chronicles 3:3: "The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife."

1 Chronicles 8:2: "Nohah the fourth, and Rapha the fifth."

1 Chronicles 12:10: "Mishmannah the fourth, Jeremiah the fifth,"

1 Chronicles 24:9: "The fifth to Malchijah, the sixth to Mijamin,"

1 Chronicles 25:12: "The fifth to Nethaniah, he, his sons, and his brethren, were twelve:"

1 Chronicles 26:3: "Elam the fifth, Jehohanan the sixth, Elioenai the seventh."

1 Chronicles 26:4: "Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth."

1 Chronicles 27:8: "The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand."

2 Chronicles 12:2: "And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,"

Ezra 7:8: "And he came to Jerusalem in the fifth month, which was in the seventh year of the king."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Nehemiah 6:5: "Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;"

Nehemiah 6:15: "So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 52:12: "Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,"

Ezekiel 1:1: "Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God."

Ezekiel 1:2: "In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,"

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 20:1: "And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me."

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Zechariah 7:3: "And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?"

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Revelation 6:9: "And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:"

Revelation 9:1: "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit."

Revelation 16:10: "And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,"

Revelation 21:20: "The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst."

FIFTIES

Occurrences: 7

Exodus 18:21: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:"

Exodus 18:25: "And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens."

Deuteronomy 1:15: "So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes."

1 Samuel 8:12: "And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

Mark 6:40: "And they sat down in ranks, by hundreds, and by fifties."

Luke 9:14: "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company."

FIFTIETH

Occurrences: 4

Leviticus 25:10: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

Leviticus 25:11: "A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed."

2 Kings 15:23: "In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years."

2 Kings 15:27: "In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years."

FIFTY

Occurrences: 138

Genesis 6:15: "And this is the fashion which thou shalt make it of: The length of the ark shall be

three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Genesis 7:24: "And the waters prevailed upon the earth an hundred and fifty days."

Genesis 8:3: "And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated."

Genesis 9:28: "And Noah lived after the flood three hundred and fifty years."

Genesis 9:29: "And all the days of Noah were nine hundred and fifty years: and he died."

Genesis 18:24: "Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?"

Genesis 18:26: "And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

Genesis 18:28: "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it."

Exodus 26:5: "Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another."

Exodus 26:6: "And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle."

Exodus 26:10: "And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second."

Exodus 26:11: "And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one."

Exodus 27:12: "And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten."

Exodus 27:13: "And the breadth of the court on the east side eastward shall be fifty cubits."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 30:23: "Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,"

Exodus 36:12: "Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another."

Exodus 36:13: "And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle."

Exodus 36:17: "And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second."

Exodus 36:18: "And he made fifty taches of brass to couple the tent together, that it might be one."

Exodus 38:12: "And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver."

Exodus 38:13: "And for the east side eastward fifty cubits."

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

Leviticus 23:16: "Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD."

Leviticus 27:3: "And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary."

Leviticus 27:16: "And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver."

Numbers 1:23: "Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred."

Numbers 1:25: "Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty."

Numbers 1:29: "Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred."

Numbers 1:31: "Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred."

Numbers 1:43: "Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred."

Numbers 1:46: "Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty."

Numbers 2:6: "And his host, and those that were numbered thereof, were fifty and four thousand and four hundred."

Numbers 2:8: "And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred."

Numbers 2:13: "And his host, and those that were numbered of them, were fifty and nine thousand

and three hundred."

Numbers 2:15: "And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty."

Numbers 2:16: "All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank."

Numbers 2:30: "And his host, and those that were numbered of them, were fifty and three thousand and four hundred."

Numbers 2:31: "All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards."

Numbers 2:32: "These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty."

Numbers 4:3: "From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation."

Numbers 4:23: "From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation."

Numbers 4:30: "From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation."

Numbers 4:35: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:"

Numbers 4:36: "And those that were numbered of them by their families were two thousand seven hundred and fifty."

Numbers 4:39: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:43: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

Numbers 8:25: "And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:"

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Numbers 16:17: "And take every man his censer, and put incense in them, and bring ye before the

LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer."

Numbers 16:35: "And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense."

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Numbers 26:34: "These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred."

Numbers 26:47: "These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred."

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 31:52: "And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels."

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Joshua 7:21: "When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it."

1 Samuel 6:19: "And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter."

2 Samuel 15:1: "And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

1 Kings 1:5: "Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 7:6: "And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them."

1 Kings 9:23: "These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 18:19: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table."

1 Kings 18:22: "Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men."

2 Kings 1:9: "Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:11: "Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 2:7: "And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 2:17: "And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 15:2: "Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem."

2 Kings 15:20: "And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land."

2 Kings 15:25: "But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room."

2 Kings 21:1: "Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah."

1 Chronicles 5:21: "And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand."

1 Chronicles 8:40: "And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin."

1 Chronicles 9:9: "And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers."

1 Chronicles 12:33: "Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means."

2 Chronicles 2:17: "And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred."

2 Chronicles 3:9: "And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold."

2 Chronicles 8:10: "And these were the chief of king Solomon's officers, even two hundred and

fifty, that bare rule over the people."

2 Chronicles 8:18: "And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon."

2 Chronicles 26:3: "Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem."

2 Chronicles 33:1: "Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:"

Ezra 2:7: "The children of Elam, a thousand two hundred fifty and four."

Ezra 2:14: "The children of Bigvai, two thousand fifty and six."

Ezra 2:15: "The children of Adin, four hundred fifty and four."

Ezra 2:22: "The men of Netophah, fifty and six."

Ezra 2:29: "The children of Nebo, fifty and two."

Ezra 2:30: "The children of Magbish, an hundred fifty and six."

Ezra 2:31: "The children of the other Elam, a thousand two hundred fifty and four."

Ezra 2:37: "The children of Immer, a thousand fifty and two."

Ezra 2:60: "The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two."

Ezra 8:3: "Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty."

Ezra 8:6: "Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males."

Ezra 8:26: "I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents;"

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 6:15: "So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days."

Nehemiah 7:10: "The children of Arah, six hundred fifty and two."

Nehemiah 7:12: "The children of Elam, a thousand two hundred fifty and four."

Nehemiah 7:20: "The children of Adin, six hundred fifty and five."

Nehemiah 7:33: "The men of the other Nebo, fifty and two."

Nehemiah 7:34: "The children of the other Elam, a thousand two hundred fifty and four."

Nehemiah 7:40: "The children of Immer, a thousand fifty and two."

Nehemiah 7:70: "And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 7:9: "And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon."

Isaiah 3:3: "The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator."

Ezekiel 40:15: "And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits."

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:25: "And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:29: "And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:33: "And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:36: "The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 42:2: "Before the length of an hundred cubits was the north door, and the breadth was fifty cubits."

Ezekiel 42:7: "And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo,

before the temple were an hundred cubits."

Ezekiel 45:2: "Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof."

Ezekiel 48:17: "And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty."

Haggai 2:16: "Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty."

Luke 7:41: "There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty."

Luke 16:6: "And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty."

John 8:57: "Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?"

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

Acts 13:20: "And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

FIG

Occurrences: 39

Genesis 3:7: "And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons."

Deuteronomy 8:8: "A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;"

Judges 9:10: "And the trees said to the fig tree, Come thou, and reign over us."

Judges 9:11: "But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?"

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

Psalms 105:33: "He smote their vines also and their fig trees; and brake the trees of their coasts."

Proverbs 27:18: "Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured."

Song of Solomon 2:13: "The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Isaiah 36:16: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;"

Jeremiah 5:17: "And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword."

Jeremiah 8:13: "I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Joel 2:22: "Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength."

Amos 4:9: "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD."

Micah 4:4: "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it."

Nahum 3:12: "All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Haggai 2:19: "Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you."

Zechariah 3:10: "In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree."

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 21:20: "And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!"

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 24:32: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:"

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Mark 11:20: "And in the morning, as they passed by, they saw the fig tree dried up from the roots."

Mark 11:21: "And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away."

Mark 13:28: "Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:"

Luke 13:6: "He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none."

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

Luke 21:29: "And he spake to them a parable; Behold the fig tree, and all the trees;"

John 1:48: "Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto

him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."

John 1:50: "Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

Revelation 6:13: "And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind."

FIGHT

Occurrences: 103

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 14:14: "The LORD shall fight for you, and ye shall hold your peace."

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Deuteronomy 1:30: "The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;"

Deuteronomy 1:41: "Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 2:32: "Then Sihon came out against us, he and all his people, to fight at Jahaz."

Deuteronomy 3:22: "Ye shall not fear them: for the LORD your God he shall fight for you."

Deuteronomy 20:4: "For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you."

Deuteronomy 20:10: "When thou comest nigh unto a city to fight against it, then proclaim peace unto it."

Joshua 9:2: "That they gathered themselves together, to fight with Joshua and with Israel, with one accord."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

Joshua 11:5: "And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel."

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:9: "And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley."

Judges 8:1: "And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply."

Judges 9:38: "Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them."

Judges 10:9: "Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed."

Judges 10:18: "And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead."

Judges 11:6: "And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon."

Judges 11:8: "And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:25: "And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,"

Judges 11:32: "So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 20:20: "And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah."

1 Samuel 4:9: "Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight."

1 Samuel 8:20: "That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."

1 Samuel 13:5: "And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven."

1 Samuel 15:18: "And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."

1 Samuel 17:9: "If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us."

1 Samuel 17:10: "And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together."

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:32: "And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine."

1 Samuel 17:33: "And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 23:1: "Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors."

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that

thou shalt go out with me to battle, thou and thy men."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

2 Samuel 11:20: "And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?"

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 20:23: "And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they."

1 Kings 20:25: "And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so."

1 Kings 20:26: "And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel."

1 Kings 22:31: "But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel."

1 Kings 22:32: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out."

2 Kings 3:21: "And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border."

2 Kings 10:3: "Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house."

2 Kings 19:9: "And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,"

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return

every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper."

2 Chronicles 18:30: "Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel."

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 32:2: "And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,"

2 Chronicles 32:8: "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah."

2 Chronicles 35:20: "After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

Nehemiah 4:8: "And conspired all of them together to come and to fight against Jerusalem, and to hinder it."

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Nehemiah 4:20: "In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us."

Psalms 35:1: "Plead my cause, O LORD, with them that strive with me: fight against them that fight against me."

Psalms 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalms 144:1: "Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:"

Isaiah 19:2: "And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom."

Isaiah 29:7: "And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision."

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

Isaiah 30:32: "And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Jeremiah 1:19: "And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 21:5: "And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath."

Jeremiah 32:5: "And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper."

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city;

and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 37:8: "And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 41:12: "Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Daniel 10:20: "Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come."

Daniel 11:11: "And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zechariah 14:3: "Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle."

Zechariah 14:14: "And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance."

John 18:36: "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

Acts 5:39: "But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

Acts 23:9: "And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God."

1 Corinthians 9:26: "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:"

1 Timothy 6:12: "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

2 Timothy 4:7: "I have fought a good fight, I have finished my course, I have kept the faith."

Hebrews 10:32: "But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;"

Hebrews 11:34: "Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens."

James 4:2: "Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not."

Revelation 2:16: "Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth."

FIGHTETH

Occurrences: 3

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Joshua 23:10: "One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

FIGHTING

Occurrences: 3

1 Samuel 17:19: "Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines."

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

Psalms 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

FIGHTINGS

Occurrences: 2

2 Corinthians 7:5: "For, when we were come into Macedonia, our flesh had no rest, but we were

troubled on every side; without were fightings, within were fears."

James 4:1: "From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?"

FIGS

Occurrences: 22

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 20:5: "And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

1 Samuel 30:12: "And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights."

2 Kings 20:7: "And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Song of Solomon 2:13: "The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."

Isaiah 38:21: "For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover."

Jeremiah 8:13: "I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son

of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 24:2: "One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad."

Jeremiah 24:3: "Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 24:8: "And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:"

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Nahum 3:12: "All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater."

Matthew 7:16: "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?"

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Luke 6:44: "For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

Revelation 6:13: "And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind."

FIGURE

Occurrences: 7

Deuteronomy 4:16: "Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,"

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

Romans 5:14: "Nevertheless death reigned from Adam to Moses, even over them that had not

sinned after the similitude of Adam's transgression, who is the figure of him that was to come."

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

Hebrews 9:9: "Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;"

Hebrews 11:19: "Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure."

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

FIGURES

Occurrences: 3

1 Kings 6:29: "And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without."

Acts 7:43: "Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

Hebrews 9:24: "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:"

FILE

Occurrences: 1

1 Samuel 13:21: "Yet they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads."

FILL

Occurrences: 49

Genesis 1:22: "And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth."

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Exodus 10:6: "And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh."

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Leviticus 25:19: "And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety."

Deuteronomy 23:24: "When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

1 Kings 18:33: "And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood."

Job 8:21: "Till he fill thy mouth with laughing, and thy lips with rejoicing."

Job 15:2: "Should a wise man utter vain knowledge, and fill his belly with the east wind?"

Job 20:23: "When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating."

Job 23:4: "I would order my cause before him, and fill my mouth with arguments."

Job 38:39: "Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,"

Job 41:7: "Canst thou fill his skin with barbed irons? or his head with fish spears?"

Psalms 81:10: "I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it."

Psalms 83:16: "Fill their faces with shame; that they may seek thy name, O LORD."

Psalms 110:6: "He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries."

Proverbs 1:13: "We shall find all precious substance, we shall fill our houses with spoil:"

Proverbs 7:18: "Come, let us take our fill of love until the morning: let us solace ourselves with loves."

Proverbs 8:21: "That I may cause those that love me to inherit substance; and I will fill their treasures."

Isaiah 8:8: "And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel."

Isaiah 14:21: "Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Isaiah 27:6: "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit."

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant."

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Jeremiah 23:24: "Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 51:14: "The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 7:19: "They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity."

Ezekiel 9:7: "And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 24:4: "Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones."

Ezekiel 30:11: "He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain."

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 32:5: "And I will lay thy flesh upon the mountains, and fill the valleys with thy height."

Ezekiel 35:8: "And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword."

Zephaniah 1:9: "In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit."

Haggai 2:7: "And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts."

Matthew 9:16: "No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse."

Matthew 15:33: "And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?"

Matthew 23:32: "Fill ye up then the measure of your fathers."

John 2:7: "Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim."

Romans 15:13: "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost."

Ephesians 4:10: "He that descended is the same also that ascended up far above all heavens, that he might fill all things.)"

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:"

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

Revelation 18:6: "Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double."

FILLED

Occurrences: 157

Genesis 6:11: "The earth also was corrupt before God, and the earth was filled with violence."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 21:19: "And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up."

Genesis 26:15: "For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth."

Exodus 1:7: "And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them."

Exodus 2:16: "Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock."

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Exodus 28:3: "And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office."

Exodus 31:3: "And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,"

Exodus 35:31: "And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;"

Exodus 35:35: "Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work."

Exodus 40:34: "Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle."

Exodus 40:35: "And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle."

Numbers 14:21: "But as truly as I live, all the earth shall be filled with the glory of the LORD."

Deuteronomy 26:12: "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;"

Deuteronomy 31:20: "For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Joshua 9:13: "And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

1 Kings 7:14: "He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work."

1 Kings 8:10: "And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,"

1 Kings 8:11: "So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD."

1 Kings 18:35: "And the water ran round about the altar; and he filled the trench also with water."

1 Kings 20:27: "And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

2 Kings 3:20: "And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water."

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 23:14: "And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men."

2 Kings 24:4: "And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 5:14: "So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God."

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 7:2: "And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Job 3:15: "Or with princes that had gold, who filled their houses with silver:"

Job 16:8: "And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face."

Job 22:18: "Yet he filled their houses with good things: but the counsel of the wicked is far from me."

Psalms 38:7: "For my loins are filled with a loathsome disease: and there is no soundness in my flesh."

Psalms 71:8: "Let my mouth be filled with thy praise and with thy honour all the day."

Psalms 72:19: "And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen."

Psalms 78:29: "So they did eat, and were well filled: for he gave them their own desire;"

Psalms 80:9: "Thou preparedst room before it, and didst cause it to take deep root, and it filled the land."

Psalms 104:28: "That thou givest them they gather: thou openest thine hand, they are filled with good."

Psalms 123:3: "Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt."

Psalms 123:4: "Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud."

Psalms 126:2: "Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them."

Proverbs 1:31: "Therefore shall they eat of the fruit of their own way, and be filled with their own devices."

Proverbs 3:10: "So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Proverbs 5:10: "Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;"

Proverbs 12:21: "There shall no evil happen to the just: but the wicked shall be filled with mischief."

Proverbs 14:14: "The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself."

Proverbs 18:20: "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled."

Proverbs 20:17: "Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel."

Proverbs 24:4: "And by knowledge shall the chambers be filled with all precious and pleasant riches."

Proverbs 25:16: "Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it."

Proverbs 30:16: "The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough."

Proverbs 30:22: "For a servant when he reigneth; and a fool when he is filled with meat;"

Ecclesiastes 1:8: "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Ecclesiastes 6:7: "All the labour of man is for his mouth, and yet the appetite is not filled."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Isaiah 6:1: "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple."

Isaiah 6:4: "And the posts of the door moved at the voice of him that cried, and the house was filled with smoke."

Isaiah 21:3: "Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs

of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it."

Isaiah 33:5: "The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 43:24: "Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities."

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Jeremiah 13:12: "Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?"

Jeremiah 15:17: "I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation."

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things."

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Jeremiah 46:12: "The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together."

Jeremiah 51:5: "For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Lamentations 3:15: "He hath filled me with bitterness, he hath made me drunken with wormwood."

Lamentations 3:30: "He giveth his cheek to him that smiteth him: he is filled full with reproach."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 10:3: "Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court."

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 11:6: "Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain."

Ezekiel 23:33: "Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Ezekiel 39:20: "Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD."

Ezekiel 43:5: "So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Hosea 13:6: "According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me."

Nahum 2:12: "The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin."

Habakkuk 2:14: "For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea."

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be

uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

Haggai 1:6: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Matthew 5:6: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

Matthew 14:20: "And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full."

Matthew 15:37: "And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full."

Matthew 27:48: "And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink."

Mark 2:21: "No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse."

Mark 6:42: "And they did all eat, and were filled."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 8:8: "So they did eat, and were filled: and they took up of the broken meat that was left seven baskets."

Mark 15:36: "And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down."

Luke 1:15: "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb."

Luke 1:41: "And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:"

Luke 1:53: "He hath filled the hungry with good things; and the rich he hath sent empty away."

Luke 1:67: "And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,"

Luke 2:40: "And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him."

Luke 3:5: "Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;"

Luke 4:28: "And all they in the synagogue, when they heard these things, were filled with wrath,"

Luke 5:7: "And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink."

Luke 5:26: "And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day."

Luke 6:11: "And they were filled with madness; and communed one with another what they might do to Jesus."

Luke 6:21: "Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh."

Luke 8:23: "But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy."

Luke 9:17: "And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets."

Luke 14:23: "And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

Luke 15:16: "And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him."

John 2:7: "Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim."

John 6:12: "When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost."

John 6:13: "Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten."

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

John 12:3: "Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment."

John 16:6: "But because I have said these things unto you, sorrow hath filled your heart."

John 19:29: "Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and

put it upon hyssop, and put it to his mouth."

Acts 2:2: "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting."

Acts 2:4: "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

Acts 3:10: "And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him."

Acts 4:8: "Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,"

Acts 4:31: "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness."

Acts 5:3: "But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?"

Acts 5:17: "Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,"

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

Acts 13:9: "Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him."

Acts 13:45: "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming."

Acts 13:52: "And the disciples were filled with joy, and with the Holy Ghost."

Acts 19:29: "And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre."

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

Romans 15:14: "And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another."

Romans 15:24: "Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

2 Corinthians 7:4: "Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation."

Ephesians 3:19: "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Ephesians 5:18: "And be not drunk with wine, wherein is excess; but be filled with the Spirit;"

Philippians 1:11: "Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

2 Timothy 1:4: "Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;"

James 2:16: "And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

Revelation 8:5: "And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake."

Revelation 15:1: "And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God."

Revelation 15:8: "And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled."

Revelation 18:6: "Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double."

Revelation 19:21: "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."

FILLEDST

Occurrences: 2

Deuteronomy 6:11: "And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;"

Ezekiel 27:33: "When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise."

FILLEST

Occurrences: 1

Psalm 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

FILLET

Occurrences: 1

Jeremiah 52:21: "And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow."

FILLETED

Occurrences: 3

Exodus 27:17: "All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass."

Exodus 38:17: "And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted with silver."

Exodus 38:28: "And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapters, and filleted them."

FILLETH

Occurrences: 6

Job 9:18: "He will not suffer me to take my breath, but filleth me with bitterness."

Psalm 84:6: "Who passing through the valley of Baca make it a well; the rain also filleth the pools."

Psalm 107:9: "For he satisfieth the longing soul, and filleth the hungry soul with goodness."

Psalm 129:7: "Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom."

Psalm 147:14: "He maketh peace in thy borders, and filleth thee with the finest of the wheat."

Ephesians 1:23: "Which is his body, the fulness of him that filleth all in all."

FILLETS

Occurrences: 8

Exodus 27:10: "And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver."

Exodus 27:11: "And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver."

Exodus 36:38: "And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets were of brass."

Exodus 38:10: "Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets were of silver."

Exodus 38:11: "And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver."

Exodus 38:12: "And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver."

Exodus 38:17: "And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were filleted with silver."

Exodus 38:19: "And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver."

FILLING

Occurrences: 1

Acts 14:17: "Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

FILTH

Occurrences: 4

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Nahum 3:6: "And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock."

1 Corinthians 4:13: "Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day."

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away

of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

FILTHINESS

Occurrences: 15

2 Chronicles 29:5: "And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place."

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Proverbs 30:12: "There is a generation that are pure in their own eyes, and yet is not washed from their filthiness."

Isaiah 28:8: "For all tables are full of vomit and filthiness, so that there is no place clean."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 22:15: "And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 36:25: "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

Ephesians 5:4: "Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks."

James 1:21: "Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with

meekness the engrafted word, which is able to save your souls."

Revelation 17:4: "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:"

FILTHY

Occurrences: 16

Job 15:16: "How much more abominable and filthy is man, which drinketh iniquity like water?"

Psalms 14:3: "They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one."

Psalms 53:3: "Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one."

Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

Zephaniah 3:1: "Woe to her that is filthy and polluted, to the oppressing city!"

Zechariah 3:3: "Now Joshua was clothed with filthy garments, and stood before the angel."

Zechariah 3:4: "And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Colossians 3:8: "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth."

1 Timothy 3:3: "Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;"

1 Timothy 3:8: "Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;"

Titus 1:7: "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Titus 1:11: "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake."

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;"

2 Peter 2:7: "And delivered just Lot, vexed with the filthy conversation of the wicked:"

Jude 1:8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of

dignities."

Revelation 22:11: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

FINALLY

Occurrences: 6

2 Corinthians 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Ephesians 6:10: "Finally, my brethren, be strong in the Lord, and in the power of his might."

Philippians 3:1: "Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe."

Philippians 4:8: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

1 Peter 3:8: "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:"

FIND

Occurrences: 149

Genesis 18:26: "And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

Genesis 18:28: "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it."

Genesis 18:30: "And he said unto him, Oh let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there."

Genesis 19:11: "And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door."

Genesis 32:5: "And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight."

Genesis 32:19: "And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him."

Genesis 33:8: "And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord."

Genesis 33:15: "And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord."

Genesis 34:11: "And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give."

Genesis 38:22: "And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place."

Genesis 41:38: "And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?"

Genesis 47:25: "And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants."

Exodus 5:11: "Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished."

Exodus 16:25: "And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field."

Exodus 33:13: "Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people."

Numbers 32:23: "But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out."

Numbers 35:27: "And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:"

Deuteronomy 4:29: "But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul."

Deuteronomy 22:23: "If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;"

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 22:28: "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;"

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 28:65: "And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:"

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 17:9: "And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place."

Ruth 1:9: "The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept."

Ruth 2:2: "And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

1 Samuel 1:18: "And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad."

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 20:21: "And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth."

1 Samuel 20:36: "And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him."

1 Samuel 23:17: "And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father

knoweth."

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day."

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 16:4: "Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king."

2 Samuel 17:20: "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 32:4: "So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?"

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 7:16: "And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem."

Job 3:22: "Which rejoice exceedingly, and are glad, when they can find the grave?"

Job 11:7: "Canst thou by searching find out God? canst thou find out the Almighty unto perfection?"

Job 17:10: "But as for you all, do ye return, and come now: for I cannot find one wise man among you."

Job 23:3: "Oh that I knew where I might find him! that I might come even to his seat!"

Job 34:11: "For the work of a man shall he render unto him, and cause every man to find according to his ways."

Job 37:23: "Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict."

Psalm 10:15: "Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none."

Psalm 17:3: "Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress."

Psalm 21:8: "Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee."

Psalm 132:5: "Until I find out a place for the LORD, an habitation for the mighty God of Jacob."

Proverbs 1:13: "We shall find all precious substance, we shall fill our houses with spoil:"

Proverbs 1:28: "Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:"

Proverbs 2:5: "Then shalt thou understand the fear of the LORD, and find the knowledge of God."

Proverbs 3:4: "So shalt thou find favour and good understanding in the sight of God and man."

Proverbs 4:22: "For they are life unto those that find them, and health to all their flesh."

Proverbs 8:9: "They are all plain to him that understandeth, and right to them that find knowledge."

Proverbs 8:12: "I wisdom dwell with prudence, and find out knowledge of witty inventions."

Proverbs 8:17: "I love them that love me; and those that seek me early shall find me."

Proverbs 16:20: "He that handleth a matter wisely shall find good: and whoso trusteth in the LORD,

happy is he."

Proverbs 19:8: "He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good."

Proverbs 20:6: "Most men will proclaim every one his own goodness: but a faithful man who can find?"

Proverbs 28:23: "He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue."

Proverbs 31:10: "Who can find a virtuous woman? for her price is far above rubies."

Ecclesiastes 3:11: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Ecclesiastes 7:14: "In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him."

Ecclesiastes 7:24: "That which is far off, and exceeding deep, who can find it out?"

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Ecclesiastes 7:27: "Behold, this have I found, saith the preacher, counting one by one, to find out the account:"

Ecclesiastes 7:28: "Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found."

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Ecclesiastes 11:1: "Cast thy bread upon the waters: for thou shalt find it after many days."

Ecclesiastes 12:10: "The preacher sought to find out acceptable words: and that which was written was upright, even words of truth."

Song of Solomon 5:6: "I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer."

Song of Solomon 5:8: "I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love."

Song of Solomon 8:1: "O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised."

Isaiah 34:14: "The wild beasts of the desert shall also meet with the wild beasts of the island, and

the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest."

Isaiah 41:12: "Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought."

Isaiah 58:3: "Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours."

Jeremiah 2:24: "A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her."

Jeremiah 5:1: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it."

Jeremiah 6:16: "Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein."

Jeremiah 10:18: "For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so."

Jeremiah 29:13: "And ye shall seek me, and find me, when ye shall search for me with all your heart."

Jeremiah 45:3: "Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest."

Lamentations 1:6: "And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer."

Lamentations 2:9: "Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD."

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Daniel 6:5: "Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God."

Hosea 2:6: "Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths."

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for

then was it better with me than now."

Hosea 5:6: "They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them."

Hosea 12:8: "And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin."

Amos 8:12: "And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it."

Matthew 7:7: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:"

Matthew 7:14: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Matthew 10:39: "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Matthew 16:25: "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 18:13: "And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray."

Matthew 21:2: "Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me."

Matthew 22:9: "Go ye therefore into the highways, and as many as ye shall find, bid to the marriage."

Matthew 24:46: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Mark 11:2: "And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him."

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Mark 13:36: "Lest coming suddenly he find you sleeping."

Luke 2:12: "And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes,

lying in a manger."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 6:7: "And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him."

Luke 11:9: "And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 12:38: "And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants."

Luke 12:43: "Blessed is that servant, whom his lord when he cometh shall find so doing."

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

Luke 15:4: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Luke 15:8: "Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?"

Luke 18:8: "I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?"

Luke 19:30: "Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither."

Luke 19:48: "And could not find what they might do: for all the people were very attentive to hear him."

Luke 23:4: "Then said Pilate to the chief priests and to the people, I find no fault in this man."

John 7:34: "Ye shall seek me, and shall not find me: and where I am, thither ye cannot come."

John 7:35: "Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?"

John 7:36: "What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?"

John 10:9: "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and

find pasture."

John 18:38: "Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all."

John 19:4: "Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him."

John 19:6: "When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him."

John 21:6: "And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes."

Acts 7:46: "Who found favour before God, and desired to find a tabernacle for the God of Jacob."

Acts 17:27: "That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:"

Acts 23:9: "And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God."

Romans 7:18: "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not."

Romans 7:21: "I find then a law, that, when I would do good, evil is present with me."

Romans 9:19: "Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?"

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

Hebrews 4:16: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Revelation 9:6: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

Revelation 18:14: "And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

FINDEST

Occurrences: 2

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them."

Ezekiel 3:1: "Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel."

FINDETH

Occurrences: 25

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

Job 33:10: "Behold, he findeth occasions against me, he counteth me for his enemy,"

Psalms 119:162: "I rejoice at thy word, as one that findeth great spoil."

Proverbs 3:13: "Happy is the man that findeth wisdom, and the man that getteth understanding."

Proverbs 8:35: "For whoso findeth me findeth life, and shall obtain favour of the LORD."

Proverbs 14:6: "A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth."

Proverbs 17:20: "He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief."

Proverbs 18:22: "Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD."

Proverbs 21:10: "The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes."

Proverbs 21:21: "He that followeth after righteousness and mercy findeth life, righteousness, and honour."

Ecclesiastes 9:10: "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."

Lamentations 1:3: "Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits."

Hosea 14:3: "Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy."

Matthew 7:8: "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Matthew 10:39: "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

Matthew 12:43: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none."

Matthew 12:44: "Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."

Matthew 26:40: "And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?"

Mark 14:37: "And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?"

Luke 11:10: "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Luke 11:25: "And when he cometh, he findeth it swept and garnished."

John 1:41: "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

John 1:43: "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."

John 1:45: "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

John 5:14: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee."

FINDING

Occurrences: 10

Genesis 4:15: "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him."

Job 9:10: "Which doeth great things past finding out; yea, and wonders without number."

Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

Luke 11:24: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking

rest; and finding none, he saith, I will return unto my house whence I came out."

Acts 4:21: "So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done."

Acts 19:1: "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,"

Acts 21:2: "And finding a ship sailing over unto Phenicia, we went aboard, and set forth."

Acts 21:4: "And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem."

Romans 11:33: "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!"

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

FINE

Occurrences: 108

Genesis 18:6: "And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth."

Genesis 41:42: "And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;"

Exodus 25:4: "And blue, and purple, and scarlet, and fine linen, and goats' hair,"

Exodus 26:1: "Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them."

Exodus 26:31: "And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:"

Exodus 26:36: "And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework."

Exodus 27:9: "And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:"

Exodus 27:16: "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 28:5: "And they shall take gold, and blue, and purple, and scarlet, and fine linen."

Exodus 28:6: "And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work."

Exodus 28:8: "And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen."

Exodus 28:15: "And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it."

Exodus 28:39: "And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework."

Exodus 35:6: "And blue, and purple, and scarlet, and fine linen, and goats' hair,"

Exodus 35:23: "And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them."

Exodus 35:25: "And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen."

Exodus 35:35: "Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work."

Exodus 36:8: "And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them."

Exodus 36:35: "And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work."

Exodus 36:37: "And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;"

Exodus 38:9: "And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:"

Exodus 38:16: "All the hangings of the court round about were of fine twined linen."

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Exodus 38:23: "And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen."

Exodus 39:2: "And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:3: "And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work."

Exodus 39:5: "And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses."

Exodus 39:8: "And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:27: "And they made coats of fine linen of woven work for Aaron, and for his sons,"

Exodus 39:28: "And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,"

Exodus 39:29: "And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses."

Leviticus 2:1: "And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:"

Leviticus 2:4: "And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 2:5: "And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil."

Leviticus 2:7: "And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil."

Leviticus 5:11: "But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering."

Leviticus 6:20: "This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night."

Leviticus 7:12: "If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried."

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour

mingled with oil for a meat offering, and a log of oil;"

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Leviticus 24:5: "And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake."

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 8:8: "Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering."

1 Kings 4:22: "And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,"

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Kings 7:16: "And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

1 Chronicles 4:21: "The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,"

1 Chronicles 9:29: "Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices."

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device

which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 3:5: "And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains."

2 Chronicles 3:8: "And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents."

2 Chronicles 3:14: "And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon."

Ezra 8:27: "Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold."

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Esther 8:15: "And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad."

Job 28:1: "Surely there is a vein for the silver, and a place for gold where they fine it."

Job 28:17: "The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold."

Job 31:24: "If I have made gold my hope, or have said to the fine gold, Thou art my confidence;"

Psalms 19:10: "More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb."

Psalms 119:127: "Therefore I love thy commandments above gold; yea, above fine gold."

Proverbs 3:14: "For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold."

Proverbs 7:16: "I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt."

Proverbs 8:19: "My fruit is better than gold, yea, than fine gold; and my revenue than choice silver."

Proverbs 25:12: "As an earring of gold, and an ornament of fine gold, so is a wise reprove upon an obedient ear."

Proverbs 31:24: "She maketh fine linen, and selleth it; and delivereth girdles unto the merchant."

Song of Solomon 5:11: "His head is as the most fine gold, his locks are bushy, and black as a

raven."

Song of Solomon 5:15: "His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars."

Isaiah 3:23: "The glasses, and the fine linen, and the hoods, and the vails."

Isaiah 13:12: "I will make a man more precious than fine gold; even a man than the golden wedge of Ophir."

Isaiah 19:9: "Moreover they that work in fine flax, and they that weave networks, shall be confounded."

Lamentations 4:1: "How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street."

Lamentations 4:2: "The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!"

Ezekiel 16:10: "I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk."

Ezekiel 16:13: "Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom."

Ezekiel 16:19: "My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD."

Ezekiel 27:7: "Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Daniel 2:32: "This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,"

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Zechariah 9:3: "And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets."

Mark 15:46: "And he bought fine linen, and took him down, and wrapped him in the linen, and laid

him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

Luke 16:19: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:"

Revelation 1:15: "And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters."

Revelation 2:18: "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"

Revelation 18:12: "The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,"

Revelation 18:13: "And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men."

Revelation 18:16: "And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!"

Revelation 19:8: "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

Revelation 19:14: "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean."

FINER

Occurrences: 1

Proverbs 25:4: "Take away the dross from the silver, and there shall come forth a vessel for the finer."

FINEST

Occurrences: 2

Psalms 81:16: "He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee."

Psalms 147:14: "He maketh peace in thy borders, and filleth thee with the finest of the wheat."

FINGER

Occurrences: 24

Exodus 8:19: "Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said."

Exodus 29:12: "And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar."

Exodus 31:18: "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

Leviticus 4:6: "And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary."

Leviticus 4:17: "And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail."

Leviticus 4:25: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering."

Leviticus 4:30: "And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar."

Leviticus 4:34: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar."

Leviticus 8:15: "And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it."

Leviticus 9:9: "And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:"

Leviticus 14:16: "And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:"

Leviticus 14:27: "And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:"

Leviticus 16:14: "And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times."

Leviticus 16:19: "And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel."

Numbers 19:4: "And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:"

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

Isaiah 58:9: "Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;"

Luke 11:20: "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

John 8:6: "This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not."

John 20:25: "The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

John 20:27: "Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."

FINGERS

Occurrences: 15

2 Samuel 21:20: "And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant."

1 Chronicles 20:6: "And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot and he also was the son of the giant."

Psalms 8:3: "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;"

Psalms 144:1: "Blessed be the LORD my strength which teacheth my hands to war, and my fingers

to fight:"

Proverbs 6:13: "He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;"

Proverbs 7:3: "Bind them upon thy fingers, write them upon the table of thine heart."

Song of Solomon 5:5: "I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock."

Isaiah 2:8: "Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:"

Isaiah 17:8: "And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images."

Isaiah 59:3: "For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness."

Jeremiah 52:21: "And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow."

Daniel 5:5: "In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Mark 7:33: "And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;"

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

FINING

Occurrences: 2

Proverbs 17:3: "The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts."

Proverbs 27:21: "As the fining pot for silver, and the furnace for gold; so is a man to his praise."

FINISH

Occurrences: 11

Genesis 6:16: "A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou

make it."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Zechariah 4:9: "The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you."

Luke 14:28: "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?"

Luke 14:29: "Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,"

Luke 14:30: "Saying, This man began to build, and was not able to finish."

John 4:34: "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."

John 5:36: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Romans 9:28: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

2 Corinthians 8:6: "Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also."

FINISHED

Occurrences: 42

Genesis 2:1: "Thus the heavens and the earth were finished, and all the host of them."

Exodus 39:32: "Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they."

Exodus 40:33: "And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work."

Deuteronomy 31:24: "And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,"

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses

commanded Joshua: and the people hastened and passed over."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

1 Kings 6:9: "So he built the house, and finished it; and covered the house with beams and boards of cedar."

1 Kings 6:14: "So Solomon built the house, and finished it."

1 Kings 6:22: "And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the oracle he overlaid with gold."

1 Kings 6:38: "And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it."

1 Kings 7:1: "But Solomon was building his own house thirteen years, and he finished all his house."

1 Kings 7:22: "And upon the top of the pillars was lily work: so was the work of the pillars finished."

1 Kings 9:1: "And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,"

1 Kings 9:25: "And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house."

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

2 Chronicles 4:11: "And Hiram made the pots, and the shovels, and the basins. And Hiram finished the work that he was to make for king Solomon for the house of God;"

2 Chronicles 5:1: "Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God."

2 Chronicles 7:11: "Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected."

2 Chronicles 8:16: "Now all the work of Solomon was prepared unto the day of the foundation of

the house of the LORD, and until it was finished. So the house of the LORD was perfected."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 29:28: "And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 31:7: "In the third month they began to lay the foundation of the heaps, and finished them in the seventh month."

Ezra 5:16: "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished."

Ezra 6:14: "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia."

Ezra 6:15: "And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king."

Nehemiah 6:15: "So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days."

Daniel 5:26: "This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it."

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Matthew 13:53: "And it came to pass, that when Jesus had finished these parables, he departed thence."

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Matthew 26:1: "And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,"

John 17:4: "I have glorified thee on the earth: I have finished the work which thou gavest me to do."

John 19:30: "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."

Acts 21:7: "And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day."

2 Timothy 4:7: "I have fought a good fight, I have finished my course, I have kept the faith:"

Hebrews 4:3: "For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world."

James 1:15: "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

Revelation 10:7: "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

Revelation 11:7: "And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them."

Revelation 20:5: "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

FINISHER

Occurrences: 1

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

FINS

Occurrences: 5

Leviticus 11:9: "These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat."

Leviticus 11:10: "And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:"

Leviticus 11:12: "Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you."

Deuteronomy 14:9: "These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:"

Deuteronomy 14:10: "And whatsoever hath not fins and scales ye may not eat; it is unclean unto you."

FIR

Occurrences: 21

2 Samuel 6:5: "And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals."

1 Kings 5:8: "And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir."

1 Kings 5:10: "So Hiram gave Solomon cedar trees and fir trees according to all his desire."

1 Kings 6:15: "And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir."

1 Kings 6:34: "And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding."

1 Kings 9:11: "(Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 3:5: "And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains."

Psalms 104:17: "Where the birds make their nests: as for the stork, the fir trees are her house."

Song of Solomon 1:17: "The beams of our house are cedar, and our rafters of fir."

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border,

and the forest of his Carmel."

Isaiah 41:19: "I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together."

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty."

Hosea 14:8: "Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found."

Nahum 2:3: "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

FIRE

Occurrences: 506

Genesis 19:24: "Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;"

Genesis 22:6: "And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together."

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Exodus 9:23: "And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt."

Exodus 9:24: "So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation."

Exodus 12:8: "And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it."

Exodus 12:9: "Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof."

Exodus 12:10: "And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire."

Exodus 13:21: "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:"

Exodus 13:22: "He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

Exodus 14:24: "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,"

Exodus 19:18: "And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly."

Exodus 22:6: "If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution."

Exodus 24:17: "And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel."

Exodus 29:14: "But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering."

Exodus 29:18: "And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 32:20: "And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it."

Exodus 32:24: "And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf."

Exodus 35:3: "Ye shall kindle no fire throughout your habitations upon the sabbath day."

Exodus 40:38: "For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys."

Leviticus 1:7: "And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:"

Leviticus 1:8: "And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:"

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:12: "And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:"

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:3: "And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:10: "And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 3:3: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:5: "And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:11: "And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD."

Leviticus 3:14: "And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:12: "Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering."

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 6:13: "The fire shall ever be burning upon the altar; it shall never go out."

Leviticus 6:17: "It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 6:30: "And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire."

Leviticus 7:5: "And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering."

Leviticus 7:17: "But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire."

Leviticus 7:19: "And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 7:35: "This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;"

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 8:32: "And that which remaineth of the flesh and of the bread shall ye burn with fire."

Leviticus 9:11: "And the flesh and the hide he burnt with fire without the camp."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Leviticus 10:1: "And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not."

Leviticus 10:2: "And there went out fire from the LORD, and devoured them, and they died before the LORD."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:13: "And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 13:52: "He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire."

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Leviticus 13:57: "And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire."

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 18:21: "And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD."

Leviticus 19:6: "It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire."

Leviticus 20:14: "And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you."

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:9: "And the daughter of any priest, if she profane herself by playing the whore, she

profaneth her father: she shall be burnt with fire."

Leviticus 21:21: "No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God."

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:25: "Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD."

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 24:9: "And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

Numbers 3:4: "And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father."

Numbers 6:18: "And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings."

Numbers 9:15: "And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning."

Numbers 9:16: "So it was alway: the cloud covered it by day, and the appearance of fire by night."

Numbers 11:1: "And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp."

Numbers 11:2: "And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched."

Numbers 11:3: "And he called the name of the place Taberah: because the fire of the LORD burnt among them."

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Numbers 15:10: "And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:14: "And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 16:18: "And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron."

Numbers 16:35: "And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense."

Numbers 16:37: "Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed."

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 18:9: "This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most holy for thee and for thy sons."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 21:28: "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon."

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Numbers 26:61: "And Nadab and Abihu died, when they offered strange fire before the LORD."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual

burnt offering, and his drink offering."

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 31:10: "And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire."

Numbers 31:23: "Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water."

Deuteronomy 1:33: "Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day."

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Deuteronomy 4:12: "And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice."

Deuteronomy 4:15: "Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:"

Deuteronomy 4:24: "For the LORD thy God is a consuming fire, even a jealous God."

Deuteronomy 4:33: "Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?"

Deuteronomy 4:36: "Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire."

Deuteronomy 5:4: "The LORD talked with you face to face in the mount out of the midst of the fire,"

Deuteronomy 5:5: "(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,"

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Deuteronomy 5:25: "Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die."

Deuteronomy 5:26: "For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?"

Deuteronomy 7:5: "But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire."

Deuteronomy 7:25: "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

Deuteronomy 9:15: "So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 12:3: "And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place."

Deuteronomy 12:31: "Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."

Deuteronomy 13:16: "And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall

be an heap for ever; it shall not be built again."

Deuteronomy 18:1: "The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance."

Deuteronomy 18:10: "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

Joshua 6:24: "And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD."

Joshua 7:15: "And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel."

Joshua 7:25: "And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones."

Joshua 8:8: "And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you."

Joshua 8:19: "And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 11:9: "And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire."

Joshua 11:11: "And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire."

Joshua 13:14: "Only unto the tribes of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them."

Judges 1:8: "Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Judges 9:20: "But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

Judges 9:52: "And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 15:5: "And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

Judges 18:27: "And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 30:1: "And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;"

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

2 Samuel 14:30: "Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire."

2 Samuel 14:31: "Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?"

2 Samuel 22:9: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

2 Samuel 22:13: "Through the brightness before him were coals of fire kindled."

2 Samuel 23:7: "But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place."

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."

1 Kings 16:18: "And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died."

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:24: "And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken."

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 18:38: "Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."

1 Kings 19:12: "And after the earthquake a fire; but the LORD was not in the fire: and after the fire

a still small voice."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 2:11: "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

2 Kings 6:17: "And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 16:3: "But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel."

2 Kings 17:17: "And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger."

2 Kings 17:31: "And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim."

2 Kings 19:18: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

2 Kings 21:6: "And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger."

2 Kings 23:10: "And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

2 Kings 23:11: "And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire."

2 Kings 25:9: "And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire."

1 Chronicles 14:12: "And when they had left their gods there, David gave a commandment, and they were burned with fire."

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 28:3: "Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel."

2 Chronicles 33:6: "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger."

2 Chronicles 35:13: "And they roasted the passover with fire according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people."

2 Chronicles 36:19: "And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:13: "And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 9:12: "Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Job 1:16: "While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee."

Job 15:34: "For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery."

Job 18:5: "Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine."

Job 20:26: "All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle."

Job 22:20: "Whereas our substance is not cut down, but the remnant of them the fire consumeth."

Job 28:5: "As for the earth, out of it cometh bread: and under it is turned up as it were fire."

Job 31:12: "For it is a fire that consumeth to destruction, and would root out all mine increase."

Job 41:19: "Out of his mouth go burning lamps, and sparks of fire leap out."

Psalm 11:6: "Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup."

Psalm 18:8: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

Psalm 18:12: "At the brightness that was before him his thick clouds passed, hail stones and coals of fire."

Psalm 18:13: "The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire."

Psalm 21:9: "Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them."

Psalm 29:7: "The voice of the LORD divideth the flames of fire."

Psalm 39:3: "My heart was hot within me, while I was musing the fire burned: then spake I with my tongue,"

Psalm 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalm 50:3: "Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him."

Psalm 57:4: "My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword."

Psalm 66:12: "Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place."

Psalm 68:2: "As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God."

Psalm 74:7: "They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground."

Psalm 78:14: "In the daytime also he led them with a cloud, and all the night with a light of fire."

Psalm 78:21: "Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;"

Psalm 78:63: "The fire consumed their young men; and their maidens were not given to marriage."

Psalm 79:5: "How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?"

Psalm 80:16: "It is burned with fire, it is cut down: they perish at the rebuke of thy countenance."

Psalm 83:14: "As the fire burneth a wood, and as the flame setteth the mountains on fire;"

Psalm 89:46: "How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?"

Psalm 97:3: "A fire goeth before him, and burneth up his enemies round about."

Psalm 104:4: "Who maketh his angels spirits; his ministers a flaming fire:"

Psalm 105:32: "He gave them hail for rain, and flaming fire in their land."

Psalm 105:39: "He spread a cloud for a covering; and fire to give light in the night."

Psalm 106:18: "And a fire was kindled in their company; the flame burned up the wicked."

Psalm 118:12: "They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them."

Psalm 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Psalm 148:8: "Fire, and hail; snow, and vapours; stormy wind fulfilling his word:"

Proverbs 6:27: "Can a man take fire in his bosom, and his clothes not be burned?"

Proverbs 16:27: "An ungodly man diggeth up evil: and in his lips there is as a burning fire."

Proverbs 25:22: "For thou shalt heap coals of fire upon his head, and the LORD shall reward thee."

Proverbs 26:20: "Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth."

Proverbs 26:21: "As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife."

Proverbs 30:16: "The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Isaiah 1:7: "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 9:19: "Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother."

Isaiah 10:16: "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire."

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;"

Isaiah 26:11: "LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them."

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 29:6: "Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire."

Isaiah 30:14: "And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 30:30: "And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones."

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 31:9: "And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem."

Isaiah 33:11: "Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you."

Isaiah 33:12: "And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire."

Isaiah 33:14: "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?"

Isaiah 37:19: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

Isaiah 42:25: "Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart."

Isaiah 43:2: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

Isaiah 44:16: "He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:"

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Isaiah 50:11: "Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow."

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

Isaiah 64:2: "As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!"

Isaiah 64:11: "Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste."

Isaiah 65:5: "Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Isaiah 66:16: "For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 5:14: "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 6:29: "The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away."

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 7:31: "And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither

came it into my heart."

Jeremiah 11:16: "The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken."

Jeremiah 15:14: "And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you."

Jeremiah 17:4: "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 21:14: "But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it."

Jeremiah 22:7: "And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire."

Jeremiah 23:29: "Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?"

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause

Judah to sin."

Jeremiah 34:2: "Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:"

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 36:22: "Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before him."

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 37:8: "And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:18: "But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand."

Jeremiah 38:23: "So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire."

Jeremiah 39:8: "And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem."

Jeremiah 43:12: "And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace."

Jeremiah 43:13: "He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:27: "And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad."

Jeremiah 50:32: "And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him."

Jeremiah 51:32: "And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted."

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Jeremiah 52:13: "And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:"

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Lamentations 2:4: "He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire."

Lamentations 4:11: "The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof."

Ezekiel 1:4: "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:27: "And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about."

Ezekiel 5:2: "Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them."

Ezekiel 5:4: "Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?"

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Ezekiel 15:6: "Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem."

Ezekiel 15:7: "And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them."

Ezekiel 16:21: "That thou hast slain my children, and delivered them to cause them to pass through the fire for them?"

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 19:14: "And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation."

Ezekiel 20:26: "And I polluted them in their own gifts, in that they caused to pass through the fire

all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD."

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 22:21: "Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof."

Ezekiel 22:31: "Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Ezekiel 23:47: "And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire."

Ezekiel 24:9: "Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great."

Ezekiel 24:10: "Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned."

Ezekiel 24:12: "She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire."

Ezekiel 28:14: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon

the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 30:8: "And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed."

Ezekiel 30:14: "And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No."

Ezekiel 30:16: "And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily."

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Ezekiel 38:19: "For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;"

Ezekiel 38:22: "And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone."

Ezekiel 39:6: "And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD."

Ezekiel 39:9: "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:"

Ezekiel 39:10: "So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

Daniel 3:24: "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Joel 1:19: "O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field."

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Joel 2:3: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

Joel 2:5: "Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array."

Joel 2:30: "And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke."

Amos 1:4: "But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad."

Amos 1:7: "But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:"

Amos 1:10: "But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof."

Amos 1:12: "But I will send a fire upon Teman, which shall devour the palaces of Bozrah."

Amos 1:14: "But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:"

Amos 2:2: "But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:"

Amos 2:5: "But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem."

Amos 5:6: "Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Obadiah 1:18: "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

Micah 1:4: "And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place."

Micah 1:7: "And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot."

Nahum 1:6: "Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

Nahum 3:13: "Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars."

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Habakkuk 2:13: "Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?"

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zechariah 2:5: "For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."

Zechariah 3:2: "And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?"

Zechariah 9:4: "Behold, the LORD will cast her out, and he will smite her power in the sea; and she

shall be devoured with fire."

Zechariah 11:1: "Open thy doors, O Lebanon, that the fire may devour thy cedars."

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Zechariah 13:9: "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God."

Malachi 1:10: "Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand."

Malachi 3:2: "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:"

Matthew 3:10: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 3:11: "I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Matthew 3:12: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 7:19: "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 13:40: "As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world."

Matthew 13:42: "And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth."

Matthew 13:50: "And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth."

Matthew 17:15: "Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water."

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet

to be cast into everlasting fire."

Matthew 18:9: "And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire."

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Mark 9:22: "And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us."

Mark 9:43: "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:"

Mark 9:44: "Where their worm dieth not, and the fire is not quenched."

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Mark 9:46: "Where their worm dieth not, and the fire is not quenched."

Mark 9:47: "And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:"

Mark 9:48: "Where their worm dieth not, and the fire is not quenched."

Mark 9:49: "For every one shall be salted with fire, and every sacrifice shall be salted with salt."

Mark 14:54: "And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire."

Luke 3:9: "And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

Luke 3:17: "Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable."

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 12:49: "I am come to send fire on the earth; and what will I, if it be already kindled?"

Luke 17:29: "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all."

Luke 22:55: "And when they had kindled a fire in the midst of the hall, and were set down together,

Peter sat down among them."

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

John 15:6: "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

John 18:18: "And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself."

John 21:9: "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread."

Acts 2:3: "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

Acts 2:19: "And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:"

Acts 7:30: "And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush."

Acts 28:2: "And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold."

Acts 28:3: "And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand."

Acts 28:5: "And he shook off the beast into the fire, and felt no harm."

Romans 12:20: "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head."

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 3:15: "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

2 Thessalonians 1:8: "In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:"

Hebrews 1:7: "And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire."

Hebrews 11:34: "Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with

fire, nor unto blackness, and darkness, and tempest,"

Hebrews 12:29: "For our God is a consuming fire."

James 3:5: "Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!"

James 3:6: "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

James 5:3: "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

2 Peter 3:7: "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

Jude 1:7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Jude 1:23: "And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

Revelation 1:14: "His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;"

Revelation 2:18: "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"

Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

Revelation 4:5: "And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God."

Revelation 8:5: "And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake."

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."

Revelation 8:8: "And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;"

Revelation 9:17: "And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone."

Revelation 9:18: "By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths."

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 11:5: "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed."

Revelation 13:13: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,"

Revelation 14:10: "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

Revelation 15:2: "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God."

Revelation 16:8: "And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire."

Revelation 17:16: "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

Revelation 19:12: "His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Revelation 20:14: "And death and hell were cast into the lake of fire. This is the second death."

Revelation 20:15: "And whosoever was not found written in the book of life was cast into the lake of fire."

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

FIREBRAND

Occurrences: 2

Judges 15:4: "And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails."

Amos 4:11: "I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD."

FIREBRANDS

Occurrences: 3

Judges 15:4: "And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails."

Proverbs 26:18: "As a mad man who casteth firebrands, arrows, and death,"

Isaiah 7:4: "And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah."

FIREPANS

Occurrences: 4

Exodus 27:3: "And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass."

Exodus 38:3: "And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass."

2 Kings 25:15: "And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away."

Jeremiah 52:19: "And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away."

FIRES

Occurrences: 1

Isaiah 24:15: "Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea."

FIRKINS

Occurrences: 1

John 2:6: "And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece."

FIRM

Occurrences: 7

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

Job 41:23: "The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved."

Job 41:24: "His heart is as firm as a stone; yea, as hard as a piece of the nether millstone."

Psalms 73:4: "For there are no bands in their death: but their strength is firm."

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Hebrews 3:6: "But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."

FIRMAMENT

Occurrences: 15

Genesis 1:6: "And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."

Genesis 1:7: "And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so."

Genesis 1:8: "And God called the firmament Heaven. And the evening and the morning were the second day."

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 1:15: "And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so."

Genesis 1:17: "And God set them in the firmament of the heaven to give light upon the earth,"

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Psalms 19:1: "The heavens declare the glory of God; and the firmament sheweth his handywork."

Psalms 150:1: "Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power."

Ezekiel 1:22: "And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above."

Ezekiel 1:23: "And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies."

Ezekiel 1:25: "And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings."

Ezekiel 1:26: "And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it."

Ezekiel 10:1: "Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne."

Daniel 12:3: "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

FIRST

Occurrences: 405

Genesis 1:5: "And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Genesis 2:11: "The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;"

Genesis 8:5: "And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 10:15: "And Canaan begat Sidon his first born, and Heth,"

Genesis 13:4: "Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the LORD."

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Genesis 25:25: "And the first came out red, all over like an hairy garment; and they called his name Esau."

Genesis 26:1: "And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar."

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 28:19: "And he called the name of that place Bethel: but the name of that city was called Luz at the first."

Genesis 38:28: "And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first."

Genesis 41:20: "And the lean and the ill favoured kine did eat up the first seven fat kine:"

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 43:20: "And said, O sir, we came indeed down at the first time to buy food:"

Exodus 4:8: "And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 12:2: "This month shall be unto you the beginning of months: it shall be the first month of the year to you."

Exodus 12:5: "Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:"

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Exodus 12:18: "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even."

Exodus 22:29: "Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me."

Exodus 23:19: "The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 28:17: "And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row."

Exodus 29:38: "Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually."

Exodus 34:1: "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 34:26: "The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 39:10: "And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row."

Exodus 40:2: "On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation."

Exodus 40:17: "And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 5:8: "And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:"

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 9:15: "And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first."

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 23:5: "In the fourteenth day of the first month at even is the LORD's passover."

Leviticus 23:7: "In the first day ye shall have an holy convocation: ye shall do no servile work therein."

Leviticus 23:12: "And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:19: "Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings."

Leviticus 23:24: "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Leviticus 23:35: "On the first day shall be an holy convocation: ye shall do no servile work therein."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:40: "And ye shall take you on the first day the boughs of goodly trees, branches of

palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 2:9: "All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:14: "And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,"

Numbers 7:12: "And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:"

Numbers 7:15: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:17: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab."

Numbers 7:21: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:23: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar."

Numbers 7:27: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:29: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon."

Numbers 7:33: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:35: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur."

Numbers 7:39: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:41: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai."

Numbers 7:45: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:47: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel."

Numbers 7:51: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:53: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud."

Numbers 7:57: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:59: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur."

Numbers 7:63: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:65: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni."

Numbers 7:69: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:71: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai."

Numbers 7:75: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:77: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran."

Numbers 7:81: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:83: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan."

Numbers 7:87: "All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve."

Numbers 7:88: "And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed."

Numbers 9:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,"

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 10:13: "And they first took their journey according to the commandment of the LORD by the hand of Moses."

Numbers 10:14: "In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab."

Numbers 15:20: "Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it."

Numbers 15:21: "Of the first of your dough ye shall give unto the LORD an heave offering in your generations."

Numbers 15:27: "And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering."

Numbers 18:13: "And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it."

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there."

Numbers 24:20: "And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever."

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:11: "And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;"

Numbers 28:16: "And in the fourteenth day of the first month is the passover of the LORD."

Numbers 28:18: "In the first day shall be an holy convocation; ye shall do no manner of servile work therein:"

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:27: "But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;"

Numbers 29:1: "And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you."

Numbers 29:2: "And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:"

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:17: "And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:"

Numbers 29:20: "And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;"

Numbers 29:23: "And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:26: "And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:"

Numbers 29:29: "And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:32: "And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 33:3: "And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 10:2: "And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark."

Deuteronomy 10:3: "And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand."

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 10:10: "And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee."

Deuteronomy 11:14: "That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil."

Deuteronomy 13:9: "But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Deuteronomy 17:7: "The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you."

Deuteronomy 18:4: "The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him."

Deuteronomy 26:2: "That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there."

Deuteronomy 33:21: "And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."

Joshua 4:19: "And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."

Joshua 8:5: "And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,"

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 21:10: "Which the children of Aaron, being of the families of the Kohathites, who were of

the children of Levi, had: for theirs was the first lot."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 18:29: "And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first."

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Judges 20:22: "And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

1 Samuel 14:14: "And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow."

1 Samuel 14:35: "And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD."

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 17:9: "Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

2 Samuel 21:9: "And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest."

2 Samuel 23:19: "Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three."

2 Samuel 23:23: "He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard."

1 Kings 16:23: "In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:17: "And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria."

1 Chronicles 9:2: "Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, Levites, and the Nethinims."

1 Chronicles 11:6: "And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief."

1 Chronicles 11:21: "Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three."

1 Chronicles 11:25: "Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard."

1 Chronicles 12:9: "Ezer the first, Obadiah the second, Eliab the third,"

1 Chronicles 12:15: "These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 16:7: "Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren."

1 Chronicles 23:19: "Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth."

1 Chronicles 23:20: "Of the sons of Uzziel; Micah the first and Jesiah the second."

1 Chronicles 24:7: "Now the first lot came forth to Jehoiarib, the second to Jedaiah,"

1 Chronicles 24:21: "Concerning Rehabiah: of the sons of Rehabiah, the first was Isshiah."

1 Chronicles 24:23: "And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth."

1 Chronicles 25:9: "Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:"

1 Chronicles 27:2: "Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand."

1 Chronicles 27:3: "Of the children of Perez was the chief of all the captains of the host for the first month."

1 Chronicles 29:29: "Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,"

2 Chronicles 3:3: "Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits."

2 Chronicles 9:29: "Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?"

2 Chronicles 12:15: "Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually."

2 Chronicles 16:11: "And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel."

2 Chronicles 17:3: "And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;"

2 Chronicles 20:34: "Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel."

2 Chronicles 25:26: "Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?"

2 Chronicles 26:22: "Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write."

2 Chronicles 28:26: "Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel."

2 Chronicles 29:3: "He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them."

2 Chronicles 29:17: "Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end."

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

2 Chronicles 35:27: "And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah."

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 5:13: "But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 6:19: "And the children of the captivity kept the passover upon the fourteenth day of the first month."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Ezra 10:17: "And they made an end with all the men that had taken strange wives by the first day of

the first month."

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Esther 1:14: "And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)"

Esther 3:7: "In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar."

Esther 3:12: "Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring."

Job 15:7: "Art thou the first man that was born? or wast thou made before the hills?"

Job 42:14: "And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch."

Proverbs 18:17: "He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him."

Isaiah 1:26: "And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city."

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Isaiah 41:4: "Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he."

Isaiah 41:27: "The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings."

Isaiah 43:27: "Thy first father hath sinned, and thy teachers have transgressed against me."

Isaiah 44:6: "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God."

Isaiah 48:12: "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 7:12: "But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel."

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things."

Jeremiah 24:2: "One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad."

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 33:7: "And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 36:28: "Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned."

Jeremiah 50:17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Ezekiel 10:14: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an

eagle."

Ezekiel 26:1: "And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 29:17: "And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,"

Ezekiel 30:20: "And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:1: "And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:1: "And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 44:30: "And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house."

Ezekiel 45:18: "Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:"

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Ezekiel 46:13: "Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning."

Daniel 1:21: "And Daniel continued even unto the first year of king Cyrus."

Daniel 6:2: "And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage."

Daniel 7:1: "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:24: "And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings."

Daniel 8:1: "In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first."

Daniel 8:21: "And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king."

Daniel 9:1: "In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;"

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Daniel 10:4: "And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;"

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 11:1: "Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him."

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Amos 6:7: "Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed."

Micah 4:8: "And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 2:3: "Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?"

Zechariah 6:2: "In the first chariot were red horses; and in the second chariot black horses;"

Zechariah 12:7: "The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Matthew 5:24: "Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

Matthew 6:33: "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Matthew 7:5: "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

Matthew 8:21: "And another of his disciples said unto him, Lord, suffer me first to go and bury my father."

Matthew 10:2: "Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;"

Matthew 12:29: "Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house."

Matthew 12:45: "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Matthew 17:10: "And his disciples asked him, saying, Why then say the scribes that Elias must first come?"

Matthew 17:11: "And Jesus answered and said unto them, Elias truly shall first come, and restore all things."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 19:30: "But many that are first shall be last; and the last shall be first."

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Matthew 20:10: "But when the first came, they supposed that they should have received more; and they likewise received every man a penny."

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 21:28: "But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard."

Matthew 21:31: "Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you."

Matthew 21:36: "Again, he sent other servants more than the first: and they did unto them likewise."

Matthew 22:25: "Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:"

Matthew 22:38: "This is the first and great commandment."

Matthew 23:26: "Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:1: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Mark 3:27: "No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house."

Mark 4:28: "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 9:11: "And they asked him, saying, Why say the scribes that Elias must first come?"

Mark 9:12: "And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought."

Mark 9:35: "And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all."

Mark 10:31: "But many that are first shall be last; and the last first."

Mark 12:20: "Now there were seven brethren: and the first took a wife, and dying left no seed."

Mark 12:28: "And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?"

Mark 12:29: "And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:"

Mark 12:30: "And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment."

Mark 13:10: "And the gospel must first be published among all nations."

Mark 14:12: "And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?"

Mark 16:2: "And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Mark 16:9: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils."

Luke 1:3: "It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,"

Luke 2:2: "(And this taxing was first made when Cyrenius was governor of Syria.)"

Luke 6:1: "And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands."

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Luke 10:5: "And into whatsoever house ye enter, first say, Peace be to this house."

Luke 11:26: "Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first."

Luke 11:38: "And when the Pharisee saw it, he marvelled that he had not first washed before

dinner."

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

Luke 13:30: "And, behold, there are last which shall be first, and there are first which shall be last."

Luke 14:18: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

Luke 14:28: "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?"

Luke 14:31: "Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?"

Luke 16:5: "So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?"

Luke 17:25: "But first must he suffer many things, and be rejected of this generation."

Luke 19:16: "Then came the first, saying, Lord, thy pound hath gained ten pounds."

Luke 20:29: "There were therefore seven brethren: and the first took a wife, and died without children."

Luke 21:9: "But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by."

Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

John 1:41: "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

John 5:4: "For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

John 8:7: "So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her."

John 10:40: "And went away again beyond Jordan into the place where John at first baptized; and there he abode."

John 12:16: "These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him."

John 18:13: "And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year."

John 19:32: "Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him."

John 19:39: "And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight."

John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre."

John 20:4: "So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre."

John 20:8: "Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

Acts 3:26: "Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

Acts 7:12: "But when Jacob heard that there was corn in Egypt, he sent out our fathers first."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Acts 12:10: "When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

Acts 13:24: "When John had first preached before his coming the baptism of repentance to all the people of Israel."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Acts 15:14: "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 20:18: "And when they were come to him, he said unto them, Ye know, from the first day that

I came into Asia, after what manner I have been with you at all seasons,"

Acts 26:4: "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;"

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Acts 26:23: "That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles."

Acts 27:43: "But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:"

Romans 1:8: "First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world."

Romans 1:16: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

Romans 2:9: "Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;"

Romans 2:10: "But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:"

Romans 10:19: "But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you."

Romans 11:35: "Or who hath first given to him, and it shall be recompensed unto him again?"

Romans 15:24: "Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

1 Corinthians 11:18: "For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it."

1 Corinthians 12:28: "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

1 Corinthians 14:30: "If any thing be revealed to another that sitteth by, let the first hold his peace."

1 Corinthians 15:3: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;"

1 Corinthians 15:45: "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit."

1 Corinthians 15:46: "Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual."

1 Corinthians 15:47: "The first man is of the earth, earthy; the second man is the Lord from heaven."

1 Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

2 Corinthians 8:5: "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God."

2 Corinthians 8:12: "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

Galatians 4:13: "Ye know how through infirmity of the flesh I preached the gospel unto you at the first."

Ephesians 1:12: "That we should be to the praise of his glory, who first trusted in Christ."

Ephesians 4:9: "(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?"

Ephesians 6:2: "Honour thy father and mother; which is the first commandment with promise;"

Philippians 1:5: "For your fellowship in the gospel from the first day until now;"

1 Thessalonians 4:16: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

1 Timothy 2:1: "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;"

1 Timothy 2:13: "For Adam was first formed, then Eve."

1 Timothy 3:10: "And let these also first be proved; then let them use the office of a deacon, being found blameless."

1 Timothy 5:4: "But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God."

1 Timothy 5:12: "Having damnation, because they have cast off their first faith."

2 Timothy 1:5: "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

2 Timothy 2:6: "The husbandman that laboureth must be first partaker of the fruits."

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

Titus 3:10: "A man that is an heretick after the first and second admonition reject;"

Hebrews 2:3: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;"

Hebrews 4:6: "Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:"

Hebrews 5:12: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat."

Hebrews 7:2: "To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;"

Hebrews 7:27: "Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself."

Hebrews 8:7: "For if that first covenant had been faultless, then should no place have been sought for the second."

Hebrews 8:13: "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

Hebrews 9:1: "Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary."

Hebrews 9:2: "For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary."

Hebrews 9:6: "Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God."

Hebrews 9:8: "The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:"

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Hebrews 9:18: "Whereupon neither the first testament was dedicated without blood."

Hebrews 10:9: "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second."

James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

1 Peter 4:17: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

2 Peter 1:20: "Knowing this first, that no prophecy of the scripture is of any private interpretation."

2 Peter 3:3: "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,"

1 John 4:19: "We love him, because he first loved us."

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 1:11: "Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 2:4: "Nevertheless I have somewhat against thee, because thou hast left thy first love."

Revelation 2:5: "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Revelation 2:8: "And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;"

Revelation 2:19: "I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first."

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."

Revelation 13:12: "And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

Revelation 16:2: "And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image."

Revelation 20:5: "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

Revelation 20:6: "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Revelation 21:1: "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea."

Revelation 21:19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;"

Revelation 22:13: "I am Alpha and Omega, the beginning and the end, the first and the last."

FIRSTBEGOTTEN

Occurrences: 1

Hebrews 1:6: "And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him."

FIRSTBORN

Occurrences: 97

Genesis 19:31: "And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:"

Genesis 19:33: "And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 22:21: "Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,"

Genesis 25:13: "And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,"

Genesis 27:32: "And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau."

Genesis 29:26: "And Laban said, It must not be so done in our country, to give the younger before the firstborn."

Genesis 35:23: "The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:"

Genesis 36:15: "These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,"

Genesis 38:6: "And Judah took a wife for Er his firstborn, whose name was Tamar."

Genesis 38:7: "And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him."

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 43:33: "And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another."

Genesis 46:8: "And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn."

Genesis 48:14: "And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn."

Genesis 48:18: "And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head."

Genesis 49:3: "Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:"

Exodus 4:22: "And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:"

Exodus 4:23: "And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Exodus 6:14: "These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that

sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 12:12: "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Exodus 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

Exodus 13:13: "And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 22:29: "Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me."

Exodus 34:20: "But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty."

Numbers 3:2: "And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar."

Numbers 3:12: "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;"

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:41: "And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

Numbers 3:42: "And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel."

Numbers 3:43: "And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen."

Numbers 3:45: "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD."

Numbers 3:46: "And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;"

Numbers 3:50: "Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:"

Numbers 8:16: "For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me."

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 8:18: "And I have taken the Levites for all the firstborn of the children of Israel."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 33:4: "For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments."

Deuteronomy 21:15: "If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:"

Deuteronomy 21:16: "Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:"

Deuteronomy 21:17: "But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his."

Deuteronomy 25:6: "And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war,

therefore he had Gilead and Bashan."

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

1 Samuel 8:2: "Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba."

1 Samuel 14:49: "Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:"

1 Samuel 17:13: "And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah."

2 Samuel 3:2: "And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;"

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

1 Chronicles 1:13: "And Canaan begat Zidon his firstborn, and Heth,"

1 Chronicles 1:29: "These are their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,"

1 Chronicles 2:3: "The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him."

1 Chronicles 2:13: "And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,"

1 Chronicles 2:25: "And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah."

1 Chronicles 2:27: "And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker."

1 Chronicles 2:42: "Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron."

1 Chronicles 2:50: "These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim."

1 Chronicles 3:1: "Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:"

1 Chronicles 3:15: "And the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum."

1 Chronicles 4:4: "And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephratah, the father of Bethlehem."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

1 Chronicles 5:3: "The sons, I say, of Reuben the firstborn of Israel were, Hanoch, and Pallu, Hezron, and Carmi."

1 Chronicles 6:28: "And the sons of Samuel; the firstborn Vashni, and Abiah."

1 Chronicles 8:1: "Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,"

1 Chronicles 8:30: "And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,"

1 Chronicles 8:39: "And the sons of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third."

1 Chronicles 9:5: "And of the Shilonites; Asaiah the firstborn, and his sons."

1 Chronicles 9:31: "And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans."

1 Chronicles 9:36: "And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab."

1 Chronicles 26:2: "And the sons of Meshelemiah were, Zechariah the firstborn, Jediel the second, Zebadiah the third, Jathniel the fourth,"

1 Chronicles 26:4: "Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth."

1 Chronicles 26:10: "Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)"

2 Chronicles 21:3: "And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn."

Nehemiah 10:36: "Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:"

Job 18:13: "It shall devour the strength of his skin: even the firstborn of death shall devour his strength."

Psalm 78:51: "And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:"

Psalm 89:27: "Also I will make him my firstborn, higher than the kings of the earth."

Psalm 105:36: "He smote also all the firstborn in their land, the chief of all their strength."

Psalm 135:8: "Who smote the firstborn of Egypt, both of man and beast."

Psalm 136:10: "To him that smote Egypt in their firstborn: for his mercy endureth for ever:"

Isaiah 14:30: "And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant."

Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn."

Micah 6:7: "Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Matthew 1:25: "And knew her not till she had brought forth her firstborn son: and he called his name JESUS."

Luke 2:7: "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Colossians 1:15: "Who is the image of the invisible God, the firstborn of every creature:"

Colossians 1:18: "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."

Hebrews 11:28: "Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them."

Hebrews 12:23: "To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"

FIRSTFRUIT

Occurrences: 2

Deuteronomy 18:4: "The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him."

Romans 11:16: "For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches."

FIRSTFRUITS

Occurrences: 30

Exodus 23:16: "And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field."

Exodus 23:19: "The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 34:22: "And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end."

Exodus 34:26: "The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Leviticus 2:12: "As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 23:10: "Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:"

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Leviticus 23:20: "And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest."

Numbers 18:12: "All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Deuteronomy 26:10: "And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:"

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Chronicles 31:5: "And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly."

Nehemiah 10:35: "And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:"

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Nehemiah 12:44: "And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Nehemiah 13:31: "And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good."

Proverbs 3:9: "Honour the LORD with thy substance, and with the firstfruits of all thine increase:"

Jeremiah 2:3: "Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD."

Ezekiel 20:40: "For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things."

Ezekiel 44:30: "And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house."

Ezekiel 48:14: "And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD."

Romans 8:23: "And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

Romans 16:5: "Likewise greet the church that is in their house. Salute my well-beloved Epaphroditus, who is the firstfruits of Achaia unto Christ."

1 Corinthians 15:20: "But now is Christ risen from the dead, and become the firstfruits of them that slept."

1 Corinthians 15:23: "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming."

1 Corinthians 16:15: "I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)"

James 1:18: "Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures."

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

FIRSTLING

Occurrences: 9

Exodus 13:12: "That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's."

Exodus 13:13: "And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem."

Exodus 34:19: "All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male."

Exodus 34:20: "But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty."

Leviticus 27:26: "Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Deuteronomy 15:19: "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep."

Deuteronomy 33:17: "His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh."

FIRSTLINGS

Occurrences: 6

Genesis 4:4: "And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:"

Numbers 3:41: "And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

Deuteronomy 12:6: "And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:"

Deuteronomy 12:17: "Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:"

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Nehemiah 10:36: "Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:"

FIRSTRIPE

Occurrences: 4

Numbers 13:20: "And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Micah 7:1: "Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit."

Nahum 3:12: "All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater."

FISH

Occurrences: 32

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Exodus 7:18: "And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river."

Exodus 7:21: "And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt."

Numbers 11:5: "We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:"

Numbers 11:22: "Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?"

Deuteronomy 4:18: "The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:"

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 12:39: "And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Job 41:7: "Canst thou fill his skin with barbed irons? or his head with fish spears?"

Psalms 8:8: "The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas."

Psalms 105:29: "He turned their waters into blood, and slew their fish."

Isaiah 19:10: "And they shall be broken in the purposes thereof, all that make sluices and ponds for fish."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Jeremiah 16:16: "Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Ezekiel 29:4: "But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Jonah 1:17: "Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights."

Jonah 2:1: "Then Jonah prayed unto the LORD his God out of the fish's belly,"

Jonah 2:10: "And the LORD spake unto the fish, and it vomited out Jonah upon the dry land."

Zephaniah 1:10: "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

Matthew 7:10: "Or if he ask a fish, will he give him a serpent?"

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Luke 11:11: "If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?"

Luke 24:42: "And they gave him a piece of a broiled fish, and of an honeycomb."

John 21:9: "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread."

John 21:10: "Jesus saith unto them, Bring of the fish which ye have now caught."

John 21:13: "Jesus then cometh, and taketh bread, and giveth them, and fish likewise."

FISHER

Occurrences: 1

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

FISHERMEN

Occurrences: 1

Luke 5:2: "And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets."

FISHERS

Occurrences: 7

Isaiah 19:8: "The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish."

Jeremiah 16:16: "Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Matthew 4:18: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."

Matthew 4:19: "And he saith unto them, Follow me, and I will make you fishers of men."

Mark 1:16: "Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers."

Mark 1:17: "And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

FISHES

Occurrences: 26

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

1 Kings 4:33: "And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes."

Job 12:8: "Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee."

Ecclesiastes 9:12: "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

Habakkuk 1:14: "And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?"

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Matthew 14:17: "And they say unto him, We have here but five loaves, and two fishes."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 15:34: "And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes."

Matthew 15:36: "And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude."

Mark 6:38: "He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 6:43: "And they took up twelve baskets full of the fragments, and of the fishes."

Mark 8:7: "And they had a few small fishes: and he blessed, and commanded to set them also before them."

Luke 5:6: "And when they had this done, they inclosed a great multitude of fishes: and their net brake."

Luke 5:9: "For he was astonished, and all that were with him, at the draught of the fishes which they had taken:"

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

John 6:9: "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?"

John 6:11: "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would."

John 21:6: "And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

1 Corinthians 15:39: "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds."

FISHHOOKS

Occurrences: 1

Amos 4:2: "The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks."

FISHING

Occurrences: 1

John 21:3: "Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing."

FISHPOOLS

Occurrences: 1

Song of Solomon 7:4: "Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus."

FIST

Occurrences: 2

Exodus 21:18: "And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:"

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

FISTS

Occurrences: 1

Proverbs 30:4: "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?"

FIT

Occurrences: 9

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

1 Chronicles 7:11: "All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

Job 34:18: "Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?"

Proverbs 24:27: "Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house."

Luke 9:62: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

Luke 14:35: "It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear."

Acts 22:22: "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

Colossians 3:18: "Wives, submit yourselves unto your own husbands, as it is fit in the Lord."

FITCHES

Occurrences: 3

Isaiah 28:25: "When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?"

Isaiah 28:27: "For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

FITLY

Occurrences: 4

Proverbs 25:11: "A word fitly spoken is like apples of gold in pictures of silver."

Song of Solomon 5:12: "His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set."

Ephesians 2:21: "In whom all the building fitly framed together groweth unto an holy temple in the Lord:"

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

FITTED

Occurrences: 3

1 Kings 6:35: "And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work."

Proverbs 22:18: "For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips."

Romans 9:22: "What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:"

FITTETH

Occurrences: 1

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

FIVE

Occurrences: 270

Genesis 5:6: "And Seth lived an hundred and five years, and begat Enos:"

Genesis 5:11: "And all the days of Enos were nine hundred and five years: and he died."

Genesis 5:15: "And Mahalaleel lived sixty and five years, and begat Jared:"

Genesis 5:17: "And all the days of Mahalaleel were eight hundred ninety and five years: and he died."

Genesis 5:21: "And Enoch lived sixty and five years, and begat Methuselah:"

Genesis 5:23: "And all the days of Enoch were three hundred sixty and five years:"

Genesis 5:30: "And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:"

Genesis 5:32: "And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth."

Genesis 11:11: "And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters."

Genesis 11:12: "And Arphaxad lived five and thirty years, and begat Salah:"

Genesis 11:32: "And the days of Terah were two hundred and five years: and Terah died in Haran."

Genesis 12:4: "So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran."

Genesis 14:9: "With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five."

Genesis 18:28: "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it."

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Genesis 45:6: "For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest."

Genesis 45:11: "And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty."

Genesis 45:22: "To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment."

Genesis 47:2: "And he took some of his brethren, even five men, and presented them unto Pharaoh."

Exodus 22:1: "If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep."

Exodus 26:3: "The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another."

Exodus 26:9: "And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle."

Exodus 26:26: "And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 26:27: "And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward."

Exodus 26:37: "And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them."

Exodus 27:1: "And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits."

Exodus 27:18: "The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass."

Exodus 30:23: "Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and

of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,"

Exodus 30:24: "And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:"

Exodus 36:10: "And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another."

Exodus 36:16: "And he coupled five curtains by themselves, and six curtains by themselves."

Exodus 36:31: "And he made bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 36:32: "And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward."

Exodus 36:38: "And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets were of brass."

Exodus 38:1: "And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof."

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

Exodus 38:28: "And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them."

Leviticus 26:8: "And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword."

Leviticus 27:5: "And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels."

Leviticus 27:6: "And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver."

Numbers 1:21: "Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred."

Numbers 1:25: "Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty."

Numbers 1:33: "Those that were numbered of them, even of the tribe of Ephraim, were forty

thousand and five hundred."

Numbers 1:37: "Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred."

Numbers 1:41: "Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred."

Numbers 1:46: "Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty."

Numbers 2:11: "And his host, and those that were numbered thereof, were forty and six thousand and five hundred."

Numbers 2:15: "And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty."

Numbers 2:19: "And his host, and those that were numbered of them, were forty thousand and five hundred."

Numbers 2:23: "And his host, and those that were numbered of them, were thirty and five thousand and four hundred."

Numbers 2:28: "And his host, and those that were numbered of them, were forty and one thousand and five hundred."

Numbers 2:32: "These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty."

Numbers 3:22: "Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred."

Numbers 3:47: "Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (the shekel is twenty gerahs:)"

Numbers 3:50: "Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:"

Numbers 4:48: "Even those that were numbered of them, were eight thousand and five hundred and fourscore,"

Numbers 7:17: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab."

Numbers 7:23: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar."

Numbers 7:29: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five

lambs of the first year: this was the offering of Eliab the son of Helon."

Numbers 7:35: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur."

Numbers 7:41: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai."

Numbers 7:47: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel."

Numbers 7:53: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud."

Numbers 7:59: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur."

Numbers 7:65: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni."

Numbers 7:71: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai."

Numbers 7:77: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran."

Numbers 7:83: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan."

Numbers 8:24: "This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:"

Numbers 11:19: "Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;"

Numbers 18:16: "And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs."

Numbers 26:18: "These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred."

Numbers 26:22: "These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred."

Numbers 26:27: "These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred."

Numbers 26:37: "These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after

their families."

Numbers 26:41: "These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred."

Numbers 26:50: "These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred."

Numbers 31:8: "And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword."

Numbers 31:28: "And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:"

Numbers 31:32: "And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,"

Numbers 31:36: "And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:"

Numbers 31:39: "And the asses were thirty thousand and five hundred; of which the LORD's tribute was threescore and one."

Numbers 31:43: "(Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,"

Numbers 31:45: "And thirty thousand asses and five hundred,"

Joshua 8:12: "And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city."

Joshua 10:5: "Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it."

Joshua 10:16: "But these five kings fled, and hid themselves in a cave at Makkedah."

Joshua 10:17: "And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah."

Joshua 10:22: "Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave."

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 10:26: "And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening."

Joshua 13:3: "From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:"

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 18:17: "And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:45: "And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them."

Judges 20:46: "So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour."

1 Samuel 6:4: "Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords."

1 Samuel 6:16: "And when the five lords of the Philistines had seen it, they returned to Ekron the same day."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the

field of Joshua, the Bethshemite."

1 Samuel 17:5: "And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass."

1 Samuel 17:40: "And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine."

1 Samuel 21:3: "Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present."

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

1 Samuel 25:42: "And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

2 Samuel 24:9: "And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men."

1 Kings 4:32: "And he spake three thousand proverbs: and his songs were a thousand and five."

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Kings 6:10: "And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar."

1 Kings 6:24: "And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits."

1 Kings 7:3: "And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row."

1 Kings 7:16: "And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:"

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

1 Kings 7:39: "And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south."

1 Kings 7:49: "And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,"

1 Kings 9:23: "These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work."

1 Kings 22:42: "Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 7:13: "And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see."

2 Kings 13:19: "And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice."

2 Kings 14:2: "He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

2 Kings 15:33: "Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok."

2 Kings 18:2: "Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah."

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

2 Kings 21:1: "Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah."

2 Kings 23:36: "Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiiah of

Rumah."

2 Kings 25:19: "And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:"

1 Chronicles 2:4: "And Tamar his daughter in law bore him Pharez and Zerah. All the sons of Judah were five."

1 Chronicles 2:6: "And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all."

1 Chronicles 3:20: "And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five."

1 Chronicles 4:32: "And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:"

1 Chronicles 4:42: "And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi."

1 Chronicles 7:3: "And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 11:23: "And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

1 Chronicles 29:7: "And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron."

2 Chronicles 3:11: "And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub."

2 Chronicles 3:12: "And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub."

2 Chronicles 3:15: "Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

2 Chronicles 4:6: "He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in."

2 Chronicles 4:7: "And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left."

2 Chronicles 4:8: "He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basons of gold."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 13:17: "And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men."

2 Chronicles 15:19: "And there was no more war unto the five and thirtieth year of the reign of Asa."

2 Chronicles 20:31: "And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Chronicles 25:1: "Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

2 Chronicles 26:13: "And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy."

2 Chronicles 27:1: "Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok."

2 Chronicles 27:8: "He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem."

2 Chronicles 29:1: "Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah."

2 Chronicles 33:1: "Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:"

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

2 Chronicles 36:5: "Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God."

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 2:5: "The children of Arah, seven hundred seventy and five."

Ezra 2:8: "The children of Zattu, nine hundred forty and five."

Ezra 2:20: "The children of Gibbar, ninety and five."

Ezra 2:33: "The children of Lod, Hadid, and Ono, seven hundred twenty and five."

Ezra 2:34: "The children of Jericho, three hundred forty and five."

Ezra 2:66: "Their horses were seven hundred thirty and six; their mules, two hundred forty and five;"

Ezra 2:67: "Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty."

Ezra 2:69: "They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments."

Nehemiah 7:13: "The children of Zattu, eight hundred forty and five."

Nehemiah 7:20: "The children of Adin, six hundred fifty and five."

Nehemiah 7:25: "The children of Gibeon, ninety and five."

Nehemiah 7:36: "The children of Jericho, three hundred forty and five."

Nehemiah 7:67: "Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women."

Nehemiah 7:68: "Their horses, seven hundred thirty and six: their mules, two hundred forty and five:"

Nehemiah 7:69: "Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses."

Nehemiah 7:70: "And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments."

Esther 9:6: "And in Shushan the palace the Jews slew and destroyed five hundred men."

Esther 9:12: "And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request

further? and it shall be done."

Esther 9:16: "But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,"

Job 1:3: "His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east."

Isaiah 7:8: "For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people."

Isaiah 17:6: "Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Isaiah 19:18: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction."

Isaiah 30:17: "One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Jeremiah 52:22: "And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these."

Jeremiah 52:30: "In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the

tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 40:7: "And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed."

Ezekiel 40:13: "He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door."

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:25: "And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:29: "And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:30: "And the arches round about were five and twenty cubits long, and five cubits broad."

Ezekiel 40:33: "And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:36: "The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:48: "And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side."

Ezekiel 41:2: "And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits."

Ezekiel 41:9: "The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within."

Ezekiel 41:11: "And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about."

Ezekiel 41:12: "Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits."

Ezekiel 42:16: "He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about."

Ezekiel 42:17: "He measured the north side, five hundred reeds, with the measuring reed round about."

Ezekiel 42:18: "He measured the south side, five hundred reeds, with the measuring reed."

Ezekiel 42:19: "He turned about to the west side, and measured five hundred reeds with the measuring reed."

Ezekiel 42:20: "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 45:2: "Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof."

Ezekiel 45:3: "And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place."

Ezekiel 45:5: "And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers."

Ezekiel 45:6: "And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel."

Ezekiel 45:12: "And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:9: "The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth."

Ezekiel 48:10: "And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof."

Ezekiel 48:13: "And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand,

and the breadth ten thousand."

Ezekiel 48:15: "And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof."

Ezekiel 48:16: "And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred."

Ezekiel 48:20: "All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city."

Ezekiel 48:21: "And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof."

Ezekiel 48:30: "And these are the goings out of the city on the north side, four thousand and five hundred measures."

Ezekiel 48:32: "And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan."

Ezekiel 48:33: "And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun."

Ezekiel 48:34: "At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali."

Daniel 12:12: "Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

Matthew 14:17: "And they say unto him, We have here but five loaves, and two fishes."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 14:21: "And they that had eaten were about five thousand men, beside women and children."

Matthew 16:9: "Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?"

Matthew 25:2: "And five of them were wise, and five were foolish."

Matthew 25:15: "And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey."

Matthew 25:16: "Then he that had received the five talents went and traded with the same, and made them other five talents."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Mark 6:38: "He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 6:44: "And they that did eat of the loaves were about five thousand men."

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Luke 1:24: "And after those days his wife Elisabeth conceived, and hid herself five months, saying,"

Luke 7:41: "There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty."

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 9:14: "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 12:6: "Are not five sparrows sold for two farthings, and not one of them is forgotten before God?"

Luke 12:52: "For from henceforth there shall be five in one house divided, three against two, and two against three."

Luke 14:19: "And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused."

Luke 16:28: "For I have five brethren; that he may testify unto them, lest they also come into this place of torment."

Luke 19:18: "And the second came, saying, Lord, thy pound hath gained five pounds."

Luke 19:19: "And he said likewise to him, Be thou also over five cities."

John 4:18: "For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly."

John 5:2: "Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches."

John 6:9: "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?"

John 6:10: "And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand."

John 6:13: "Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten."

John 6:19: "So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid."

Acts 4:4: "Howbeit many of them which heard the word believed; and the number of the men was about five thousand."

Acts 20:6: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days."

Acts 24:1: "And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul."

1 Corinthians 14:19: "Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

1 Corinthians 15:6: "After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep."

2 Corinthians 11:24: "Of the Jews five times received I forty stripes save one."

Revelation 9:5: "And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man."

Revelation 9:10: "And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months."

Revelation 17:10: "And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space."

FIXED

Occurrences: 4

Psalms 57:7: "My heart is fixed, O God, my heart is fixed: I will sing and give praise."

Psalms 108:1: "O God, my heart is fixed; I will sing and give praise, even with my glory."

Psalms 112:7: "He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD."

Luke 16:26: "And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

FLAG

Occurrences: 1

Job 8:11: "Can the rush grow up without mire? can the flag grow without water?"

FLAGON

Occurrences: 2

2 Samuel 6:19: "And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

1 Chronicles 16:3: "And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine."

FLAGONS

Occurrences: 3

Song of Solomon 2:5: "Stay me with flagons, comfort me with apples: for I am sick of love."

Isaiah 22:24: "And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons."

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine."

FLAGS

Occurrences: 3

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Exodus 2:5: "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to

fetch it."

Isaiah 19:6: "And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither."

FLAKES

Occurrences: 1

Job 41:23: "The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved."

FLAME

Occurrences: 31

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Numbers 21:28: "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 20:38: "Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Job 41:21: "His breath kindleth coals, and a flame goeth out of his mouth."

Psalms 83:14: "As the fire burneth a wood, and as the flame setteth the mountains on fire;"

Psalms 106:18: "And a fire was kindled in their company; the flame burned up the wicked."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;"

Isaiah 29:6: "Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire."

Isaiah 30:30: "And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones."

Isaiah 43:2: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Daniel 7:9: "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire."

Daniel 7:11: "I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame."

Daniel 11:33: "And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days."

Joel 1:19: "O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field."

Joel 2:3: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

Joel 2:5: "Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array."

Obadiah 1:18: "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Acts 7:30: "And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush."

Hebrews 1:7: "And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire."

Revelation 1:14: "His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;"

Revelation 2:18: "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"

Revelation 19:12: "His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself."

FLAMES

Occurrences: 4

Psalms 29:7: "The voice of the LORD divideth the flames of fire."

Isaiah 13:8: "And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

FLAMING

Occurrences: 9

Genesis 3:24: "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life."

Psalms 104:4: "Who maketh his angels spirits; his ministers a flaming fire:"

Psalms 105:32: "He gave them hail for rain, and flaming fire in their land."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his

right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire."

Nahum 2:3: "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

2 Thessalonians 1:8: "In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:"

FLANKS

Occurrences: 6

Leviticus 3:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:10: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:15: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 4:9: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,"

Leviticus 7:4: "And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:"

Job 15:27: "Because he covereth his face with his fatness, and maketh collops of fat on his flanks."

FLASH

Occurrences: 1

Ezekiel 1:14: "And the living creatures ran and returned as the appearance of a flash of lightning."

FLAT

Occurrences: 4

Leviticus 21:18: "For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,"

Numbers 22:31: "Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

FLATTER

Occurrences: 2

Psalms 5:9: "For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue."

Psalms 78:36: "Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues."

FLATTERETH

Occurrences: 6

Psalms 36:2: "For he flattereth himself in his own eyes, until his iniquity be found to be hateful."

Proverbs 2:16: "To deliver thee from the strange woman, even from the stranger which flattereth with her words;"

Proverbs 7:5: "That they may keep thee from the strange woman, from the stranger which flattereth with her words."

Proverbs 20:19: "He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips."

Proverbs 28:23: "He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue."

Proverbs 29:5: "A man that flattereth his neighbour spreadeth a net for his feet."

FLATTERIES

Occurrences: 3

Daniel 11:21: "And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries."

Daniel 11:32: "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits."

Daniel 11:34: "Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries."

FLATTERING

Occurrences: 8

Job 32:21: "Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man."

Job 32:22: "For I know not to give flattering titles; in so doing my maker would soon take me away."

Psalms 12:2: "They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak."

Psalms 12:3: "The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:"

Proverbs 7:21: "With her much fair speech she caused him to yield, with the flattering of her lips she forced him."

Proverbs 26:28: "A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin."

Ezekiel 12:24: "For there shall be no more any vain vision nor flattering divination within the house of Israel."

1 Thessalonians 2:5: "For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:"

FLATTERY

Occurrences: 2

Job 17:5: "He that speaketh flattery to his friends, even the eyes of his children shall fail."

Proverbs 6:24: "To keep thee from the evil woman, from the flattery of the tongue of a strange woman."

FLAX

Occurrences: 10

Exodus 9:31: "And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled."

Joshua 2:6: "But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Proverbs 31:13: "She seeketh wool, and flax, and worketh willingly with her hands."

Isaiah 19:9: "Moreover they that work in fine flax, and they that weave networks, shall be confounded."

Isaiah 42:3: "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 2:9: "Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness."

Matthew 12:20: "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory."

FLAY

Occurrences: 3

Leviticus 1:6: "And he shall flay the burnt offering, and cut it into his pieces."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

FLAYED

Occurrences: 1

2 Chronicles 35:11: "And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them."

FLEA

Occurrences: 2

1 Samuel 24:14: "After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

FLED

Occurrences: 139

Genesis 14:10: "And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain."

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 31:20: "And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled."

Genesis 31:21: "So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead."

Genesis 31:22: "And it was told Laban on the third day that Jacob was fled."

Genesis 35:7: "And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother."

Genesis 39:12: "And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out."

Genesis 39:13: "And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,"

Genesis 39:15: "And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."

Genesis 39:18: "And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 4:3: "And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it."

Exodus 14:5: "And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?"

Exodus 14:27: "And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea."

Numbers 16:34: "And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

Numbers 35:25: "And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil."

Numbers 35:26: "But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;"

Numbers 35:32: "And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest."

Joshua 7:4: "So there went up thither of the people about three thousand men: and they fled before the men of Ai."

Joshua 8:15: "And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness."

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:16: "But these five kings fled, and hid themselves in a cave at Makkedah."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Judges 1:6: "But Adonibezek fled; and they pursued after him, and caught him, and cut off his

thumbs and his great toes."

Judges 4:15: "And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet."

Judges 4:17: "Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite."

Judges 7:21: "And they stood every man in his place round about the camp; and all the host ran, and cried, and fled."

Judges 7:22: "And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath."

Judges 8:12: "And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host."

Judges 9:21: "And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother."

Judges 9:40: "And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate."

Judges 9:51: "But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower."

Judges 11:3: "Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him."

Judges 20:45: "And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them."

Judges 20:47: "But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months."

1 Samuel 4:10: "And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen."

1 Samuel 4:16: "And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?"

1 Samuel 4:17: "And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken."

1 Samuel 14:22: "Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle."

1 Samuel 17:24: "And all the men of Israel, when they saw the man, fled from him, and were sore afraid."

1 Samuel 17:51: "Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled."

1 Samuel 19:8: "And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him."

1 Samuel 19:10: "And Saul sought to smite David even to the wall with the javelin: but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night."

1 Samuel 19:12: "So Michal let David down through a window: and he went, and fled, and escaped."

1 Samuel 19:18: "So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth."

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 21:10: "And David arose and fled that day for fear of Saul, and went to Achish the king of Gath."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:20: "And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David."

1 Samuel 23:6: "And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand."

1 Samuel 27:4: "And it was told Saul that David was fled to Gath: and he sought no more again for him."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Samuel 31:1: "Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Samuel 31:7: "And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 4:3: "And the Beerothites fled to Gittaim, and were sojourners there until this day.)"

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 10:13: "And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him."

2 Samuel 10:14: "And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem."

2 Samuel 10:18: "And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there."

2 Samuel 13:29: "And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 13:37: "But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day."

2 Samuel 13:38: "So Absalom fled, and went to Geshur, and was there three years."

2 Samuel 18:17: "And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent."

2 Samuel 19:8: "Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent."

2 Samuel 19:9: "And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom."

2 Samuel 23:11: "And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those

that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:28: "Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 11:17: "That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child."

1 Kings 11:23: "And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:"

1 Kings 11:40: "Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon."

1 Kings 12:2: "And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)"

1 Kings 20:20: "And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 7:7: "Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life."

2 Kings 8:21: "So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents."

2 Kings 9:10: "And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled."

2 Kings 9:23: "And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah."

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 14:12: "And Judah was put to the worse before Israel; and they fled every man to their tents."

2 Kings 14:19: "Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there."

2 Kings 25:4: "And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain."

1 Chronicles 10:1: "Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Chronicles 10:7: "And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them."

1 Chronicles 11:13: "He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines."

1 Chronicles 19:14: "So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him."

1 Chronicles 19:15: "And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

2 Chronicles 10:2: "And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt."

2 Chronicles 13:16: "And the children of Israel fled before Judah: and God delivered them into their hand."

2 Chronicles 14:12: "So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled."

2 Chronicles 25:22: "And Judah was put to the worse before Israel, and they fled every man to his tent."

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

Nehemiah 13:10: "And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field."

Psalms 3:0: "A Psalm of David, when he fled from Absalom his son."

Psalms 31:11: "I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me."

Psalms 57:0: "To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave."

Psalms 104:7: "At thy rebuke they fled; at the voice of thy thunder they hasted away."

Psalms 114:3: "The sea saw it, and fled: Jordan was driven back."

Isaiah 10:29: "They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled."

Isaiah 21:14: "The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled."

Isaiah 21:15: "For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war."

Isaiah 22:3: "All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far."

Isaiah 33:3: "At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered."

Jeremiah 4:25: "I beheld, and, lo, there was no man, and all the birds of the heavens were fled."

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 26:21: "And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;"

Jeremiah 39:4: "And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain."

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Lamentations 4:15: "They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there."

Daniel 10:7: "And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves."

Hosea 7:13: "Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me."

Hosea 12:12: "And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep."

Jonah 1:10: "Then were the men exceedingly afraid, and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them."

Jonah 4:2: "And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Matthew 8:33: "And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils."

Matthew 26:56: "But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Mark 5:14: "And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done."

Mark 14:50: "And they all forsook him, and fled."

Mark 14:52: "And he left the linen cloth, and fled from them naked."

Mark 16:8: "And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid."

Luke 8:34: "When they that fed them saw what was done, they fled, and went and told it in the city and in the country."

Acts 7:29: "Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons."

Acts 14:6: "They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:"

Acts 16:27: "And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled."

Acts 19:16: "And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded."

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

Revelation 12:6: "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days."

Revelation 16:20: "And every island fled away, and the mountains were not found."

Revelation 20:11: "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them."

FLEDDEST

Occurrences: 2

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Psalms 114:5: "What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?"

FLEE

Occurrences: 101

Genesis 16:8: "And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai."

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 27:43: "Now therefore, my son, obey my voice; arise, flee thou to Laban my brother to Haran;"

Genesis 31:27: "Wherefore didst thou flee away secretly, and steal away from me; and didst not tell

me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?"

Exodus 9:20: "He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:"

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Exodus 21:13: "And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee."

Leviticus 26:17: "And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you."

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 24:11: "Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour."

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:11: "Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares."

Numbers 35:15: "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither."

Deuteronomy 4:42: "That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:"

Deuteronomy 19:3: "Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither."

Deuteronomy 19:4: "And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;"

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 28:7: "The LORD shall cause thine enemies that rise up against thee to be smitten

before thy face: they shall come out against thee one way, and flee before thee seven ways."

Deuteronomy 28:25: "The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth."

Joshua 8:5: "And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,"

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Joshua 20:3: "That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood."

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 17:2: "And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:"

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

2 Samuel 19:3: "And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of

famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

1 Kings 12:18: "Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

2 Kings 9:3: "Then take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not."

2 Chronicles 10:18: "Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

Nehemiah 6:11: "And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in."

Job 9:25: "Now my days are swifter than a post: they flee away, they see no good."

Job 20:24: "He shall flee from the iron weapon, and the bow of steel shall strike him through."

Job 27:22: "For God shall cast upon him, and not spare: he would fain flee out of his hand."

Job 30:10: "They abhor me, they flee far from me, and spare not to spit in my face."

Job 41:28: "The arrow cannot make him flee: slingstones are turned with him into stubble."

Psalms 11:1: "In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?"

Psalms 64:8: "So they shall make their own tongue to fall upon themselves: all that see them shall flee away."

Psalms 68:1: "Let God arise, let his enemies be scattered: let them also that hate him flee before him."

Psalms 68:12: "Kings of armies did flee apace: and she that tarried at home divided the spoil."

Psalms 139:7: "Whither shall I go from thy spirit? or whither shall I flee from thy presence?"

Psalms 143:9: "Deliver me, O LORD, from mine enemies: I flee unto thee to hide me."

Proverbs 28:1: "The wicked flee when no man pursueth: but the righteous are bold as a lion."

Proverbs 28:17: "A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him."

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bethel."

Song of Solomon 4:6: "Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense."

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 10:31: "Madmenah is removed; the inhabitants of Gebim gather themselves to flee."

Isaiah 13:14: "And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 20:6: "And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?"

Isaiah 30:16: "But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift."

Isaiah 30:17: "One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 35:10: "And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Isaiah 51:11: "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of

the north, and great destruction."

Jeremiah 25:35: "And the shepherds shall have no way to flee, nor the principal of the flock to escape."

Jeremiah 46:6: "Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates."

Jeremiah 48:6: "Flee, save your lives, and be like the heath in the wilderness."

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

Jeremiah 49:24: "Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Jeremiah 50:16: "Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land."

Jeremiah 50:28: "The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple."

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Amos 2:16: "And he that is courageous among the mighty shall flee away naked in that day, saith the LORD."

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

Amos 7:12: "Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:"

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Nahum 2:8: "But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back."

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

Nahum 3:17: "Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are."

Zechariah 2:6: "Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 3:7: "But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?"

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 24:16: "Then let them which be in Judaea flee into the mountains:"

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

Luke 3:7: "Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?"

Luke 21:21: "Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto."

John 10:5: "And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

Acts 27:30: "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,"

1 Corinthians 6:18: "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body."

1 Corinthians 10:14: "Wherefore, my dearly beloved, flee from idolatry."

1 Timothy 6:11: "But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness."

2 Timothy 2:22: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

James 4:7: "Submit yourselves therefore to God. Resist the devil, and he will flee from you."

Revelation 9:6: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

FLEECE

Occurrences: 6

Deuteronomy 18:4: "The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him."

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 6:38: "And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water."

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew."

Judges 6:40: "And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground."

Job 31:20: "If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;"

FLEEING

Occurrences: 3

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

Deuteronomy 4:42: "That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:"

Job 30:3: "For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste."

FLEETH

Occurrences: 9

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:"

Job 14:2: "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Jeremiah 48:19: "O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done?"

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Nahum 3:16: "Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away."

John 10:12: "But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep."

John 10:13: "The hireling fleeth, because he is an hireling, and careth not for the sheep."

FLESH

Occurrences: 369

Genesis 2:21: "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;"

Genesis 2:23: "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."

Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Genesis 6:3: "And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

Genesis 6:12: "And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 6:19: "And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female."

Genesis 7:15: "And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life."

Genesis 7:16: "And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 9:4: "But flesh with the life thereof, which is the blood thereof, shall ye not eat."

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 9:17: "And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth."

Genesis 17:11: "And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 17:24: "And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin."

Genesis 17:25: "And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin."

Genesis 29:14: "And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month."

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 40:19: "Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee."

Exodus 4:7: "And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh."

Exodus 12:8: "And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it."

Exodus 12:46: "In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Exodus 21:28: "If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit."

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs."

Exodus 29:14: "But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering."

Exodus 29:31: "And thou shalt take the ram of the consecration, and seethe his flesh in the holy place."

Exodus 29:32: "And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation."

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."

Exodus 30:32: "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you."

Leviticus 4:11: "And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,"

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 6:27: "Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place."

Leviticus 7:15: "And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning."

Leviticus 7:17: "But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire."

Leviticus 7:18: "And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity."

Leviticus 7:19: "And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof."

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Leviticus 8:32: "And that which remaineth of the flesh and of the bread shall ye burn with fire."

Leviticus 9:11: "And the flesh and the hide he burnt with fire without the camp."

Leviticus 11:8: "Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you."

Leviticus 11:11: "They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination."

Leviticus 12:3: "And in the eighth day the flesh of his foreskin shall be circumcised."

Leviticus 13:2: "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:"

Leviticus 13:3: "And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean."

Leviticus 13:4: "If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:"

Leviticus 13:10: "And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;"

Leviticus 13:11: "It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean."

Leviticus 13:13: "Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean."

Leviticus 13:14: "But when raw flesh appeareth in him, he shall be unclean."

Leviticus 13:15: "And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy."

Leviticus 13:16: "Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;"

Leviticus 13:18: "The flesh also, in which, even in the skin thereof, was a boil, and is healed,"

Leviticus 13:24: "Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;"

Leviticus 13:38: "If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;"

Leviticus 13:39: "Then the priest shall look: and, behold, if the bright spots in the skin of their flesh

be darkish white; it is a freckled spot that groweth in the skin; he is clean."

Leviticus 13:43: "Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;"

Leviticus 14:9: "But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean."

Leviticus 15:2: "Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean."

Leviticus 15:3: "And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness."

Leviticus 15:7: "And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Leviticus 15:16: "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even."

Leviticus 15:19: "And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even."

Leviticus 16:4: "He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on."

Leviticus 16:24: "And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people."

Leviticus 16:26: "And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 16:28: "And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp."

Leviticus 17:11: "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said

unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 17:16: "But if he wash them not, nor bathe his flesh; then he shall bear his iniquity."

Leviticus 19:28: "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

Leviticus 21:5: "They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh."

Leviticus 22:6: "The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water."

Leviticus 26:29: "And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat."

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 11:4: "And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?"

Numbers 11:13: "Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat."

Numbers 11:18: "And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat."

Numbers 11:21: "And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month."

Numbers 11:33: "And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague."

Numbers 12:12: "Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

Numbers 16:22: "And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?"

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 18:18: "And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine."

Numbers 19:5: "And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:"

Numbers 19:7: "Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even."

Numbers 19:8: "And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even."

Numbers 27:16: "Let the LORD, the God of the spirits of all flesh, set a man over the congregation,"

Deuteronomy 5:26: "For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?"

Deuteronomy 12:15: "Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart."

Deuteronomy 12:20: "When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after."

Deuteronomy 12:23: "Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh."

Deuteronomy 12:27: "And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Deuteronomy 28:53: "And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:"

Deuteronomy 28:55: "So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Judges 6:20: "And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

Judges 8:7: "And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers."

Judges 9:2: "Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh."

1 Samuel 2:13: "And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;"

1 Samuel 2:15: "Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

1 Samuel 17:44: "And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

1 Samuel 25:11: "Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?"

2 Samuel 5:1: "Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh."

2 Samuel 6:19: "And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

2 Samuel 19:12: "Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

1 Kings 17:6: "And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook."

1 Kings 19:21: "And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him."

1 Kings 21:27: "And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly."

2 Kings 4:34: "And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm."

2 Kings 5:10: "And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean."

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 6:30: "And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh."

2 Kings 9:36: "Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:"

1 Chronicles 11:1: "Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh."

1 Chronicles 16:3: "And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine."

2 Chronicles 32:8: "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Job 2:5: "But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face."

Job 4:15: "Then a spirit passed before my face; the hair of my flesh stood up:"

Job 6:12: "Is my strength the strength of stones? or is my flesh of brass?"

Job 7:5: "My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome."

Job 10:4: "Hast thou eyes of flesh? or seest thou as man seeth?"

Job 10:11: "Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews."

Job 13:14: "Wherefore do I take my flesh in my teeth, and put my life in mine hand?"

Job 14:22: "But his flesh upon him shall have pain, and his soul within him shall mourn."

Job 19:20: "My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth."

Job 19:22: "Why do ye persecute me as God, and are not satisfied with my flesh?"

Job 19:26: "And though after my skin worms destroy this body, yet in my flesh shall I see God:"

Job 21:6: "Even when I remember I am afraid, and trembling taketh hold on my flesh."

Job 31:31: "If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied."

Job 33:21: "His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out."

Job 33:25: "His flesh shall be fresher than a child's: he shall return to the days of his youth:"

Job 34:15: "All flesh shall perish together, and man shall turn again unto dust."

Job 41:23: "The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved."

Psalm 16:9: "Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope."

Psalm 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Psalm 38:3: "There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin."

Psalm 38:7: "For my loins are filled with a loathsome disease: and there is no soundness in my flesh."

Psalm 50:13: "Will I eat the flesh of bulls, or drink the blood of goats?"

Psalm 56:4: "In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me."

Psalm 63:1: "O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;"

Psalm 65:2: "O thou that hearest prayer, unto thee shall all flesh come."

Psalm 73:26: "My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever."

Psalm 78:20: "Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?"

Psalm 78:27: "He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:"

Psalm 78:39: "For he remembered that they were but flesh; a wind that passeth away, and cometh not again."

Psalm 79:2: "The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth."

Psalm 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

Psalm 109:24: "My knees are weak through fasting; and my flesh faileth of fatness."

Psalm 119:120: "My flesh trembleth for fear of thee; and I am afraid of thy judgments."

Psalm 136:25: "Who giveth food to all flesh: for his mercy endureth for ever."

Psalm 145:21: "My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever."

Proverbs 4:22: "For they are life unto those that find them, and health to all their flesh."

Proverbs 5:11: "And thou mourn at the last, when thy flesh and thy body are consumed,"

Proverbs 11:17: "The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh."

Proverbs 14:30: "A sound heart is the life of the flesh: but envy the rottenness of the bones."

Proverbs 23:20: "Be not among winebibbers; among riotous eaters of flesh:"

Ecclesiastes 4:5: "The fool foldeth his hands together, and eateth his own flesh."

Ecclesiastes 5:6: "Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?"

Ecclesiastes 11:10: "Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity."

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Isaiah 9:20: "And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:"

Isaiah 17:4: "And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 31:3: "Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together."

Isaiah 40:5: "And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it."

Isaiah 40:6: "The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:"

Isaiah 44:16: "He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:"

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 49:26: "And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 58:7: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

Isaiah 65:4: "Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;"

Isaiah 66:16: "For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many."

Isaiah 66:17: "They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD."

Isaiah 66:23: "And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."

Isaiah 66:24: "And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 7:21: "Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh."

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 12:12: "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace."

Jeremiah 17:5: "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD."

Jeremiah 19:9: "And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them."

Jeremiah 25:31: "A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD."

Jeremiah 32:27: "Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?"

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Lamentations 3:4: "My flesh and my skin hath he made old; he hath broken my bones."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 11:3: "Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 11:11: "This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:"

Ezekiel 11:19: "And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:"

Ezekiel 16:26: "Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger."

Ezekiel 20:48: "And all flesh shall see that I the LORD have kindled it: it shall not be quenched."

Ezekiel 21:4: "Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:"

Ezekiel 21:5: "That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more."

Ezekiel 23:20: "For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses."

Ezekiel 24:10: "Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned."

Ezekiel 32:5: "And I will lay thy flesh upon the mountains, and fill the valleys with thy height."

Ezekiel 36:26: "A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh."

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 39:18: "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan."

Ezekiel 40:43: "And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 44:9: "Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel."

Daniel 1:15: "And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

Daniel 2:11: "And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 10:3: "I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled."

Hosea 8:13: "They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt."

Joel 2:28: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:"

Micah 3:2: "Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;"

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Haggai 2:12: "If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No."

Zechariah 2:13: "Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation."

Zechariah 11:9: "Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his

wife: and they twain shall be one flesh?"

Matthew 19:6: "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

Matthew 24:22: "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."

Matthew 26:41: "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

Mark 10:8: "And they twain shall be one flesh: so then they are no more twain, but one flesh."

Mark 13:20: "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Mark 14:38: "Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak."

Luke 3:6: "And all flesh shall see the salvation of God."

Luke 24:39: "Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

John 1:13: "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 3:6: "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:52: "The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?"

John 6:53: "Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."

John 6:54: "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

John 6:55: "For my flesh is meat indeed, and my blood is drink indeed."

John 6:56: "He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him."

John 6:63: "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto

you, they are spirit, and they are life."

John 8:15: "Ye judge after the flesh; I judge no man."

John 17:2: "As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him."

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

Acts 2:26: "Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:"

Acts 2:30: "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;"

Acts 2:31: "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption."

Romans 1:3: "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;"

Romans 2:28: "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:"

Romans 3:20: "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

Romans 4:1: "What shall we say then that Abraham our father, as pertaining to the flesh, hath found?"

Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 7:18: "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not."

Romans 7:25: "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Romans 8:1: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

Romans 8:3: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:"

Romans 8:4: "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Romans 8:5: "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit."

Romans 8:8: "So then they that are in the flesh cannot please God."

Romans 8:9: "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."

Romans 8:12: "Therefore, brethren, we are debtors, not to the flesh, to live after the flesh."

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Romans 9:3: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:"

Romans 9:5: "Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

Romans 9:8: "That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed."

Romans 11:14: "If by any means I may provoke to emulation them which are my flesh, and might save some of them."

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Romans 14:21: "It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak."

1 Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:"

1 Corinthians 1:29: "That no flesh should glory in his presence."

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

1 Corinthians 6:16: "What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh."

1 Corinthians 7:28: "But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you."

1 Corinthians 8:13: "Wherefore, if meat make my brother to offend, I will eat no flesh while the

world standeth, lest I make my brother to offend."

1 Corinthians 10:18: "Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?"

1 Corinthians 15:39: "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds."

1 Corinthians 15:50: "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."

2 Corinthians 1:17: "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?"

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 5:16: "Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

2 Corinthians 7:5: "For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears."

2 Corinthians 10:2: "But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh."

2 Corinthians 10:3: "For though we walk in the flesh, we do not war after the flesh:"

2 Corinthians 11:18: "Seeing that many glory after the flesh, I will glory also."

2 Corinthians 12:7: "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

Galatians 1:16: "To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:"

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 3:3: "Are ye so foolish? having begun in the Spirit, are ye now made perfect by the

flesh?"

Galatians 4:13: "Ye know how through infirmity of the flesh I preached the gospel unto you at the first."

Galatians 4:14: "And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus."

Galatians 4:23: "But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

Galatians 4:29: "But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Galatians 5:16: "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh."

Galatians 5:17: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would."

Galatians 5:19: "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,"

Galatians 5:24: "And they that are Christ's have crucified the flesh with the affections and lusts."

Galatians 6:8: "For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Galatians 6:13: "For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh."

Ephesians 2:3: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

Ephesians 2:11: "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;"

Ephesians 2:15: "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Ephesians 5:29: "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:"

Ephesians 5:30: "For we are members of his body, of his flesh, and of his bones."

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

Ephesians 6:5: "Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;"

Ephesians 6:12: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Philippians 1:22: "But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not."

Philippians 1:24: "Nevertheless to abide in the flesh is more needful for you."

Philippians 3:3: "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."

Philippians 3:4: "Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:"

Colossians 1:22: "In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight:"

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:"

Colossians 2:1: "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;"

Colossians 2:5: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ."

Colossians 2:11: "In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:"

Colossians 2:13: "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;"

Colossians 2:23: "Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh."

Colossians 3:22: "Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;"

1 Timothy 3:16: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but

how much more unto thee, both in the flesh, and in the Lord?"

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

Hebrews 5:7: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;"

Hebrews 9:13: "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:"

Hebrews 10:20: "By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;"

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

James 5:3: "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."

1 Peter 1:24: "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:"

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

1 Peter 4:2: "That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

2 Peter 2:10: "But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities."

2 Peter 2:18: "For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error."

1 John 2:16: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

1 John 4:2: "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:"

1 John 4:3: "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world."

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

Jude 1:7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Jude 1:8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

Jude 1:23: "And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

Revelation 17:16: "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."

Revelation 19:18: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great."

Revelation 19:21: "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."

FLESHHOOK

Occurrences: 2

1 Samuel 2:13: "And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;"

1 Samuel 2:14: "And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither."

FLESHHOOKS

Occurrences: 5

Exodus 27:3: "And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass."

Exodus 38:3: "And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass."

Numbers 4:14: "And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it."

1 Chronicles 28:17: "Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:"

2 Chronicles 4:16: "The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass."

FLESHLY

Occurrences: 3

2 Corinthians 1:12: "For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward."

Colossians 2:18: "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,"

1 Peter 2:11: "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;"

FLESHY

Occurrences: 1

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

FLEW

Occurrences: 2

1 Samuel 14:32: "And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood."

Isaiah 6:6: "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:"

FLIES

Occurrences: 8

Exodus 8:21: "Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are."

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 8:24: "And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 8:31: "And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one."

Psalm 78:45: "He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them."

Psalm 105:31: "He spake, and there came divers sorts of flies, and lice in all their coasts."

Ecclesiastes 10:1: "Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour."

FLIETH

Occurrences: 4

Deuteronomy 4:17: "The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,"

Deuteronomy 14:19: "And every creeping thing that flieth is unclean unto you: they shall not be eaten."

Deuteronomy 28:49: "The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;"

Psalm 91:5: "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;"

FLIGHT

Occurrences: 8

Leviticus 26:8: "And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword."

Deuteronomy 32:30: "How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?"

1 Chronicles 12:15: "These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west."

Isaiah 52:12: "For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward."

Amos 2:14: "Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:"

Matthew 24:20: "But pray ye that your flight be not in the winter, neither on the sabbath day:"

Mark 13:18: "And pray ye that your flight be not in the winter."

Hebrews 11:34: "Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens."

FLINT

Occurrences: 5

Deuteronomy 8:15: "Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;"

Psalms 114:8: "Which turned the rock into a standing water, the flint into a fountain of waters."

Isaiah 5:28: "Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:"

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Ezekiel 3:9: "As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

FLINTY

Occurrences: 1

Deuteronomy 32:13: "He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;"

FLOATS

Occurrences: 2

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

FLOCK

Occurrences: 99

Genesis 4:4: "And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:"

Genesis 21:28: "And Abraham set seven ewe lambs of the flock by themselves."

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 30:31: "And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock."

Genesis 30:32: "I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 31:4: "And Jacob sent and called Rachel and Leah to the field unto his flock,"

Genesis 31:38: "This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 37:12: "And his brethren went to feed their father's flock in Shechem."

Genesis 37:13: "And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I."

Genesis 38:17: "And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?"

Exodus 2:16: "Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock."

Exodus 2:17: "And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock."

Exodus 2:19: "And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock."

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Leviticus 1:2: "Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock."

Leviticus 3:6: "And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:6: "And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:"

Leviticus 27:32: "And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD."

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Deuteronomy 12:17: "Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or

of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:"

Deuteronomy 12:21: "If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after."

Deuteronomy 15:14: "Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him."

Deuteronomy 15:19: "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep."

Deuteronomy 16:2: "Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there."

1 Samuel 17:34: "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:"

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Chronicles 35:7: "And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance."

Ezra 10:19: "And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass."

Job 21:11: "They send forth their little ones like a flock, and their children dance."

Job 30:1: "But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock."

Psalms 77:20: "Thou leddest thy people like a flock by the hand of Moses and Aaron."

Psalms 78:52: "But made his own people to go forth like sheep, and guided them in the wilderness like a flock."

Psalms 80:1: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Psalms 107:41: "Yet setteth he the poor on high from affliction, and maketh him families like a flock."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Song of Solomon 1:8: "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Song of Solomon 4:2: "Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them."

Song of Solomon 6:5: "Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead."

Song of Solomon 6:6: "Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them."

Isaiah 40:11: "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young."

Isaiah 63:11: "Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?"

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 13:20: "Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?"

Jeremiah 23:2: "Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD."

Jeremiah 23:3: "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

Jeremiah 25:34: "Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel."

Jeremiah 25:35: "And the shepherds shall have no way to flee, nor the principal of the flock to escape."

Jeremiah 25:36: "A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture."

Jeremiah 31:10: "Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock."

Jeremiah 31:12: "Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all."

Jeremiah 49:20: "Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them."

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Jeremiah 51:23: "I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers."

Ezekiel 24:5: "Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein."

Ezekiel 34:3: "Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock."

Ezekiel 34:6: "My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:12: "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day."

Ezekiel 34:15: "I will feed my flock, and I will cause them to lie down, saith the Lord GOD."

Ezekiel 34:17: "And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats."

Ezekiel 34:19: "And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet."

Ezekiel 34:22: "Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle."

Ezekiel 34:31: "And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD."

Ezekiel 36:37: "Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Ezekiel 43:23: "When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish."

Ezekiel 43:25: "Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish."

Ezekiel 45:15: "And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD."

Amos 6:4: "That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;"

Amos 7:15: "And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

Micah 4:8: "And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem."

Micah 7:14: "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 10:2: "For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd."

Zechariah 10:3: "Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle."

Zechariah 11:4: "Thus saith the LORD my God; Feed the flock of the slaughter;"

Zechariah 11:7: "And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock."

Zechariah 11:11: "And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Matthew 26:31: "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad."

Luke 2:8: "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night."

Luke 12:32: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

Acts 20:28: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

Acts 20:29: "For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock."

1 Corinthians 9:7: "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?"

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;"

1 Peter 5:3: "Neither as being lords over God's heritage, but being ensamples to the flock."

FLOCKS

Occurrences: 77

Genesis 13:5: "And Lot also, which went with Abram, had flocks, and herds, and tents."

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and

camels, and asses."

Genesis 26:14: "For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him."

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 29:3: "And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place."

Genesis 29:8: "And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep."

Genesis 30:36: "And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks."

Genesis 30:38: "And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink."

Genesis 30:39: "And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted."

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 32:5: "And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight."

Genesis 32:7: "Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;"

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 37:14: "And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem."

Genesis 37:16: "And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks."

Genesis 45:10: "And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:"

Genesis 46:32: "And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have."

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:17: "And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year."

Genesis 50:8: "And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen."

Exodus 10:9: "And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD."

Exodus 10:24: "And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you."

Exodus 12:32: "Also take your flocks and your herds, as ye have said, and be gone; and bless me also."

Exodus 12:38: "And a mixed multitude went up also with them; and flocks, and herds, even very much cattle."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

Leviticus 1:10: "And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish."

Leviticus 5:15: "If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering."

Numbers 11:22: "Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?"

Numbers 31:9: "And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods."

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 32:26: "Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities

of Gilead:"

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee."

Deuteronomy 8:13: "And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;"

Deuteronomy 12:6: "And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:"

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Deuteronomy 28:4: "Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:18: "Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."

Judges 5:16: "Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart."

1 Samuel 30:20: "And David took all the flocks and the herds, which they drave before those other cattle, and said, This is David's spoil."

2 Samuel 12:2: "The rich man had exceeding many flocks and herds:"

1 Kings 20:27: "And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country."

1 Chronicles 4:39: "And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 27:31: "And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's."

2 Chronicles 17:11: "Also some of the Philistines brought Jehoshaphat presents, and tribute silver;

and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats."

2 Chronicles 32:28: "Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks."

2 Chronicles 32:29: "Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much."

Nehemiah 10:36: "Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:"

Job 24:2: "Some remove the landmarks; they violently take away flocks, and feed thereof."

Psalms 65:13: "The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing."

Psalms 78:48: "He gave up their cattle also to the hail, and their flocks to hot thunderbolts."

Proverbs 27:23: "Be thou diligent to know the state of thy flocks, and look well to thy herds."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Isaiah 17:2: "The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid."

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 60:7: "All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Isaiah 61:5: "And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers."

Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me."

Jeremiah 3:24: "For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters."

Jeremiah 5:17: "And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword."

Jeremiah 6:3: "The shepherds with their flocks shall come unto her; they shall pitch their tents

against her round about; they shall feed every one in his place."

Jeremiah 10:21: "For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered."

Jeremiah 31:24: "And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks."

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 49:29: "Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side."

Jeremiah 50:8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks."

Ezekiel 25:5: "And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD."

Ezekiel 34:2: "Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?"

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Hosea 5:6: "They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them."

Joel 1:18: "How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Zephaniah 2:6: "And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

FLOOD

Occurrences: 39

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 7:6: "And Noah was six hundred years old when the flood of waters was upon the earth."

Genesis 7:7: "And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood."

Genesis 7:10: "And it came to pass after seven days, that the waters of the flood were upon the earth."

Genesis 7:17: "And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth."

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 9:28: "And Noah lived after the flood three hundred and fifty years."

Genesis 10:1: "Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood."

Genesis 10:32: "These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood."

Genesis 11:10: "These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:"

Joshua 24:2: "And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods."

Joshua 24:3: "And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac."

Joshua 24:14: "Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Job 14:11: "As the waters fail from the sea, and the flood decayeth and drieth up:"

Job 22:16: "Which were cut down out of time, whose foundation was overflown with a flood:"

Job 28:4: "The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men."

Psalms 29:10: "The LORD sitteth upon the flood; yea, the LORD sitteth King for ever."

Psalms 66:6: "He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him."

Psalms 74:15: "Thou didst cleave the fountain and the flood: thou driedst up mighty rivers."

Psalms 90:5: "Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up."

Isaiah 28:2: "Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."

Isaiah 59:19: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Jeremiah 46:7: "Who is this that cometh up as a flood, whose waters are moved as the rivers?"

Jeremiah 46:8: "Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Daniel 11:22: "And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant."

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Nahum 1:8: "But with an overrunning flood he will make an utter end of the place thereof, and

darkness shall pursue his enemies."

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

Matthew 24:39: "And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

2 Peter 2:5: "And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;"

Revelation 12:15: "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood."

Revelation 12:16: "And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth."

FLOODS

Occurrences: 17

Exodus 15:8: "And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea."

2 Samuel 22:5: "When the waves of death compassed me, the floods of ungodly men made me afraid;"

Job 20:17: "He shall not see the rivers, the floods, the brooks of honey and butter."

Job 28:11: "He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light."

Psalms 18:4: "The sorrows of death compassed me, and the floods of ungodly men made me afraid."

Psalms 24:2: "For he hath founded it upon the seas, and established it upon the floods."

Psalms 32:6: "For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him."

Psalms 69:2: "I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me."

Psalms 78:44: "And had turned their rivers into blood; and their floods, that they could not drink."

Psalms 93:3: "The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves."

Psalms 98:8: "Let the floods clap their hands: let the hills be joyful together"

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Isaiah 44:3: "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:"

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Jonah 2:3: "For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me."

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Matthew 7:27: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

FLOOR

Occurrences: 17

Genesis 50:11: "And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan."

Numbers 5:17: "And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:"

Deuteronomy 15:14: "Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him."

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 3:6: "And she went down unto the floor, and did according to all that her mother in law bade her."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

1 Kings 6:15: "And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir."

1 Kings 6:16: "And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place."

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other."

2 Chronicles 34:11: "Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed."

Isaiah 21:10: "O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you."

Hosea 9:2: "The floor and the winepress shall not feed them, and the new wine shall fail in her."

Hosea 13:3: "Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney."

Micah 4:12: "But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor."

Matthew 3:12: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Luke 3:17: "Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable."

FLOORS

Occurrences: 2

1 Kings 6:30: "And the floors of the house he overlaid with gold, within and without."

Joel 2:24: "And the floors shall be full of wheat, and the vats shall overflow with wine and oil."

FLOUR

Occurrences: 57

Exodus 29:2: "And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them."

Exodus 29:40: "And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering."

Leviticus 2:1: "And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:"

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:4: "And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 2:5: "And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil."

Leviticus 2:7: "And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil."

Leviticus 5:11: "But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 6:20: "This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night."

Leviticus 7:12: "If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried."

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD."

Leviticus 24:5: "And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake."

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 8:8: "Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering."

Numbers 15:4: "Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil."

Numbers 15:6: "Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil."

Numbers 15:9: "Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil."

Numbers 28:5: "And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:12: "And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;"

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:20: "And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;"

Numbers 28:28: "And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,"

Numbers 29:3: "And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,"

Numbers 29:9: "And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,"

Numbers 29:14: "And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,"

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

1 Samuel 1:24: "And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh:

and the child was young."

1 Samuel 28:24: "And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:"

2 Samuel 13:8: "So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes."

2 Samuel 17:28: "Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,"

1 Kings 4:22: "And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,"

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Kings 7:16: "And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

1 Chronicles 9:29: "Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

Ezekiel 16:13: "Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom."

Ezekiel 16:19: "My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Revelation 18:13: "And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men."

FLOURISH

Occurrences: 13

Psalm 72:7: "In his days shall the righteous flourish; and abundance of peace so long as the moon endureth."

Psalm 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."

Psalm 92:7: "When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:"

Psalm 92:12: "The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon."

Psalm 92:13: "Those that be planted in the house of the LORD shall flourish in the courts of our God."

Psalm 132:18: "His enemies will I clothe with shame: but upon himself shall his crown flourish."

Proverbs 11:28: "He that trusteth in his riches shall fall; but the righteous shall flourish as a branch."

Proverbs 14:11: "The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish."

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Song of Solomon 7:12: "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves."

Isaiah 17:11: "In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow."

Isaiah 66:14: "And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

FLOURISHED

Occurrences: 2

Song of Solomon 6:11: "I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished and the pomegranates budded."

Philippians 4:10: "But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity."

FLOURISHETH

Occurrences: 2

Psalms 90:6: "In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth."

Psalms 103:15: "As for man, his days are as grass: as a flower of the field, so he flourisheth."

FLOURISHING

Occurrences: 2

Psalms 92:14: "They shall still bring forth fruit in old age; they shall be fat and flourishing;"

Daniel 4:4: "I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:"

FLOW

Occurrences: 12

Job 20:28: "The increase of his house shall depart, and his goods shall flow away in the day of his wrath."

Psalms 147:18: "He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow."

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

Isaiah 48:21: "And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out."

Isaiah 60:5: "Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Isaiah 64:1: "Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,"

Jeremiah 31:12: "Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

John 7:38: "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."

FLOWED

Occurrences: 3

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Isaiah 64:3: "When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence."

Lamentations 3:54: "Waters flowed over mine head; then I said, I am cut off."

FLOWER

Occurrences: 17

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 37:19: "Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick."

1 Samuel 2:33: "And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age."

Job 14:2: "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Job 15:33: "He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive."

Psalms 103:15: "As for man, his days are as grass: as a flower of the field, so he flourisheth."

Isaiah 18:5: "For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches."

Isaiah 28:1: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!"

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Isaiah 40:6: "The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:"

Isaiah 40:7: "The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass."

Isaiah 40:8: "The grass withereth, the flower fadeth: but the word of our God shall stand for ever."

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

1 Corinthians 7:36: "But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry."

James 1:10: "But the rich, in that he is made low: because as the flower of the grass he shall pass away."

James 1:11: "For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways."

1 Peter 1:24: "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:"

FLOWERS

Occurrences: 17

Exodus 25:31: "And thou shalt make a candlestick of pure gold: of beaten work shall the

candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

Exodus 25:34: "And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers."

Exodus 37:17: "And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:"

Exodus 37:20: "And in the candlestick were four bowls made like almonds, his knops, and his flowers:"

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 15:33: "And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean."

Numbers 8:4: "And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick."

1 Kings 6:18: "And the cedar of the house within was carved with knops and open flowers: all was cedar; there was no stone seen."

1 Kings 6:29: "And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without."

1 Kings 6:32: "The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees."

1 Kings 6:35: "And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work."

1 Kings 7:26: "And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths."

1 Kings 7:49: "And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,"

2 Chronicles 4:5: "And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths."

2 Chronicles 4:21: "And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold;"

Song of Solomon 2:12: "The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;"

Song of Solomon 5:13: "His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh."

FLOWETH

Occurrences: 12

Leviticus 20:24: "But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people."

Numbers 13:27: "And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it."

Numbers 14:8: "If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey."

Numbers 16:13: "Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Deuteronomy 11:9: "And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."

Deuteronomy 26:9: "And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey."

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 31:20: "For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD

sware unto their fathers that he would give us, a land that floweth with milk and honey."

FLOWING

Occurrences: 12

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 3:17: "And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Proverbs 18:4: "The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook."

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 32:22: "And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;"

Jeremiah 49:4: "Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?"

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

FLUTE

Occurrences: 4

Daniel 3:5: "That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:"

Daniel 3:7: "Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up."

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

FLUTTERETH

Occurrences: 1

Deuteronomy 32:11: "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:"

FLUX

Occurrences: 1

Acts 28:8: "And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him."

FLY

Occurrences: 23

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

1 Samuel 15:19: "Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?"

2 Samuel 22:11: "And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind."

Job 5:7: "Yet man is born unto trouble, as the sparks fly upward."

Job 20:8: "He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night."

Job 39:26: "Doth the hawk fly by thy wisdom, and stretch her wings toward the south?"

Psalms 18:10: "And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind."

Psalms 55:6: "And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest."

Psalms 90:10: "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

Proverbs 23:5: "Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven."

Isaiah 6:2: "Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly."

Isaiah 7:18: "And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria."

Isaiah 11:14: "But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."

Isaiah 60:8: "Who are these that fly as a cloud, and as the doves to their windows?"

Jeremiah 48:40: "For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab."

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs."

Ezekiel 13:20: "Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly."

Daniel 9:21: "Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation."

Hosea 9:11: "As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception."

Habakkuk 1:8: "Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

Revelation 12:14: "And to the woman were given two wings of a great eagle, that she might fly into

the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."

Revelation 14:6: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,"

Revelation 19:17: "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;"

FLYING

Occurrences: 11

Leviticus 11:21: "Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;"

Leviticus 11:23: "But all other flying creeping things, which have four feet, shall be an abomination unto you."

Psalms 148:10: "Beasts, and all cattle; creeping things, and flying fowl:"

Proverbs 26:2: "As the bird by wandering, as the swallow by flying, so the curse causeless shall not come."

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 31:5: "As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it."

Zechariah 5:1: "Then I turned, and lifted up mine eyes, and looked, and behold a flying roll."

Zechariah 5:2: "And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits."

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

Revelation 8:13: "And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"

FOAL

Occurrences: 3

Genesis 49:11: "Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Matthew 21:5: "Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

FOALS

Occurrences: 1

Genesis 32:15: "Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals."

FOAM

Occurrences: 1

Hosea 10:7: "As for Samaria, her king is cut off as the foam upon the water."

FOAMETH

Occurrences: 2

Mark 9:18: "And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not."

Luke 9:39: "And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him."

FOAMING

Occurrences: 2

Mark 9:20: "And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming."

Jude 1:13: "Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever."

FODDER

Occurrences: 1

Job 6:5: "Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?"

FOES

Occurrences: 7

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

Esther 9:16: "But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,"

Psalms 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Psalms 30:1: "I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me."

Psalms 89:23: "And I will beat down his foes before his face, and plague them that hate him."

Matthew 10:36: "And a man's foes shall be they of his own household."

Acts 2:35: "Until I make thy foes thy footstool."

FOLD

Occurrences: 7

Isaiah 13:20: "It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there."

Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me."

Ezekiel 34:14: "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel."

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

John 10:16: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

Hebrews 1:12: "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

FOLDEN

Occurrences: 1

Nahum 1:10: "For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry."

FOLDETH

Occurrences: 1

Ecclesiastes 4:5: "The fool foldeth his hands together, and eateth his own flesh."

FOLDING

Occurrences: 3

1 Kings 6:34: "And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding."

Proverbs 6:10: "Yet a little sleep, a little slumber, a little folding of the hands to sleep:"

Proverbs 24:33: "Yet a little sleep, a little slumber, a little folding of the hands to sleep:"

FOLDS

Occurrences: 5

Numbers 32:24: "Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth."

Numbers 32:36: "And Bethnimrah, and Bethharan, fenced cities: and folds for sheep."

Psalms 50:9: "I will take no bullock out of thy house, nor he goats out of thy folds."

Jeremiah 23:3: "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

Zephaniah 2:6: "And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks."

FOLK

Occurrences: 5

Genesis 33:15: "And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord."

Proverbs 30:26: "The conies are but a feeble folk, yet make they their houses in the rocks;"

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Mark 6:5: "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them."

John 5:3: "In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water."

FOLKS

Occurrences: 1

Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

FOLLOW

Occurrences: 84

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 24:8: "And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again."

Genesis 24:39: "And I said unto my master, Peradventure the woman will not follow me."

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Exodus 11:8: "And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger."

Exodus 14:4: "And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so."

Exodus 14:17: "And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 21:23: "And if any mischief follow, then thou shalt give life for life,"

Exodus 23:2: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:"

Deuteronomy 16:20: "That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee."

Deuteronomy 18:22: "When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

Judges 9:3: "And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

2 Samuel 17:9: "Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom."

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 20:10: "And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me."

2 Kings 6:19: "And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria."

Psalms 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalms 38:20: "They also that render evil for good are mine adversaries; because I follow the thing that good is."

Psalms 45:14: "She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee."

Psalms 94:15: "But judgment shall return unto righteousness: and all the upright in heart shall follow it."

Psalms 119:150: "They draw nigh that follow after mischief: they are far from thy law."

Isaiah 5:11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Isaiah 51:1: "Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 42:16: "Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die."

Ezekiel 13:3: "Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!"

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Matthew 4:19: "And he saith unto them, Follow me, and I will make you fishers of men."

Matthew 8:19: "And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest."

Matthew 8:22: "But Jesus said unto him, Follow me; and let the dead bury their dead."

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 19:21: "Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

Mark 2:14: "And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him."

Mark 5:37: "And he suffered no man to follow him, save Peter, and James, and John the brother of James."

Mark 6:1: "And he went out from thence, and came into his own country; and his disciples follow him."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Mark 14:13: "And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him."

Mark 16:17: "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;"

Luke 5:27: "And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me."

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Luke 9:57: "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Luke 17:23: "And they shall say to you, See here; or, see there: go not after them, nor follow them."

Luke 18:22: "Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me."

Luke 22:10: "And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in."

Luke 22:49: "When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?"

John 1:43: "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."

John 10:4: "And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice."

John 10:5: "And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

John 10:27: "My sheep hear my voice, and I know them, and they follow me:"

John 12:26: "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

John 13:36: "Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards."

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 21:19: "This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me."

John 21:22: "Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me."

Acts 3:24: "Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days."

Acts 12:8: "And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me."

Romans 14:19: "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

1 Corinthians 14:1: "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy."

Philippians 3:12: "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus."

1 Thessalonians 5:15: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

2 Thessalonians 3:7: "For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;"

2 Thessalonians 3:9: "Not because we have not power, but to make ourselves an ensample unto you to follow us."

1 Timothy 5:24: "Some men's sins are open beforehand, going before to judgment; and some men they follow after."

1 Timothy 6:11: "But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness."

2 Timothy 2:22: "Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

Hebrews 12:14: "Follow peace with all men, and holiness, without which no man shall see the Lord:"

Hebrews 13:7: "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation."

1 Peter 1:11: "Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."

1 Peter 2:21: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:"

2 Peter 2:2: "And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of."

3 John 1:11: "Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God."

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

FOLLOWED

Occurrences: 106

Genesis 24:61: "And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way."

Genesis 32:19: "And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him."

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Numbers 16:25: "And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Numbers 32:12: "Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD."

Deuteronomy 1:36: "Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

Joshua 14:9: "And Moses swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:14: "Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel."

Judges 2:12: "And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger."

Judges 9:4: "And they gave him threescore and ten pieces of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

1 Samuel 13:7: "And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling."

1 Samuel 14:22: "Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle."

1 Samuel 17:13: "And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah."

1 Samuel 17:14: "And David was the youngest: and the three eldest followed Saul."

1 Samuel 31:2: "And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons."

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Samuel 2:10: "Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David."

2 Samuel 3:31: "And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king."

2 Samuel 17:23: "And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 16:21: "Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri."

1 Kings 16:22: "But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned."

1 Kings 18:18: "And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim."

1 Kings 20:19: "So these young men of the princes of the provinces came out of the city, and the army which followed them."

2 Kings 3:9: "So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them."

2 Kings 4:30: "And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her."

2 Kings 5:21: "So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?"

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 13:2: "And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

1 Chronicles 10:2: "And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul."

Nehemiah 4:23: "So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Psalms 68:25: "The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels."

Ezekiel 10:11: "When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went."

Amos 7:15: "And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel."

Matthew 4:20: "And they straightway left their nets, and followed him."

Matthew 4:22: "And they immediately left the ship and their father, and followed him."

Matthew 4:25: "And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

Matthew 8:1: "When he was come down from the mountain, great multitudes followed him."

Matthew 8:10: "When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel."

Matthew 8:23: "And when he was entered into a ship, his disciples followed him."

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 9:19: "And Jesus arose, and followed him, and so did his disciples."

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 12:15: "But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;"

Matthew 14:13: "When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities."

Matthew 19:2: "And great multitudes followed him; and he healed them there."

Matthew 19:27: "Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?"

Matthew 19:28: "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."

Matthew 20:29: "And as they departed from Jericho, a great multitude followed him."

Matthew 20:34: "So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him."

Matthew 21:9: "And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 26:58: "But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end."

Matthew 27:55: "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:"

Matthew 27:62: "Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,"

Mark 1:18: "And straightway they forsook their nets, and followed him."

Mark 1:36: "And Simon and they that were with him followed after him."

Mark 2:14: "And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him."

Mark 2:15: "And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him."

Mark 3:7: "But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,"

Mark 5:24: "And Jesus went with him; and much people followed him, and thronged him."

Mark 10:28: "Then Peter began to say unto him, Lo, we have left all, and have followed thee."

Mark 10:32: "And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,"

Mark 10:52: "And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way."

Mark 11:9: "And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:"

Mark 14:51: "And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:"

Mark 14:54: "And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire."

Mark 15:41: "(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem."

Luke 5:11: "And when they had brought their ships to land, they forsook all, and followed him."

Luke 5:28: "And he left all, rose up, and followed him."

Luke 7:9: "When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel."

Luke 9:11: "And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing."

Luke 18:28: "Then Peter said, Lo, we have left all, and followed thee."

Luke 18:43: "And immediately he received his sight, and followed him, glorifying God: and all the

people, when they saw it, gave praise unto God."

Luke 22:39: "And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him."

Luke 22:54: "Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off."

Luke 23:27: "And there followed him a great company of people, and of women, which also bewailed and lamented him."

Luke 23:49: "And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things."

Luke 23:55: "And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid."

John 1:37: "And the two disciples heard him speak, and they followed Jesus."

John 1:40: "One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother."

John 6:2: "And a great multitude followed him, because they saw his miracles which he did on them that were diseased."

John 11:31: "The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there."

John 18:15: "And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest."

Acts 12:9: "And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision."

Acts 13:43: "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."

Acts 16:17: "The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation."

Acts 21:36: "For the multitude of the people followed after, crying, Away with him."

Romans 9:30: "What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith."

Romans 9:31: "But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness."

1 Corinthians 10:4: "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

1 Timothy 5:10: "Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

Revelation 6:8: "And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."

Revelation 14:8: "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

Revelation 14:9: "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,"

Revelation 19:14: "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean."

FOLLOWEDST

Occurrences: 1

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

FOLLOWERS

Occurrences: 8

1 Corinthians 4:16: "Wherefore I beseech you, be ye followers of me."

1 Corinthians 11:1: "Be ye followers of me, even as I also am of Christ."

Ephesians 5:1: "Be ye therefore followers of God, as dear children;"

Philippians 3:17: "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample."

1 Thessalonians 1:6: "And ye became followers of us, and of the Lord, having received the word in

much affliction, with joy of the Holy Ghost."

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

Hebrews 6:12: "That ye be not slothful, but followers of them who through faith and patience inherit the promises."

1 Peter 3:13: "And who is he that will harm you, if ye be followers of that which is good?"

FOLLOWETH

Occurrences: 14

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

Psalms 63:8: "My soul followeth hard after thee: thy right hand upholdeth me."

Proverbs 12:11: "He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding."

Proverbs 15:9: "The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness."

Proverbs 21:21: "He that followeth after righteousness and mercy findeth life, righteousness, and honour."

Proverbs 28:19: "He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Ezekiel 16:34: "And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary."

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Matthew 10:38: "And he that taketh not his cross, and followeth after me, is not worthy of me."

Mark 9:38: "And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us."

Luke 9:49: "And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us."

John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

FOLLOWING

Occurrences: 43

Genesis 41:31: "And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous."

Deuteronomy 7:4: "For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly."

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Joshua 22:16: "Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?"

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Joshua 22:23: "That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;"

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

1 Samuel 12:14: "If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:"

1 Samuel 12:20: "And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;"

1 Samuel 14:46: "Then Saul went up from following the Philistines: and the Philistines went to their own place."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 24:1: "And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi."

2 Samuel 2:19: "And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner."

2 Samuel 2:21: "And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him."

2 Samuel 2:22: "And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Samuel 2:27: "And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother."

2 Samuel 2:30: "And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel."

2 Samuel 7:8: "Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:"

1 Kings 1:7: "And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him."

1 Kings 9:6: "But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:"

1 Kings 21:26: "And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel."

2 Kings 17:21: "For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin."

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."

1 Chronicles 17:7: "Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:"

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

Psalms 48:13: "Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following."

Psalms 78:71: "From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance."

Psalms 109:13: "Let his posterity be cut off; and in the generation following let their name be blotted out."

Mark 16:20: "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Luke 13:33: "Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."

John 1:38: "Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?"

John 1:43: "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."

John 6:22: "The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;"

John 20:6: "Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,"

John 21:20: "Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?"

Acts 21:1: "And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:"

Acts 21:18: "And the day following Paul went in with us unto James; and all the elders were present."

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

2 Peter 2:15: "Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;"

FOLLY

Occurrences: 37

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Joshua 7:15: "And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel."

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

Judges 20:6: "And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel."

Judges 20:10: "And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

Job 4:18: "Behold, he put no trust in his servants; and his angels he charged with folly:"

Job 24:12: "Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalms 49:13: "This their way is their folly: yet their posterity approve their sayings. Selah."

Psalms 85:8: "I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly."

Proverbs 5:23: "He shall die without instruction; and in the greatness of his folly he shall go astray."

Proverbs 13:16: "Every prudent man dealeth with knowledge: but a fool layeth open his folly."

Proverbs 14:8: "The wisdom of the prudent is to understand his way: but the folly of fools is deceit."

Proverbs 14:18: "The simple inherit folly: but the prudent are crowned with knowledge."

Proverbs 14:24: "The crown of the wise is their riches: but the foolishness of fools is folly."

Proverbs 14:29: "He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly."

Proverbs 15:21: "Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly."

Proverbs 16:22: "Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly."

Proverbs 17:12: "Let a bear robbed of her whelps meet a man, rather than a fool in his folly."

Proverbs 18:13: "He that answereth a matter before he heareth it, it is folly and shame unto him."

Proverbs 26:4: "Answer not a fool according to his folly, lest thou also be like unto him."

Proverbs 26:5: "Answer a fool according to his folly, lest he be wise in his own conceit."

Proverbs 26:11: "As a dog returneth to his vomit, so a fool returneth to his folly."

Ecclesiastes 1:17: "And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 2:13: "Then I saw that wisdom excelleth folly, as far as light excelleth darkness."

Ecclesiastes 7:25: "I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:"

Ecclesiastes 10:1: "Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour."

Ecclesiastes 10:6: "Folly is set in great dignity, and the rich sit in low place."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Jeremiah 23:13: "And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err."

2 Corinthians 11:1: "Would to God ye could bear with me a little in my folly: and indeed bear with me."

2 Timothy 3:9: "But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was."

FOOD

Occurrences: 48

Genesis 2:9: "And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil."

Genesis 3:6: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

Genesis 6:21: "And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them."

Genesis 41:35: "And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."

Genesis 41:36: "And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine."

Genesis 41:48: "And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From

the land of Canaan to buy food."

Genesis 42:10: "And they said unto him, Nay, my lord, but to buy food are thy servants come."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:4: "If thou wilt send our brother with us, we will go down and buy thee food:"

Genesis 43:20: "And said, O sir, we came indeed down at the first time to buy food:"

Genesis 43:22: "And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks."

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 44:25: "And our father said, Go again, and buy us a little food."

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Exodus 21:10: "If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish."

Leviticus 3:11: "And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD."

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 22:7: "And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food."

Deuteronomy 10:18: "He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 14:28: "Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 5:11: "And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year."

Job 23:12: "Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food."

Job 24:5: "Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children."

Job 38:41: "Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat."

Job 40:20: "Surely the mountains bring him forth food, where all the beasts of the field play."

Psalms 78:25: "Man did eat angels' food: he sent them meat to the full."

Psalms 104:14: "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;"

Psalms 136:25: "Who giveth food to all flesh: for his mercy endureth for ever."

Psalms 146:7: "Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:"

Psalms 147:9: "He giveth to the beast his food, and to the young ravens which cry."

Proverbs 6:8: "Provideth her meat in the summer, and gathereth her food in the harvest."

Proverbs 13:23: "Much food is in the tillage of the poor: but there is that is destroyed for want of judgment."

Proverbs 27:27: "And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens."

Proverbs 28:3: "A poor man that oppresseth the poor is like a sweeping rain which leaveth no food."

Proverbs 30:8: "Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:"

Proverbs 31:14: "She is like the merchants' ships; she bringeth her food from afar."

Ezekiel 16:27: "Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

Ezekiel 48:18: "And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city."

Acts 14:17: "Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

2 Corinthians 9:10: "Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)"

1 Timothy 6:8: "And having food and raiment let us be therewith content."

James 2:15: "If a brother or sister be naked, and destitute of daily food,"

FOOL

Occurrences: 69

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

2 Samuel 3:33: "And the king lamented over Abner, and said, Died Abner as a fool dieth?"

Psalms 14:1: "The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good."

Psalms 49:10: "For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others."

Psalms 53:1: "The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good."

Psalms 92:6: "A brutish man knoweth not; neither doth a fool understand this."

Proverbs 7:22: "He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;"

Proverbs 10:8: "The wise in heart will receive commandments: but a prating fool shall fall."

Proverbs 10:10: "He that winketh with the eye causeth sorrow: but a prating fool shall fall."

Proverbs 10:18: "He that hideth hatred with lying lips, and he that uttereth a slander, is a fool."

Proverbs 10:23: "It is as sport to a fool to do mischief: but a man of understanding hath wisdom."

Proverbs 11:29: "He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart."

Proverbs 12:15: "The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise."

Proverbs 12:16: "A fool's wrath is presently known: but a prudent man covereth shame."

Proverbs 13:16: "Every prudent man dealeth with knowledge: but a fool layeth open his folly."

Proverbs 14:16: "A wise man feareth, and departeth from evil: but the fool rageth, and is confident."

Proverbs 15:5: "A fool despiseth his father's instruction: but he that regardeth reproof is prudent."

Proverbs 17:7: "Excellent speech becometh not a fool: much less do lying lips a prince."

Proverbs 17:10: "A reproof entereth more into a wise man than an hundred stripes into a fool."

Proverbs 17:12: "Let a bear robbed of her whelps meet a man, rather than a fool in his folly."

Proverbs 17:16: "Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?"

Proverbs 17:21: "He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy."

Proverbs 17:24: "Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth."

Proverbs 17:28: "Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding."

Proverbs 18:2: "A fool hath no delight in understanding, but that his heart may discover itself."

Proverbs 18:6: "A fool's lips enter into contention, and his mouth calleth for strokes."

Proverbs 18:7: "A fool's mouth is his destruction, and his lips are the snare of his soul."

Proverbs 19:1: "Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool."

Proverbs 19:10: "Delight is not seemly for a fool; much less for a servant to have rule over princes."

Proverbs 20:3: "It is an honour for a man to cease from strife: but every fool will be meddling."

Proverbs 23:9: "Speak not in the ears of a fool: for he will despise the wisdom of thy words."

Proverbs 24:7: "Wisdom is too high for a fool: he openeth not his mouth in the gate."

Proverbs 26:1: "As snow in summer, and as rain in harvest, so honour is not seemly for a fool."

Proverbs 26:3: "A whip for the horse, a bridle for the ass, and a rod for the fool's back."

Proverbs 26:4: "Answer not a fool according to his folly, lest thou also be like unto him."

Proverbs 26:5: "Answer a fool according to his folly, lest he be wise in his own conceit."

Proverbs 26:6: "He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage."

Proverbs 26:8: "As he that bindeth a stone in a sling, so is he that giveth honour to a fool."

Proverbs 26:10: "The great God that formed all things both rewardeth the fool, and rewardeth transgressors."

Proverbs 26:11: "As a dog returneth to his vomit, so a fool returneth to his folly."

Proverbs 26:12: "Seest thou a man wise in his own conceit? there is more hope of a fool than of him."

Proverbs 27:3: "A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both."

Proverbs 27:22: "Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him."

Proverbs 28:26: "He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered."

Proverbs 29:11: "A fool uttereth all his mind: but a wise man keepeth it in till afterwards."

Proverbs 29:20: "Seest thou a man that is hasty in his words? there is more hope of a fool than of him."

Proverbs 30:22: "For a servant when he reigneth; and a fool when he is filled with meat;"

Ecclesiastes 2:14: "The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all."

Ecclesiastes 2:15: "Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity."

Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool."

Ecclesiastes 2:19: "And who knoweth whether he shall be a wise man or a fool? yet shall he have

rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity."

Ecclesiastes 4:5: "The fool foldeth his hands together, and eateth his own flesh."

Ecclesiastes 5:3: "For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words."

Ecclesiastes 6:8: "For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?"

Ecclesiastes 7:6: "For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity."

Ecclesiastes 10:2: "A wise man's heart is at his right hand; but a fool's heart at his left."

Ecclesiastes 10:3: "Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool."

Ecclesiastes 10:12: "The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself."

Ecclesiastes 10:14: "A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?"

Jeremiah 17:11: "As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool."

Hosea 9:7: "The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred."

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Luke 12:20: "But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?"

1 Corinthians 3:18: "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

1 Corinthians 15:36: "Thou fool, that which thou sowest is not quickened, except it die:"

2 Corinthians 11:16: "I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little."

2 Corinthians 11:23: "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft."

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

FOOLISH

Occurrences: 52

Deuteronomy 32:6: "Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?"

Deuteronomy 32:21: "They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation."

Job 2:10: "But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips."

Job 5:2: "For wrath killeth the foolish man, and envy slayeth the silly one."

Job 5:3: "I have seen the foolish taking root: but suddenly I cursed his habitation."

Psalms 5:5: "The foolish shall not stand in thy sight: thou hatest all workers of iniquity."

Psalms 39:8: "Deliver me from all my transgressions: make me not the reproach of the foolish."

Psalms 73:3: "For I was envious at the foolish, when I saw the prosperity of the wicked."

Psalms 73:22: "So foolish was I, and ignorant: I was as a beast before thee."

Psalms 74:18: "Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name."

Psalms 74:22: "Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily."

Proverbs 9:6: "Forsake the foolish, and live; and go in the way of understanding."

Proverbs 9:13: "A foolish woman is clamorous: she is simple, and knoweth nothing."

Proverbs 10:1: "The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother."

Proverbs 10:14: "Wise men lay up knowledge: but the mouth of the foolish is near destruction."

Proverbs 14:1: "Every wise woman buildeth her house: but the foolish plucketh it down with her hands."

Proverbs 14:3: "In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them."

Proverbs 14:7: "Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge."

Proverbs 15:7: "The lips of the wise disperse knowledge: but the heart of the foolish doeth not so."

Proverbs 15:20: "A wise son maketh a glad father: but a foolish man despiseth his mother."

Proverbs 17:25: "A foolish son is a grief to his father, and bitterness to her that bare him."

Proverbs 19:13: "A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping."

Proverbs 21:20: "There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up."

Proverbs 29:9: "If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest."

Ecclesiastes 4:13: "Better is a poor and a wise child than an old and foolish king, who will no more be admonished."

Ecclesiastes 7:17: "Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?"

Ecclesiastes 10:15: "The labour of the foolish wearith every one of them, because he knoweth not how to go to the city."

Isaiah 44:25: "That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

Jeremiah 4:22: "For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge."

Jeremiah 5:4: "Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God."

Jeremiah 5:21: "Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:"

Jeremiah 10:8: "But they are altogether brutish and foolish: the stock is a doctrine of vanities."

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

Ezekiel 13:3: "Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!"

Zechariah 11:15: "And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd."

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 25:2: "And five of them were wise, and five were foolish."

Matthew 25:3: "They that were foolish took their lamps, and took no oil with them:"

Matthew 25:8: "And the foolish said unto the wise, Give us of your oil; for our lamps are gone out."

Romans 1:21: "Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened."

Romans 2:20: "An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law."

Romans 10:19: "But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you."

1 Corinthians 1:20: "Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?"

1 Corinthians 1:27: "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;"

Galatians 3:1: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

Galatians 3:3: "Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?"

Ephesians 5:4: "Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks."

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

2 Timothy 2:23: "But foolish and unlearned questions avoid, knowing that they do gender strifes."

Titus 3:3: "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

Titus 3:9: "But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain."

1 Peter 2:15: "For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:"

FOOLISHLY

Occurrences: 12

Genesis 31:28: "And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing."

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

1 Samuel 13:13: "And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever."

2 Samuel 24:10: "And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

2 Chronicles 16:9: "For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

Job 1:22: "In all this Job sinned not, nor charged God foolishly."

Psalms 75:4: "I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:"

Proverbs 14:17: "He that is soon angry dealeth foolishly: and a man of wicked devices is hated."

Proverbs 30:32: "If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth."

2 Corinthians 11:17: "That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting."

2 Corinthians 11:21: "I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also."

FOOLISHNESS

Occurrences: 20

2 Samuel 15:31: "And one told David, saying, Ahithophel is among the conspirators with Absalom."

And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness."

Psalm 38:5: "My wounds stink and are corrupt because of my foolishness."

Psalm 69:5: "O God, thou knowest my foolishness; and my sins are not hid from thee."

Proverbs 12:23: "A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness."

Proverbs 14:24: "The crown of the wise is their riches: but the foolishness of fools is folly."

Proverbs 15:2: "The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness."

Proverbs 15:14: "The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness."

Proverbs 19:3: "The foolishness of man perverteth his way: and his heart fretteth against the LORD."

Proverbs 22:15: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Proverbs 24:9: "The thought of foolishness is sin: and the scorner is an abomination to men."

Proverbs 27:22: "Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him."

Ecclesiastes 7:25: "I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:"

Ecclesiastes 10:13: "The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness."

Mark 7:22: "Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:"

1 Corinthians 1:18: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

1 Corinthians 1:21: "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

1 Corinthians 1:23: "But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;"

1 Corinthians 1:25: "Because the foolishness of God is wiser than men; and the weakness of God is stronger than men."

1 Corinthians 2:14: "But the natural man receiveth not the things of the Spirit of God: for they are

foolishness unto him: neither can he know them, because they are spiritually discerned."

1 Corinthians 3:19: "For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness."

FOOLS

Occurrences: 42

2 Samuel 13:13: "And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."

Job 12:17: "He leadeth counsellors away spoiled, and maketh the judges fools."

Job 30:8: "They were children of fools, yea, children of base men: they were viler than the earth."

Psalm 75:4: "I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:"

Psalm 94:8: "Understand, ye brutish among the people: and ye fools, when will ye be wise?"

Psalm 107:17: "Fools because of their transgression, and because of their iniquities, are afflicted."

Proverbs 1:7: "The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction."

Proverbs 1:22: "How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?"

Proverbs 1:32: "For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them."

Proverbs 3:35: "The wise shall inherit glory: but shame shall be the promotion of fools."

Proverbs 8:5: "O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart."

Proverbs 10:21: "The lips of the righteous feed many: but fools die for want of wisdom."

Proverbs 12:23: "A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness."

Proverbs 13:19: "The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil."

Proverbs 13:20: "He that walketh with wise men shall be wise: but a companion of fools shall be destroyed."

Proverbs 14:8: "The wisdom of the prudent is to understand his way: but the folly of fools is deceit."

Proverbs 14:9: "Fools make a mock at sin: but among the righteous there is favour."

Proverbs 14:24: "The crown of the wise is their riches: but the foolishness of fools is folly."

Proverbs 14:33: "Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known."

Proverbs 15:2: "The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness."

Proverbs 15:14: "The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness."

Proverbs 16:22: "Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly."

Proverbs 19:29: "Judgments are prepared for scorners, and stripes for the back of fools."

Proverbs 26:7: "The legs of the lame are not equal: so is a parable in the mouth of fools."

Proverbs 26:9: "As a thorn goeth up into the hand of a drunkard, so is a parable in the mouths of fools."

Ecclesiastes 5:1: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil."

Ecclesiastes 5:4: "When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed."

Ecclesiastes 7:4: "The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth."

Ecclesiastes 7:5: "It is better to hear the rebuke of the wise, than for a man to hear the song of fools."

Ecclesiastes 7:9: "Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools."

Ecclesiastes 9:17: "The words of wise men are heard in quiet more than the cry of him that ruleth among fools."

Isaiah 19:11: "Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?"

Isaiah 19:13: "The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof."

Isaiah 35:8: "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."

Matthew 23:17: "Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?"

Matthew 23:19: "Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?"

Luke 11:40: "Ye fools, did not he that made that which is without make that which is within also?"

Luke 24:25: "Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:"

Romans 1:22: "Professing themselves to be wise, they became fools,"

1 Corinthians 4:10: "We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised."

2 Corinthians 11:19: "For ye suffer fools gladly, seeing ye yourselves are wise."

Ephesians 5:15: "See then that ye walk circumspectly, not as fools, but as wise,"

FOOT

Occurrences: 91

Genesis 8:9: "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

Genesis 41:44: "And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt."

Exodus 12:37: "And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children."

Exodus 21:24: "Eye for eye, tooth for tooth, hand for hand, foot for foot,"

Exodus 29:20: "Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about."

Exodus 30:18: "Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein."

Exodus 30:28: "And the altar of burnt offering with all his vessels, and the laver and his foot."

Exodus 31:9: "And the altar of burnt offering with all his furniture, and the laver and his foot,"

Exodus 35:16: "The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,"

Exodus 38:8: "And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation."

Exodus 39:39: "The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,"

Exodus 40:11: "And thou shalt anoint the laver and his foot, and sanctify it."

Leviticus 8:11: "And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them."

Leviticus 8:23: "And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot."

Leviticus 13:12: "And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;"

Leviticus 14:14: "And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:17: "And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:"

Leviticus 14:25: "And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:28: "And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:"

Numbers 22:25: "And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again."

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 8:4: "Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years."

Deuteronomy 11:10: "For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:"

Deuteronomy 19:21: "And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 28:35: "The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head."

Deuteronomy 28:56: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,"

Deuteronomy 28:65: "And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind."

Deuteronomy 29:5: "And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot."

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

Deuteronomy 33:24: "And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil."

Joshua 1:3: "Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses."

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Judges 5:15: "And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart."

2 Samuel 2:18: "And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe."

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

2 Samuel 21:20: "And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant."

2 Kings 9:33: "And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot."

1 Chronicles 20:6: "And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot and he also was the son of the giant."

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

Job 2:7: "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

Job 23:11: "My foot hath held his steps, his way have I kept, and not declined."

Job 28:4: "The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men."

Job 31:5: "If I have walked with vanity, or if my foot hath hastened to deceit;"

Job 39:15: "And forgetteth that the foot may crush them, or that the wild beast may break them."

Psalms 9:15: "The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken."

Psalms 26:12: "My foot standeth in an even place: in the congregations will I bless the LORD."

Psalms 36:11: "Let not the foot of pride come against me, and let not the hand of the wicked remove me."

Psalms 38:16: "For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me."

Psalms 66:6: "He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him."

Psalms 68:23: "That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same."

Psalms 91:12: "They shall bear thee up in their hands, lest thou dash thy foot against a stone."

Psalms 94:18: "When I said, My foot slippeth; thy mercy, O LORD, held me up."

Psalms 121:3: "He will not suffer thy foot to be moved: he that keepeth thee will not slumber."

Proverbs 1:15: "My son, walk not thou in the way with them; refrain thy foot from their path:"

Proverbs 3:23: "Then shalt thou walk in thy way safely, and thy foot shall not stumble."

Proverbs 3:26: "For the LORD shall be thy confidence, and shall keep thy foot from being taken."

Proverbs 4:27: "Turn not to the right hand nor to the left: remove thy foot from evil."

Proverbs 25:17: "Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee."

Proverbs 25:19: "Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint."

Ecclesiastes 5:1: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil."

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 20:2: "At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot."

Isaiah 26:6: "The foot shall tread it down, even the feet of the poor, and the steps of the needy."

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

Jeremiah 2:25: "Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go."

Jeremiah 12:10: "Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Ezekiel 1:7: "And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass."

Ezekiel 6:11: "Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence."

Ezekiel 29:11: "No foot of man shall pass through it, nor foot of beast shall pass through it, neither

shall it be inhabited forty years."

Ezekiel 32:13: "I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Amos 2:15: "Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself."

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 5:13: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

Matthew 14:13: "When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities."

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Matthew 22:13: "Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth."

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Luke 4:11: "And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

Acts 7:5: "And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child."

1 Corinthians 12:15: "If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?"

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

Revelation 1:13: "And in the midst of the seven candlesticks one like unto the Son of man, clothed

with a garment down to the foot, and girt about the paps with a golden girdle."

Revelation 10:2: "And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,"

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

FOOTMEN

Occurrences: 12

Numbers 11:21: "And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month."

Judges 20:2: "And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword."

1 Samuel 4:10: "And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen."

1 Samuel 15:4: "And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

2 Samuel 8:4: "And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots."

2 Samuel 10:6: "And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men."

1 Kings 20:29: "And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

1 Chronicles 18:4: "And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven

thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

Jeremiah 12:5: "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?"

FOOTSTEPS

Occurrences: 4

Psalm 17:5: "Hold up my goings in thy paths, that my footsteps slip not."

Psalm 77:19: "Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known."

Psalm 89:51: "Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed."

Song of Solomon 1:8: "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

FOOTSTOOL

Occurrences: 16

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

2 Chronicles 9:18: "And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:"

Psalm 99:5: "Exalt ye the LORD our God, and worship at his footstool; for he is holy."

Psalm 110:1: "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Psalm 132:7: "We will go into his tabernacles: we will worship at his footstool."

Isaiah 66:1: "Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?"

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Matthew 5:35: "Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the

great King."

Matthew 22:44: "The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?"

Mark 12:36: "For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool."

Luke 20:43: "Till I make thine enemies thy footstool."

Acts 2:35: "Until I make thy foes thy footstool."

Acts 7:49: "Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?"

Hebrews 1:13: "But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?"

Hebrews 10:13: "From henceforth expecting till his enemies be made his footstool."

James 2:3: "And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:"

FOR

Occurrences: 7112

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 1:15: "And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so."

Genesis 1:29: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Genesis 1:30: "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so."

Genesis 2:5: "And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground."

Genesis 2:9: "And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil."

Genesis 2:17: "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the

day that thou eatest thereof thou shalt surely die."

Genesis 2:18: "And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him."

Genesis 2:20: "And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."

Genesis 3:5: "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

Genesis 3:6: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

Genesis 3:17: "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;"

Genesis 3:19: "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 4:23: "And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt."

Genesis 4:25: "And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew."

Genesis 5:24: "And Enoch walked with God: and he was not; for God took him."

Genesis 6:3: "And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 6:12: "And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 6:21: "And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them."

Genesis 7:1: "And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 8:9: "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

Genesis 8:21: "And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

Genesis 9:3: "Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things."

Genesis 9:6: "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

Genesis 9:12: "And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:"

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 10:25: "And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan."

Genesis 11:3: "And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar."

Genesis 12:10: "And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land."

Genesis 12:13: "Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

Genesis 12:16: "And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels."

Genesis 13:6: "And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 13:15: "For all the land which thou seest, to thee will I give it, and to thy seed for ever."

Genesis 13:17: "Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee."

Genesis 14:13: "And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram."

Genesis 15:6: "And he believed in the LORD; and he counted it to him for righteousness."

Genesis 15:16: "But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full."

Genesis 16:10: "And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude."

Genesis 16:13: "And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?"

Genesis 17:4: "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Genesis 17:5: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

Genesis 17:7: "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

Genesis 17:8: "And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:15: "And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be."

Genesis 17:19: "And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him."

Genesis 17:20: "And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation."

Genesis 18:5: "And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said."

Genesis 18:14: "Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son."

Genesis 18:15: "Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh."

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Genesis 18:24: "Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?"

Genesis 18:26: "And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes."

Genesis 18:28: "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it."

Genesis 18:29: "And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake."

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 18:32: "And he said, Oh let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:13: "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 19:21: "And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken."

Genesis 19:22: "Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar."

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Genesis 20:3: "But God came to Abimelech in a dream by night, and said to him, Behold, thou art

but a dead man, for the woman which thou hast taken; for she is a man's wife."

Genesis 20:6: "And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her."

Genesis 20:7: "Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine."

Genesis 20:11: "And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake."

Genesis 20:18: "For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife."

Genesis 21:2: "For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him."

Genesis 21:7: "And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age."

Genesis 21:10: "Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac."

Genesis 21:12: "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 21:17: "And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is."

Genesis 21:18: "Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation."

Genesis 21:30: "And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well."

Genesis 22:2: "And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

Genesis 22:3: "And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him."

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Genesis 22:8: "And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together."

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 22:16: "And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:"

Genesis 23:2: "And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her."

Genesis 23:8: "And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,"

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:18: "Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city."

Genesis 23:20: "And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth."

Genesis 24:10: "And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:19: "And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking."

Genesis 24:20: "And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels."

Genesis 24:22: "And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;"

Genesis 24:23: "And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?"

Genesis 24:31: "And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels."

Genesis 24:32: "And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him."

Genesis 24:40: "And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:"

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:62: "And Isaac came from the way of the well Lahairoi; for he dwelt in the south country."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 25:21: "And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived."

Genesis 25:30: "And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom."

Genesis 26:3: "Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;"

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Genesis 26:9: "And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her."

Genesis 26:14: "For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him."

Genesis 26:15: "For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth."

Genesis 26:16: "And Abimelech said unto Isaac, Go from us; for thou art much mightier than we."

Genesis 26:18: "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them."

Genesis 26:21: "And they digged another well, and strove for that also: and he called the name of it Sitnah."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 26:24: "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

Genesis 27:5: "And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it."

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 27:36: "And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?"

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 28:11: "And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep."

Genesis 28:15: "And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Genesis 28:18: "And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it."

Genesis 28:22: "And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee."

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 29:9: "And while he yet spake with them, Rachel came with her father's sheep; for she kept them."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 29:18: "And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter."

Genesis 29:20: "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her."

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 29:24: "And Laban gave unto his daughter Leah Zilpah his maid for an handmaid."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 29:27: "Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 30:13: "And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher."

Genesis 30:15: "And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 30:26: "Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee."

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for

mine own house also?"

Genesis 30:31: "And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock."

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee."

Genesis 31:14: "And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?"

Genesis 31:15: "Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money."

Genesis 31:16: "For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do."

Genesis 31:18: "And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan."

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:41: "Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times."

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Genesis 31:45: "And Jacob took a stone, and set it up for a pillar."

Genesis 31:49: "And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another."

Genesis 31:52: "This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm."

Genesis 32:10: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast

shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands."

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 32:12: "And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude."

Genesis 32:13: "And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;"

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me."

Genesis 32:26: "And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me."

Genesis 32:28: "And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

Genesis 32:30: "And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved."

Genesis 33:10: "And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me."

Genesis 33:17: "And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth."

Genesis 33:19: "And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money."

Genesis 34:8: "And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife."

Genesis 34:14: "And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:"

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 35:18: "And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin."

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 37:7: "For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."

Genesis 37:8: "And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words."

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

Genesis 37:34: "And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 38:6: "And Judah took a wife for Er his firstborn, whose name was Tamar."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 38:14: "And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?"

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 40:15: "For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon."

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 41:19: "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:"

Genesis 41:31: "And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous."

Genesis 41:32: "And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass."

Genesis 41:36: "And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine."

Genesis 41:49: "And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number."

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 41:52: "And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Genesis 41:55: "And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do."

Genesis 41:57: "And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands."

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:5: "And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan."

Genesis 42:18: "And Joseph said unto them the third day, This do, and live; for I fear God:"

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 42:23: "And they knew not that Joseph understood them; for he spake unto them by an interpreter."

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's

money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 42:27: "And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth."

Genesis 42:30: "The man, who is the lord of the land, spake roughly to us, and took us for spies of the country."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:"

Genesis 43:10: "For except we had lingered, surely now we had returned this second time."

Genesis 43:16: "And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon."

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 43:25: "And they made ready the present against Joseph came at noon: for they heard that they should eat bread there."

Genesis 43:30: "And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there."

Genesis 43:32: "And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians."

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Genesis 44:14: "And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground."

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 44:18: "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us."

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Genesis 45:5: "Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life."

Genesis 45:6: "For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest."

Genesis 45:11: "And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty."

Genesis 45:19: "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Genesis 45:20: "Also regard not your stuff; for the good of all the land of Egypt is your's."

Genesis 45:21: "And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way."

Genesis 45:23: "And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way."

Genesis 45:26: "And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not."

Genesis 46:3: "And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:"

Genesis 46:32: "And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have."

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even

until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:13: "And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine."

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:16: "And Joseph said, Give your cattle; and I will give you for your cattle, if money fail."

Genesis 47:17: "And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Genesis 47:21: "And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof."

Genesis 47:22: "Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands."

Genesis 47:23: "Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 48:10: "Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them."

Genesis 48:14: "And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn."

Genesis 48:18: "And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Genesis 49:7: "Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."

Genesis 49:13: "Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon."

Genesis 49:18: "I have waited for thy salvation, O LORD."

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 50:3: "And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

Genesis 50:17: "So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him."

Genesis 50:19: "And Joseph said unto them, Fear not: for am I in the place of God?"

Genesis 50:20: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

Exodus 1:5: "And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already."

Exodus 1:11: "Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses."

Exodus 1:18: "And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?"

Exodus 1:19: "And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."

Exodus 2:3: "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."

Exodus 2:7: "Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?"

Exodus 2:9: "And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it."

Exodus 2:19: "And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock."

Exodus 2:22: "And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land."

Exodus 3:5: "And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

Exodus 3:6: "Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God."

Exodus 3:7: "And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;"

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:19: "And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life."

Exodus 5:7: "Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 5:18: "Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks."

Exodus 5:23: "For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all."

Exodus 6:1: "Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

Exodus 6:7: "And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians."

Exodus 6:8: "And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD."

Exodus 6:9: "And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage."

Exodus 7:9: "When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent."

Exodus 7:12: "For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods."

Exodus 7:24: "And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:9: "And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

Exodus 8:17: "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt."

Exodus 8:25: "And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land."

Exodus 8:26: "And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the

Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

Exodus 8:28: "And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me."

Exodus 9:2: "For if thou refuse to let them go, and wilt hold them still,"

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Exodus 9:14: "For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth."

Exodus 9:15: "For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth."

Exodus 9:16: "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 9:27: "And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked."

Exodus 9:28: "Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer."

Exodus 9:30: "But as for thee and thy servants, I know that ye will not yet fear the LORD God."

Exodus 9:31: "And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled."

Exodus 9:32: "But the wheat and the rie were not smitten: for they were not grown up."

Exodus 10:1: "And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:"

Exodus 10:5: "And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:"

Exodus 10:9: "And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD."

Exodus 10:10: "And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

Exodus 10:11: "Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Exodus 10:16: "Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you."

Exodus 10:23: "They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 12:3: "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Exodus 12:12: "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Exodus 12:13: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

Exodus 12:14: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:17: "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations

by an ordinance for ever."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 12:21: "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover."

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

Exodus 12:24: "And ye shall observe this thing for an ordinance to thee and to thy sons for ever."

Exodus 12:30: "And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 12:33: "And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 12:44: "But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof."

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 13:17: "And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:"

Exodus 13:19: "And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."

Exodus 14:3: "For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in."

Exodus 14:12: "Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

Exodus 14:13: "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

Exodus 14:14: "The LORD shall fight for you, and ye shall hold your peace."

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Exodus 15:1: "Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea."

Exodus 15:17: "Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established."

Exodus 15:18: "The LORD shall reign for ever and ever."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Exodus 15:21: "And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea."

Exodus 15:23: "And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah."

Exodus 15:25: "And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,"

Exodus 15:26: "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:7: "And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?"

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 16:15: "And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

Exodus 16:16: "This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents."

Exodus 16:22: "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:25: "And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field."

Exodus 16:27: "And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none."

Exodus 16:29: "See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day."

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the

wilderness, when I brought you forth from the land of Egypt."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 17:3: "And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 17:16: "For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation."

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Exodus 18:3: "And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:"

Exodus 18:4: "And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:"

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:9: "And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians."

Exodus 18:11: "Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

Exodus 18:18: "Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone."

Exodus 18:19: "Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:"

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 19:2: "For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount."

Exodus 19:5: "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:"

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD."

Exodus 19:11: "And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai."

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 20:7: "Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain."

Exodus 20:11: "For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."

Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."

Exodus 20:25: "And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it."

Exodus 21:2: "If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing."

Exodus 21:6: "Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever."

Exodus 21:19: "If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed."

Exodus 21:21: "Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money."

Exodus 21:23: "And if any mischief follow, then thou shalt give life for life,"

Exodus 21:24: "Eye for eye, tooth for tooth, hand for hand, foot for foot,"

Exodus 21:25: "Burning for burning, wound for wound, stripe for stripe."

Exodus 21:26: "And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake."

Exodus 21:27: "And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake."

Exodus 21:30: "If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him."

Exodus 21:36: "Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own."

Exodus 22:1: "If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep."

Exodus 22:2: "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him."

Exodus 22:3: "If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Exodus 22:13: "If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn."

Exodus 22:15: "But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire."

Exodus 22:21: "Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt."

Exodus 22:27: "For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious."

Exodus 23:7: "Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked."

Exodus 23:8: "And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous."

Exodus 23:9: "Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 23:21: "Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him."

Exodus 23:23: "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."

Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

Exodus 23:33: "They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 25:6: "Oil for the light, spices for anointing oil, and for sweet incense,"

Exodus 25:12: "And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it."

Exodus 25:26: "And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof."

Exodus 25:27: "Over against the border shall the rings be for places of the staves to bear the table."

Exodus 26:14: "And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins."

Exodus 26:15: "And thou shalt make boards for the tabernacle of shittim wood standing up."

Exodus 26:17: "Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle."

Exodus 26:18: "And thou shalt make the boards for the tabernacle, twenty boards on the south side southward."

Exodus 26:19: "And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 26:20: "And for the second side of the tabernacle on the north side there shall be twenty boards:"

Exodus 26:22: "And for the sides of the tabernacle westward thou shalt make six boards."

Exodus 26:23: "And two boards shalt thou make for the corners of the tabernacle in the two sides."

Exodus 26:24: "And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners."

Exodus 26:26: "And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 26:27: "And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward."

Exodus 26:29: "And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold."

Exodus 26:36: "And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework."

Exodus 26:37: "And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them."

Exodus 27:4: "And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof."

Exodus 27:6: "And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass."

Exodus 27:9: "And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:"

Exodus 27:11: "And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver."

Exodus 27:12: "And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten."

Exodus 27:16: "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always."

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

Exodus 28:2: "And thou shalt make holy garments for Aaron thy brother for glory and for beauty."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:12: "And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:40: "And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 29:9: "And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons."

Exodus 29:22: "Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:"

Exodus 29:24: "And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:26: "And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part."

Exodus 29:27: "And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:"

Exodus 29:28: "And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD."

Exodus 29:36: "And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it."

Exodus 29:37: "Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall

be an altar most holy: whatsoever toucheth the altar shall be holy."

Exodus 29:40: "And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 30:12: "When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them."

Exodus 30:15: "The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:19: "For Aaron and his sons shall wash their hands and their feet thereat:"

Exodus 30:21: "So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations."

Exodus 30:37: "And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD."

Exodus 31:10: "And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,"

Exodus 31:11: "And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do."

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 31:14: "Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people."

Exodus 31:16: "Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant."

Exodus 31:17: "It is a sign between me and the children of Israel for ever: for in six days the LORD

made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:7: "And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:"

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Exodus 32:13: "Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever."

Exodus 32:18: "And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:25: "And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)"

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Exodus 32:30: "And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:16: "For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth."

Exodus 33:17: "And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name."

Exodus 33:20: "And he said, Thou canst not see my face: for there shall no man see me, and live."

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Exodus 34:9: "And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance."

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Exodus 34:12: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:"

Exodus 34:14: "For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:"

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Exodus 34:27: "And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel."

Exodus 35:8: "And oil for the light, and spices for anointing oil, and for the sweet incense,"

Exodus 35:9: "And onyx stones, and stones to be set for the ephod, and for the breastplate."

Exodus 35:14: "The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,"

Exodus 35:15: "And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,"

Exodus 35:17: "The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,"

Exodus 35:19: "The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office."

Exodus 35:21: "And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments."

Exodus 35:24: "Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought

it."

Exodus 35:27: "And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;"

Exodus 35:28: "And spice, and oil for the light, and for the anointing oil, and for the sweet incense."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 36:1: "Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded."

Exodus 36:3: "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning."

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Exodus 36:7: "For the stuff they had was sufficient for all the work to make it, and too much."

Exodus 36:14: "And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them."

Exodus 36:19: "And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that."

Exodus 36:20: "And he made boards for the tabernacle of shittim wood, standing up."

Exodus 36:22: "One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle."

Exodus 36:23: "And he made boards for the tabernacle; twenty boards for the south side southward:"

Exodus 36:24: "And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 36:25: "And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,"

Exodus 36:27: "And for the sides of the tabernacle westward he made six boards."

Exodus 36:28: "And two boards made he for the corners of the tabernacle in the two sides."

Exodus 36:31: "And he made bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 36:32: "And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward."

Exodus 36:34: "And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold."

Exodus 36:36: "And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver."

Exodus 36:37: "And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;"

Exodus 37:3: "And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it."

Exodus 37:12: "Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about."

Exodus 37:13: "And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof."

Exodus 37:14: "Over against the border were the rings, the places for the staves to bear the table."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Exodus 38:4: "And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it."

Exodus 38:5: "And he cast four rings for the four ends of the grate of brass, to be places for the staves."

Exodus 38:11: "And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver."

Exodus 38:12: "And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver."

Exodus 38:13: "And for the east side eastward fifty cubits."

Exodus 38:15: "And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three."

Exodus 38:17: "And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted

with silver."

Exodus 38:18: "And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court."

Exodus 38:21: "This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest."

Exodus 38:24: "All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary."

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

Exodus 38:27: "And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket."

Exodus 38:28: "And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them."

Exodus 38:30: "And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,"

Exodus 39:1: "And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses."

Exodus 39:4: "They made shoulderpieces for it, to couple it together: by the two edges was it coupled together."

Exodus 39:7: "And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses."

Exodus 39:27: "And they made coats of fine linen of woven work for Aaron, and for his sons,"

Exodus 39:37: "The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,"

Exodus 39:38: "And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,"

Exodus 39:40: "The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,"

Exodus 39:41: "The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office."

Exodus 40:5: "And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle."

Exodus 40:15: "And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

Exodus 40:38: "For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys."

Leviticus 1:4: "And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him."

Leviticus 1:10: "And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish."

Leviticus 1:14: "And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:12: "As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 3:6: "And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish."

Leviticus 3:7: "If he offer a lamb for his offering, then shall he offer it before the LORD."

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 3:17: "It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood."

Leviticus 4:3: "If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering."

Leviticus 4:8: "And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 4:14: "When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation."

Leviticus 4:20: "And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 4:26: "And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Leviticus 4:28: "Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned."

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:32: "And if he bring a lamb for a sin offering, he shall bring it a female without blemish."

Leviticus 4:33: "And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 5:7: "And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering."

Leviticus 5:8: "And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:"

Leviticus 5:10: "And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him."

Leviticus 5:11: "But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering."

Leviticus 5:13: "And the priest shall make an atonement for him as touching his sin that he hath

sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering."

Leviticus 5:15: "If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering."

Leviticus 5:16: "And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:6: "And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:"

Leviticus 6:7: "And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 6:17: "It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 6:20: "This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night."

Leviticus 6:21: "In a pan it shall be made with oil; and when it is baken, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD."

Leviticus 6:22: "And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt."

Leviticus 6:23: "For every meat offering for the priest shall be wholly burnt: it shall not be eaten."

Leviticus 6:26: "The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation."

Leviticus 7:5: "And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering."

Leviticus 7:7: "As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it."

Leviticus 7:12: "If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried."

Leviticus 7:13: "Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings."

Leviticus 7:14: "And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings."

Leviticus 7:15: "And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning."

Leviticus 7:19: "And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 7:32: "And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings."

Leviticus 7:33: "He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part."

Leviticus 7:34: "For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel."

Leviticus 7:36: "Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations."

Leviticus 8:2: "Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;"

Leviticus 8:14: "And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering."

Leviticus 8:18: "And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:27: "And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 8:29: "And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses."

Leviticus 8:33: "And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you."

Leviticus 8:34: "As he hath done this day, so the LORD hath commanded to do, to make an atonement for you."

Leviticus 8:35: "Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded."

Leviticus 9:2: "And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD."

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 9:4: "Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you."

Leviticus 9:7: "And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded."

Leviticus 9:8: "Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself."

Leviticus 9:15: "And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first."

Leviticus 9:18: "He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,"

Leviticus 9:21: "And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 10:9: "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:"

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:13: "And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded."

Leviticus 10:14: "And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 10:17: "Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?"

Leviticus 11:24: "And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even."

Leviticus 11:35: "And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you."

Leviticus 11:42: "Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination."

Leviticus 11:44: "For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."

Leviticus 11:45: "For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall

be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 12:8: "And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean."

Leviticus 13:7: "But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again."

Leviticus 13:11: "It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean."

Leviticus 13:15: "And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy."

Leviticus 13:28: "And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning."

Leviticus 13:36: "Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean."

Leviticus 13:52: "He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire."

Leviticus 14:4: "Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:"

Leviticus 14:6: "As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:"

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 14:12: "And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:"

Leviticus 14:13: "And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:"

Leviticus 14:18: "And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD."

Leviticus 14:19: "And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:"

Leviticus 14:20: "And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 14:24: "And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:"

Leviticus 14:29: "And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD."

Leviticus 14:31: "Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD."

Leviticus 14:34: "When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;"

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Leviticus 14:54: "This is the law for all manner of plague of leprosy, and scall,"

Leviticus 14:55: "And for the leprosy of a garment, and of a house,"

Leviticus 14:56: "And for a rising, and for a scab, and for a bright spot:"

Leviticus 15:13: "And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean."

Leviticus 15:15: "And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue."

Leviticus 15:30: "And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness."

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:3: "Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering."

Leviticus 16:5: "And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering."

Leviticus 16:6: "And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house."

Leviticus 16:8: "And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat."

Leviticus 16:9: "And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Leviticus 16:11: "And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:"

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Leviticus 16:16: "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness."

Leviticus 16:17: "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel."

Leviticus 16:18: "And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Leviticus 16:24: "And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people."

Leviticus 16:26: "And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 16:29: "And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:"

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 16:31: "It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever."

Leviticus 16:33: "And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation."

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Leviticus 17:7: "And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations."

Leviticus 17:11: "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 18:10: "The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness."

Leviticus 18:13: "Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman."

Leviticus 18:17: "Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness."

Leviticus 18:19: "Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness."

Leviticus 18:24: "Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:"

Leviticus 18:27: "(For all these abominations have the men of the land done, which were before you, and the land is defiled;)"

Leviticus 18:29: "For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people."

Leviticus 19:2: "Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy."

Leviticus 19:10: "And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God."

Leviticus 19:21: "And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering."

Leviticus 19:22: "And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 19:28: "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Leviticus 20:7: "Sanctify yourselves therefore, and be ye holy: for I am the LORD your God."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 20:19: "And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity."

Leviticus 20:23: "And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them."

Leviticus 20:26: "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine."

Leviticus 21:1: "And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:"

Leviticus 21:2: "But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother."

Leviticus 21:3: "And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled."

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:7: "They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God."

Leviticus 21:8: "Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy."

Leviticus 21:11: "Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;"

Leviticus 21:12: "Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD."

Leviticus 21:15: "Neither shall he profane his seed among his people: for I the LORD do sanctify him."

Leviticus 21:18: "For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,"

Leviticus 21:23: "Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them."

Leviticus 22:9: "They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them."

Leviticus 22:16: "Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them."

Leviticus 22:18: "Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;"

Leviticus 22:20: "But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you."

Leviticus 22:23: "Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted."

Leviticus 22:25: "Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 23:11: "And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it."

Leviticus 23:12: "And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:19: "Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings."

Leviticus 23:20: "And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest."

Leviticus 23:21: "And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23:28: "And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God."

Leviticus 23:29: "For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people."

Leviticus 23:31: "Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:41: "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 24:9: "And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

Leviticus 24:18: "And he that killeth a beast shall make it good; beast for beast."

Leviticus 24:20: "Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again."

Leviticus 24:22: "Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God."

Leviticus 25:4: "But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard."

Leviticus 25:5: "That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land."

Leviticus 25:6: "And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee."

Leviticus 25:7: "And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat."

Leviticus 25:12: "For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field."

Leviticus 25:16: "According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee."

Leviticus 25:21: "Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years."

Leviticus 25:23: "The land shall not be sold for ever: for the land is mine, for ye are strangers and sojourners with me."

Leviticus 25:24: "And in all the land of your possession ye shall grant a redemption for the land."

Leviticus 25:30: "And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile."

Leviticus 25:33: "And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel."

Leviticus 25:34: "But the field of the suburbs of their cities may not be sold; for it is their perpetual possession."

Leviticus 25:37: "Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase."

Leviticus 25:42: "For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen."

Leviticus 25:46: "And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour."

Leviticus 25:51: "If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:1: "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."

Leviticus 26:9: "For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you."

Leviticus 26:16: "I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it."

Leviticus 26:18: "And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins."

Leviticus 26:20: "And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits."

Leviticus 26:24: "Then will I also walk contrary unto you, and will punish you yet seven times for your sins."

Leviticus 26:27: "And if ye will not for all this hearken unto me, but walk contrary unto me;"

Leviticus 26:28: "Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the

LORD."

Leviticus 27:2: "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation."

Leviticus 27:5: "And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels."

Leviticus 27:6: "And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver."

Leviticus 27:7: "And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels."

Leviticus 27:10: "He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy."

Leviticus 27:34: "These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai."

Numbers 1:44: "These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers."

Numbers 1:48: "For the LORD had spoken unto Moses, saying,"

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 3:25: "And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,"

Numbers 3:26: "And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof."

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 3:41: "And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

Numbers 3:46: "And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;"

Numbers 4:16: "And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of

all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof."

Numbers 4:24: "This is the service of the families of the Gershonites, to serve, and for burdens:"

Numbers 4:25: "And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,"

Numbers 4:26: "And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve."

Numbers 4:29: "As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;"

Numbers 4:35: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:"

Numbers 4:39: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:43: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 6:11: "And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:14: "And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,"

Numbers 6:17: "And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering."

Numbers 6:20: "And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine."

Numbers 6:21: "This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation."

Numbers 7:3: "And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle."

Numbers 7:10: "And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar."

Numbers 7:11: "And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar."

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:15: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:16: "One kid of the goats for a sin offering:"

Numbers 7:17: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab."

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:21: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:22: "One kid of the goats for a sin offering:"

Numbers 7:23: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar."

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:27: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:28: "One kid of the goats for a sin offering:"

Numbers 7:29: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon."

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:33: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:34: "One kid of the goats for a sin offering:"

Numbers 7:35: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur."

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:39: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:40: "One kid of the goats for a sin offering:"

Numbers 7:41: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai."

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:45: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:46: "One kid of the goats for a sin offering:"

Numbers 7:47: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel."

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:51: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:52: "One kid of the goats for a sin offering:"

Numbers 7:53: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud."

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:57: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:58: "One kid of the goats for a sin offering:"

Numbers 7:59: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur."

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:63: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:64: "One kid of the goats for a sin offering:"

Numbers 7:65: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni."

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:69: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:70: "One kid of the goats for a sin offering:"

Numbers 7:71: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai."

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:75: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:76: "One kid of the goats for a sin offering:"

Numbers 7:77: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran."

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:81: "One young bullock, one ram, one lamb of the first year, for a burnt offering:"

Numbers 7:82: "One kid of the goats for a sin offering:"

Numbers 7:83: "And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan."

Numbers 7:87: "All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve."

Numbers 7:88: "And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed."

Numbers 8:8: "Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering."

Numbers 8:11: "And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD."

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 8:13: "And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD."

Numbers 8:15: "And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering."

Numbers 8:16: "For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me."

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 8:18: "And I have taken the Levites for all the firstborn of the children of Israel."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 8:21: "And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them."

Numbers 9:14: "And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 10:2: "Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps."

Numbers 10:6: "When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys."

Numbers 10:8: "And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them."

Numbers 11:13: "Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat."

Numbers 11:14: "I am not able to bear all this people alone, because it is too heavy for me."

Numbers 11:18: "And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat."

Numbers 11:22: "Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?"

Numbers 11:29: "And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!"

Numbers 11:32: "And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp."

Numbers 12:1: "And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman."

Numbers 13:30: "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it."

Numbers 13:31: "But the men that went up with him said, We be not able to go up against the people; for they are stronger than we."

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

Numbers 14:11: "And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?"

Numbers 14:13: "And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)"

Numbers 14:14: "And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night."

Numbers 14:32: "But as for you, your carcases, they shall fall in this wilderness."

Numbers 14:34: "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

Numbers 14:40: "And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned."

Numbers 14:42: "Go not up, for the LORD is not among you; that ye be not smitten before your enemies."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 15:5: "And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb."

Numbers 15:6: "Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil."

Numbers 15:7: "And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD."

Numbers 15:8: "And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:"

Numbers 15:10: "And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:11: "Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid."

Numbers 15:15: "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD."

Numbers 15:16: "One law and one manner shall be for you, and for the stranger that sojourneth

with you."

Numbers 15:20: "Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it."

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:27: "And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering."

Numbers 15:28: "And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him."

Numbers 15:29: "Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them."

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Numbers 16:11: "For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?"

Numbers 16:28: "And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind."

Numbers 16:34: "And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

Numbers 16:37: "Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed."

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:39: "And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:"

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 16:47: "And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people."

Numbers 17:3: "And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers."

Numbers 17:6: "And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods."

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 18:4: "And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 18:7: "Therefore thou and thy sons with thee shall keep your priest's office for everything of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death."

Numbers 18:8: "And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

Numbers 18:9: "This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most holy for thee and for thy sons."

Numbers 18:11: "And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it."

Numbers 18:16: "And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 18:19: "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

Numbers 18:21: "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation."

Numbers 18:23: "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance."

Numbers 18:26: "Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe."

Numbers 18:31: "And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation."

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 19:10: "And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever."

Numbers 19:17: "And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:"

Numbers 20:2: "And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron."

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Numbers 20:24: "Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah."

Numbers 20:29: "And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel."

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Numbers 21:7: "Therefore the people came to Moses, and said, We have sinned, for we have

spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people."

Numbers 21:13: "From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites."

Numbers 21:24: "And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong."

Numbers 21:26: "For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon."

Numbers 21:28: "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 22:12: "And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 22:17: "For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people."

Numbers 22:22: "And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him."

Numbers 22:29: "And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee."

Numbers 22:34: "And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again."

Numbers 23:9: "For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations."

Numbers 24:1: "And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness."

Numbers 24:18: "And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly."

Numbers 24:20: "And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever."

Numbers 24:24: "And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever."

Numbers 25:11: "Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy."

Numbers 25:13: "And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel."

Numbers 25:18: "For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake."

Numbers 26:53: "Unto these the land shall be divided for an inheritance according to the number of names."

Numbers 26:62: "And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel."

Numbers 26:65: "For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 27:14: "For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:5: "And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:7: "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:12: "And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;"

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:15: "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:20: "And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;"

Numbers 28:21: "A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:"

Numbers 28:22: "And one goat for a sin offering, to make an atonement for you."

Numbers 28:23: "Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering."

Numbers 28:27: "But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;"

Numbers 28:30: "And one kid of the goats, to make an atonement for you."

Numbers 29:2: "And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:"

Numbers 29:3: "And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,"

Numbers 29:4: "And one tenth deal for one lamb, throughout the seven lambs:"

Numbers 29:5: "And one kid of the goats for a sin offering, to make an atonement for you:"

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young

bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish."

Numbers 29:10: "A several tenth deal for one lamb, throughout the seven lambs:"

Numbers 29:11: "One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings."

Numbers 29:16: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:18: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:19: "And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings."

Numbers 29:21: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:22: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:24: "Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:25: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:27: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:28: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:30: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:31: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:33: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:34: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:37: "Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:38: "And one goat for a sin offering; beside the continual burnt offering, and his meat

offering, and his drink offering."

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Numbers 31:5: "So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war."

Numbers 31:18: "But all the women children, that have not known a man by lying with him, keep alive for yourselves."

Numbers 31:29: "Take it of their half, and give it unto Eleazar the priest, for an heave offering of the LORD."

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Numbers 31:53: "(For the men of war had taken spoil, every man for himself.)"

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Numbers 32:1: "Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;"

Numbers 32:4: "Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:"

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Numbers 32:9: "For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them."

Numbers 32:12: "Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD."

Numbers 32:15: "For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people."

Numbers 32:16: "And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:"

Numbers 32:19: "For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward."

Numbers 32:24: "Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth."

Numbers 32:27: "But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith."

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:36: "And Bethnimrah, and Bethharan, fenced cities: and folds for sheep."

Numbers 33:4: "For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments."

Numbers 33:14: "And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink."

Numbers 33:53: "And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it."

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Numbers 34:6: "And as for the western border, ye shall even have the great sea for a border: this shall be your west border."

Numbers 34:7: "And this shall be your north border: from the great sea ye shall point out for you mount Hor:"

Numbers 34:14: "For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:"

Numbers 34:23: "The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod."

Numbers 35:2: "Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them."

Numbers 35:3: "And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts."

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:11: "Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares."

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:13: "And of these cities which ye shall give six cities shall ye have for refuge."

Numbers 35:15: "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither."

Numbers 35:21: "Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him."

Numbers 35:29: "So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings."

Numbers 35:31: "Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death."

Numbers 35:32: "And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest."

Numbers 35:33: "So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

Numbers 35:34: "Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel."

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Numbers 36:7: "So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers."

Numbers 36:11: "For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:"

Deuteronomy 1:10: "The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude."

Deuteronomy 1:14: "And ye answered me, and said, The thing which thou hast spoken is good for

us to do."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 1:30: "The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;"

Deuteronomy 1:37: "Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither."

Deuteronomy 1:38: "But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it."

Deuteronomy 1:40: "But as for you, turn you, and take your journey into the wilderness by the way of the Red sea."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 2:6: "Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink."

Deuteronomy 2:7: "For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:15: "For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed."

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession."

Deuteronomy 2:28: "Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 2:35: "Only the cattle we took for a prey unto ourselves, and the spoil of the cities

which we took."

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:7: "But all the cattle, and the spoil of the cities, we took for a prey to ourselves."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Deuteronomy 3:18: "And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war."

Deuteronomy 3:19: "But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;"

Deuteronomy 3:22: "Ye shall not fear them: for the LORD your God he shall fight for you."

Deuteronomy 3:24: "O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?"

Deuteronomy 3:26: "But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter."

Deuteronomy 3:27: "Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan."

Deuteronomy 3:28: "But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Deuteronomy 4:6: "Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people."

Deuteronomy 4:7: "For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?"

Deuteronomy 4:15: "Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:"

Deuteronomy 4:21: "Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:"

Deuteronomy 4:24: "For the LORD thy God is a consuming fire, even a jealous God."

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them."

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 4:34: "Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?"

Deuteronomy 4:38: "To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day."

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 5:5: "(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,"

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 5:11: "Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain."

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 5:25: "Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die."

Deuteronomy 5:26: "For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?"

Deuteronomy 5:29: "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 6:8: "And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes."

Deuteronomy 6:15: "(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth."

Deuteronomy 6:24: "And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day."

Deuteronomy 7:4: "For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly."

Deuteronomy 7:6: "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

Deuteronomy 7:16: "And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee."

Deuteronomy 7:21: "Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible."

Deuteronomy 7:25: "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 8:7: "For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;"

Deuteronomy 8:10: "When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee."

Deuteronomy 8:18: "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:6: "Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people."

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:19: "For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also."

Deuteronomy 9:20: "And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time."

Deuteronomy 10:13: "To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?"

Deuteronomy 10:17: "For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:"

Deuteronomy 10:19: "Love ye therefore the stranger: for ye were strangers in the land of Egypt."

Deuteronomy 10:21: "He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen."

Deuteronomy 10:22: "Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude."

Deuteronomy 11:2: "And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,"

Deuteronomy 11:10: "For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:"

Deuteronomy 11:12: "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

Deuteronomy 11:15: "And I will send grass in thy fields for thy cattle, that thou mayest eat and be full."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 11:31: "For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein."

Deuteronomy 12:9: "For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you."

Deuteronomy 12:23: "Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh."

Deuteronomy 12:28: "Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God."

Deuteronomy 12:31: "Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."

Deuteronomy 13:3: "Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul."

Deuteronomy 13:16: "And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again."

Deuteronomy 14:1: "Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Deuteronomy 14:2: "For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

Deuteronomy 14:21: "Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if

the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:"

Deuteronomy 14:26: "And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,"

Deuteronomy 14:27: "And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee."

Deuteronomy 15:4: "Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:"

Deuteronomy 15:6: "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee."

Deuteronomy 15:8: "But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth."

Deuteronomy 15:10: "Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto."

Deuteronomy 15:11: "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Deuteronomy 15:17: "Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Deuteronomy 16:1: "Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:19: "Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous."

Deuteronomy 17:1: "Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God."

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood,

between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 18:5: "For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever."

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Deuteronomy 18:14: "For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do."

Deuteronomy 19:2: "Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it."

Deuteronomy 19:7: "Wherefore I command thee, saying, Thou shalt separate three cities for thee."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 19:10: "That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee."

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:"

Deuteronomy 19:15: "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

Deuteronomy 19:21: "And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot."

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Deuteronomy 20:4: "For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you."

Deuteronomy 20:16: "But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:"

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt

destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

Deuteronomy 21:17: "But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his."

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 22:5: "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God."

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Deuteronomy 22:20: "But if this thing be true, and the tokens of virginity be not found for the damsel:"

Deuteronomy 22:26: "But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:"

Deuteronomy 22:27: "For he found her in the field, and the betrothed damsel cried, and there was none to save her."

Deuteronomy 23:3: "An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:"

Deuteronomy 23:6: "Thou shalt not seek their peace nor their prosperity all thy days for ever."

Deuteronomy 23:7: "Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land."

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 23:18: "Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God."

Deuteronomy 23:21: "When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee."

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 24:6: "No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge."

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee."

Deuteronomy 24:16: "The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 24:20: "When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow."

Deuteronomy 24:21: "When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow."

Deuteronomy 25:11: "When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:"

Deuteronomy 25:16: "For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God."

Deuteronomy 25:19: "Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

Deuteronomy 26:1: "And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;"

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Deuteronomy 28:34: "So that thou shalt be mad for the sight of thine eyes which thou shalt see."

Deuteronomy 28:38: "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Deuteronomy 28:39: "Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them."

Deuteronomy 28:40: "Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit."

Deuteronomy 28:41: "Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity."

Deuteronomy 28:46: "And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever."

Deuteronomy 28:47: "Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;"

Deuteronomy 28:56: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,"

Deuteronomy 28:57: "And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

Deuteronomy 28:62: "And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God."

Deuteronomy 28:67: "In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see."

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Deuteronomy 29:8: "And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh."

Deuteronomy 29:13: "That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob."

Deuteronomy 29:16: "(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;"

Deuteronomy 29:26: "For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:"

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:"

Deuteronomy 30:11: "For this commandment which I command thee this day, it is not hidden from thee, neither is it far off."

Deuteronomy 30:12: "It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:13: "Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 31:6: "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:18: "And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods."

Deuteronomy 31:19: "Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel."

Deuteronomy 31:20: "For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them,

that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee."

Deuteronomy 31:26: "Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee."

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 32:4: "He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he."

Deuteronomy 32:9: "For the LORD's portion is his people; Jacob is the lot of his inheritance."

Deuteronomy 32:20: "And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith."

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

Deuteronomy 32:28: "For they are a nation void of counsel, neither is there any understanding in them."

Deuteronomy 32:31: "For their rock is not as our Rock, even our enemies themselves being judges."

Deuteronomy 32:32: "For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:"

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

Deuteronomy 32:36: "For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left."

Deuteronomy 32:40: "For I lift up my hand to heaven, and say, I live for ever."

Deuteronomy 32:43: "Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

Deuteronomy 32:47: "For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Deuteronomy 33:9: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant."

Deuteronomy 33:13: "And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,"

Deuteronomy 33:14: "And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,"

Deuteronomy 33:15: "And for the chief things of the ancient mountains, and for the precious things of the lasting hills,"

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Deuteronomy 33:19: "They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand."

Deuteronomy 33:21: "And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel."

Deuteronomy 34:8: "And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Joshua 1:6: "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein

day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 1:9: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest."

Joshua 1:11: "Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it."

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

Joshua 2:5: "And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them."

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 2:15: "Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

Joshua 3:5: "And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you."

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was

finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:13: "About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 4:24: "That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not shew them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 5:7: "And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Joshua 6:16: "And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city."

Joshua 7:1: "But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water."

Joshua 7:9: "For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?"

Joshua 7:11: "Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff."

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 8:7: "Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand."

Joshua 8:18: "And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city."

Joshua 8:26: "For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai."

Joshua 8:27: "Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua."

Joshua 8:28: "And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day."

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 9:11: "Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

Joshua 9:22: "And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?"

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

Joshua 9:27: "And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose."

Joshua 10:4: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel."

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy

hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 10:8: "And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee."

Joshua 10:14: "And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Joshua 10:18: "And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:"

Joshua 10:19: "And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand."

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

Joshua 10:42: "And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 11:10: "And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms."

Joshua 11:13: "But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war."

Joshua 12:6: "Them did Moses the servant of the LORD and the children of Israel smite: and Moses

the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 13:7: "Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,"

Joshua 13:12: "All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out."

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

Joshua 14:1: "And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them."

Joshua 14:2: "By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe."

Joshua 14:3: "For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:11: "As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in."

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 14:13: "And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance."

Joshua 15:19: "Who answered, Give me a blessing; for thou hast given me a south land; give me

also springs of water. And he gave her the upper springs, and the nether springs."

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 16:9: "And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages."

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 17:2: "There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families."

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 18:4: "Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:7: "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Joshua 19:1: "And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah."

Joshua 19:9: "Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them."

Joshua 19:10: "And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:"

Joshua 19:17: "And the fourth lot came out to Issachar, for the children of Issachar according to their families."

Joshua 19:24: "And the fifth lot came out for the tribe of the children of Asher according to their families."

Joshua 19:32: "The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families."

Joshua 19:40: "And the seventh lot came out for the tribe of the children of Dan according to their families."

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Joshua 19:49: "When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:"

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 20:2: "Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:"

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 21:4: "And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of

Simeon, and out of the tribe of Benjamin, thirteen cities."

Joshua 21:10: "Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot."

Joshua 21:12: "But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession."

Joshua 21:13: "Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,"

Joshua 21:21: "For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,"

Joshua 21:26: "All the cities were ten with their suburbs for the families of the children of Kohath that remained."

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 21:32: "And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities."

Joshua 21:38: "And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,"

Joshua 21:40: "So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities."

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 22:26: "Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:"

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar

of the LORD our God that is before his tabernacle."

Joshua 22:34: "And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God."

Joshua 23:2: "And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:"

Joshua 23:3: "And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Joshua 23:10: "One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you."

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 24:1: "And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God."

Joshua 24:13: "And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Joshua 24:18: "And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God."

Joshua 24:19: "And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins."

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness

unto you, lest ye deny your God."

Joshua 24:31: "And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 1:15: "And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs."

Judges 1:32: "But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out."

Judges 1:34: "And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:"

Judges 2:7: "And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel."

Judges 2:10: "And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel."

Judges 2:15: "Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Judges 3:20: "And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 4:3: "And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 4:9: "And she said, I will surely go with thee: notwithstanding the journey that thou takest

shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 4:17: "Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite."

Judges 4:19: "And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him."

Judges 4:21: "Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died."

Judges 5:2: "Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves."

Judges 5:15: "And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart."

Judges 5:16: "Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart."

Judges 5:30: "Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?"

Judges 6:4: "And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass."

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it."

Judges 6:22: "And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 6:38: "And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water."

Judges 6:40: "And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground."

Judges 7:2: "And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me."

Judges 7:4: "And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go."

Judges 7:9: "And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand."

Judges 7:12: "And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude."

Judges 7:14: "And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host."

Judges 7:15: "And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

Judges 8:10: "Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword."

Judges 8:11: "And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure."

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

Judges 8:21: "Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks."

Judges 8:22: "Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

Judges 8:24: "And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)"

Judges 8:30: "And Gideon had threescore and ten sons of his body begotten: for he had many wives."

Judges 9:2: "Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you,

either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh."

Judges 9:3: "And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother."

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

Judges 9:17: "(For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:"

Judges 9:21: "And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother."

Judges 9:25: "And the men of Shechem set liars in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech."

Judges 9:28: "And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?"

Judges 10:16: "And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel."

Judges 11:2: "And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman."

Judges 11:18: "Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 11:38: "And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains."

Judges 12:6: "Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

Judges 12:9: "And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee."

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 14:2: "And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife."

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 14:4: "But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel."

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 15:18: "And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?"

Judges 16:2: "And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Judges 16:23: "Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand."

Judges 16:24: "And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 16:28: "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

Judges 18:1: "In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel."

Judges 18:9: "And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land."

Judges 18:10: "When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Judges 18:26: "And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's

father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:15: "And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging."

Judges 19:19: "Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing."

Judges 20:6: "And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel."

Judges 20:10: "And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

Judges 20:27: "And the children of Israel enquired of the LORD, (for the ark of the covenant of God was there in those days,"

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

Judges 20:41: "And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:6: "And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day."

Judges 21:7: "How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?"

Judges 21:9: "For the people were numbered, and, behold, there were none of the inhabitants of Jabeshgilead there."

Judges 21:15: "And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel."

Judges 21:16: "Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?"

Judges 21:17: "And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel."

Judges 21:18: "Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

Ruth 1:12: "Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons;"

Ruth 1:13: "Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me."

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

Ruth 1:20: "And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Ruth 2:16: "And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not."

Ruth 3:1: "Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?"

Ruth 3:9: "And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman."

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

Ruth 3:11: "And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman."

Ruth 3:17: "And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

Ruth 4:4: "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it."

Ruth 4:6: "And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it."

Ruth 4:7: "Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel."

Ruth 4:8: "Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe."

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

1 Samuel 1:5: "But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb."

1 Samuel 1:6: "And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb."

1 Samuel 1:16: "Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 1:27: "For this child I prayed; and the LORD hath given me my petition which I asked of him:"

1 Samuel 2:2: "There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God."

1 Samuel 2:3: "Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry

ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them."

1 Samuel 2:9: "He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail."

1 Samuel 2:14: "And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither."

1 Samuel 2:15: "Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

1 Samuel 2:17: "Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD."

1 Samuel 2:20: "And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home."

1 Samuel 2:23: "And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people."

1 Samuel 2:24: "Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress."

1 Samuel 2:25: "If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them."

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 2:32: "And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever."

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

1 Samuel 2:36: "And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread."

1 Samuel 3:5: "And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down."

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:8: "And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child."

1 Samuel 3:9: "Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place."

1 Samuel 3:10: "And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth."

1 Samuel 3:13: "For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not."

1 Samuel 3:14: "And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever."

1 Samuel 3:21: "And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD."

1 Samuel 4:7: "And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore."

1 Samuel 4:10: "And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen."

1 Samuel 4:13: "And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 4:20: "And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it."

1 Samuel 4:22: "And she said, The glory is departed from Israel: for the ark of God is taken."

1 Samuel 5:7: "And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god."

1 Samuel 5:11: "So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy

there."

1 Samuel 6:2: "And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place."

1 Samuel 6:4: "Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords."

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 6:17: "And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;"

1 Samuel 7:2: "And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD."

1 Samuel 7:5: "And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD."

1 Samuel 7:8: "And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines."

1 Samuel 7:9: "And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him."

1 Samuel 7:17: "And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD."

1 Samuel 8:7: "And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them."

1 Samuel 8:11: "And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots."

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 9:7: "Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?"

1 Samuel 9:9: "(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)"

1 Samuel 9:12: "And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:"

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 9:14: "And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:19: "And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart."

1 Samuel 9:20: "And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?"

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:7: "And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee."

1 Samuel 11:2: "And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

1 Samuel 11:13: "And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel."

1 Samuel 12:19: "And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king."

1 Samuel 12:21: "And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain."

1 Samuel 12:22: "For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people."

1 Samuel 12:23: "Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:"

1 Samuel 12:24: "Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you."

1 Samuel 13:6: "When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits."

1 Samuel 13:7: "And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling."

1 Samuel 13:13: "And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever."

1 Samuel 13:19: "Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:"

1 Samuel 13:21: "Yet they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:18: "And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 14:26: "And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath."

1 Samuel 14:30: "How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?"

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he

shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:44: "And Saul answered, God do so and more also: for thou shalt surely die, Jonathan."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 15:2: "Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 15:15: "And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed."

1 Samuel 15:23: "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."

1 Samuel 15:24: "And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice."

1 Samuel 15:26: "And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel."

1 Samuel 15:29: "And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

1 Samuel 16:11: "And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send

and fetch him: for we will not sit down till he come hither."

1 Samuel 16:12: "And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he."

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 17:12: "Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul."

1 Samuel 17:17: "And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;"

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:21: "For Israel and the Philistines had put the battle in array, army against army."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 17:31: "And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him."

1 Samuel 17:33: "And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth."

1 Samuel 17:39: "And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him."

1 Samuel 17:42: "And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance."

1 Samuel 17:47: "And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands."

1 Samuel 18:11: "And Saul cast the javelin; for he said, I will smite David even to the wall with it."

And David avoided out of his presence twice."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 19:5: "For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?"

1 Samuel 19:13: "And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth."

1 Samuel 19:16: "And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster."

1 Samuel 20:4: "Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?"

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:15: "But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth."

1 Samuel 20:17: "And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul."

1 Samuel 20:21: "And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth."

1 Samuel 20:22: "But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away."

1 Samuel 20:23: "And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever."

1 Samuel 20:26: "Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let

me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 21:6: "So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Samuel 21:9: "And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me."

1 Samuel 21:10: "And David arose and fled that day for fear of Saul, and went to Achish the king of Gath."

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 22:10: "And he enquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine."

1 Samuel 22:13: "And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?"

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 22:23: "Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard."

1 Samuel 23:4: "Then David enquired of the LORD yet again. And the LORD answered him and

said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand."

1 Samuel 23:7: "And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars."

1 Samuel 23:10: "Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake."

1 Samuel 23:17: "And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth."

1 Samuel 23:21: "And Saul said, Blessed be ye of the LORD; for ye have compassion on me."

1 Samuel 23:22: "Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly."

1 Samuel 23:26: "And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them."

1 Samuel 23:27: "But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:11: "Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it."

1 Samuel 24:17: "And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil."

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day."

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 25:11: "Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?"

1 Samuel 25:17: "Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him."

1 Samuel 25:21: "Now David had said, Surely in vain have I kept all that this fellow hath in the

wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 26:9: "And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?"

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 26:15: "And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord."

1 Samuel 26:18: "And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?"

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

1 Samuel 27:4: "And it was told Saul that David was fled to Gath: and he sought no more again for him."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 27:8: "And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt."

1 Samuel 27:12: "And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever."

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men."

1 Samuel 28:2: "And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 28:10: "And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing."

1 Samuel 28:12: "And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul."

1 Samuel 28:13: "And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 28:17: "And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:"

1 Samuel 28:20: "Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 30:6: "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

1 Samuel 30:8: "And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:12: "And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights."

1 Samuel 30:24: "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

1 Samuel 30:25: "And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day."

1 Samuel 30:26: "And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;"

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

2 Samuel 1:9: "He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 1:16: "And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed."

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Samuel 2:7: "Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them."

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Samuel 3:6: "And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul."

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 3:14: "And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines."

2 Samuel 3:17: "And Abner had communication with the elders of Israel, saying, Ye sought for David in times past to be king over you:"

2 Samuel 3:18: "Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies."

2 Samuel 3:22: "And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace."

2 Samuel 3:27: "And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother."

2 Samuel 3:28: "And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner:"

2 Samuel 3:37: "For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner."

2 Samuel 3:39: "And I am this day weak, though anointed king; and these men the sons of Zeruiah

be too hard for me: the LORD shall reward the doer of evil according to his wickedness."

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin."

2 Samuel 4:7: "For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night."

2 Samuel 4:10: "When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:"

2 Samuel 5:12: "And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake."

2 Samuel 5:19: "And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand."

2 Samuel 5:24: "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines."

2 Samuel 6:6: "And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it."

2 Samuel 6:7: "And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God."

2 Samuel 6:17: "And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD."

2 Samuel 7:3: "And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee."

2 Samuel 7:5: "Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?"

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Samuel 7:13: "He shall build an house for my name, and I will stablish the throne of his kingdom for ever."

2 Samuel 7:16: "And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever."

2 Samuel 7:19: "And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD?"

2 Samuel 7:20: "And what can David say more unto thee? for thou, Lord GOD, knowest thy servant."

2 Samuel 7:21: "For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them."

2 Samuel 7:22: "Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears."

2 Samuel 7:23: "And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?"

2 Samuel 7:24: "For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God."

2 Samuel 7:25: "And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said."

2 Samuel 7:26: "And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee."

2 Samuel 7:27: "For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee."

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Samuel 8:4: "And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots."

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Samuel 9:1: "And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?"

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou

shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 9:11: "Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons."

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon."

2 Samuel 10:11: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee."

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

2 Samuel 11:4: "And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

2 Samuel 11:22: "So the messenger went, and came and shewed David all that Joab had sent him for."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 11:26: "And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 12:12: "For thou didst it secretly: but I will do this thing before all Israel, and before the sun."

2 Samuel 12:16: "David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat

bread."

2 Samuel 12:22: "And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?"

2 Samuel 13:2: "And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

2 Samuel 13:13: "And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."

2 Samuel 13:18: "And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her."

2 Samuel 13:22: "And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 13:33: "Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead."

2 Samuel 13:37: "But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day."

2 Samuel 13:39: "And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 14:13: "And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be

gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

2 Samuel 14:16: "For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God."

2 Samuel 14:17: "Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

2 Samuel 14:26: "And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight."

2 Samuel 14:29: "Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 14:33: "So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:6: "And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel."

2 Samuel 15:8: "For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD."

2 Samuel 15:12: "And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us

suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:19: "Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou art a stranger, and also an exile."

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom."

2 Samuel 17:17: "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

2 Samuel 17:21: "And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

2 Samuel 17:29: "And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness."

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

2 Samuel 18:8: "For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured."

2 Samuel 18:12: "And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom."

2 Samuel 18:13: "Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me."

2 Samuel 18:16: "And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people."

2 Samuel 18:18: "Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

2 Samuel 18:31: "And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee."

2 Samuel 18:33: "And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

2 Samuel 19:1: "And it was told Joab, Behold, the king weepeth and mourneth for Absalom."

2 Samuel 19:2: "And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son."

2 Samuel 19:6: "In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well."

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Samuel 19:8: "Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent."

2 Samuel 19:9: "And all the people were at strife throughout all the tribes of Israel, saying, The king

saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:21: "But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 19:26: "And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:32: "Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man."

2 Samuel 19:38: "And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee."

2 Samuel 19:42: "And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

2 Samuel 20:11: "And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab."

2 Samuel 21:1: "Then there was a famine in the days of David three years, year after year; and David enquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites."

2 Samuel 21:3: "Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"

2 Samuel 21:4: "And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered

neither the birds of the air to rest on them by day, nor the beasts of the field by night."

2 Samuel 21:14: "And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land."

2 Samuel 22:18: "He delivered me from my strong enemy, and from them that hated me: for they were too strong for me."

2 Samuel 22:22: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

2 Samuel 22:23: "For all his judgments were before me: and as for his statutes, I did not depart from them."

2 Samuel 22:29: "For thou art my lamp, O LORD: and the LORD will lighten my darkness."

2 Samuel 22:30: "For by thee I have run through a troop: by my God have I leaped over a wall."

2 Samuel 22:31: "As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him."

2 Samuel 22:32: "For who is God, save the LORD? and who is a rock, save our God?"

2 Samuel 22:40: "For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me."

2 Samuel 22:51: "He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore."

2 Samuel 23:5: "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow."

2 Samuel 24:2: "For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people."

2 Samuel 24:10: "And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly."

2 Samuel 24:11: "For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,"

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and

other instruments of the oxen for wood."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

2 Samuel 24:25: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 1:3: "So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king."

1 Kings 1:25: "For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah."

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 1:35: "Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

1 Kings 1:42: "And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

1 Kings 1:51: "And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:9: "Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 2:17: "And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife."

1 Kings 2:18: "And Bathsheba said, Well; I will speak for thee unto the king."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a

seat to be set for the king's mother; and she sat on his right hand."

1 Kings 2:20: "Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay."

1 Kings 2:22: "And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 2:28: "Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 2:36: "And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither."

1 Kings 2:37: "For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 2:45: "And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever."

1 Kings 3:4: "And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar."

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 3:8: "And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude."

1 Kings 3:9: "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 3:28: "And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment."

1 Kings 4:7: "And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision."

1 Kings 4:22: "And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,"

1 Kings 4:24: "For he had dominion over all the region on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him."

1 Kings 4:26: "And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen."

1 Kings 4:27: "And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing."

1 Kings 4:28: "Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge."

1 Kings 4:31: "For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about."

1 Kings 5:1: "And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 5:8: "And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my

household."

1 Kings 5:11: "And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year."

1 Kings 6:2: "And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits."

1 Kings 6:4: "And for the house he made windows of narrow lights."

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Kings 6:8: "The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third."

1 Kings 6:16: "And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place."

1 Kings 6:31: "And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall."

1 Kings 6:33: "So also made he for the door of the temple posts of olive tree, a fourth part of the wall."

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other."

1 Kings 7:8: "And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch."

1 Kings 7:12: "And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house."

1 Kings 7:15: "For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about."

1 Kings 7:17: "And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter."

1 Kings 7:18: "And he made the pillars, and two rows round about upon the one network, to cover the chapiters that were upon the top, with pomegranates: and so did he for the other chapter."

1 Kings 7:36: "For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about."

1 Kings 7:40: "And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:"

1 Kings 7:42: "And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapters that were upon the pillars;"

1 Kings 7:45: "And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass."

1 Kings 7:50: "And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple."

1 Kings 7:51: "So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD."

1 Kings 8:5: "And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude."

1 Kings 8:7: "For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above."

1 Kings 8:11: "So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD."

1 Kings 8:13: "I have surely built thee an house to dwell in, a settled place for thee to abide in for ever."

1 Kings 8:17: "And it was in the heart of David my father to build an house for the name of the LORD God of Israel."

1 Kings 8:20: "And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel."

1 Kings 8:21: "And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt."

1 Kings 8:36: "Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance."

1 Kings 8:39: "Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)"

1 Kings 8:41: "Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;"

1 Kings 8:42: "(For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;"

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

1 Kings 8:44: "If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:"

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

1 Kings 8:51: "For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:"

1 Kings 8:52: "That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee."

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 8:66: "On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people."

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:5: "Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel."

1 Kings 9:7: "Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:"

1 Kings 9:15: "And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazer, and Megiddo, and Gezer."

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."

1 Kings 9:19: "And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Kings 10:12: "And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day."

1 Kings 10:22: "For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks."

1 Kings 10:23: "So king Solomon exceeded all the kings of the earth for riches and for wisdom."

1 Kings 10:26: "And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem."

1 Kings 10:27: "And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."

1 Kings 11:2: "Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

1 Kings 11:4: "For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father."

1 Kings 11:5: "For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites."

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

1 Kings 11:8: "And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods."

1 Kings 11:12: "Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son."

1 Kings 11:13: "Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen."

1 Kings 11:15: "For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;"

1 Kings 11:16: "(For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)"

1 Kings 11:31: "And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:"

1 Kings 11:32: "(But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)"

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 11:39: "And I will for this afflict the seed of David, but not for ever."

1 Kings 12:1: "And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king."

1 Kings 12:2: "And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)"

1 Kings 12:5: "And he said unto them, Depart yet for three days, then come again to me. And the people departed."

1 Kings 12:7: "And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever."

1 Kings 12:15: "Wherefore the king hearkened not unto the people; for the cause was from the

LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat."

1 Kings 12:17: "But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them."

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 12:30: "And this thing became a sin: for the people went to worship before the one, even unto Dan."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:9: "For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest."

1 Kings 13:12: "And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah."

1 Kings 13:17: "For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest."

1 Kings 13:23: "And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back."

1 Kings 13:32: "For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass."

1 Kings 14:4: "And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age."

1 Kings 14:5: "And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

1 Kings 14:6: "And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings."

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

1 Kings 14:11: "Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it."

1 Kings 14:13: "And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam."

1 Kings 14:15: "For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger."

1 Kings 14:18: "And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet."

1 Kings 14:23: "For they also built them high places, and images, and groves, on every high hill, and under every green tree."

1 Kings 15:4: "Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:"

1 Kings 15:27: "And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon."

1 Kings 16:7: "And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him."

1 Kings 16:13: "For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities."

1 Kings 16:19: "For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin."

1 Kings 16:24: "And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria."

1 Kings 16:26: "For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities."

1 Kings 16:31: "And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him."

1 Kings 16:32: "And he reared up an altar for Baal in the house of Baal, which he had built in Samaria."

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 18:4: "For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)"

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 18:27: "And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

1 Kings 18:41: "And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain."

1 Kings 19:3: "And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:7: "And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my

father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:10: "And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me."

1 Kings 20:18: "And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive."

1 Kings 20:22: "And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee."

1 Kings 20:25: "And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

1 Kings 20:38: "So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

1 Kings 21:2: "And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 21:6: "And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard."

1 Kings 21:15: "And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead."

1 Kings 21:22: "And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:12: "And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand."

1 Kings 22:15: "So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

1 Kings 22:43: "And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places."

1 Kings 22:48: "Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber."

1 Kings 22:53: "For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done."

2 Kings 2:2: "And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."

2 Kings 2:4: "And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho."

2 Kings 2:6: "And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to

Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:18: "And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?"

2 Kings 3:2: "And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made."

2 Kings 3:9: "So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them."

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

2 Kings 3:27: "Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land."

2 Kings 4:2: "And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 4:14: "And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old."

2 Kings 4:24: "Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee."

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but

Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 4:38: "And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets."

2 Kings 4:39: "And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not."

2 Kings 4:40: "So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof."

2 Kings 4:41: "But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot."

2 Kings 4:43: "And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof."

2 Kings 5:3: "And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy."

2 Kings 5:17: "And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD."

2 Kings 5:27: "The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow."

2 Kings 6:1: "And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us."

2 Kings 6:5: "But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed."

2 Kings 6:9: "And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down."

2 Kings 6:11: "Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?"

2 Kings 6:16: "And he answered, Fear not: for they that be with us are more than they that be with them."

2 Kings 6:23: "And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 6:33: "And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?"

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Kings 7:6: "For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

2 Kings 7:7: "Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life."

2 Kings 7:16: "And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

2 Kings 7:20: "And so it fell out unto him: for the people trode upon him in the gate, and he died."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 8:3: "And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 8:18: "And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD."

2 Kings 8:19: "Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children."

2 Kings 8:27: "And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab."

2 Kings 9:8: "For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:"

2 Kings 9:16: "So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram."

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 9:34: "And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter."

2 Kings 10:3: "Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house."

2 Kings 10:10: "Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah."

2 Kings 10:16: "And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:20: "And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it."

2 Kings 10:22: "And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments."

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 12:12: "And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it."

2 Kings 12:13: "Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:"

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully."

2 Kings 12:21: "For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead."

2 Kings 13:4: "And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them."

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 13:17: "And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 14:10: "Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Kings 14:26: "For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel."

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:14: "For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead."

2 Kings 16:8: "And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent it for a present to the king of Assyria."

2 Kings 16:9: "And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 16:18: "And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:12: "For they served idols, whereof the LORD had said unto them, Ye shall not do this thing."

2 Kings 17:21: "For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin."

2 Kings 17:22: "For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;"

2 Kings 17:32: "So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places."

2 Kings 17:37: "And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."

2 Kings 18:20: "Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?"

2 Kings 18:24: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

2 Kings 18:26: "Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall."

2 Kings 18:29: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:"

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

2 Kings 18:36: "But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not."

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 19:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

2 Kings 19:18: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

2 Kings 19:31: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

2 Kings 19:34: "For I will defend this city, to save it, for mine own sake, and for my servant David's sake."

2 Kings 20:1: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Kings 20:10: "And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees."

2 Kings 20:12: "At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick."

2 Kings 21:3: "For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them."

2 Kings 21:5: "And he built altars for all the host of heaven in the two courts of the house of the LORD."

2 Kings 21:7: "And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:"

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:7: "And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

2 Kings 24:3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;"

2 Kings 24:4: "And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon."

2 Kings 24:7: "And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt."

2 Kings 24:16: "And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

2 Kings 25:3: "And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land."

2 Kings 25:16: "The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight."

2 Kings 25:22: "And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler."

2 Kings 25:26: "And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees."

2 Kings 25:30: "And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life."

1 Chronicles 4:14: "And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen."

1 Chronicles 4:23: "These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work."

1 Chronicles 4:39: "And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks."

1 Chronicles 4:40: "And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 4:42: "And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

1 Chronicles 5:2: "For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)"

1 Chronicles 5:20: "And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him."

1 Chronicles 5:22: "For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity."

1 Chronicles 6:26: "As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,"

1 Chronicles 6:49: "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded."

1 Chronicles 6:54: "Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot."

1 Chronicles 6:70: "And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with

her suburbs, for the family of the remnant of the sons of Kohath."

1 Chronicles 7:4: "And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons."

1 Chronicles 7:11: "All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle."

1 Chronicles 9:1: "So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression."

1 Chronicles 9:13: "And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God."

1 Chronicles 9:26: "For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of God."

1 Chronicles 9:33: "And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night."

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it."

1 Chronicles 10:13: "So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it;"

1 Chronicles 11:9: "So David waxed greater and greater: for the LORD of hosts was with him."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 11:20: "And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three."

1 Chronicles 11:21: "Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines

against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 12:21: "And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host."

1 Chronicles 12:22: "For at that time day by day there came to David to help him, until it was a great host, like the host of God."

1 Chronicles 12:25: "Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred."

1 Chronicles 12:29: "And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul."

1 Chronicles 12:37: "And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand."

1 Chronicles 12:39: "And there they were with David three days, eating and drinking: for their brethren had prepared for them."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 13:3: "And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul."

1 Chronicles 13:4: "And all the congregation said that they would do so: for the thing was right in the eyes of all the people."

1 Chronicles 13:9: "And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled."

1 Chronicles 14:2: "And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel."

1 Chronicles 14:10: "And David enquired of God, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand."

1 Chronicles 14:15: "And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines."

1 Chronicles 15:1: "And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent."

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 15:3: "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it."

1 Chronicles 15:11: "And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,"

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 15:22: "And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful."

1 Chronicles 15:23: "And Berechiah and Elkanah were doorkeepers for the ark."

1 Chronicles 15:24: "And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark."

1 Chronicles 16:1: "So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God."

1 Chronicles 16:17: "And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,"

1 Chronicles 16:21: "He suffered no man to do them wrong: yea, he reproveth kings for their sakes,"

1 Chronicles 16:25: "For great is the LORD, and greatly to be praised: he also is to be feared above all gods."

1 Chronicles 16:26: "For all the gods of the people are idols: but the LORD made the heavens."

1 Chronicles 16:34: "O give thanks unto the LORD; for he is good; for his mercy endureth for ever."

1 Chronicles 16:36: "Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD."

1 Chronicles 16:41: "And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;"

1 Chronicles 16:42: "And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters."

1 Chronicles 17:2: "Then Nathan said unto David, Do all that is in thine heart; for God is with thee."

1 Chronicles 17:5: "For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another."

1 Chronicles 17:9: "Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

1 Chronicles 17:12: "He shall build me an house, and I will stablish his throne for ever."

1 Chronicles 17:14: "But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore."

1 Chronicles 17:17: "And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God."

1 Chronicles 17:18: "What can David speak more to thee for the honour of thy servant? for thou knowest thy servant."

1 Chronicles 17:19: "O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things."

1 Chronicles 17:22: "For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God."

1 Chronicles 17:23: "Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said."

1 Chronicles 17:24: "Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee."

1 Chronicles 17:25: "For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee."

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1 Chronicles 18:10: "He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all manner of vessels of gold and silver and brass."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

1 Chronicles 19:12: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

1 Chronicles 21:6: "But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

1 Chronicles 21:24: "And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost."

1 Chronicles 21:25: "So David gave to Ornan for the place six hundred shekels of gold by weight."

1 Chronicles 21:29: "For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon."

1 Chronicles 21:30: "But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD."

1 Chronicles 22:1: "Then David said, This is the house of the LORD God, and this is the altar of the burnt offering for Israel."

1 Chronicles 22:3: "And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;"

1 Chronicles 22:4: "Also cedar trees in abundance: for the Zidonians and they of Tyre brought

much cedar wood to David."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

1 Chronicles 22:6: "Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel."

1 Chronicles 22:7: "And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:"

1 Chronicles 22:9: "Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days."

1 Chronicles 22:10: "He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever."

1 Chronicles 22:14: "Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto."

1 Chronicles 22:15: "Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work."

1 Chronicles 22:18: "Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people."

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

1 Chronicles 23:25: "For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:"

1 Chronicles 23:26: "And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof."

1 Chronicles 23:27: "For by the last words of David the Levites were numbered from twenty years old and above:"

1 Chronicles 23:28: "Because their office was to wait on the sons of Aaron for the service of the

house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;"

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

1 Chronicles 24:5: "Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar."

1 Chronicles 24:6: "And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar."

1 Chronicles 25:6: "All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman."

1 Chronicles 25:9: "Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:"

1 Chronicles 26:5: "Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him."

1 Chronicles 26:6: "Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour."

1 Chronicles 26:8: "All these of the sons of Obbededom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obbededom."

1 Chronicles 26:10: "Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)"

1 Chronicles 26:13: "And they cast lots, as well the small as the great, according to the house of their fathers, for every gate."

1 Chronicles 26:14: "And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward."

1 Chronicles 26:29: "Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges."

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of

Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 27:2: "Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand."

1 Chronicles 27:3: "Of the children of Perez was the chief of all the captains of the host for the first month."

1 Chronicles 27:5: "The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand."

1 Chronicles 27:7: "The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand."

1 Chronicles 27:8: "The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand."

1 Chronicles 27:9: "The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand."

1 Chronicles 27:10: "The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:11: "The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:12: "The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand."

1 Chronicles 27:13: "The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:14: "The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:15: "The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand."

1 Chronicles 27:24: "Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David."

1 Chronicles 27:26: "And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:"

1 Chronicles 27:27: "And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:"

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant

of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 28:5: "And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel."

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

1 Chronicles 28:8: "Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

1 Chronicles 28:10: "Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it."

1 Chronicles 28:13: "Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD."

1 Chronicles 28:14: "He gave of gold by weight for things of gold, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service:"

1 Chronicles 28:15: "Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick."

1 Chronicles 28:16: "And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:"

1 Chronicles 28:17: "Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:"

1 Chronicles 28:18: "And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the

LORD."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

1 Chronicles 28:21: "And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

1 Chronicles 29:3: "Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

1 Chronicles 29:7: "And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron."

1 Chronicles 29:9: "Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy."

1 Chronicles 29:10: "Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever."

1 Chronicles 29:11: "Thine, O LORD is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all."

1 Chronicles 29:14: "But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee."

1 Chronicles 29:15: "For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding."

1 Chronicles 29:16: "O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own."

1 Chronicles 29:17: "I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee."

1 Chronicles 29:18: "O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:"

1 Chronicles 29:19: "And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision."

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

2 Chronicles 1:3: "So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness."

2 Chronicles 1:4: "But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 1:10: "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?"

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

2 Chronicles 1:15: "And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means."

2 Chronicles 2:1: "And Solomon determined to build an house for the name of the LORD, and an house for his kingdom."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 2:5: "And the house which I build is great: for great is our God above all gods."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 2:9: "Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 3:3: "Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits."

2 Chronicles 3:6: "And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim."

2 Chronicles 4:6: "He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in."

2 Chronicles 4:9: "Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass."

2 Chronicles 4:11: "And Hiram made the pots, and the shovels, and the basins. And Hiram finished the work that he was to make for king Solomon for the house of God;"

2 Chronicles 4:16: "The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass."

2 Chronicles 4:18: "Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out."

2 Chronicles 4:19: "And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;"

2 Chronicles 4:22: "And the snuffers, and the basins, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold."

2 Chronicles 5:1: "Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God."

2 Chronicles 5:6: "Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude."

2 Chronicles 5:8: "For the cherubims spread forth their wings over the place of the ark, and the

cherubims covered the ark and the staves thereof above."

2 Chronicles 5:11: "And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:"

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 5:14: "So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God."

2 Chronicles 6:2: "But I have built an house of habitation for thee, and a place for thy dwelling for ever."

2 Chronicles 6:7: "Now it was in the heart of David my father to build an house for the name of the LORD God of Israel."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

2 Chronicles 6:9: "Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name."

2 Chronicles 6:10: "The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 6:27: "Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance."

2 Chronicles 6:30: "Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)"

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by

thy name."

2 Chronicles 6:34: "If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;"

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 7:9: "And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days."

2 Chronicles 7:10: "And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people."

2 Chronicles 7:12: "And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice."

2 Chronicles 7:16: "For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

2 Chronicles 8:7: "As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,"

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 9:6: "Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 9:11: "And the king made of the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah."

2 Chronicles 9:21: "For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks."

2 Chronicles 9:25: "And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 10:1: "And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king."

2 Chronicles 10:7: "And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:11: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:15: "So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat."

2 Chronicles 10:17: "But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them."

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 11:5: "And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 11:15: "And he ordained him priests for the high places, and for the devils, and for the calves which he had made."

2 Chronicles 11:17: "So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon."

2 Chronicles 11:21: "And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)"

2 Chronicles 11:22: "And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king."

2 Chronicles 12:13: "So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Chronicles 13:5: "Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?"

2 Chronicles 13:8: "And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD

God of your fathers; for ye shall not prosper."

2 Chronicles 14:3: "For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves:"

2 Chronicles 14:6: "And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee."

2 Chronicles 14:13: "And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

2 Chronicles 14:14: "And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them."

2 Chronicles 15:3: "Now for a long season Israel hath been without the true God, and without a teaching priest, and without law."

2 Chronicles 15:6: "And nation was destroyed of nation, and city of city: for God did vex them with all adversity."

2 Chronicles 15:7: "Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded."

2 Chronicles 15:9: "And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him."

2 Chronicles 15:15: "And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about."

2 Chronicles 16:9: "For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

2 Chronicles 16:10: "Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 17:18: "And next him was Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war."

2 Chronicles 18:2: "And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead."

2 Chronicles 18:5: "Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand."

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:8: "And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla."

2 Chronicles 18:11: "And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king."

2 Chronicles 18:32: "For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

2 Chronicles 19:6: "And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment."

2 Chronicles 19:7: "Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

2 Chronicles 20:7: "Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?"

2 Chronicles 20:8: "And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,"

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

2 Chronicles 20:15: "And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

2 Chronicles 20:21: "And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever."

2 Chronicles 20:23: "For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 20:26: "And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

2 Chronicles 20:30: "So the realm of Jehoshaphat was quiet: for his God gave him rest round about."

2 Chronicles 20:33: "Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers."

2 Chronicles 21:6: "And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the LORD."

2 Chronicles 21:7: "Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever."

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

2 Chronicles 22:3: "He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly."

2 Chronicles 22:4: "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction."

2 Chronicles 22:7: "And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab."

2 Chronicles 22:9: "And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom."

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

2 Chronicles 23:6: "But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 24:3: "And Jehoiada took for him two wives; and he begat sons and daughters."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 24:18: "And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 25:6: "He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver."

2 Chronicles 25:7: "But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 25:9: "And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this."

2 Chronicles 25:20: "But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom."

2 Chronicles 26:8: "And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 26:14: "And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones."

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

2 Chronicles 26:16: "But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense."

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

2 Chronicles 28:2: "For he walked in the ways of the kings of Israel, and made also molten images for Baalim."

2 Chronicles 28:6: "For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 28:13: "And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

2 Chronicles 28:17: "For again the Edomites had come and smitten Judah, and carried away captives."

2 Chronicles 28:19: "For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD."

2 Chronicles 28:21: "For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not."

2 Chronicles 28:23: "For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel."

2 Chronicles 29:6: "For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs."

2 Chronicles 29:9: "For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 29:21: "And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD."

2 Chronicles 29:23: "And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:"

2 Chronicles 29:24: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel."

2 Chronicles 29:25: "And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets."

2 Chronicles 29:32: "And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 29:35: "And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order."

2 Chronicles 29:36: "And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly."

2 Chronicles 30:2: "For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month."

2 Chronicles 30:3: "For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find

compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 30:14: "And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron."

2 Chronicles 30:17: "For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD."

2 Chronicles 30:18: "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one"

2 Chronicles 30:24: "For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves."

2 Chronicles 30:26: "So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem."

2 Chronicles 31:2: "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD."

2 Chronicles 31:3: "He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD."

2 Chronicles 31:10: "And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

2 Chronicles 31:18: "And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:"

2 Chronicles 32:1: "After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself."

2 Chronicles 32:7: "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:"

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

2 Chronicles 32:20: "And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven."

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

2 Chronicles 32:26: "Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah."

2 Chronicles 32:27: "And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;"

2 Chronicles 32:28: "Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks."

2 Chronicles 32:29: "Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much."

2 Chronicles 33:3: "For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them."

2 Chronicles 33:4: "Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever."

2 Chronicles 33:5: "And he built altars for all the host of heaven in the two courts of the house of the LORD."

2 Chronicles 33:7: "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:"

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 34:11: "Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:26: "And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;"

2 Chronicles 35:7: "And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance."

2 Chronicles 35:8: "And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiyah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle and three hundred oxen."

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

2 Chronicles 35:14: "And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

2 Chronicles 35:23: "And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations."

2 Chronicles 36:17: "Therefore he brought upon them the king of the Chaldees, who slew their

young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

Ezra 1:4: "And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem."

Ezra 2:68: "And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:"

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 3:13: "So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off."

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:14: "Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;"

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 6:9: "And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:"

Ezra 6:10: "That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons."

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 6:17: "And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel."

Ezra 6:18: "And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses."

Ezra 6:20: "For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves."

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 7:10: "For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments."

Ezra 7:16: "And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:"

Ezra 7:19: "The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem."

Ezra 7:20: "And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house."

Ezra 7:23: "Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?"

Ezra 8:16: "Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding."

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

Ezra 8:20: "Also of the Nethinims, whom David and the princes had appointed for the service of the

Levites, two hundred and twenty Nethinims: all of them were expressed by name."

Ezra 8:21: "Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance."

Ezra 8:22: "For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him."

Ezra 8:23: "So we fasted and besought our God for this: and he was intreated of us."

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Ezra 9:2: "For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."

Ezra 9:6: "And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Ezra 9:10: "And now, O our God, what shall we say after this? for we have forsaken thy commandments,"

Ezra 9:12: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Ezra 9:13: "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

Ezra 9:15: "O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this."

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Ezra 10:4: "Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Ezra 10:13: "But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Ezra 10:19: "And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass."

Nehemiah 1:5: "And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:"

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:4: "Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven."

Nehemiah 2:6: "And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time."

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the

city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 2:14: "Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."

Nehemiah 4:4: "Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:"

Nehemiah 4:5: "And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders."

Nehemiah 4:6: "So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Nehemiah 4:18: "For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me."

Nehemiah 4:20: "In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us."

Nehemiah 4:23: "So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Nehemiah 5:2: "For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live."

Nehemiah 5:4: "There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Nehemiah 5:19: "Think upon me, my God, for good, according to all that I have done for this people."

Nehemiah 6:6: "Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words."

Nehemiah 6:9: "For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands."

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 6:12: "And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him."

Nehemiah 6:13: "Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me."

Nehemiah 6:16: "And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Nehemiah 8:5: "And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:"

Nehemiah 8:9: "And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law."

Nehemiah 8:10: "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."

Nehemiah 8:11: "So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not

the children of Israel done so. And there was very great gladness."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

Nehemiah 9:10: "And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day."

Nehemiah 9:15: "And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them."

Nehemiah 9:20: "Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst."

Nehemiah 9:31: "Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God."

Nehemiah 9:33: "Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:"

Nehemiah 9:35: "For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works."

Nehemiah 9:36: "Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:"

Nehemiah 10:30: "And that we would not give our daughters unto the people of the land, not take their daughters for our sons:"

Nehemiah 10:32: "Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;"

Nehemiah 10:33: "For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God."

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and

the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Nehemiah 11:23: "For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day."

Nehemiah 11:25: "And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,"

Nehemiah 12:29: "Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem."

Nehemiah 12:43: "Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off."

Nehemiah 12:44: "And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Nehemiah 12:46: "For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God."

Nehemiah 13:1: "On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Nehemiah 13:7: "And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God."

Nehemiah 13:10: "And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field."

Nehemiah 13:13: "And I made treasurers over the treasures, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Nehemiah 13:14: "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof."

Nehemiah 13:25: "And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Nehemiah 13:31: "And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good."

Esther 1:8: "And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure."

Esther 1:9: "Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus."

Esther 1:11: "To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on."

Esther 1:13: "Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:"

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 1:20: "And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small."

Esther 1:22: "For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people."

Esther 2:2: "Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:"

Esther 2:3: "And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:"

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Esther 2:10: "Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it."

Esther 2:12: "Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)"

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Esther 2:20: "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him."

Esther 3:2: "And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence."

Esther 3:4: "Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew."

Esther 3:6: "And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai."

Esther 3:8: "And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 3:14: "The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day."

Esther 4:2: "And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth."

Esther 4:5: "Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was."

Esther 4:7: "And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people."

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Esther 5:4: "And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him."

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Esther 5:10: "Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife."

Esther 6:3: "And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him."

Esther 6:4: "And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him."

Esther 6:7: "And Haman answered the king, For the man whom the king delighteth to honour,"

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Esther 7:7: "And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king."

Esther 7:9: "And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon."

Esther 7:10: "So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified."

Esther 8:1: "On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her."

Esther 8:6: "For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?"

Esther 8:8: "Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse."

Esther 8:11: "Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,"

Esther 8:13: "The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Esther 9:4: "For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater."

Esther 9:15: "For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand."

Esther 9:16: "But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,"

Esther 9:26: "Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,"

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Esther 10:3: "For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed."

Job 1:4: "And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 1:9: "Then Satan answered the LORD, and said, Doth Job fear God for nought?"

Job 2:4: "And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life."

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 2:13: "So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great."

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 3:9: "Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:"

Job 3:13: "For now should I have lain still and been quiet, I should have slept: then had I been at rest,"

Job 3:14: "With kings and counsellors of the earth, which build desolate places for themselves;"

Job 3:21: "Which long for death, but it cometh not; and dig for it more than for hid treasures;"

Job 3:24: "For my sighing cometh before I eat, and my roarings are poured out like the waters."

Job 3:25: "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me."

Job 4:11: "The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad."

Job 4:20: "They are destroyed from morning to evening: they perish for ever without any regarding it."

Job 5:2: "For wrath killeth the foolish man, and envy slayeth the silly one."

Job 5:18: "For he maketh sore, and bindeth up: he woundeth, and his hands make whole."

Job 5:23: "For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee."

Job 5:27: "Lo this, we have searched it, so it is; hear it, and know thou it for thy good."

Job 6:3: "For now it would be heavier than the sand of the sea: therefore my words are swallowed up."

Job 6:4: "For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me."

Job 6:8: "Oh that I might have my request; and that God would grant me the thing that I long for!"

Job 6:10: "Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One."

Job 6:19: "The troops of Tema looked, the companies of Sheba waited for them."

Job 6:21: "For now ye are nothing; ye see my casting down, and are afraid."

Job 6:22: "Did I say, Bring unto me? or, Give a reward for me of your substance?"

Job 6:27: "Yea, ye overwhelm the fatherless, and ye dig a pit for your friend."

Job 6:28: "Now therefore be content, look upon me; for it is evident unto you if I lie."

Job 7:2: "As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:"

Job 7:16: "I loathe it; I would not live alway: let me alone; for my days are vanity."

Job 7:21: "And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be."

Job 8:4: "If thy children have sinned against him, and he have cast them away for their transgression;"

Job 8:6: "If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous."

Job 8:8: "For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:"

Job 8:9: "(For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)"

Job 9:17: "For he breaketh me with a tempest, and multiplieth my wounds without cause."

Job 9:32: "For he is not a man, as I am, that I should answer him, and we should come together in judgment."

Job 10:16: "For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me."

Job 11:4: "For thou hast said, My doctrine is pure, and I am clean in thine eyes."

Job 11:11: "For he knoweth vain men: he seeth wickedness also; will he not then consider it?"

Job 11:12: "For vain men would be wise, though man be born like a wild ass's colt."

Job 11:15: "For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:"

Job 13:7: "Will ye speak wickedly for God? and talk deceitfully for him?"

Job 13:8: "Will ye accept his person? will ye contend for God?"

Job 13:16: "He also shall be my salvation: for an hypocrite shall not come before him."

Job 13:19: "Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost."

Job 13:24: "Wherefore hidest thou thy face, and holdest me for thine enemy?"

Job 13:26: "For thou writest bitter things against me, and makest me to possess the iniquities of my youth."

Job 14:7: "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease."

Job 14:16: "For now thou numberest my steps: dost thou not watch over my sin?"

Job 14:20: "Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away."

Job 15:5: "For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty."

Job 15:22: "He believeth not that he shall return out of darkness, and he is waited for of the sword."

Job 15:23: "He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand."

Job 15:25: "For he stretcheth out his hand against God, and strengtheneth himself against the Almighty."

Job 15:31: "Let not him that is deceived trust in vanity: for vanity shall be his recompence."

Job 15:34: "For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery."

Job 16:12: "I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark."

Job 16:17: "Not for any injustice in mine hands: also my prayer is pure."

Job 16:21: "O that one might plead for a man with God, as a man pleadeth for his neighbour!"

Job 17:1: "My breath is corrupt, my days are extinct, the graves are ready for me."

Job 17:4: "For thou hast hid their heart from understanding: therefore shalt thou not exalt them."

Job 17:10: "But as for you all, do ye return, and come now: for I cannot find one wise man among you."

Job 17:15: "And where is now my hope? as for my hope, who shall see it?"

Job 18:4: "He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?"

Job 18:8: "For he is cast into a net by his own feet, and he walketh upon a snare."

Job 18:10: "The snare is laid for him in the ground, and a trap for him in the way."

Job 19:15: "They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight."

Job 19:17: "My breath is strange to my wife, though I intreated for the children's sake of mine own body."

Job 19:21: "Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me."

Job 19:24: "That they were graven with an iron pen and lead in the rock for ever!"

Job 19:25: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:"

Job 19:27: "Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 19:29: "Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment."

Job 20:2: "Therefore do my thoughts cause me to answer, and for this I make haste."

Job 20:5: "That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?"

Job 20:7: "Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?"

Job 20:18: "That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein."

Job 20:21: "There shall none of his meat be left; therefore shall no man look for his goods."

Job 21:4: "As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?"

Job 21:14: "Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways."

Job 21:19: "God layeth up his iniquity for his children: he rewardeth him, and he shall know it."

Job 21:21: "For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?"

Job 21:28: "For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?"

Job 22:4: "Will he reprove thee for fear of thee? will he enter with thee into judgment?"

Job 22:6: "For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing."

Job 22:8: "But as for the mighty man, he had the earth; and the honourable man dwelt in it."

Job 22:17: "Which said unto God, Depart from us: and what can the Almighty do for them?"

Job 22:26: "For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God."

Job 23:7: "There the righteous might dispute with him; so should I be delivered for ever from my judge."

Job 23:14: "For he performeth the thing that is appointed for me: and many such things are with him."

Job 23:16: "For God maketh my heart soft, and the Almighty troubleth me:"

Job 24:3: "They drive away the ass of the fatherless, they take the widow's ox for a pledge."

Job 24:5: "Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children."

Job 24:8: "They are wet with the showers of the mountains, and embrace the rock for want of a shelter."

Job 24:15: "The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face."

Job 24:16: "In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light."

Job 24:17: "For the morning is to them even as the shadow of death: if one know them, they are in

the terrors of the shadow of death."

Job 24:24: "They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn."

Job 27:8: "For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?"

Job 27:14: "If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread."

Job 27:22: "For God shall cast upon him, and not spare: he would fain flee out of his hand."

Job 28:1: "Surely there is a vein for the silver, and a place for gold where they fine it."

Job 28:5: "As for the earth, out of it cometh bread: and under it is turned up as it were fire."

Job 28:15: "It cannot be gotten for gold, neither shall silver be weighed for the price thereof."

Job 28:17: "The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold."

Job 28:18: "No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies."

Job 28:24: "For he looketh to the ends of the earth, and seeth under the whole heaven;"

Job 28:25: "To make the weight for the winds; and he weigheth the waters by measure."

Job 28:26: "When he made a decree for the rain, and a way for the lightning of the thunder:"

Job 29:13: "The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."

Job 29:23: "And they waited for me as for the rain; and they opened their mouth wide as for the latter rain."

Job 30:3: "For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste."

Job 30:4: "Who cut up mallows by the bushes, and juniper roots for their meat."

Job 30:23: "For I know that thou wilt bring me to death, and to the house appointed for all living."

Job 30:25: "Did not I weep for him that was in trouble? was not my soul grieved for the poor?"

Job 30:26: "When I looked for good, then evil came unto me: and when I waited for light, there came darkness."

Job 31:2: "For what portion of God is there from above? and what inheritance of the Almighty from

on high?"

Job 31:11: "For this is an heinous crime; yea, it is an iniquity to be punished by the judges."

Job 31:12: "For it is a fire that consumeth to destruction, and would root out all mine increase."

Job 31:18: "(For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)"

Job 31:19: "If I have seen any perish for want of clothing, or any poor without covering;"

Job 31:23: "For destruction from God was a terror to me, and by reason of his highness I could not endure."

Job 31:28: "This also were an iniquity to be punished by the judge: for I should have denied the God that is above."

Job 32:11: "Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say."

Job 32:16: "When I had waited, (for they spake not, but stood still, and answered no more;)"

Job 32:18: "For I am full of matter, the spirit within me constraineth me."

Job 32:22: "For I know not to give flattering titles; in so doing my maker would soon take me away."

Job 33:10: "Behold, he findeth occasions against me, he counteth me for his enemy,"

Job 33:13: "Why dost thou strive against him? for he giveth not account of any of his matters."

Job 33:14: "For God speaketh once, yea twice, yet man perceiveth it not."

Job 33:26: "He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness."

Job 33:32: "If thou hast anything to say, answer me: speak, for I desire to justify thee."

Job 34:3: "For the ear trieth words, as the mouth tasteth meat."

Job 34:5: "For Job hath said, I am righteous: and God hath taken away my judgment."

Job 34:9: "For he hath said, It profiteth a man nothing that he should delight himself with God."

Job 34:11: "For the work of a man shall he render unto him, and cause every man to find according to his ways."

Job 34:19: "How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands."

Job 34:21: "For his eyes are upon the ways of man, and he seeth all his goings."

Job 34:23: "For he will not lay upon man more than right; that he should enter into judgment with God."

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 34:37: "For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God."

Job 35:3: "For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?"

Job 36:4: "For truly my words shall not be false: he that is perfect in knowledge is with thee."

Job 36:7: "He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted."

Job 36:21: "Take heed, regard not iniquity: for this hast thou chosen rather than affliction."

Job 36:27: "For he maketh small the drops of water: they pour down rain according to the vapour thereof:"

Job 36:31: "For by them judgeth he the people; he giveth meat in abundance."

Job 37:6: "For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength."

Job 37:13: "He causeth it to come, whether for correction, or for his land, or for mercy."

Job 37:19: "Teach us what we shall say unto him; for we cannot order our speech by reason of darkness."

Job 38:3: "Gird up now thy loins like a man; for I will demand of thee, and answer thou me."

Job 38:7: "When the morning stars sang together, and all the sons of God shouted for joy?"

Job 38:9: "When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,"

Job 38:10: "And brake up for it my decreed place, and set bars and doors,"

Job 38:19: "Where is the way where light dwelleth? and as for darkness, where is the place thereof,"

Job 38:25: "Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;"

Job 38:39: "Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,"

Job 38:41: "Who provideth for the raven his food? when his young ones cry unto God, they wander

for lack of meat."

Job 41:4: "Will he make a covenant with thee? wilt thou take him for a servant for ever?"

Job 41:5: "Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?"

Job 42:3: "Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not."

Job 42:7: "And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Job 42:10: "And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before."

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Psalms 1:6: "For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish."

Psalms 2:8: "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

Psalms 3:2: "Many there be which say of my soul, There is no help for him in God. Selah."

Psalms 3:3: "But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head."

Psalms 3:5: "I laid me down and slept; I awaked; for the LORD sustained me."

Psalms 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Psalms 4:3: "But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him."

Psalms 4:8: "I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety."

Psalms 5:2: "Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray."

Psalms 5:4: "For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee."

Psalm 5:7: "But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple."

Psalm 5:9: "For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue."

Psalm 5:10: "Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Psalm 5:11: "But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee."

Psalm 5:12: "For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield."

Psalm 6:2: "Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed."

Psalm 6:4: "Return, O LORD, deliver my soul: oh save me for thy mercies' sake."

Psalm 6:5: "For in death there is no remembrance of thee: in the grave who shall give thee thanks?"

Psalm 6:8: "Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping."

Psalm 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalm 7:7: "So shall the congregation of the people compass thee about: for their sakes therefore return thou on high."

Psalm 7:9: "Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins."

Psalm 7:13: "He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors."

Psalm 8:5: "For thou hast made him a little lower than the angels, and hast crowned him with glory and honour."

Psalm 9:4: "For thou hast maintained my right and my cause; thou satest in the throne judging right."

Psalm 9:5: "Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever."

Psalm 9:7: "But the LORD shall endure for ever: he hath prepared his throne for judgment."

Psalm 9:9: "The LORD also will be a refuge for the oppressed, a refuge in times of trouble."

Psalm 9:10: "And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee."

Psalm 9:12: "When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble."

Psalm 9:18: "For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever."

Psalm 10:3: "For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth."

Psalm 10:5: "His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them."

Psalm 10:6: "He hath said in his heart, I shall not be moved: for I shall never be in adversity."

Psalm 10:14: "Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless."

Psalm 10:16: "The LORD is King for ever and ever: the heathen are perished out of his land."

Psalm 11:2: "For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart."

Psalm 11:7: "For the righteous LORD loveth righteousness; his countenance doth behold the upright."

Psalm 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalm 12:5: "For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him."

Psalm 12:7: "Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."

Psalm 13:1: "How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?"

Psalm 14:5: "There were they in great fear: for God is in the generation of the righteous."

Psalm 16:1: "Preserve me, O God: for in thee do I put my trust."

Psalm 16:10: "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption."

Psalm 16:11: "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore."

Psalm 17:6: "I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech."

Psalm 17:15: "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness."

Psalm 18:17: "He delivered me from my strong enemy, and from them which hated me: for they were too strong for me."

Psalm 18:21: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

Psalm 18:22: "For all his judgments were before me, and I did not put away his statutes from me."

Psalm 18:27: "For thou wilt save the afflicted people; but wilt bring down high looks."

Psalm 18:28: "For thou wilt light my candle: the LORD my God will enlighten my darkness."

Psalm 18:29: "For by thee I have run through a troop; and by my God have I leaped over a wall."

Psalm 18:30: "As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him."

Psalm 18:31: "For who is God save the LORD? or who is a rock save our God?"

Psalm 18:39: "For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me."

Psalm 18:50: "Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore."

Psalm 19:4: "Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,"

Psalm 19:9: "The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether."

Psalm 21:3: "For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head."

Psalm 21:4: "He asked life of thee, and thou gavest it him, even length of days for ever and ever."

Psalm 21:6: "For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance."

Psalm 21:7: "For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved."

Psalm 21:11: "For they intended evil against thee: they imagined a mischievous device, which they are not able to perform."

Psalm 22:11: "Be not far from me; for trouble is near; for there is none to help."

Psalm 22:16: "For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet."

Psalm 22:21: "Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns."

Psalm 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard."

Psalm 22:26: "The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever."

Psalm 22:28: "For the kingdom is the LORD's: and he is the governor among the nations."

Psalm 22:30: "A seed shall serve him; it shall be accounted to the Lord for a generation."

Psalm 23:3: "He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake."

Psalm 23:4: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Psalm 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalm 24:2: "For he hath founded it upon the seas, and established it upon the floods."

Psalm 25:5: "Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day."

Psalm 25:6: "Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old."

Psalm 25:7: "Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD."

Psalm 25:11: "For thy name's sake, O LORD, pardon mine iniquity; for it is great."

Psalm 25:15: "Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net."

Psalm 25:16: "Turn thee unto me, and have mercy upon me; for I am desolate and afflicted."

Psalm 25:19: "Consider mine enemies; for they are many; and they hate me with cruel hatred."

Psalm 25:20: "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee."

Psalm 25:21: "Let integrity and uprightness preserve me; for I wait on thee."

Psalm 26:1: "Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide."

Psalm 26:3: "For thy lovingkindness is before mine eyes: and I have walked in thy truth."

Psalm 26:11: "But as for me, I will walk in mine integrity: redeem me, and be merciful unto me."

Psalm 27:5: "For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock."

Psalm 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

Psalm 28:9: "Save thy people, and bless thine inheritance: feed them also, and lift them up for ever."

Psalm 29:10: "The LORD sitteth upon the flood; yea, the LORD sitteth King for ever."

Psalm 30:1: "I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me."

Psalm 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalm 30:11: "Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;"

Psalm 30:12: "To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever."

Psalm 31:2: "Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me."

Psalm 31:3: "For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me."

Psalm 31:4: "Pull me out of the net that they have laid privily for me: for thou art my strength."

Psalm 31:7: "I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;"

Psalm 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalm 31:10: "For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed."

Psalm 31:13: "For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life."

Psalm 31:16: "Make thy face to shine upon thy servant: save me for thy mercies' sake."

Psalm 31:17: "Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave."

Psalm 31:19: "Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!"

Psalm 31:21: "Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city."

Psalm 31:22: "For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee."

Psalm 31:23: "O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer."

Psalm 32:4: "For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah."

Psalm 32:6: "For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him."

Psalm 32:11: "Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart."

Psalm 33:1: "Rejoice in the LORD, O ye righteous: for praise is comely for the upright."

Psalm 33:4: "For the word of the LORD is right; and all his works are done in truth."

Psalm 33:9: "For he spake, and it was done; he commanded, and it stood fast."

Psalm 33:11: "The counsel of the LORD standeth for ever, the thoughts of his heart to all generations."

Psalm 33:12: "Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance."

Psalm 33:17: "An horse is a vain thing for safety: neither shall he deliver any by his great strength."

Psalm 33:20: "Our soul waiteth for the LORD: he is our help and our shield."

Psalm 33:21: "For our heart shall rejoice in him, because we have trusted in his holy name."

Psalm 34:9: "O fear the LORD, ye his saints: for there is no want to them that fear him."

Psalm 35:2: "Take hold of shield and buckler, and stand up for mine help."

Psalm 35:7: "For without cause have they hid for me their net in a pit, which without cause they have digged for my soul."

Psalm 35:10: "All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

Psalm 35:12: "They rewarded me evil for good to the spoiling of my soul."

Psalm 35:13: "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

Psalm 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalm 35:20: "For they speak not peace: but they devise deceitful matters against them that are quiet in the land."

Psalm 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalm 36:2: "For he flattereth himself in his own eyes, until his iniquity be found to be hateful."

Psalm 36:9: "For with thee is the fountain of life: in thy light shall we see light."

Psalm 37:2: "For they shall soon be cut down like the grass, and wither as the green herb."

Psalm 37:7: "Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass."

Psalm 37:9: "For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth."

Psalm 37:10: "For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be."

Psalm 37:13: "The LORD shall laugh at him: for he seeth that his day is coming."

Psalm 37:17: "For the arms of the wicked shall be broken: but the LORD upholdeth the righteous."

Psalm 37:18: "The LORD knoweth the days of the upright: and their inheritance shall be for ever."

Psalm 37:22: "For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off."

Psalm 37:24: "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand."

Psalm 37:27: "Depart from evil, and do good; and dwell for evermore."

Psalm 37:28: "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."

Psalm 37:29: "The righteous shall inherit the land, and dwell therein for ever."

Psalm 37:37: "Mark the perfect man, and behold the upright: for the end of that man is peace."

Psalm 38:2: "For thine arrows stick fast in me, and thy hand presseth me sore."

Psalm 38:4: "For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me."

Psalm 38:7: "For my loins are filled with a loathsome disease: and there is no soundness in my flesh."

Psalm 38:10: "My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me."

Psalm 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."

Psalm 38:15: "For in thee, O LORD, do I hope: thou wilt hear, O Lord my God."

Psalm 38:16: "For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me."

Psalm 38:17: "For I am ready to halt, and my sorrow is continually before me."

Psalm 38:18: "For I will declare mine iniquity; I will be sorry for my sin."

Psalm 38:20: "They also that render evil for good are mine adversaries; because I follow the thing that good is."

Psalm 39:7: "And now, Lord, what wait I for? my hope is in thee."

Psalm 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Psalm 39:12: "Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were."

Psalm 40:1: "I waited patiently for the LORD; and he inclined unto me, and heard my cry."

Psalm 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalm 40:15: "Let them be desolate for a reward of their shame that say unto me, Aha, aha."

Psalm 41:4: "I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee."

Psalm 41:12: "And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever."

Psalm 42:0: "To the cheif Musician, Maschil, for the sons of Korah."

Psalm 42:2: "My soul thirsteth for God, for the living God: when shall I come and appear before God?"

Psalm 42:4: "When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday."

Psalm 42:5: "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance."

Psalm 42:11: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalm 43:2: "For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?"

Psalm 43:5: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalm 44:0: "To the cheif Musician for the sons of Korah, Maschil."

Psalm 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalm 44:4: "Thou art my King, O God: command deliverances for Jacob."

Psalm 44:6: "For I will not trust in my bow, neither shall my sword save me."

Psalm 44:8: "In God we boast all the day long, and praise thy name for ever. Selah."

Psalm 44:10: "Thou makest us to turn back from the enemy: and they which hate us spoil for themselves."

Psalm 44:11: "Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen."

Psalm 44:12: "Thou sellest thy people for nought, and dost not increase thy wealth by their price."

Psalm 44:16: "For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger."

Psalm 44:21: "Shall not God search this out? for he knoweth the secrets of the heart."

Psalm 44:22: "Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter."

Psalm 44:23: "Awake, why sleepest thou, O Lord? arise, cast us not off for ever."

Psalm 44:25: "For our soul is bowed down to the dust: our belly cleaveth unto the earth."

Psalm 44:26: "Arise for our help, and redeem us for thy mercies' sake."

Psalm 45:0: "To the chief Musician upon Soshannim, for the sons of Korah, Maschil, A Song of loves."

Psalm 45:2: "Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever."

Psalm 45:6: "Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre."

Psalm 45:11: "So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him."

Psalm 45:17: "I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever."

Psalm 46:0: "To the chief Musician for the sons of Korah, A Song upon Alamoth."

Psalm 47:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalm 47:2: "For the LORD most high is terrible; he is a great King over all the earth."

Psalm 47:4: "He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah."

Psalm 47:7: "For God is the King of all the earth: sing ye praises with understanding."

Psalm 47:9: "The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted."

Psalm 48:0: "A Song and Psalm for the sons of Korah."

Psalm 48:2: "Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King."

Psalm 48:3: "God is known in her palaces for a refuge."

Psalm 48:4: "For, lo, the kings were assembled, they passed by together."

Psalm 48:8: "As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah."

Psalm 48:14: "For this God is our God for ever and ever: he will be our guide even unto death."

Psalm 49:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalm 49:7: "None of them can by any means redeem his brother, nor give to God a ransom for him."

Psalm 49:8: "(For the redemption of their soul is precious, and it ceaseth for ever:)"

Psalm 49:9: "That he should still live for ever, and not see corruption."

Psalm 49:10: "For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others."

Psalm 49:11: "Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names."

Psalm 49:15: "But God will redeem my soul from the power of the grave: for he shall receive me. Selah."

Psalm 49:17: "For when he dieth he shall carry nothing away: his glory shall not descend after him."

Psalm 50:6: "And the heavens shall declare his righteousness: for God is judge himself. Selah."

Psalm 50:8: "I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me."

Psalm 50:10: "For every beast of the forest is mine, and the cattle upon a thousand hills."

Psalm 50:12: "If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof."

Psalm 51:3: "For I acknowledge my transgressions: and my sin is ever before me."

Psalm 51:16: "For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering."

Psalm 52:5: "God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah."

Psalm 52:8: "But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever."

Psalm 52:9: "I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints."

Psalm 53:5: "There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them."

Psalm 54:3: "For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah."

Psalm 54:6: "I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good."

Psalm 54:7: "For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies."

Psalm 55:3: "Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me."

Psalm 55:6: "And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest."

Psalm 55:9: "Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city."

Psalm 55:12: "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:"

Psalm 55:15: "Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them."

Psalm 55:16: "As for me, I will call upon God; and the LORD shall save me."

Psalm 55:18: "He hath delivered my soul in peace from the battle that was against me: for there were many with me."

Psalm 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

Psalm 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalm 56:5: "Every day they wrest my words: all their thoughts are against me for evil."

Psalm 56:6: "They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul."

Psalm 56:9: "When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me."

Psalm 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalm 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalm 57:2: "I will cry unto God most high; unto God that performeth all things for me."

Psalm 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."

Psalm 57:10: "For thy mercy is great unto the heavens, and thy truth unto the clouds."

Psalm 58:11: "So that a man shall say, Verily there is a reward for the righteous: verily he is a God

that judgeth in the earth."

Psalm 59:3: "For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD."

Psalm 59:7: "Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?"

Psalm 59:9: "Because of his strength will I wait upon thee: for God is my defence."

Psalm 59:12: "For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak."

Psalm 59:15: "Let them wander up and down for meat, and grudge if they be not satisfied."

Psalm 59:16: "But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble."

Psalm 59:17: "Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy."

Psalm 60:2: "Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh."

Psalm 60:11: "Give us help from trouble: for vain is the help of man."

Psalm 60:12: "Through God we shall do valiantly: for he it is that shall tread down our enemies."

Psalm 61:3: "For thou hast been a shelter for me, and a strong tower from the enemy."

Psalm 61:4: "I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah."

Psalm 61:5: "For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name."

Psalm 61:7: "He shall abide before God for ever: O prepare mercy and truth, which may preserve him."

Psalm 61:8: "So will I sing praise unto thy name for ever, that I may daily perform my vows."

Psalm 62:5: "My soul, wait thou only upon God; for my expectation is from him."

Psalm 62:8: "Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah."

Psalm 62:12: "Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work."

Psalm 63:1: "O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;"

Psalm 63:10: "They shall fall by the sword: they shall be a portion for foxes."

Psalm 64:9: "And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing."

Psalm 65:1: "Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed."

Psalm 65:3: "Iniquities prevail against me: as for our transgressions, thou shalt purge them away."

Psalm 65:9: "Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it."

Psalm 65:13: "The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing."

Psalm 66:7: "He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah."

Psalm 66:10: "For thou, O God, hast proved us: thou hast tried us, as silver is tried."

Psalm 66:16: "Come and hear, all ye that fear God, and I will declare what he hath done for my soul."

Psalm 67:4: "O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah."

Psalm 68:10: "Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor."

Psalm 68:16: "Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever."

Psalm 68:18: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them."

Psalm 68:28: "Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us."

Psalm 69:1: "Save me, O God; for the waters are come in unto my soul."

Psalm 69:3: "I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God."

Psalm 69:6: "Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel."

Psalm 69:7: "Because for thy sake I have borne reproach; shame hath covered my face."

Psalm 69:9: "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."

Psalm 69:13: "But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation."

Psalm 69:16: "Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies."

Psalm 69:17: "And hide not thy face from thy servant; for I am in trouble: hear me speedily."

Psalm 69:20: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none."

Psalm 69:21: "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink."

Psalm 69:22: "Let their table become a snare before them: and that which should have been for their welfare, let it become a trap."

Psalm 69:26: "For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded."

Psalm 69:33: "For the LORD heareth the poor, and despiseth not his prisoners."

Psalm 69:35: "For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession."

Psalm 70:3: "Let them be turned back for a reward of their shame that say, Aha, aha."

Psalm 71:3: "Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress."

Psalm 71:5: "For thou art my hope, O Lord GOD: thou art my trust from my youth."

Psalm 71:10: "For mine enemies speak against me; and they that lay wait for my soul take counsel together,"

Psalm 71:11: "Saying, God hath forsaken him: persecute and take him; for there is none to deliver him."

Psalm 71:12: "O God, be not far from me: O my God, make haste for my help."

Psalm 71:15: "My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof."

Psalm 71:24: "My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt."

Psalm 72:0: "A Psalm for Solomon."

Psalm 72:12: "For he shall deliver the needy when he crieth; the poor also, and him that hath no helper."

Psalm 72:15: "And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised."

Psalm 72:17: "His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed."

Psalm 72:19: "And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen."

Psalm 73:2: "But as for me, my feet were almost gone; my steps had well nigh slipped."

Psalm 73:3: "For I was envious at the foolish, when I saw the prosperity of the wicked."

Psalm 73:4: "For there are no bands in their death: but their strength is firm."

Psalm 73:14: "For all the day long have I been plagued, and chastened every morning."

Psalm 73:16: "When I thought to know this, it was too painful for me;"

Psalm 73:26: "My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever."

Psalm 73:27: "For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee."

Psalm 73:28: "But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works."

Psalm 74:1: "O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?"

Psalm 74:4: "Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs."

Psalm 74:10: "O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?"

Psalm 74:12: "For God is my King of old, working salvation in the midst of the earth."

Psalm 74:19: "O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever."

Psalm 74:20: "Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty."

Psalm 75:1: "Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare."

Psalm 75:6: "For promotion cometh neither from the east, nor from the west, nor from the south."

Psalm 75:8: "For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

Psalm 75:9: "But I will declare for ever; I will sing praises to the God of Jacob."

Psalm 77:7: "Will the Lord cast off for ever? and will he be favourable no more?"

Psalm 77:8: "Is his mercy clean gone for ever? doth his promise fail for evermore?"

Psalm 78:5: "For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:"

Psalm 78:18: "And they tempted God in their heart by asking meat for their lust."

Psalm 78:20: "Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?"

Psalm 78:29: "So they did eat, and were well filled: for he gave them their own desire;"

Psalm 78:32: "For all this they sinned still, and believed not for his wondrous works."

Psalm 78:37: "For their heart was not right with him, neither were they stedfast in his covenant."

Psalm 78:39: "For he remembered that they were but flesh; a wind that passeth away, and cometh not again."

Psalm 78:58: "For they provoked him to anger with their high places, and moved him to jealousy with their graven images."

Psalm 78:69: "And he built his sanctuary like high palaces, like the earth which he hath established for ever."

Psalm 79:5: "How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?"

Psalm 79:7: "For they have devoured Jacob, and laid waste his dwelling place."

Psalm 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low."

Psalm 79:9: "Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake."

Psalm 79:13: "So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations."

Psalm 80:15: "And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself."

Psalm 80:17: "Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself."

Psalm 81:4: "For this was a statute for Israel, and a law of the God of Jacob."

Psalm 81:5: "This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not."

Psalm 81:15: "The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever."

Psalm 82:8: "Arise, O God, judge the earth: for thou shalt inherit all nations."

Psalm 83:2: "For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head."

Psalm 83:5: "For they have consulted together with one consent: they are confederate against thee:"

Psalm 83:10: "Which perished at Endor: they became as dung for the earth."

Psalm 83:17: "Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:"

Psalm 84:0: "To the chief Musician upon Gittith, A Psalm for the sons of Korah."

Psalm 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

Psalm 84:3: "Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God."

Psalm 84:10: "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."

Psalm 84:11: "For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly."

Psalm 85:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalm 85:5: "Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?"

Psalm 85:8: "I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly."

Psalm 86:1: "Bow down thine ear, O LORD, hear me: for I am poor and needy."

Psalm 86:2: "Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee."

Psalm 86:3: "Be merciful unto me, O Lord: for I cry unto thee daily."

Psalm 86:4: "Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul."

Psalm 86:5: "For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee."

Psalm 86:7: "In the day of my trouble I will call upon thee: for thou wilt answer me."

Psalm 86:10: "For thou art great, and doest wondrous things: thou art God alone."

Psalm 86:12: "I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore."

Psalm 86:13: "For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell."

Psalm 86:17: "Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me."

Psalm 87:0: "A Psalm or Song for the sons of Korah."

Psalm 88:0: "A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite."

Psalm 88:3: "For my soul is full of troubles: and my life draweth nigh unto the grave."

Psalm 89:1: "I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations."

Psalm 89:2: "For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens."

Psalm 89:4: "Thy seed will I establish for ever, and build up thy throne to all generations. Selah."

Psalm 89:6: "For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?"

Psalm 89:11: "The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them."

Psalm 89:17: "For thou art the glory of their strength: and in thy favour our horn shall be exalted."

Psalm 89:18: "For the LORD is our defence; and the Holy One of Israel is our king."

Psalm 89:28: "My mercy will I keep for him for evermore, and my covenant shall stand fast with him."

Psalm 89:29: "His seed also will I make to endure for ever, and his throne as the days of heaven."

Psalm 89:36: "His seed shall endure for ever, and his throne as the sun before me."

Psalm 89:37: "It shall be established for ever as the moon, and as a faithful witness in heaven. Selah."

Psalm 89:46: "How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?"

Psalm 89:52: "Blessed be the LORD for evermore. Amen, and Amen."

Psalm 90:4: "For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night."

Psalm 90:7: "For we are consumed by thine anger, and by thy wrath are we troubled."

Psalm 90:9: "For all our days are passed away in thy wrath: we spend our years as a tale that is told."

Psalm 90:10: "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

Psalm 91:5: "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;"

Psalm 91:6: "Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday."

Psalm 91:11: "For he shall give his angels charge over thee, to keep thee in all thy ways."

Psalm 92:0: "A Psalm or Song for the sabbath day."

Psalm 92:4: "For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands."

Psalm 92:7: "When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:"

Psalm 92:8: "But thou, LORD, art most high for evermore."

Psalm 92:9: "For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered."

Psalm 93:5: "Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever."

Psalm 94:13: "That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked."

Psalm 94:14: "For the LORD will not cast off his people, neither will he forsake his inheritance."

Psalm 94:16: "Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?"

Psalm 95:3: "For the LORD is a great God, and a great King above all gods."

Psalm 95:7: "For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,"

Psalm 96:4: "For the LORD is great, and greatly to be praised: he is to be feared above all gods."

Psalm 96:5: "For all the gods of the nations are idols: but the LORD made the heavens."

Psalm 96:13: "Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth."

Psalm 97:9: "For thou, LORD, art high above all the earth: thou art exalted far above all gods."

Psalm 97:11: "Light is sown for the righteous, and gladness for the upright in heart."

Psalm 98:1: "O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory."

Psalm 98:9: "Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity."

Psalm 99:3: "Let them praise thy great and terrible name; for it is holy."

Psalm 99:5: "Exalt ye the LORD our God, and worship at his footstool; for he is holy."

Psalm 99:9: "Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy."

Psalm 100:5: "For the LORD is good; his mercy is everlasting; and his truth endureth to all generations."

Psalm 102:3: "For my days are consumed like smoke, and my bones are burned as an hearth."

Psalm 102:9: "For I have eaten ashes like bread, and mingled my drink with weeping."

Psalm 102:10: "Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down."

Psalm 102:12: "But thou, O LORD, shall endure for ever; and thy remembrance unto all generations."

Psalm 102:13: "Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come."

Psalm 102:14: "For thy servants take pleasure in her stones, and favour the dust thereof."

Psalm 102:18: "This shall be written for the generation to come: and the people which shall be created shall praise the LORD."

Psalm 102:19: "For he hath looked down from the height of his sanctuary; from heaven did the

LORD behold the earth;"

Psalm 103:6: "The LORD executeth righteousness and judgment for all that are oppressed."

Psalm 103:9: "He will not always chide: neither will he keep his anger for ever."

Psalm 103:11: "For as the heaven is high above the earth, so great is his mercy toward them that fear him."

Psalm 103:14: "For he knoweth our frame; he remembereth that we are dust."

Psalm 103:15: "As for man, his days are as grass: as a flower of the field, so he flourisheth."

Psalm 103:16: "For the wind passeth over it, and it is gone; and the place thereof shall know it no more."

Psalm 104:5: "Who laid the foundations of the earth, that it should not be removed for ever."

Psalm 104:8: "They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them."

Psalm 104:14: "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;"

Psalm 104:17: "Where the birds make their nests: as for the stork, the fir trees are her house."

Psalm 104:18: "The high hills are a refuge for the wild goats; and the rocks for the conies."

Psalm 104:19: "He appointed the moon for seasons: the sun knoweth his going down."

Psalm 104:31: "The glory of the LORD shall endure for ever: the LORD shall rejoice in his works."

Psalm 105:8: "He hath remembered his covenant for ever, the word which he commanded to a thousand generations."

Psalm 105:10: "And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:"

Psalm 105:14: "He suffered no man to do them wrong: yea, he reproveth kings for their sakes;"

Psalm 105:16: "Moreover he called for a famine upon the land: he brake the whole staff of bread."

Psalm 105:17: "He sent a man before them, even Joseph, who was sold for a servant:"

Psalm 105:32: "He gave them hail for rain, and flaming fire in their land."

Psalm 105:38: "Egypt was glad when they departed: for the fear of them fell upon them."

Psalm 105:39: "He spread a cloud for a covering; and fire to give light in the night."

Psalm 105:42: "For he remembered his holy promise, and Abraham his servant."

Psalm 106:1: "Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 106:8: "Nevertheless he saved them for his name's sake, that he might make his mighty power to be known."

Psalm 106:13: "They soon forgot his works; they waited not for his counsel:"

Psalm 106:31: "And that was counted unto him for righteousness unto all generations for evermore."

Psalm 106:32: "They angered him also at the waters of strife, so that it went ill with Moses for their sakes:"

Psalm 106:43: "Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity."

Psalm 106:45: "And he remembered for them his covenant, and repented according to the multitude of his mercies."

Psalm 107:1: "O give thanks unto the LORD, for he is good: for his mercy endureth for ever."

Psalm 107:8: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:9: "For he satisfieth the longing soul, and filleth the hungry soul with goodness."

Psalm 107:15: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:16: "For he hath broken the gates of brass, and cut the bars of iron in sunder."

Psalm 107:21: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:25: "For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof."

Psalm 107:31: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:34: "A fruitful land into barrenness, for the wickedness of them that dwell therein."

Psalm 107:36: "And there he maketh the hungry to dwell, that they may prepare a city for habitation;"

Psalm 108:4: "For thy mercy is great above the heavens: and thy truth reacheth unto the clouds."

Psalm 108:12: "Give us help from trouble: for vain is the help of man."

Psalm 108:13: "Through God we shall do valiantly: for he it is that shall tread down our enemies."

Psalm 109:2: "For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue."

Psalm 109:4: "For my love they are my adversaries: but I give myself unto prayer."

Psalm 109:5: "And they have rewarded me evil for good, and hatred for my love."

Psalm 109:19: "Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually."

Psalm 109:21: "But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me."

Psalm 109:22: "For I am poor and needy, and my heart is wounded within me."

Psalm 109:31: "For he shall stand at the right hand of the poor, to save him from those that condemn his soul."

Psalm 110:4: "The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek."

Psalm 111:3: "His work is honourable and glorious: and his righteousness endureth for ever."

Psalm 111:8: "They stand fast for ever and ever, and are done in truth and uprightness."

Psalm 111:9: "He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name."

Psalm 111:10: "The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever."

Psalm 112:3: "Wealth and riches shall be in his house: and his righteousness endureth for ever."

Psalm 112:6: "Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance."

Psalm 112:9: "He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour."

Psalm 113:2: "Blessed be the name of the LORD from this time forth and for evermore."

Psalm 115:1: "Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."

Psalm 115:18: "But we will bless the LORD from this time forth and for evermore. Praise the LORD."

Psalm 116:7: "Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee."

Psalm 116:8: "For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

Psalm 116:12: "What shall I render unto the LORD for all his benefits toward me?"

Psalm 117:2: "For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD."

Psalm 118:1: "O give thanks unto the LORD; for he is good: because his mercy endureth for ever."

Psalm 118:2: "Let Israel now say, that his mercy endureth for ever."

Psalm 118:3: "Let the house of Aaron now say, that his mercy endureth for ever."

Psalm 118:4: "Let them now that fear the LORD say, that his mercy endureth for ever."

Psalm 118:12: "They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them."

Psalm 118:21: "I will praise thee: for thou hast heard me, and art become my salvation."

Psalm 118:29: "O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 119:20: "My soul breaketh for the longing that it hath unto thy judgments at all times."

Psalm 119:22: "Remove from me reproach and contempt; for I have kept thy testimonies."

Psalm 119:28: "My soul melteth for heaviness: strengthen thou me according unto thy word."

Psalm 119:35: "Make me to go in the path of thy commandments; for therein do I delight."

Psalm 119:39: "Turn away my reproach which I fear: for thy judgments are good."

Psalm 119:42: "So shall I have wherewith to answer him that reproacheth me: for I trust in thy word."

Psalm 119:43: "And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments."

Psalm 119:44: "So shall I keep thy law continually for ever and ever."

Psalm 119:45: "And I will walk at liberty: for I seek thy precepts."

Psalm 119:50: "This is my comfort in my affliction: for thy word hath quickened me."

Psalm 119:66: "Teach me good judgment and knowledge: for I have believed thy commandments."

Psalm 119:71: "It is good for me that I have been afflicted; that I might learn thy statutes."

Psalm 119:76: "Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:78: "Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts."

Psalm 119:81: "My soul fainteth for thy salvation: but I hope in thy word."

Psalm 119:82: "Mine eyes fail for thy word, saying, When wilt thou comfort me?"

Psalm 119:83: "For I am become like a bottle in the smoke; yet do I not forget thy statutes."

Psalm 119:85: "The proud have digged pits for me, which are not after thy law."

Psalm 119:89: "For ever, O LORD, thy word is settled in heaven."

Psalm 119:91: "They continue this day according to thine ordinances: for all are thy servants."

Psalm 119:93: "I will never forget thy precepts: for with them thou hast quickened me."

Psalm 119:94: "I am thine, save me: for I have sought thy precepts."

Psalm 119:95: "The wicked have waited for me to destroy me: but I will consider thy testimonies."

Psalm 119:98: "Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me."

Psalm 119:99: "I have more understanding than all my teachers: for thy testimonies are my meditation."

Psalm 119:102: "I have not departed from thy judgments: for thou hast taught me."

Psalm 119:110: "The wicked have laid a snare for me: yet I erred not from thy precepts."

Psalm 119:111: "Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart."

Psalm 119:115: "Depart from me, ye evildoers: for I will keep the commandments of my God."

Psalm 119:118: "Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood."

Psalm 119:120: "My flesh trembleth for fear of thee; and I am afraid of thy judgments."

Psalm 119:122: "Be surety for thy servant for good: let not the proud oppress me."

Psalm 119:123: "Mine eyes fail for thy salvation, and for the word of thy righteousness."

Psalm 119:126: "It is time for thee, LORD, to work: for they have made void thy law."

Psalm 119:131: "I opened my mouth, and panted: for I longed for thy commandments."

Psalm 119:152: "Concerning thy testimonies, I have known of old that thou hast founded them for ever."

Psalm 119:153: "Consider mine affliction, and deliver me: for I do not forget thy law."

Psalm 119:155: "Salvation is far from the wicked: for they seek not thy statutes."

Psalm 119:160: "Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever."

Psalm 119:166: "LORD, I have hoped for thy salvation, and done thy commandments."

Psalm 119:168: "I have kept thy precepts and thy testimonies: for all my ways are before thee."

Psalm 119:172: "My tongue shall speak of thy word: for all thy commandments are righteousness."

Psalm 119:173: "Let thine hand help me; for I have chosen thy precepts."

Psalm 119:174: "I have longed for thy salvation, O LORD; and thy law is my delight."

Psalm 119:176: "I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments."

Psalm 120:7: "I am for peace: but when I speak, they are for war."

Psalm 121:8: "The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."

Psalm 122:5: "For there are set thrones of judgment, the thrones of the house of David."

Psalm 122:6: "Pray for the peace of Jerusalem: they shall prosper that love thee."

Psalm 122:8: "For my brethren and companions' sakes, I will now say, Peace be within thee."

Psalm 123:3: "Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt."

Psalm 125:1: "They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever."

Psalm 125:2: "As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever."

Psalm 125:3: "For the rod of the wicked shall not rest upon the lot of the righteous; lest the

righteous put forth their hands unto iniquity."

Psalm 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."

Psalm 126:2: "Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them."

Psalm 126:3: "The LORD hath done great things for us; whereof we are glad."

Psalm 127:0: "A Song of degrees for Solomon."

Psalm 127:2: "It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep."

Psalm 128:2: "For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee."

Psalm 130:5: "I wait for the LORD, my soul doth wait, and in his word do I hope."

Psalm 130:6: "My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning."

Psalm 130:7: "Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption."

Psalm 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Psalm 131:3: "Let Israel hope in the LORD from henceforth and for ever."

Psalm 132:5: "Until I find out a place for the LORD, an habitation for the mighty God of Jacob."

Psalm 132:9: "Let thy priests be clothed with righteousness; and let thy saints shout for joy."

Psalm 132:10: "For thy servant David's sake turn not away the face of thine anointed."

Psalm 132:12: "If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore."

Psalm 132:13: "For the LORD hath chosen Zion; he hath desired it for his habitation."

Psalm 132:14: "This is my rest for ever: here will I dwell; for I have desired it."

Psalm 132:16: "I will also clothe her priests with salvation: and her saints shall shout aloud for joy."

Psalm 132:17: "There will I make the horn of David to bud: I have ordained a lamp for mine anointed."

Psalm 133:1: "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

Psalm 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Psalm 135:3: "Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant."

Psalm 135:4: "For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure."

Psalm 135:5: "For I know that the LORD is great, and that our Lord is above all gods."

Psalm 135:7: "He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures."

Psalm 135:12: "And gave their land for an heritage, an heritage unto Israel his people."

Psalm 135:13: "Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations."

Psalm 135:14: "For the LORD will judge his people, and he will repent himself concerning his servants."

Psalm 136:1: "O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 136:2: "O give thanks unto the God of gods: for his mercy endureth for ever."

Psalm 136:3: "O give thanks to the Lord of lords: for his mercy endureth for ever."

Psalm 136:4: "To him who alone doeth great wonders: for his mercy endureth for ever."

Psalm 136:5: "To him that by wisdom made the heavens: for his mercy endureth for ever."

Psalm 136:6: "To him that stretched out the earth above the waters: for his mercy endureth for ever."

Psalm 136:7: "To him that made great lights: for his mercy endureth for ever:"

Psalm 136:8: "The sun to rule by day: for his mercy endureth for ever:"

Psalm 136:9: "The moon and stars to rule by night: for his mercy endureth for ever."

Psalm 136:10: "To him that smote Egypt in their firstborn: for his mercy endureth for ever:"

Psalm 136:11: "And brought out Israel from among them: for his mercy endureth for ever:"

Psalm 136:12: "With a strong hand, and with a stretched out arm: for his mercy endureth for ever."

Psalm 136:13: "To him which divided the Red sea into parts: for his mercy endureth for ever:"

Psalm 136:14: "And made Israel to pass through the midst of it: for his mercy endureth for ever:"

Psalm 136:15: "But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever."

Psalm 136:16: "To him which led his people through the wilderness: for his mercy endureth for ever."

Psalm 136:17: "To him which smote great kings: for his mercy endureth for ever:"

Psalm 136:18: "And slew famous kings: for his mercy endureth for ever:"

Psalm 136:19: "Sihon king of the Amorites: for his mercy endureth for ever:"

Psalm 136:20: "And Og the king of Bashan: for his mercy endureth for ever:"

Psalm 136:21: "And gave their land for an heritage: for his mercy endureth for ever:"

Psalm 136:22: "Even an heritage unto Israel his servant: for his mercy endureth for ever."

Psalm 136:23: "Who remembered us in our low estate: for his mercy endureth for ever:"

Psalm 136:24: "And hath redeemed us from our enemies: for his mercy endureth for ever."

Psalm 136:25: "Who giveth food to all flesh: for his mercy endureth for ever."

Psalm 136:26: "O give thanks unto the God of heaven: for his mercy endureth for ever."

Psalm 137:3: "For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion."

Psalm 138:2: "I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name."

Psalm 138:5: "Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD."

Psalm 138:8: "The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands."

Psalm 139:4: "For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether."

Psalm 139:6: "Such knowledge is too wonderful for me; it is high, I cannot attain unto it."

Psalm 139:13: "For thou hast possessed my reins: thou hast covered me in my mother's womb."

Psalm 139:14: "I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well."

Psalm 139:20: "For they speak against thee wickedly, and thine enemies take thy name in vain."

Psalm 140:2: "Which imagine mischiefs in their heart; continually are they gathered together for

war."

Psalm 140:5: "The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah."

Psalm 140:9: "As for the head of those that compass me about, let the mischief of their own lips cover them."

Psalm 141:5: "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities."

Psalm 141:6: "When their judges are overthrown in stony places, they shall hear my words; for they are sweet."

Psalm 141:9: "Keep me from the snares which they have laid for me, and the gins of the workers of iniquity."

Psalm 142:3: "When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me."

Psalm 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Psalm 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Psalm 142:7: "Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me."

Psalm 143:2: "And enter not into judgment with thy servant: for in thy sight shall no man living be justified."

Psalm 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Psalm 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Psalm 143:10: "Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness."

Psalm 143:11: "Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble."

Psalm 143:12: "And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant."

Psalm 145:1: "I will extol thee, my God, O king; and I will bless thy name for ever and ever."

Psalm 145:2: "Every day will I bless thee; and I will praise thy name for ever and ever."

Psalm 145:21: "My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever."

Psalm 146:5: "Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:"

Psalm 146:6: "Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:"

Psalm 146:7: "Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:"

Psalm 146:10: "The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD."

Psalm 147:1: "Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely."

Psalm 147:8: "Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains."

Psalm 147:13: "For he hath strengthened the bars of thy gates; he hath blessed thy children within thee."

Psalm 147:20: "He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD."

Psalm 148:5: "Let them praise the name of the LORD: for he commanded, and they were created."

Psalm 148:6: "He hath also stablished them for ever and ever: he hath made a decree which shall not pass."

Psalm 148:13: "Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven."

Psalm 149:4: "For the LORD taketh pleasure in his people: he will beautify the meek with salvation."

Psalm 150:2: "Praise him for his mighty acts: praise him according to his excellent greatness."

Proverbs 1:9: "For they shall be an ornament of grace unto thy head, and chains about thy neck."

Proverbs 1:11: "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:"

Proverbs 1:16: "For their feet run to evil, and make haste to shed blood."

Proverbs 1:18: "And they lay wait for their own blood; they lurk privily for their own lives."

Proverbs 1:29: "For that they hated knowledge, and did not choose the fear of the LORD:"

Proverbs 1:32: "For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them."

Proverbs 2:3: "Yea, if thou criest after knowledge, and liftest up thy voice for understanding;"

Proverbs 2:4: "If thou seekest her as silver, and searchest for her as for hid treasures;"

Proverbs 2:6: "For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding."

Proverbs 2:7: "He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly."

Proverbs 2:18: "For her house inclineth unto death, and her paths unto the dead."

Proverbs 2:21: "For the upright shall dwell in the land, and the perfect shall remain in it."

Proverbs 3:2: "For length of days, and long life, and peace, shall they add to thee."

Proverbs 3:12: "For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth."

Proverbs 3:14: "For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold."

Proverbs 3:26: "For the LORD shall be thy confidence, and shall keep thy foot from being taken."

Proverbs 3:32: "For the froward is abomination to the LORD: but his secret is with the righteous."

Proverbs 4:2: "For I give you good doctrine, forsake ye not my law."

Proverbs 4:3: "For I was my father's son, tender and only beloved in the sight of my mother."

Proverbs 4:13: "Take fast hold of instruction; let her not go: keep her; for she is thy life."

Proverbs 4:16: "For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall."

Proverbs 4:17: "For they eat the bread of wickedness, and drink the wine of violence."

Proverbs 4:22: "For they are life unto those that find them, and health to all their flesh."

Proverbs 4:23: "Keep thy heart with all diligence; for out of it are the issues of life."

Proverbs 5:3: "For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:"

Proverbs 5:21: "For the ways of man are before the eyes of the LORD, and he pondereth all his

goings."

Proverbs 6:1: "My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,"

Proverbs 6:23: "For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:"

Proverbs 6:26: "For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life."

Proverbs 6:34: "For jealousy is the rage of a man: therefore he will not spare in the day of vengeance."

Proverbs 7:6: "For at the window of my house I looked through my casement,"

Proverbs 7:19: "For the goodman is not at home, he is gone a long journey:"

Proverbs 7:23: "Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life."

Proverbs 7:26: "For she hath cast down many wounded: yea, many strong men have been slain by her."

Proverbs 8:6: "Hear; for I will speak of excellent things; and the opening of my lips shall be right things."

Proverbs 8:7: "For my mouth shall speak truth; and wickedness is an abomination to my lips."

Proverbs 8:11: "For wisdom is better than rubies; and all the things that may be desired are not to be compared to it."

Proverbs 8:32: "Now therefore hearken unto me, O ye children: for blessed are they that keep my ways."

Proverbs 8:35: "For whoso findeth me findeth life, and shall obtain favour of the LORD."

Proverbs 9:4: "Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,"

Proverbs 9:11: "For by me thy days shall be multiplied, and the years of thy life shall be increased."

Proverbs 9:12: "If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it."

Proverbs 9:14: "For she sitteth at the door of her house, on a seat in the high places of the city,"

Proverbs 9:16: "Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,"

Proverbs 10:13: "In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding."

Proverbs 10:21: "The lips of the righteous feed many: but fools die for want of wisdom."

Proverbs 11:15: "He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure."

Proverbs 12:6: "The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them."

Proverbs 12:19: "The lip of truth shall be established for ever: but a lying tongue is but for a moment."

Proverbs 13:22: "A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."

Proverbs 13:23: "Much food is in the tillage of the poor: but there is that is destroyed for want of judgment."

Proverbs 16:4: "The LORD hath made all things for himself: yea, even the wicked for the day of evil."

Proverbs 16:12: "It is an abomination to kings to commit wickedness: for the throne is established by righteousness."

Proverbs 16:26: "He that laboureth laboureth for himself; for his mouth craveth it of him."

Proverbs 17:3: "The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts."

Proverbs 17:13: "Whoso rewardeth evil for good, evil shall not depart from his house."

Proverbs 17:17: "A friend loveth at all times, and a brother is born for adversity."

Proverbs 17:26: "Also to punish the just is not good, nor to strike princes for equity."

Proverbs 18:6: "A fool's lips enter into contention, and his mouth calleth for strokes."

Proverbs 18:16: "A man's gift maketh room for him, and bringeth him before great men."

Proverbs 19:10: "Delight is not seemly for a fool; much less for a servant to have rule over princes."

Proverbs 19:18: "Chasten thy son while there is hope, and let not thy soul spare for his crying."

Proverbs 19:19: "A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again."

Proverbs 19:29: "Judgments are prepared for scorners, and stripes for the back of fools."

Proverbs 20:3: "It is an honour for a man to cease from strife: but every fool will be meddling."

Proverbs 20:16: "Take his garment that is surety for a stranger: and take a pledge of him for a strange woman."

Proverbs 21:8: "The way of man is froward and strange: but as for the pure, his work is right."

Proverbs 21:12: "The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness."

Proverbs 21:18: "The wicked shall be a ransom for the righteous, and the transgressor for the upright."

Proverbs 21:25: "The desire of the slothful killeth him; for his hands refuse to labour."

Proverbs 21:29: "A wicked man hardeneth his face: but as for the upright, he directeth his way."

Proverbs 22:9: "He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor."

Proverbs 22:11: "He that loveth pureness of heart, for the grace of his lips the king shall be his friend."

Proverbs 22:18: "For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips."

Proverbs 22:23: "For the LORD will plead their cause, and spoil the soul of those that spoiled them."

Proverbs 22:26: "Be not thou one of them that strike hands, or of them that are sureties for debts."

Proverbs 23:3: "Be not desirous of his dainties: for they are deceitful meat."

Proverbs 23:5: "Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven."

Proverbs 23:7: "For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee."

Proverbs 23:9: "Speak not in the ears of a fool: for he will despise the wisdom of thy words."

Proverbs 23:11: "For their redeemer is mighty; he shall plead their cause with thee."

Proverbs 23:13: "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die."

Proverbs 23:18: "For surely there is an end; and thine expectation shall not be cut off."

Proverbs 23:21: "For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags."

Proverbs 23:27: "For a whore is a deep ditch; and a strange woman is a narrow pit."

Proverbs 23:28: "She also lieth in wait as for a prey, and increaseth the transgressors among men."

Proverbs 24:2: "For their heart studieth destruction, and their lips talk of mischief."

Proverbs 24:6: "For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety."

Proverbs 24:7: "Wisdom is too high for a fool: he openeth not his mouth in the gate."

Proverbs 24:16: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

Proverbs 24:20: "For there shall be no reward to the evil man; the candle of the wicked shall be put out."

Proverbs 24:22: "For their calamity shall rise suddenly; and who knoweth the ruin of them both?"

Proverbs 24:27: "Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house."

Proverbs 25:3: "The heaven for height, and the earth for depth, and the heart of kings is unsearchable."

Proverbs 25:4: "Take away the dross from the silver, and there shall come forth a vessel for the finer."

Proverbs 25:7: "For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen."

Proverbs 25:13: "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

Proverbs 25:16: "Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it."

Proverbs 25:22: "For thou shalt heap coals of fire upon his head, and the LORD shall reward thee."

Proverbs 25:27: "It is not good to eat much honey: so for men to search their own glory is not glory."

Proverbs 26:1: "As snow in summer, and as rain in harvest, so honour is not seemly for a fool."

Proverbs 26:3: "A whip for the horse, a bridle for the ass, and a rod for the fool's back."

Proverbs 26:25: "When he speaketh fair, believe him not: for there are seven abominations in his heart."

Proverbs 27:1: "Boast not thyself of to morrow; for thou knowest not what a day may bring forth."

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Proverbs 27:13: "Take his garment that is surety for a stranger, and take a pledge of him for a strange woman."

Proverbs 27:21: "As the fining pot for silver, and the furnace for gold; so is a man to his praise."

Proverbs 27:24: "For riches are not for ever: and doth the crown endure to every generation?"

Proverbs 27:26: "The lambs are for thy clothing, and the goats are the price of the field."

Proverbs 27:27: "And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens."

Proverbs 28:2: "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Proverbs 28:8: "He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor."

Proverbs 28:21: "To have respect of persons is not good: for for a piece of bread that man will transgress."

Proverbs 29:5: "A man that flattereth his neighbour spreadeth a net for his feet."

Proverbs 29:14: "The king that faithfully judgeth the poor, his throne shall be established for ever."

Proverbs 29:19: "A servant will not be corrected by words: for though he understand he will not answer."

Proverbs 30:8: "Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:"

Proverbs 30:18: "There be three things which are too wonderful for me, yea, four which I know not:"

Proverbs 30:21: "For three things the earth is disquieted, and for four which it cannot bear:"

Proverbs 30:22: "For a servant when he reigneth; and a fool when he is filled with meat;"

Proverbs 30:23: "For an odious woman when she is married; and an handmaid that is heir to her mistress."

Proverbs 30:30: "A lion which is strongest among beasts, and turneth not away for any;"

Proverbs 31:4: "It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:"

Proverbs 31:8: "Open thy mouth for the dumb in the cause of all such as are appointed to destruction."

Proverbs 31:10: "Who can find a virtuous woman? for her price is far above rubies."

Proverbs 31:21: "She is not afraid of the snow for her household: for all her household are clothed with scarlet."

Ecclesiastes 1:4: "One generation passeth away, and another generation cometh: but the earth abideth for ever."

Ecclesiastes 1:18: "For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:10: "And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool."

Ecclesiastes 2:17: "Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit."

Ecclesiastes 2:21: "For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil."

Ecclesiastes 2:22: "For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?"

Ecclesiastes 2:23: "For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity."

Ecclesiastes 2:24: "There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God."

Ecclesiastes 2:25: "For who can eat, or who else can hasten hereunto, more than I?"

Ecclesiastes 2:26: "For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit."

Ecclesiastes 3:12: "I know that there is no good in them, but for a man to rejoice, and to do good in his life."

Ecclesiastes 3:14: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

Ecclesiastes 3:17: "I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work."

Ecclesiastes 3:19: "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity."

Ecclesiastes 3:22: "Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?"

Ecclesiastes 4:4: "Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit."

Ecclesiastes 4:8: "There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail."

Ecclesiastes 4:9: "Two are better than one; because they have a good reward for their labour."

Ecclesiastes 4:10: "For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up."

Ecclesiastes 4:14: "For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor."

Ecclesiastes 5:1: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil."

Ecclesiastes 5:2: "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."

Ecclesiastes 5:3: "For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words."

Ecclesiastes 5:4: "When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed."

Ecclesiastes 5:7: "For in the multitude of dreams and many words there are also divers vanities: but fear thou God."

Ecclesiastes 5:8: "If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they."

Ecclesiastes 5:9: "Moreover the profit of the earth is for all: the king himself is served by the field."

Ecclesiastes 5:13: "There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt."

Ecclesiastes 5:16: "And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?"

Ecclesiastes 5:18: "Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion."

Ecclesiastes 5:20: "For he shall not much remember the days of his life; because God answereth him in the joy of his heart."

Ecclesiastes 6:2: "A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease."

Ecclesiastes 6:4: "For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness."

Ecclesiastes 6:7: "All the labour of man is for his mouth, and yet the appetite is not filled."

Ecclesiastes 6:8: "For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?"

Ecclesiastes 6:12: "For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?"

Ecclesiastes 7:2: "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Ecclesiastes 7:3: "Sorrow is better than laughter: for by the sadness of the countenance the heart is made better."

Ecclesiastes 7:5: "It is better to hear the rebuke of the wise, than for a man to hear the song of fools."

Ecclesiastes 7:6: "For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity."

Ecclesiastes 7:9: "Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools."

Ecclesiastes 7:10: "Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this."

Ecclesiastes 7:12: "For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it."

Ecclesiastes 7:13: "Consider the work of God: for who can make that straight, which he hath made crooked?"

Ecclesiastes 7:18: "It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all."

Ecclesiastes 7:20: "For there is not a just man upon earth, that doeth good, and sinneth not."

Ecclesiastes 7:22: "For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others."

Ecclesiastes 8:3: "Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him."

Ecclesiastes 8:7: "For he knoweth not that which shall be: for who can tell him when it shall be?"

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 8:16: "When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)"

Ecclesiastes 9:1: "For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them."

Ecclesiastes 9:4: "For to him that is joined to all the living there is hope: for a living dog is better than a dead lion."

Ecclesiastes 9:5: "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten."

Ecclesiastes 9:6: "Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun."

Ecclesiastes 9:7: "Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works."

Ecclesiastes 9:9: "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun."

Ecclesiastes 9:10: "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."

Ecclesiastes 9:12: "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

Ecclesiastes 10:1: "Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour."

Ecclesiastes 10:4: "If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences."

Ecclesiastes 10:17: "Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!"

Ecclesiastes 10:19: "A feast is made for laughter, and wine maketh merry: but money answereth all things."

Ecclesiastes 10:20: "Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter."

Ecclesiastes 11:1: "Cast thy bread upon the waters: for thou shalt find it after many days."

Ecclesiastes 11:2: "Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth."

Ecclesiastes 11:6: "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

Ecclesiastes 11:7: "Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:"

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Ecclesiastes 11:9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."

Ecclesiastes 11:10: "Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity."

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

Ecclesiastes 12:14: "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

Song of Solomon 1:2: "Let him kiss me with the kisses of his mouth: for thy love is better than wine."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Song of Solomon 2:5: "Stay me with flagons, comfort me with apples: for I am sick of love."

Song of Solomon 2:11: "For, lo, the winter is past, the rain is over and gone;"

Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

Song of Solomon 2:15: "Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Song of Solomon 4:4: "Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 5:4: "My beloved put in his hand by the hole of the door, and my bowels were moved for him."

Song of Solomon 6:5: "Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead."

Song of Solomon 7:6: "How fair and how pleasant art thou, O love, for delights!"

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak."

Song of Solomon 7:13: "The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Song of Solomon 8:8: "We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?"

Song of Solomon 8:11: "Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver."

Isaiah 1:2: "Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me."

Isaiah 1:17: "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow."

Isaiah 1:20: "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it."

Isaiah 1:29: "For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen."

Isaiah 1:30: "For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:10: "Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty."

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 2:19: "And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Isaiah 2:20: "In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;"

Isaiah 2:21: "To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Isaiah 2:22: "Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?"

Isaiah 3:1: "For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water."

Isaiah 3:7: "In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people."

Isaiah 3:8: "For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory."

Isaiah 3:9: "The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves."

Isaiah 3:10: "Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings."

Isaiah 3:11: "Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be

given him."

Isaiah 3:12: "As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths."

Isaiah 3:14: "The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses."

Isaiah 4:2: "In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 4:6: "And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain."

Isaiah 5:7: "For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry."

Isaiah 5:20: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"

Isaiah 5:23: "Which justify the wicked for reward, and take away the righteousness of the righteous from him!"

Isaiah 5:25: "Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 6:8: "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me."

Isaiah 7:4: "And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah."

Isaiah 7:6: "Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:"

Isaiah 7:8: "For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people."

Isaiah 7:13: "And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?"

Isaiah 7:16: "For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."

Isaiah 7:18: "And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria."

Isaiah 7:22: "And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land."

Isaiah 7:23: "And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns."

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 8:10: "Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us."

Isaiah 8:11: "For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,"

Isaiah 8:14: "And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem."

Isaiah 8:17: "And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him."

Isaiah 8:18: "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Isaiah 8:19: "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?"

Isaiah 9:4: "For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian."

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 9:7: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."

Isaiah 9:12: "The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 9:13: "For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts."

Isaiah 9:16: "For the leaders of this people cause them to err; and they that are led of them are destroyed."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 9:21: "Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 10:4: "Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:8: "For he saith, Are not my princes altogether kings?"

Isaiah 10:13: "For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:"

Isaiah 10:17: "And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;"

Isaiah 10:22: "For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness."

Isaiah 10:23: "For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land."

Isaiah 10:25: "For yet a very little while, and the indignation shall cease, and mine anger in their destruction."

Isaiah 10:26: "And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of

Egypt."

Isaiah 11:4: "But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

Isaiah 11:9: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Isaiah 11:10: "And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."

Isaiah 11:12: "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 12:2: "Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation."

Isaiah 12:5: "Sing unto the LORD; for he hath done excellent things: this is known in all the earth."

Isaiah 12:6: "Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

Isaiah 13:3: "I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness."

Isaiah 13:6: "Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty."

Isaiah 13:10: "For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

Isaiah 13:11: "And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible."

Isaiah 13:17: "Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Isaiah 14:2: "And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors."

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead

for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations."

Isaiah 14:13: "For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:"

Isaiah 14:21: "Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Isaiah 14:22: "For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD."

Isaiah 14:23: "I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts."

Isaiah 14:27: "For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?"

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 14:31: "Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 15:6: "For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing."

Isaiah 15:8: "For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 16:2: "For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 16:7: "Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely they are stricken."

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered

through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 16:9: "Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen."

Isaiah 16:11: "Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh."

Isaiah 17:2: "The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 18:5: "For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches."

Isaiah 19:10: "And they shall be broken in the purposes thereof, all that make sluices and ponds for fish."

Isaiah 19:15: "Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do."

Isaiah 19:20: "And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them."

Isaiah 20:3: "And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;"

Isaiah 20:6: "And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?"

Isaiah 21:6: "For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth."

Isaiah 21:15: "For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war."

Isaiah 21:16: "For thus hath the LORD said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:"

Isaiah 21:17: "And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it."

Isaiah 22:5: "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains."

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 22:16: "What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?"

Isaiah 22:23: "And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house."

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 23:1: "The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them."

Isaiah 23:4: "Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins."

Isaiah 23:13: "Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."

Isaiah 23:14: "Howl, ye ships of Tarshish: for your strength is laid waste."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

Isaiah 24:3: "The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word."

Isaiah 24:11: "There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone."

Isaiah 24:14: "They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 25:1: "O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth."

Isaiah 25:2: "For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built."

Isaiah 25:4: "For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall."

Isaiah 25:8: "He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

Isaiah 25:9: "And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation."

Isaiah 25:10: "For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill."

Isaiah 26:1: "In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks."

Isaiah 26:4: "Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:"

Isaiah 26:5: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust."

Isaiah 26:8: "Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee."

Isaiah 26:9: "With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Isaiah 26:11: "LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them."

Isaiah 26:12: "LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Isaiah 26:21: "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 28:5: "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

Isaiah 28:6: "And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate."

Isaiah 28:8: "For all tables are full of vomit and filthiness, so that there is no place clean."

Isaiah 28:10: "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:"

Isaiah 28:11: "For with stammering lips and another tongue will he speak to this people."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 28:16: "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Isaiah 28:19: "From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report."

Isaiah 28:20: "For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it."

Isaiah 28:21: "For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Isaiah 28:26: "For his God doth instruct him to discretion, and doth teach him."

Isaiah 28:27: "For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod."

Isaiah 29:10: "For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered."

Isaiah 29:11: "And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:"

Isaiah 29:14: "Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid."

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"

Isaiah 29:20: "For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:"

Isaiah 29:21: "That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought."

Isaiah 30:4: "For his princes were at Zoan, and his ambassadors came to Hanes."

Isaiah 30:7: "For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still."

Isaiah 30:8: "Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:"

Isaiah 30:15: "For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not."

Isaiah 30:16: "But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift."

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him."

Isaiah 30:19: "For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee."

Isaiah 30:31: "For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod."

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 31:7: "For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin."

Isaiah 31:9: "And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem."

Isaiah 32:6: "For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail."

Isaiah 32:10: "Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come."

Isaiah 32:12: "They shall lament for the teats, for the pleasant fields, for the fruitful vine."

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 32:17: "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever."

Isaiah 33:2: "O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble."

Isaiah 33:5: "The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness."

Isaiah 33:22: "For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us."

Isaiah 34:2: "For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 34:8: "For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion."

Isaiah 34:10: "It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever."

Isaiah 34:13: "And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls."

Isaiah 34:14: "The wild beasts of the desert shall also meet with the wild beasts of the island, and

the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest."

Isaiah 34:16: "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 35:1: "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose."

Isaiah 35:6: "Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert."

Isaiah 35:8: "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."

Isaiah 36:5: "I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?"

Isaiah 36:9: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

Isaiah 36:11: "Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall."

Isaiah 36:14: "Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you."

Isaiah 36:16: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;"

Isaiah 36:21: "But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 37:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

Isaiah 37:19: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

Isaiah 37:32: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

Isaiah 37:35: "For I will defend this city to save it for mine own sake, and for my servant David's sake."

Isaiah 38:1: "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live."

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 38:18: "For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth."

Isaiah 38:21: "For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover."

Isaiah 39:1: "At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered."

Isaiah 39:8: "Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days."

Isaiah 40:2: "Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins."

Isaiah 40:3: "The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God."

Isaiah 40:5: "And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it."

Isaiah 40:8: "The grass withereth, the flower fadeth: but the word of our God shall stand for ever."

Isaiah 40:10: "Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him."

Isaiah 40:16: "And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering."

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out

their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 41:7: "So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved."

Isaiah 41:10: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Isaiah 41:13: "For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

Isaiah 41:17: "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 41:28: "For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word."

Isaiah 42:4: "He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law."

Isaiah 42:6: "I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;"

Isaiah 42:21: "The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable."

Isaiah 42:22: "But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore."

Isaiah 42:23: "Who among you will give ear to this? who will hearken and hear for the time to come?"

Isaiah 42:24: "Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law."

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:3: "For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee."

Isaiah 43:4: "Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life."

Isaiah 43:5: "Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;"

Isaiah 43:7: "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him."

Isaiah 43:14: "Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships."

Isaiah 43:21: "This people have I formed for myself; they shall shew forth my praise."

Isaiah 43:25: "I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins."

Isaiah 44:3: "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:"

Isaiah 44:7: "And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them."

Isaiah 44:10: "Who hath formed a god, or molten a graven image that is profitable for nothing?"

Isaiah 44:14: "He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it."

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

Isaiah 44:17: "And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god."

Isaiah 44:18: "They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand."

Isaiah 44:21: "Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me."

Isaiah 44:22: "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Isaiah 45:4: "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me."

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 45:18: "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else."

Isaiah 45:22: "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else."

Isaiah 46:9: "Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,"

Isaiah 46:13: "I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 47:4: "As for our redeemer, the LORD of hosts is his name, the Holy One of Israel."

Isaiah 47:5: "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms."

Isaiah 47:7: "And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it."

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Isaiah 47:10: "For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me."

Isaiah 48:2: "For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name."

Isaiah 48:8: "Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb."

Isaiah 48:9: "For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off."

Isaiah 48:11: "For mine own sake, even for mine own sake, will I do it: for how should my name be

polluted? and I will not give my glory unto another."

Isaiah 48:21: "And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out."

Isaiah 49:4: "Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God."

Isaiah 49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Isaiah 49:8: "Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;"

Isaiah 49:10: "They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them."

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 49:19: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

Isaiah 49:20: "The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 50:1: "Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isaiah 51:2: "Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 51:8: "For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation."

Isaiah 51:10: "Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?"

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Isaiah 52:1: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

Isaiah 52:3: "For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money."

Isaiah 52:4: "For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause."

Isaiah 52:5: "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed."

Isaiah 52:8: "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion."

Isaiah 52:9: "Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem."

Isaiah 52:12: "For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward."

Isaiah 52:15: "So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider."

Isaiah 53:2: "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire

him."

Isaiah 53:5: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

Isaiah 53:8: "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Isaiah 53:10: "Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Isaiah 53:12: "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 54:3: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

Isaiah 54:4: "Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more."

Isaiah 54:5: "For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called."

Isaiah 54:6: "For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God."

Isaiah 54:7: "For a small moment have I forsaken thee; but with great mercies will I gather thee."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Isaiah 54:9: "For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 54:14: "In righteousness shalt thou be established: thou shalt be far from oppression; for thou

shalt not fear: and from terror; for it shall not come near thee."

Isaiah 54:15: "Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake."

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Isaiah 55:4: "Behold, I have given him for a witness to the people, a leader and commander to the people."

Isaiah 55:5: "Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee."

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Isaiah 55:8: "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD."

Isaiah 55:9: "For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Isaiah 56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed."

Isaiah 56:4: "For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;"

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 56:11: "Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter."

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

Isaiah 57:12: "I will declare thy righteousness, and thy works; for they shall not profit thee."

Isaiah 57:15: "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

Isaiah 57:16: "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."

Isaiah 57:17: "For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart."

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Isaiah 59:3: "For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness."

Isaiah 59:4: "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 59:10: "We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 59:12: "For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;"

Isaiah 59:14: "And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter."

Isaiah 59:17: "For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak."

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Isaiah 60:1: "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee."

Isaiah 60:2: "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Isaiah 60:12: "For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted."

Isaiah 60:17: "For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Isaiah 60:21: "Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified."

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Isaiah 61:7: "For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them."

Isaiah 61:8: "For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Isaiah 61:11: "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

Isaiah 62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Isaiah 62:5: "For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee."

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:"

Isaiah 62:10: "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people."

Isaiah 63:3: "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Isaiah 63:4: "For the day of vengeance is in mine heart, and the year of my redeemed is come."

Isaiah 63:8: "For he said, Surely they are my people, children that will not lie: so he was their Saviour."

Isaiah 63:17: "O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance."

Isaiah 64:3: "When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence."

Isaiah 64:4: "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him."

Isaiah 64:5: "Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved."

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Isaiah 64:9: "Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people."

Isaiah 64:12: "Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and

afflict us very sore?"

Isaiah 65:1: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

Isaiah 65:5: "Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day."

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me."

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Isaiah 65:14: "Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit."

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Isaiah 65:17: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

Isaiah 65:18: "But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy."

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Isaiah 65:22: "They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands."

Isaiah 65:23: "They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them."

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought

forth her children."

Isaiah 66:10: "Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:"

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Isaiah 66:16: "For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many."

Isaiah 66:18: "For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Isaiah 66:21: "And I will also take of them for priests and for Levites, saith the LORD."

Isaiah 66:22: "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 1:6: "Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child."

Jeremiah 1:7: "But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

Jeremiah 1:8: "Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD."

Jeremiah 1:12: "Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it."

Jeremiah 1:15: "For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 1:19: "And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee."

Jeremiah 2:10: "For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing."

Jeremiah 2:11: "Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 2:20: "For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot."

Jeremiah 2:22: "For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD."

Jeremiah 2:25: "Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 2:28: "But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah."

Jeremiah 2:37: "Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them."

Jeremiah 3:2: "Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness."

Jeremiah 3:5: "Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest."

Jeremiah 3:8: "And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Jeremiah 3:10: "And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD."

Jeremiah 3:12: "Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:"

Jeremiah 3:18: "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers."

Jeremiah 3:21: "A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God."

Jeremiah 3:22: "Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God."

Jeremiah 3:23: "Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel."

Jeremiah 3:24: "For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 4:3: "For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns."

Jeremiah 4:6: "Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction."

Jeremiah 4:8: "For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us."

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Jeremiah 4:15: "For a voice declareth from Dan, and publisheth affliction from mount Ephraim."

Jeremiah 4:20: "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment."

Jeremiah 4:22: "For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge."

Jeremiah 4:27: "For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end."

Jeremiah 4:28: "For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go

into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 5:4: "Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 5:7: "How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses."

Jeremiah 5:9: "Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?"

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

Jeremiah 5:11: "For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD."

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 5:26: "For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men."

Jeremiah 5:29: "Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?"

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 6:4: "Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out."

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the

husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 6:12: "And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD."

Jeremiah 6:13: "For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely."

Jeremiah 6:16: "Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Jeremiah 6:25: "Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 6:27: "I have set thee for a tower and a fortress among my people, that thou mayest know and try their way."

Jeremiah 6:29: "The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away."

Jeremiah 7:5: "For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;"

Jeremiah 7:7: "Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever."

Jeremiah 7:12: "But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel."

Jeremiah 7:16: "Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 7:29: "Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath."

Jeremiah 7:30: "For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 7:33: "And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 8:10: "Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely."

Jeremiah 8:11: "For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 8:15: "We looked for peace, but no good came; and for a time of health, and behold trouble!"

Jeremiah 8:16: "The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein."

Jeremiah 8:17: "For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD."

Jeremiah 8:21: "For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me."

Jeremiah 9:1: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

Jeremiah 9:2: "Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men."

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 9:4: "Take ye heed every one of his neighbour, and trust ye not in any brother: for every

brother will utterly supplant, and every neighbour will walk with slanders."

Jeremiah 9:7: "Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?"

Jeremiah 9:9: "Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?"

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 9:17: "Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:"

Jeremiah 9:18: "And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters."

Jeremiah 9:19: "For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out."

Jeremiah 9:21: "For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets."

Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."

Jeremiah 9:26: "Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

Jeremiah 10:2: "Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them."

Jeremiah 10:3: "For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe."

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 10:7: "Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee."

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 10:16: "The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name."

Jeremiah 10:18: "For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so."

Jeremiah 10:19: "Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it."

Jeremiah 10:21: "For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 11:7: "For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice."

Jeremiah 11:13: "For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

Jeremiah 11:14: "Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble."

Jeremiah 11:17: "For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Jeremiah 11:23: "And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation."

Jeremiah 12:3: "But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Jeremiah 12:12: "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace."

Jeremiah 13:7: "Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing."

Jeremiah 13:10: "This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 13:15: "Hear ye, and give ear; be not proud: for the LORD hath spoken."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 13:18: "Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory."

Jeremiah 13:21: "What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?"

Jeremiah 13:22: "And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare."

Jeremiah 14:4: "Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads."

Jeremiah 14:7: "O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee."

Jeremiah 14:8: "O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?"

Jeremiah 14:11: "Then said the LORD unto me, Pray not for this people for their good."

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears

night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 14:19: "Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!"

Jeremiah 14:20: "We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee."

Jeremiah 14:21: "Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us."

Jeremiah 14:22: "Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things."

Jeremiah 15:2: "And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity."

Jeremiah 15:4: "And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem."

Jeremiah 15:5: "For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?"

Jeremiah 15:13: "Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders."

Jeremiah 15:14: "And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you."

Jeremiah 15:15: "O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 15:17: "I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 16:12: "And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:"

Jeremiah 16:16: "Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Jeremiah 16:17: "For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes."

Jeremiah 17:3: "O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders."

Jeremiah 17:4: "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

Jeremiah 17:6: "For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 17:14: "Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 17:25: "Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever."

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Jeremiah 18:20: "Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Jeremiah 20:10: "For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him."

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah 20:12: "But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause."

Jeremiah 20:13: "Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers."

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his

life shall be unto him for a prey."

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 22:4: "For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people."

Jeremiah 22:6: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited."

Jeremiah 22:10: "Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country."

Jeremiah 22:11: "For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:"

Jeremiah 22:13: "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;"

Jeremiah 22:17: "But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it."

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 22:22: "The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness."

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Jeremiah 23:11: "For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD."

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 23:18: "For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?"

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:34: "And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house."

Jeremiah 23:36: "And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

Jeremiah 24:5: "Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good."

Jeremiah 24:6: "For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."

Jeremiah 24:7: "And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart."

Jeremiah 24:9: "And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them."

Jeremiah 25:5: "They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:"

Jeremiah 25:12: "And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations."

Jeremiah 25:14: "For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 25:31: "A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith

the LORD."

Jeremiah 25:34: "Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel."

Jeremiah 25:36: "A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture."

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

Jeremiah 26:11: "Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears."

Jeremiah 26:14: "As for me, behold, I am in your hand: do with me as seemeth good and meet unto you."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 26:16: "Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God."

Jeremiah 27:10: "For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish."

Jeremiah 27:14: "Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you."

Jeremiah 27:15: "For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 27:19: "For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city."

Jeremiah 28:4: "And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon."

Jeremiah 28:13: "Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron."

Jeremiah 28:14: "For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also."

Jeremiah 29:6: "Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished."

Jeremiah 29:7: "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Jeremiah 29:9: "For they prophesy falsely unto you in my name: I have not sent them, saith the LORD."

Jeremiah 29:10: "For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place."

Jeremiah 29:11: "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end."

Jeremiah 29:13: "And ye shall seek me, and find me, when ye shall search for me with all your heart."

Jeremiah 29:26: "The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks."

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 29:32: "Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:5: "For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace."

Jeremiah 30:7: "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it."

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of

him:"

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 30:12: "For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous."

Jeremiah 30:14: "All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased."

Jeremiah 30:15: "Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee."

Jeremiah 30:16: "Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey."

Jeremiah 30:17: "For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 31:7: "For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel."

Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn."

Jeremiah 31:11: "For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he."

Jeremiah 31:12: "Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all."

Jeremiah 31:13: "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Jeremiah 31:15: "Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not."

Jeremiah 31:16: "Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy."

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Jeremiah 31:22: "How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man."

Jeremiah 31:25: "For I have satiated the weary soul, and I have replenished every sorrowful soul."

Jeremiah 31:30: "But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:35: "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:"

Jeremiah 31:36: "If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever."

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 32:2: "For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house."

Jeremiah 32:3: "For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of

Babylon, and he shall take it;"

Jeremiah 32:7: "Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:15: "For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land."

Jeremiah 32:17: "Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:"

Jeremiah 32:19: "Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:"

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 32:27: "Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?"

Jeremiah 32:30: "For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:39: "And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:"

Jeremiah 32:42: "For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:4: "For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;"

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 33:9: "And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 33:17: "For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;"

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Jeremiah 34:11: "But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids."

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Jeremiah 35:6: "But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:"

Jeremiah 35:9: "Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:"

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 35:19: "Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever."

Jeremiah 36:7: "It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people."

Jeremiah 36:31: "And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not."

Jeremiah 37:3: "And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us."

Jeremiah 37:4: "Now Jeremiah came in and went out among the people: for they had not put him into prison."

Jeremiah 37:9: "Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 37:11: "And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,"

Jeremiah 37:15: "Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison."

Jeremiah 37:17: "Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:5: "Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:27: "Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 40:16: "But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael."

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Jeremiah 41:18: "Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:5: "Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us."

Jeremiah 42:10: "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you."

Jeremiah 42:11: "Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 42:20: "For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it."

Jeremiah 42:21: "And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you."

Jeremiah 43:1: "And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,"

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 43:7: "So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes."

Jeremiah 43:11: "And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword."

Jeremiah 44:11: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah."

Jeremiah 44:13: "For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:"

Jeremiah 44:14: "So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape."

Jeremiah 44:16: "As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 44:29: "And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil."

Jeremiah 45:3: "Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest."

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest."

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

Jeremiah 46:12: "The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together."

Jeremiah 46:14: "Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee."

Jeremiah 46:19: "O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 46:22: "The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 47:3: "At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;"

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Jeremiah 48:1: "Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed."

Jeremiah 48:5: "For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction."

Jeremiah 48:7: "For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together."

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 48:14: "How say ye, We are mighty and strong men for the war?"

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 48:20: "Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,"

Jeremiah 48:26: "Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision."

Jeremiah 48:27: "For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy."

Jeremiah 48:31: "Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres."

Jeremiah 48:32: "O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage."

Jeremiah 48:34: "From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate."

Jeremiah 48:36: "Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches that he hath gotten are perished."

Jeremiah 48:37: "For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth."

Jeremiah 48:38: "There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD."

Jeremiah 48:40: "For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 48:46: "Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives."

Jeremiah 49:3: "Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together."

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Jeremiah 49:15: "For, lo, I will make thee small among the heathen, and despised among men."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 49:23: "Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet."

Jeremiah 49:30: "Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you."

Jeremiah 49:33: "And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great

nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:14: "Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD."

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 50:16: "Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land."

Jeremiah 50:20: "In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."

Jeremiah 50:24: "I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD."

Jeremiah 50:25: "The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans."

Jeremiah 50:27: "Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 50:31: "Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee."

Jeremiah 50:38: "A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols."

Jeremiah 50:39: "Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:2: "And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about."

Jeremiah 51:5: "For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel."

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:8: "Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 51:19: "The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name."

Jeremiah 51:20: "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;"

Jeremiah 51:26: "And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD."

Jeremiah 51:29: "And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant."

Jeremiah 51:33: "For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come."

Jeremiah 51:36: "Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry."

Jeremiah 51:37: "And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant."

Jeremiah 51:46: "And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler."

Jeremiah 51:48: "Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD."

Jeremiah 51:51: "We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's house."

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Jeremiah 51:62: "Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever."

Jeremiah 52:3: "For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

Jeremiah 52:6: "And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land."

Jeremiah 52:16: "But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen."

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

Lamentations 1:5: "Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Lamentations 1:10: "The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation."

Lamentations 1:11: "All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 1:18: "The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Lamentations 2:14: "Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment."

Lamentations 2:16: "All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 3:12: "He hath bent his bow, and set me as a mark for the arrow."

Lamentations 3:25: "The LORD is good unto them that wait for him, to the soul that seeketh him."

Lamentations 3:26: "It is good that a man should both hope and quietly wait for the salvation of the LORD."

Lamentations 3:27: "It is good for a man that he bear the yoke of his youth."

Lamentations 3:31: "For the LORD will not cast off for ever:"

Lamentations 3:33: "For he doth not afflict willingly nor grieve the children of men."

Lamentations 3:39: "Wherefore doth a living man complain, a man for the punishment of his sins?"

Lamentations 3:48: "Mine eye runneth down with rivers of water for the destruction of the daughter of my people."

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Lamentations 4:6: "For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her."

Lamentations 4:9: "They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field."

Lamentations 4:13: "For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her,"

Lamentations 4:17: "As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us."

Lamentations 4:18: "They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come."

Lamentations 4:19: "Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness."

Lamentations 5:4: "We have drunken our water for money; our wood is sold unto us."

Lamentations 5:17: "For this our heart is faint; for these things our eyes are dim."

Lamentations 5:19: "Thou, O LORD, remainest for ever; thy throne from generation to generation."

Lamentations 5:20: "Wherefore dost thou forget us for ever, and forsake us so long time?"

Ezekiel 1:10: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:18: "As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four."

Ezekiel 1:20: "Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 1:21: "When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 2:4: "For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD."

Ezekiel 2:5: "And they, whether they will hear, or whether they will forbear, (for they are a

rebellious house,) yet shall know that there hath been a prophet among them."

Ezekiel 2:7: "And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 3:5: "For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;"

Ezekiel 3:7: "But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted."

Ezekiel 3:26: "And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house."

Ezekiel 3:27: "But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house."

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 4:5: "For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel."

Ezekiel 4:6: "And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 4:15: "Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith."

Ezekiel 4:17: "That they may want bread and water, and be astonied one with another, and consume away for their iniquity."

Ezekiel 5:4: "Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel."

Ezekiel 5:6: "And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them."

Ezekiel 5:16: "When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will

break your staff of bread:"

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 6:11: "Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence."

Ezekiel 7:6: "An end is come, the end is come: it watcheth for thee; behold, it is come."

Ezekiel 7:8: "Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations."

Ezekiel 7:11: "Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of their's: neither shall there be wailing for them."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

Ezekiel 7:13: "For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life."

Ezekiel 7:14: "They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof."

Ezekiel 7:16: "But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity."

Ezekiel 7:20: "As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them."

Ezekiel 7:21: "And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it."

Ezekiel 7:22: "My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it."

Ezekiel 7:23: "Make a chain: for the land is full of bloody crimes, and the city is full of violence."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 8:14: "Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 9:10: "And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head."

Ezekiel 10:10: "And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel."

Ezekiel 10:13: "As for the wheels, it was cried unto them in my hearing, O wheel."

Ezekiel 10:17: "When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them."

Ezekiel 11:5: "And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them."

Ezekiel 11:12: "And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you."

Ezekiel 11:21: "But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD."

Ezekiel 12:2: "Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house."

Ezekiel 12:3: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house."

Ezekiel 12:4: "Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity."

Ezekiel 12:6: "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for

captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 12:24: "For there shall be no more any vain vision nor flattering divination within the house of Israel."

Ezekiel 12:25: "For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD."

Ezekiel 12:27: "Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off."

Ezekiel 13:5: "Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD."

Ezekiel 13:16: "To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD."

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 13:23: "Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD."

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?"

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Ezekiel 15:6: "Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem."

Ezekiel 16:4: "And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all."

Ezekiel 16:14: "And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD."

Ezekiel 16:19: "My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD."

Ezekiel 16:21: "That thou hast slain my children, and delivered them to cause them to pass through the fire for them?"

Ezekiel 16:33: "They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom."

Ezekiel 16:52: "Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters."

Ezekiel 16:56: "For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,"

Ezekiel 16:59: "For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant."

Ezekiel 16:61: "Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant."

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 17:20: "And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me."

Ezekiel 18:17: "That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live."

Ezekiel 18:18: "As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity."

Ezekiel 18:26: "When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die."

Ezekiel 18:31: "Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?"

Ezekiel 18:32: "For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye."

Ezekiel 19:1: "Moreover take thou up a lamentation for the princes of Israel,"

Ezekiel 19:11: "And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches."

Ezekiel 19:14: "And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation."

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:14: "But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out."

Ezekiel 20:16: "Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols."

Ezekiel 20:22: "Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth."

Ezekiel 20:28: "For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings."

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:39: "As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols."

Ezekiel 20:40: "For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 20:43: "And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed."

Ezekiel 20:44: "And ye shall know that I am the LORD when I have wrought with you for my

name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD."

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 21:12: "Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh."

Ezekiel 21:15: "I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter."

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 21:28: "And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:"

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

Ezekiel 22:10: "In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 23:8: "Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her."

Ezekiel 23:10: "These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her."

Ezekiel 23:14: "And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,"

Ezekiel 23:20: "For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses."

Ezekiel 23:21: "Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth."

Ezekiel 23:28: "For thus saith the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:"

Ezekiel 23:34: "Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord GOD."

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Ezekiel 23:46: "For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled."

Ezekiel 24:7: "For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;"

Ezekiel 24:9: "Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 24:23: "And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another."

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Ezekiel 25:5: "And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD."

Ezekiel 25:6: "For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;"

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 25:15: "Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;"

Ezekiel 26:5: "It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord GOD: and it shall become a spoil to the nations."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 26:14: "And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD."

Ezekiel 26:17: "And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!"

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 26:21: "I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD."

Ezekiel 27:2: "Now, thou son of man, take up a lamentation for Tyrus;"

Ezekiel 27:3: "And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty."

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

Ezekiel 27:15: "The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony."

Ezekiel 27:18: "Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool."

Ezekiel 27:20: "Dedan was thy merchant in precious clothes for chariots."

Ezekiel 27:31: "And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing."

Ezekiel 27:32: "And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?"

Ezekiel 28:10: "Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD."

Ezekiel 28:23: "For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 29:15: "It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations."

Ezekiel 29:18: "Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it."

Ezekiel 29:19: "Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army."

Ezekiel 29:20: "I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD."

Ezekiel 30:3: "For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 30:18: "At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity."

Ezekiel 31:7: "Thus was he fair in his greatness, in the length of his branches: for his root was by great waters."

Ezekiel 31:11: "I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 32:11: "For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee."

Ezekiel 32:16: "This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD."

Ezekiel 32:18: "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 33:2: "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:"

Ezekiel 33:11: "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:13: "When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it."

Ezekiel 33:17: "Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal."

Ezekiel 33:24: "Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance."

Ezekiel 33:28: "For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 33:32: "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:11: "For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out."

Ezekiel 34:17: "And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats."

Ezekiel 34:19: "And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet."

Ezekiel 34:29: "And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more."

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Ezekiel 36:8: "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Ezekiel 36:9: "For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:"

Ezekiel 36:18: "Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:"

Ezekiel 36:21: "But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went."

Ezekiel 36:22: "Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went."

Ezekiel 36:24: "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land."

Ezekiel 36:29: "I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you."

Ezekiel 36:31: "Then shall ye remember your own evil ways, and your doings that were not good,

and shall lothe yourselves in your own sight for your iniquities and for your abominations."

Ezekiel 36:32: "Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel."

Ezekiel 36:37: "Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Ezekiel 37:16: "Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:"

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 37:26: "Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore."

Ezekiel 37:28: "And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore."

Ezekiel 38:7: "Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them."

Ezekiel 38:19: "For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;"

Ezekiel 38:21: "And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother."

Ezekiel 39:5: "Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD."

Ezekiel 39:10: "So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 39:19: "And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you."

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their

iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Ezekiel 39:29: "Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD."

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Ezekiel 40:17: "Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement."

Ezekiel 40:42: "And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice."

Ezekiel 40:45: "And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house."

Ezekiel 40:46: "And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."

Ezekiel 41:6: "And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 41:9: "The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within."

Ezekiel 41:24: "And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door."

Ezekiel 42:3: "Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories."

Ezekiel 42:5: "Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building."

Ezekiel 42:6: "For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 42:14: "When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places."

Ezekiel 43:9: "Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever."

Ezekiel 43:19: "And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering."

Ezekiel 43:22: "And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock."

Ezekiel 43:24: "And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD."

Ezekiel 43:25: "Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish."

Ezekiel 44:3: "It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same."

Ezekiel 44:8: "And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 44:14: "But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein."

Ezekiel 44:22: "Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may

defile themselves."

Ezekiel 44:28: "And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 45:2: "Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof."

Ezekiel 45:4: "The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary."

Ezekiel 45:5: "And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers."

Ezekiel 45:6: "And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel."

Ezekiel 45:7: "And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border."

Ezekiel 45:14: "Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:"

Ezekiel 45:15: "And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD."

Ezekiel 45:16: "All the people of the land shall give this oblation for the prince in Israel."

Ezekiel 45:17: "And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."

Ezekiel 45:20: "And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house."

Ezekiel 45:22: "And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering."

Ezekiel 45:23: "And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering."

Ezekiel 45:24: "And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah."

Ezekiel 46:5: "And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah."

Ezekiel 46:7: "And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Ezekiel 46:15: "Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering."

Ezekiel 46:17: "But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Ezekiel 47:5: "Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Ezekiel 48:1: "Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan."

Ezekiel 48:2: "And by the border of Dan, from the east side unto the west side, a portion for Asher."

Ezekiel 48:3: "And by the border of Asher, from the east side even unto the west side, a portion for Naphtali."

Ezekiel 48:4: "And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh."

Ezekiel 48:5: "And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim."

Ezekiel 48:6: "And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben."

Ezekiel 48:7: "And by the border of Reuben, from the east side unto the west side, a portion for Judah."

Ezekiel 48:10: "And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof."

Ezekiel 48:11: "It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray."

Ezekiel 48:14: "And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD."

Ezekiel 48:15: "And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof."

Ezekiel 48:18: "And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city."

Ezekiel 48:21: "And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Ezekiel 48:23: "As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion."

Ezekiel 48:29: "This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD."

Daniel 1:7: "Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 1:17: "As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams."

Daniel 2:2: "Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king."

Daniel 2:4: "Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:12: "For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon."

Daniel 2:20: "Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:"

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 2:29: "As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass."

Daniel 2:30: "But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 2:37: "Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory."

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 3:9: "They spake and said to the king Nebuchadnezzar, O king, live for ever."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 4:19: "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies."

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Daniel 4:22: "It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth."

Daniel 4:30: "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?"

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 5:10: "Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:"

Daniel 5:19: "And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down."

Daniel 6:6: "Then these presidents and princes assembled together to the king, and said thus unto

him, King Darius, live for ever."

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:21: "Then said Daniel unto the king, O king, live for ever."

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 7:12: "As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."

Daniel 7:18: "But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever."

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Daniel 8:8: "Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven."

Daniel 8:15: "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 8:19: "And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be."

Daniel 8:22: "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power."

Daniel 8:26: "And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days."

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Daniel 9:14: "Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 9:17: "Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake."

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

Daniel 9:20: "And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;"

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 10:7: "And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves."

Daniel 10:8: "Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength."

Daniel 10:11: "And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 10:14: "Now I am come to make thee understand what shall befall thy people in the latter

days: for yet the vision is for many days."

Daniel 10:17: "For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me."

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Daniel 11:4: "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Daniel 11:13: "For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

Daniel 11:17: "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Daniel 11:23: "And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people."

Daniel 11:24: "He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

Daniel 11:27: "And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed."

Daniel 11:30: "For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant."

Daniel 11:35: "And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed."

Daniel 11:36: "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

Daniel 11:37: "Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all."

Daniel 11:39: "Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain."

Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Daniel 12:3: "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Daniel 12:9: "And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end."

Daniel 12:13: "But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:9: "Then said God, Call his name Loammi: for ye are not my people, and I will not be your God."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 2:2: "Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

Hosea 2:4: "And I will not have mercy upon her children; for they be the children of whoredoms."

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

Hosea 2:8: "For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal."

Hosea 2:15: "And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt."

Hosea 2:17: "For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 2:19: "And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies."

Hosea 3:2: "So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:"

Hosea 3:3: "And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee."

Hosea 3:4: "For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:"

Hosea 4:1: "Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

Hosea 4:4: "Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 4:9: "And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings."

Hosea 4:10: "For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD."

Hosea 4:12: "My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God."

Hosea 4:14: "I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall."

Hosea 4:16: "For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place."

Hosea 5:1: "Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor."

Hosea 5:3: "I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled."

Hosea 5:4: "They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD."

Hosea 5:7: "They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions."

Hosea 5:14: "For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him."

Hosea 6:1: "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."

Hosea 6:4: "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

Hosea 6:6: "For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings."

Hosea 6:9: "And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."

Hosea 6:11: "Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people."

Hosea 7:1: "When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire."

Hosea 7:10: "And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this."

Hosea 7:13: "Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me."

Hosea 7:14: "And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Hosea 8:6: "For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces."

Hosea 8:7: "For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up."

Hosea 8:9: "For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers."

Hosea 8:10: "Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes."

Hosea 8:13: "They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Hosea 9:1: "Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor."

Hosea 9:4: "They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD."

Hosea 9:6: "For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles."

Hosea 9:7: "The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred."

Hosea 9:11: "As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception."

Hosea 9:15: "All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers."

Hosea 10:3: "For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?"

Hosea 10:5: "The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it."

Hosea 10:6: "It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel."

Hosea 10:7: "As for Samaria, her king is cut off as the foam upon the water."

Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."

Hosea 11:9: "I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city."

Hosea 12:12: "And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep."

Hosea 13:4: "Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me."

Hosea 13:13: "The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children."

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Hosea 14:1: "O israel, return unto the LORD thy God; for thou hast fallen by thine iniquity."

Hosea 14:3: "Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy."

Hosea 14:4: "I will heal their backsliding, I will love them freely: for mine anger is turned away from him."

Hosea 14:9: "Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein."

Joel 1:5: "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new

wine; for it is cut off from your mouth."

Joel 1:6: "For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."

Joel 1:8: "Lament like a virgin girded with sackcloth for the husband of her youth."

Joel 1:10: "The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth."

Joel 1:11: "Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Joel 1:15: "Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

Joel 1:19: "O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field."

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;"

Joel 2:11: "And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?"

Joel 2:13: "And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil."

Joel 2:18: "Then will the LORD be jealous for his land, and pity his people."

Joel 2:21: "Fear not, O land; be glad and rejoice: for the LORD will do great things."

Joel 2:22: "Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Joel 3:1: "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,"

Joel 3:2: "I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land."

Joel 3:3: "And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink."

Joel 3:8: "And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it."

Joel 3:12: "Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about."

Joel 3:13: "Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great."

Joel 3:14: "Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision."

Joel 3:19: "Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land."

Joel 3:20: "But Judah shall dwell for ever, and Jerusalem from generation to generation."

Joel 3:21: "For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion."

Amos 1:3: "Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:"

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:"

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Amos 1:11: "Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:"

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for

four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Amos 2:1: "Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:"

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:"

Amos 2:6: "Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;"

Amos 2:11: "And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD."

Amos 3:2: "You only have I known of all the families of the earth: therefore I will punish you for all your iniquities."

Amos 3:5: "Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?"

Amos 3:10: "For they know not to do right, saith the LORD, who store up violence and robbery in their palaces."

Amos 4:5: "And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 5:3: "For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel."

Amos 5:4: "For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:"

Amos 5:5: "But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Amos 5:12: "For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right."

Amos 5:13: "Therefore the prudent shall keep silence in that time; for it is an evil time."

Amos 5:17: "And in all vineyards shall be wailing: for I will pass through thee, saith the LORD."

Amos 5:18: "Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light."

Amos 5:23: "Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols."

Amos 6:6: "That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Amos 6:11: "For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts."

Amos 6:12: "Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock."

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:3: "The LORD repented for this: It shall not be, saith the LORD."

Amos 7:5: "Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:6: "The LORD repented for this: This also shall not be, saith the Lord GOD."

Amos 7:11: "For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land."

Amos 7:13: "But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court."

Amos 8:6: "That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?"

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Amos 8:11: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:"

Amos 8:13: "In that day shall the fair virgins and young men faint for thirst."

Amos 9:4: "And though they go into captivity before their enemies, thence will I command the

sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good."

Amos 9:6: "It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name."

Amos 9:9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Obadiah 1:10: "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."

Obadiah 1:15: "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Obadiah 1:18: "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

Jonah 1:2: "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 1:8: "Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

Jonah 1:10: "Then were the men exceedingly afraid, and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them."

Jonah 1:11: "Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 1:13: "Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 2:3: "For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed

me about: all thy billows and thy waves passed over me."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Jonah 3:6: "For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes."

Jonah 4:2: "And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Jonah 4:9: "And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death."

Jonah 4:10: "Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:"

Micah 1:3: "For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth."

Micah 1:5: "For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?"

Micah 1:7: "And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot."

Micah 1:9: "For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Micah 1:13: "O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee."

Micah 1:16: "Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee."

Micah 2:3: "Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil."

Micah 2:9: "The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever."

Micah 2:10: "Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction."

Micah 3:1: "And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?"

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

Micah 3:7: "Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

Micah 3:12: "Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:4: "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it."

Micah 4:5: "For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever."

Micah 4:7: "And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever."

Micah 4:9: "Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 4:12: "But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

Micah 5:4: "And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 6:2: "Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel."

Micah 6:4: "For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam."

Micah 6:7: "Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

Micah 6:12: "For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth."

Micah 6:16: "For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people."

Micah 7:1: "Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit."

Micah 7:2: "The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

Micah 7:7: "Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Micah 7:13: "Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."

Micah 7:18: "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

Nahum 1:2: "God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies."

Nahum 1:10: "For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry."

Nahum 1:13: "For now will I break his yoke from off thee, and will burst thy bonds in sunder."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Nahum 2:2: "For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches."

Nahum 2:9: "Take ye the spoil of silver, take the spoil of gold: for there is none end of the store and glory out of all the pleasant furniture."

Nahum 2:12: "The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin."

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Nahum 3:14: "Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln."

Nahum 3:19: "There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?"

Habakkuk 1:3: "Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention."

Habakkuk 1:4: "Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth."

Habakkuk 1:5: "Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you."

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

Habakkuk 1:9: "They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand."

Habakkuk 1:10: "And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it."

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Habakkuk 2:3: "For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."

Habakkuk 2:7: "Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?"

Habakkuk 2:8: "Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 2:11: "For the stone shall cry out of the wall, and the beam out of the timber shall answer it."

Habakkuk 2:13: "Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?"

Habakkuk 2:14: "For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea."

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 3:13: "Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

Zephaniah 1:6: "And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him."

Zephaniah 1:7: "Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests."

Zephaniah 1:11: "Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make

even a speedy riddance of all them that dwell in the land."

Zephaniah 2:4: "For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up."

Zephaniah 2:6: "And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks."

Zephaniah 2:7: "And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

Zephaniah 2:10: "This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts."

Zephaniah 2:11: "The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:9: "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Zephaniah 3:18: "I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden."

Zephaniah 3:20: "At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD."

Haggai 1:4: "Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?"

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Haggai 2:4: "Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:"

Haggai 2:6: "For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;"

Haggai 2:16: "Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty."

Haggai 2:23: "In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts."

Zechariah 1:5: "Your fathers, where are they? and the prophets, do they live for ever?"

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Zechariah 1:15: "And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction."

Zechariah 2:4: "And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:"

Zechariah 2:5: "For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."

Zechariah 2:6: "Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD."

Zechariah 2:8: "For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye."

Zechariah 2:9: "For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me."

Zechariah 2:10: "Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD."

Zechariah 2:13: "Be silent, O all flesh, before the LORD: for he is raised up out of his holy

habitation."

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 4:10: "For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth."

Zechariah 5:3: "Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it."

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

Zechariah 6:14: "And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD."

Zechariah 7:6: "And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?"

Zechariah 7:14: "But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

Zechariah 8:2: "Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury."

Zechariah 8:4: "Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age."

Zechariah 8:10: "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

Zechariah 8:12: "For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things."

Zechariah 8:14: "For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:"

Zechariah 8:17: "And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD."

Zechariah 8:23: "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

Zechariah 9:5: "Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

Zechariah 9:8: "And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes."

Zechariah 9:11: "As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 9:17: "For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids."

Zechariah 10:2: "For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd."

Zechariah 10:3: "Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle."

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Zechariah 10:8: "I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased."

Zechariah 10:10: "I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

Zechariah 11:3: "There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled."

Zechariah 11:5: "Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not."

Zechariah 11:6: "For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them."

Zechariah 11:12: "And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Zechariah 12:1: "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

Zechariah 12:3: "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Zechariah 13:1: "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

Zechariah 13:5: "But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth."

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Malachi 1:3: "And I hated Esau, and laid his mountains and his heritage waste for the dragons of the

wilderness."

Malachi 1:4: "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

Malachi 1:8: "And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts."

Malachi 1:10: "Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand."

Malachi 1:11: "For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 2:1: "And now, O ye priests, this commandment is for you."

Malachi 2:5: "My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."

Malachi 2:7: "For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts."

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Malachi 2:16: "For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously."

Malachi 3:2: "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:"

Malachi 3:6: "For I am the LORD, I change not; therefore ye sons of Jacob are not consumed."

Malachi 3:9: "Ye are cursed with a curse: for ye have robbed me, even this whole nation."

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

Malachi 3:12: "And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts."

Malachi 3:16: "Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Malachi 4:3: "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

Malachi 4:4: "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 1:21: "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

Matthew 2:2: "Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him."

Matthew 2:5: "And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,"

Matthew 2:6: "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:18: "In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not."

Matthew 2:20: "Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life."

Matthew 3:2: "And saying, Repent ye: for the kingdom of heaven is at hand."

Matthew 3:3: "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Matthew 3:8: "Bring forth therefore fruits meet for repentance:"

Matthew 3:9: "And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham."

Matthew 3:15: "And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 4:10: "Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Matthew 4:17: "From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."

Matthew 4:18: "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers."

Matthew 5:3: "Blessed are the poor in spirit: for theirs is the kingdom of heaven."

Matthew 5:4: "Blessed are they that mourn: for they shall be comforted."

Matthew 5:5: "Blessed are the meek: for they shall inherit the earth."

Matthew 5:6: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

Matthew 5:7: "Blessed are the merciful: for they shall obtain mercy."

Matthew 5:8: "Blessed are the pure in heart: for they shall see God."

Matthew 5:9: "Blessed are the peacemakers: for they shall be called the children of God."

Matthew 5:10: "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven."

Matthew 5:11: "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake."

Matthew 5:12: "Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

Matthew 5:13: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

Matthew 5:18: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no

wise pass from the law, till all be fulfilled."

Matthew 5:20: "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

Matthew 5:29: "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:30: "And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Matthew 5:34: "But I say unto you, Swear not at all; neither by heaven; for it is God's throne:"

Matthew 5:35: "Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King."

Matthew 5:37: "But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

Matthew 5:38: "Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:"

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Matthew 5:45: "That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Matthew 5:46: "For if ye love them which love you, what reward have ye? do not even the publicans the same?"

Matthew 6:5: "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward."

Matthew 6:7: "But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

Matthew 6:8: "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him."

Matthew 6:13: "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Matthew 6:14: "For if ye forgive men their trespasses, your heavenly Father will also forgive you:"

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Matthew 6:19: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

Matthew 6:21: "For where your treasure is, there will your heart be also."

Matthew 6:24: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Matthew 6:25: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Matthew 6:28: "And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:"

Matthew 6:32: "(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things."

Matthew 6:34: "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

Matthew 7:2: "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

Matthew 7:8: "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Matthew 7:12: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

Matthew 7:13: "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:"

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Matthew 7:29: "For he taught them as one having authority, and not as the scribes."

Matthew 8:4: "And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the

priest, and offer the gift that Moses commanded, for a testimony unto them."

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Matthew 9:5: "For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?"

Matthew 9:13: "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."

Matthew 9:16: "No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse."

Matthew 9:21: "For she said within herself, If I may but touch his garment, I shall be whole."

Matthew 9:24: "He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn."

Matthew 10:10: "Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat."

Matthew 10:15: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 10:17: "But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;"

Matthew 10:18: "And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles."

Matthew 10:19: "But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak."

Matthew 10:20: "For it is not ye that speak, but the Spirit of your Father which speaketh in you."

Matthew 10:22: "And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved."

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 10:26: "Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known."

Matthew 10:29: "Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father."

Matthew 10:35: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law."

Matthew 10:39: "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

Matthew 11:3: "And said unto him, Art thou he that should come, or do we look for another?"

Matthew 11:8: "But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses."

Matthew 11:9: "But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet."

Matthew 11:10: "For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Matthew 11:13: "For all the prophets and the law prophesied until John."

Matthew 11:14: "And if ye will receive it, this is Elias, which was for to come."

Matthew 11:18: "For John came neither eating nor drinking, and they say, He hath a devil."

Matthew 11:21: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Matthew 11:22: "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 11:24: "But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee."

Matthew 11:26: "Even so, Father: for so it seemed good in thy sight."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Matthew 11:30: "For my yoke is easy, and my burden is light."

Matthew 12:4: "How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?"

Matthew 12:8: "For the Son of man is Lord even of the sabbath day."

Matthew 12:33: "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit."

Matthew 12:34: "O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh."

Matthew 12:37: "For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Matthew 12:40: "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

Matthew 12:42: "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Matthew 12:50: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

Matthew 13:12: "For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath."

Matthew 13:15: "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Matthew 13:16: "But blessed are your eyes, for they see: and your ears, for they hear."

Matthew 13:17: "For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Matthew 13:21: "Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended."

Matthew 13:44: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Matthew 14:3: "For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife."

Matthew 14:4: "For John said unto him, It is not lawful for thee to have her."

Matthew 14:9: "And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her."

Matthew 14:24: "But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary."

Matthew 14:26: "And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear."

Matthew 15:2: "Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread."

Matthew 15:4: "For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death."

Matthew 15:9: "But in vain they do worship me, teaching for doctrines the commandments of men."

Matthew 15:19: "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:"

Matthew 15:23: "But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us."

Matthew 16:2: "He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red."

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 16:23: "But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Matthew 16:25: "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

Matthew 16:26: "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

Matthew 16:27: "For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 17:15: "Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water."

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a

piece of money: that take, and give unto them for me and thee."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Matthew 18:9: "And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire."

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Matthew 18:11: "For the Son of man is come to save that which was lost."

Matthew 18:19: "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Matthew 18:20: "For where two or three are gathered together in my name, there am I in the midst of them."

Matthew 19:3: "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?"

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

Matthew 19:12: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Matthew 19:22: "But when the young man heard that saying, he went away sorrowful: for he had great possessions."

Matthew 19:24: "And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Matthew 20:1: "For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard."

Matthew 20:2: "And when he had agreed with the labourers for a penny a day, he sent them into his vineyard."

Matthew 20:13: "But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?"

Matthew 20:15: "Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?"

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 21:26: "But if we shall say, Of men; we fear the people; for all hold John as a prophet."

Matthew 21:32: "For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

Matthew 21:46: "But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet."

Matthew 22:2: "The kingdom of heaven is like unto a certain king, which made a marriage for his son,"

Matthew 22:14: "For many are called, but few are chosen."

Matthew 22:16: "And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men."

Matthew 22:28: "Therefore in the resurrection whose wife shall she be of the seven? for they all had her."

Matthew 22:30: "For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven."

Matthew 23:3: "All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Matthew 23:5: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

Matthew 23:8: "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren."

Matthew 23:9: "And call no man your father upon the earth: for one is your Father, which is in heaven."

Matthew 23:10: "Neither be ye called masters: for one is your Master, even Christ."

Matthew 23:13: "But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

Matthew 23:14: "Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."

Matthew 23:15: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Matthew 23:17: "Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?"

Matthew 23:19: "Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?"

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Matthew 23:25: "Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Matthew 23:39: "For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he

that cometh in the name of the Lord."

Matthew 24:1: "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple."

Matthew 24:5: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Matthew 24:6: "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet."

Matthew 24:7: "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places."

Matthew 24:9: "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake."

Matthew 24:14: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Matthew 24:21: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."

Matthew 24:22: "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."

Matthew 24:24: "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

Matthew 24:27: "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

Matthew 24:28: "For wheresoever the carcase is, there will the eagles be gathered together."

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

Matthew 24:42: "Watch therefore: for ye know not what hour your Lord doth come."

Matthew 24:44: "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

Matthew 24:50: "The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,"

Matthew 25:8: "And the foolish said unto the wise, Give us of your oil; for our lamps are gone out."

Matthew 25:9: "But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves."

Matthew 25:13: "Watch therefore, for ye know neither the day nor the hour wherein the Son of man

cometh."

Matthew 25:14: "For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods."

Matthew 25:29: "For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath."

Matthew 25:34: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

Matthew 25:35: "For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:"

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Matthew 25:42: "For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:"

Matthew 26:9: "For this ointment might have been sold for much, and given to the poor."

Matthew 26:10: "When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me."

Matthew 26:11: "For ye have the poor always with you; but me ye have not always."

Matthew 26:12: "For in that she hath poured this ointment on my body, she did it for my burial."

Matthew 26:13: "Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

Matthew 26:15: "And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 26:24: "The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born."

Matthew 26:28: "For this is my blood of the new testament, which is shed for many for the remission of sins."

Matthew 26:31: "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad."

Matthew 26:43: "And he came and found them asleep again: for their eyes were heavy."

Matthew 26:52: "Then said Jesus unto him, Put up again thy sword into his place: for all they that

take the sword shall perish with the sword."

Matthew 26:55: "In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me."

Matthew 26:73: "And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee."

Matthew 27:6: "And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood."

Matthew 27:10: "And gave them for the potter's field, as the Lord appointed me."

Matthew 27:18: "For he knew that for envy they had delivered him."

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Matthew 27:43: "He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God."

Matthew 27:47: "Some of them that stood there, when they heard that, said, This man calleth for Elias."

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Matthew 28:4: "And for fear of him the keepers did shake, and became as dead men."

Matthew 28:5: "And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified."

Matthew 28:6: "He is not here: for he is risen, as he said. Come, see the place where the Lord lay."

Mark 1:4: "John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins."

Mark 1:16: "Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers."

Mark 1:22: "And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes."

Mark 1:27: "And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him."

Mark 1:37: "And when they had found him, they said unto him, All men seek for thee."

Mark 1:38: "And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth."

Mark 1:44: "And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 2:15: "And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him."

Mark 2:26: "How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?"

Mark 2:27: "And he said unto them, The sabbath was made for man, and not man for the sabbath:"

Mark 3:5: "And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other."

Mark 3:10: "For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues."

Mark 3:21: "And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself."

Mark 3:32: "And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee."

Mark 3:35: "For whosoever shall do the will of God, the same is my brother, and my sister, and mother."

Mark 4:17: "And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended."

Mark 4:22: "For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad."

Mark 4:25: "For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath."

Mark 4:28: "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

Mark 5:8: "For he said unto him, Come out of the man, thou unclean spirit."

Mark 5:9: "And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many."

Mark 5:19: "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

Mark 5:28: "For she said, If I may touch but his clothes, I shall be whole."

Mark 5:42: "And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment."

Mark 6:8: "And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:"

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Mark 6:14: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him."

Mark 6:17: "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her."

Mark 6:18: "For John had said unto Herod, It is not lawful for thee to have thy brother's wife."

Mark 6:20: "For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly."

Mark 6:26: "And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her."

Mark 6:31: "And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat."

Mark 6:36: "Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat."

Mark 6:48: "And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them."

Mark 6:50: "For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid."

Mark 6:52: "For they considered not the miracle of the loaves: for their heart was hardened."

Mark 7:3: "For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders."

Mark 7:7: "Howbeit in vain do they worship me, teaching for doctrines the commandments of men."

Mark 7:8: "For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

Mark 7:10: "For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:"

Mark 7:12: "And ye suffer him no more to do ought for his father or his mother;"

Mark 7:21: "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,"

Mark 7:25: "For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:"

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 7:29: "And he said unto her, For this saying go thy way; the devil is gone out of thy daughter."

Mark 8:3: "And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

Mark 8:33: "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men."

Mark 8:35: "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Mark 8:36: "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?"

Mark 8:37: "Or what shall a man give in exchange for his soul?"

Mark 9:5: "And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

Mark 9:6: "For he wist not what to say; for they were sore afraid."

Mark 9:31: "For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day."

Mark 9:34: "But they held their peace: for by the way they had disputed among themselves, who should be the greatest."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 9:40: "For he that is not against us is on our part."

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Mark 9:42: "And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Mark 9:43: "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:"

Mark 9:45: "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:"

Mark 9:47: "And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:"

Mark 9:49: "For every one shall be salted with fire, and every sacrifice shall be salted with salt."

Mark 10:2: "And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him."

Mark 10:5: "And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept."

Mark 10:7: "For this cause shall a man leave his father and mother, and cleave to his wife;"

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:22: "And he was sad at that saying, and went away grieved: for he had great possessions."

Mark 10:24: "And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!"

Mark 10:25: "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."

Mark 10:27: "And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 10:36: "And he said unto them, What would ye that I should do for you?"

Mark 10:40: "But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared."

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Mark 11:14: "And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

Mark 11:18: "And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine."

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Mark 11:32: "But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed."

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 12:12: "And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way."

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

Mark 12:23: "In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife."

Mark 12:25: "For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven."

Mark 12:32: "And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:"

Mark 12:36: "For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool."

Mark 12:40: "Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation."

Mark 12:44: "For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living."

Mark 13:6: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Mark 13:7: "And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet."

Mark 13:8: "For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows."

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Mark 13:11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."

Mark 13:13: "And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved."

Mark 13:16: "And let him that is in the field not turn back again for to take up his garment."

Mark 13:19: "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

Mark 13:20: "And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days."

Mark 13:22: "For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect."

Mark 13:33: "Take ye heed, watch and pray: for ye know not when the time is."

Mark 13:34: "For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

Mark 13:35: "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:"

Mark 14:5: "For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her."

Mark 14:7: "For ye have the poor with you always, and whensoever ye will ye may do them good:

but me ye have not always."

Mark 14:9: "Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

Mark 14:15: "And he will shew you a large upper room furnished and prepared: there make ready for us."

Mark 14:21: "The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born."

Mark 14:24: "And he said unto them, This is my blood of the new testament, which is shed for many."

Mark 14:27: "And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered."

Mark 14:40: "And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him."

Mark 14:55: "And the chief priests and all the council sought for witness against Jesus to put him to death; and found none."

Mark 14:56: "For many bare false witness against him, but their witness agreed not together."

Mark 14:70: "And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto."

Mark 15:10: "For he knew that the chief priests had delivered him for envy."

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

Mark 16:4: "And when they looked, they saw that the stone was rolled away: for it was very great."

Mark 16:8: "And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid."

Luke 1:13: "But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

Luke 1:15: "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb."

Luke 1:17: "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Luke 1:18: "And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years."

Luke 1:21: "And the people waited for Zacharias, and marvelled that he tarried so long in the temple."

Luke 1:22: "And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless."

Luke 1:30: "And the angel said unto her, Fear not, Mary: for thou hast found favour with God."

Luke 1:33: "And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

Luke 1:37: "For with God nothing shall be impossible."

Luke 1:44: "For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy."

Luke 1:45: "And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord."

Luke 1:48: "For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed."

Luke 1:49: "For he that is mighty hath done to me great things; and holy is his name."

Luke 1:55: "As he spake to our fathers, to Abraham, and to his seed for ever."

Luke 1:63: "And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all."

Luke 1:68: "Blessed be the Lord God of Israel; for he hath visited and redeemed his people,"

Luke 1:69: "And hath raised up an horn of salvation for us in the house of his servant David;"

Luke 1:76: "And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;"

Luke 2:7: "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Luke 2:10: "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

Luke 2:11: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 2:20: "And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them."

Luke 2:21: "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Luke 2:25: "And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him."

Luke 2:27: "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,"

Luke 2:30: "For mine eyes have seen thy salvation,"

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 2:38: "And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

Luke 3:3: "And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;"

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 3:19: "But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,"

Luke 4:6: "And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it."

Luke 4:8: "And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Luke 4:10: "For it is written, He shall give his angels charge over thee, to keep thee:"

Luke 4:13: "And when the devil had ended all the temptation, he departed from him for a season."

Luke 4:16: "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read."

Luke 4:32: "And they were astonished at his doctrine: for his word was with power."

Luke 4:36: "And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out."

Luke 4:38: "And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her."

Luke 4:41: "And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ."

Luke 4:43: "And he said unto them, I must preach the kingdom of God to other cities also: for

therefore am I sent."

Luke 5:4: "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught."

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 5:9: "For he was astonished, and all that were with him, at the draught of the fishes which they had taken:"

Luke 5:14: "And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

Luke 5:39: "No man also having drunk old wine straightway desireth new: for he saith, The old is better."

Luke 6:4: "How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?"

Luke 6:19: "And the whole multitude sought to touch him: for there went virtue out of him, and healed them all."

Luke 6:20: "And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God."

Luke 6:21: "Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh."

Luke 6:22: "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake."

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 6:24: "But woe unto you that are rich! for ye have received your consolation."

Luke 6:25: "Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep."

Luke 6:26: "Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets."

Luke 6:28: "Bless them that curse you, and pray for them which despitefully use you."

Luke 6:32: "For if ye love them which love you, what thank have ye? for sinners also love those that love them."

Luke 6:33: "And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same."

Luke 6:34: "And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again."

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Luke 6:38: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

Luke 6:43: "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit."

Luke 6:44: "For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes."

Luke 6:45: "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 7:4: "And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:"

Luke 7:5: "For he loveth our nation, and he hath built us a synagogue."

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 7:19: "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?"

Luke 7:20: "When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?"

Luke 7:24: "And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?"

Luke 7:25: "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts."

Luke 7:26: "But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet."

Luke 7:28: "For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he."

Luke 7:33: "For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil."

Luke 7:39: "Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner."

Luke 7:44: "And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

Luke 8:13: "They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away."

Luke 8:17: "For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad."

Luke 8:18: "Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have."

Luke 8:19: "Then came to him his mother and his brethren, and could not come at him for the press."

Luke 8:25: "And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 8:40: "And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him."

Luke 8:42: "For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him."

Luke 8:46: "And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me."

Luke 8:47: "And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately."

Luke 9:3: "And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece."

Luke 9:5: "And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them."

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 9:14: "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company."

Luke 9:24: "For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it."

Luke 9:25: "For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?"

Luke 9:26: "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 9:44: "Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men."

Luke 9:48: "And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great."

Luke 9:50: "And Jesus said unto him, Forbid him not: for he that is not against us is for us."

Luke 9:52: "And sent messengers before his face: and they went, and entered into a village of the

Samaritans, to make ready for him."

Luke 9:56: "For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."

Luke 9:62: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

Luke 10:7: "And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house."

Luke 10:12: "But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city."

Luke 10:13: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes."

Luke 10:14: "But it shall be more tolerable for Tyre and Sidon at the judgment, than for you."

Luke 10:21: "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Luke 10:24: "For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Luke 11:4: "And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

Luke 11:6: "For a friend of mine in his journey is come to me, and I have nothing to set before him?"

Luke 11:10: "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Luke 11:11: "If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?"

Luke 11:30: "For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation."

Luke 11:31: "The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Luke 11:32: "The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and

pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

Luke 11:43: "Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets."

Luke 11:44: "Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them."

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

Luke 11:47: "Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them."

Luke 11:48: "Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres."

Luke 11:52: "Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered."

Luke 11:54: "Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him."

Luke 12:2: "For there is nothing covered, that shall not be revealed; neither hid, that shall not be known."

Luke 12:6: "Are not five sparrows sold for two farthings, and not one of them is forgotten before God?"

Luke 12:12: "For the Holy Ghost shall teach you in the same hour what ye ought to say."

Luke 12:15: "And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 12:21: "So is he that layeth up treasure for himself, and is not rich toward God."

Luke 12:22: "And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on."

Luke 12:24: "Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?"

Luke 12:26: "If ye then be not able to do that thing which is least, why take ye thought for the rest?"

Luke 12:30: "For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things."

Luke 12:32: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

Luke 12:34: "For where your treasure is, there will your heart be also."

Luke 12:36: "And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately."

Luke 12:40: "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not."

Luke 12:46: "The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 12:52: "For from henceforth there shall be five in one house divided, three against two, and two against three."

Luke 13:17: "And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him."

Luke 13:24: "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able."

Luke 13:31: "The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee."

Luke 13:33: "Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."

Luke 14:11: "For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted."

Luke 14:14: "And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just."

Luke 14:17: "And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready."

Luke 14:24: "For I say unto you, That none of those men which were bidden shall taste of my supper."

Luke 14:28: "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?"

Luke 14:35: "It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear."

Luke 15:1: "Then drew near unto him all the publicans and sinners for to hear him."

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 15:9: "And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost."

Luke 15:24: "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Luke 15:30: "But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf."

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Luke 16:2: "And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward."

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

Luke 16:8: "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light."

Luke 16:13: "No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Luke 16:15: "And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

Luke 16:17: "And it is easier for heaven and earth to pass, than one tittle of the law to fail."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Luke 16:28: "For I have five brethren; that he may testify unto them, lest they also come into this place of torment."

Luke 17:2: "It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."

Luke 17:21: "Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you."

Luke 17:24: "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day."

Luke 18:4: "And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;"

Luke 18:14: "I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 18:23: "And when he heard this, he was very sorrowful: for he was very rich."

Luke 18:25: "For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God."

Luke 18:29: "And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,"

Luke 18:32: "For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:"

Luke 19:3: "And he sought to see Jesus who he was; and could not for the press, because he was little of stature."

Luke 19:4: "And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way."

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 19:10: "For the Son of man is come to seek and to save that which was lost."

Luke 19:12: "He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return."

Luke 19:21: "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow."

Luke 19:26: "For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him."

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Luke 19:43: "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,"

Luke 19:48: "And could not find what they might do: for all the people were very attentive to hear him."

Luke 20:6: "But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet."

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 20:19: "And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them."

Luke 20:22: "Is it lawful for us to give tribute unto Caesar, or no?"

Luke 20:33: "Therefore in the resurrection whose wife of them is she? for seven had her to wife."

Luke 20:36: "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

Luke 20:38: "For he is not a God of the dead, but of the living: for all live unto him."

Luke 20:47: "Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation."

Luke 21:4: "For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had."

Luke 21:6: "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Luke 21:8: "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Luke 21:9: "But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by."

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

Luke 21:13: "And it shall turn to you for a testimony."

Luke 21:15: "For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist."

Luke 21:17: "And ye shall be hated of all men for my name's sake."

Luke 21:22: "For these be the days of vengeance, that all things which are written may be fulfilled."

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

Luke 21:26: "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

Luke 21:28: "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

Luke 21:35: "For as a snare shall it come on all them that dwell on the face of the whole earth."

Luke 21:38: "And all the people came early in the morning to him in the temple, for to hear him."

Luke 22:2: "And the chief priests and scribes sought how they might kill him; for they feared the people."

Luke 22:16: "For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

Luke 22:18: "For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come."

Luke 22:19: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

Luke 22:20: "Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."

Luke 22:27: "For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth."

Luke 22:32: "But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."

Luke 22:37: "For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end."

Luke 22:45: "And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,"

Luke 22:59: "And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean."

Luke 22:71: "And they said, What need we any further witness? for we ourselves have heard of his own mouth."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him."

Luke 23:12: "And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves."

Luke 23:15: "No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him."

Luke 23:17: "(For of necessity he must release one unto them at the feast.)"

Luke 23:19: "(Who for a certain sedition made in the city, and for murder, was cast into prison.)"

Luke 23:25: "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will."

Luke 23:28: "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

Luke 23:29: "For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."

Luke 23:31: "For if they do these things in a green tree, what shall be done in the dry?"

Luke 23:34: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

Luke 23:41: "And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss."

Luke 23:51: "(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God."

Luke 24:29: "But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them."

Luke 24:39: "Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

Luke 24:41: "And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?"

John 1:7: "The same came for a witness, to bear witness of the Light, that all men through him might believe."

John 1:15: "John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me."

John 1:16: "And of his fulness have all we received, and grace for grace."

John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:30: "This is he of whom I said, After me cometh a man which is preferred before me: for he was before me."

John 1:39: "He saith unto them, Come and see. They came and saw where he dwelt, and abode with

him that day: for it was about the tenth hour."

John 2:25: "And needed not that any should testify of man: for he knew what was in man."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:16: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

John 3:17: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

John 3:20: "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."

John 3:24: "For John was not yet cast into prison."

John 3:34: "For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him."

John 4:8: "(For his disciples were gone away unto the city to buy meat.)"

John 4:9: "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

John 4:18: "For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly."

John 4:22: "Ye worship ye know not what: we know what we worship: for salvation is of the Jews."

John 4:23: "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

John 4:39: "And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did."

John 4:42: "And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world."

John 4:44: "For Jesus himself testified, that a prophet hath no honour in his own country."

John 4:45: "Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast."

John 4:47: "When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death."

John 5:3: "In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water."

John 5:4: "For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

John 5:10: "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed."

John 5:13: "And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 5:20: "For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel."

John 5:21: "For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will."

John 5:22: "For the Father judgeth no man, but hath committed all judgment unto the Son:"

John 5:26: "For as the Father hath life in himself; so hath he given to the Son to have life in himself;"

John 5:28: "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,"

John 5:35: "He was a burning and a shining light: and ye were willing for a season to rejoice in his light."

John 5:36: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

John 5:38: "And ye have not his word abiding in you: for whom he hath sent, him ye believe not."

John 5:39: "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me."

John 5:46: "For had ye believed Moses, ye would have believed me; for he wrote of me."

John 6:6: "And this he said to prove him: for he himself knew what he would do."

John 6:7: "Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little."

John 6:24: "When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus."

John 6:27: "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

John 6:33: "For the bread of God is he which cometh down from heaven, and giveth life unto the world."

John 6:38: "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:55: "For my flesh is meat indeed, and my blood is drink indeed."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 6:64: "But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him."

John 6:71: "He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve."

John 7:1: "After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."

John 7:4: "For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world."

John 7:5: "For neither did his brethren believe in him."

John 7:8: "Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come."

John 7:12: "And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people."

John 7:13: "Howbeit no man spake openly of him for fear of the Jews."

John 7:29: "But I know him: for I am from him, and he hath sent me."

John 7:39: "(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

John 7:52: "They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet."

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:16: "And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me."

John 8:20: "These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come."

John 8:24: "I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins."

John 8:29: "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him."

John 8:35: "And the servant abideth not in the house for ever: but the Son abideth ever."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 9:21: "But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself."

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

John 9:29: "We know that God spake unto Moses: as for this fellow, we know not from whence he is."

John 9:39: "And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 10:4: "And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice."

John 10:5: "And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

John 10:10: "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

John 10:11: "I am the good shepherd: the good shepherd giveth his life for the sheep."

John 10:13: "The hireling fleeth, because he is an hireling, and careth not for the sheep."

John 10:15: "As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep."

John 10:19: "There was a division therefore again among the Jews for these sayings."

John 10:32: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?"

John 10:33: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

John 11:4: "When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby."

John 11:15: "And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him."

John 11:28: "And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 11:47: "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles."

John 11:50: "Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not."

John 11:51: "And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;"

John 11:52: "And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad."

John 11:53: "Then from that day forth they took counsel together for to put him to death."

John 11:56: "Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?"

John 12:5: "Why was not this ointment sold for three hundred pence, and given to the poor?"

John 12:6: "This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein."

John 12:8: "For the poor always ye have with you; but me ye have not always."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:18: "For this cause the people also met him, for that they heard that he had done this miracle."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 12:30: "Jesus answered and said, This voice came not because of me, but for your sakes."

John 12:34: "The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 12:43: "For they loved the praise of men more than the praise of God."

John 12:47: "And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world."

John 12:49: "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak."

John 13:11: "For he knew who should betray him; therefore said he, Ye are not all clean."

John 13:13: "Ye call me Master and Lord: and ye say well; for so I am."

John 13:15: "For I have given you an example, that ye should do as I have done to you."

John 13:28: "Now no man at the table knew for what intent he spake this unto him."

John 13:29: "For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 14:2: "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

John 14:11: "Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake."

John 14:16: "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;"

John 14:17: "Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

John 14:28: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

John 14:30: "Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

John 15:13: "Greater love hath no man than this, that a man lay down his life for his friends."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 15:21: "But all these things will they do unto you for my name's sake, because they know not him that sent me."

John 15:22: "If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin."

John 16:7: "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

John 16:13: "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."

John 16:14: "He shall glorify me: for he shall receive of mine, and shall shew it unto you."

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 16:26: "At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:"

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

John 17:8: "For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me."

John 17:9: "I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine."

John 17:19: "And for their sakes I sanctify myself, that they also might be sanctified through the truth."

John 17:20: "Neither pray I for these alone, but for them also which shall believe on me through their word;"

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

John 18:2: "And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples."

John 18:13: "And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year."

John 18:14: "Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people."

John 18:18: "And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself."

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

John 18:37: "Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

John 19:6: "When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him."

John 19:20: "This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

John 19:36: "For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of

the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 19:42: "There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand."

John 20:9: "For as yet they knew not the scripture, that he must rise again from the dead."

John 20:17: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 21:6: "And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes."

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 1:5: "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Acts 1:7: "And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power."

Acts 1:17: "For he was numbered with us, and had obtained part of this ministry."

Acts 1:20: "For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take."

Acts 2:15: "For these are not drunken, as ye suppose, seeing it is but the third hour of the day."

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 2:34: "For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,"

Acts 2:38: "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Acts 2:39: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call."

Acts 3:10: "And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him."

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 4:3: "And they laid hands on them, and put them in hold unto the next day: for it was now eventide."

Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 4:20: "For we cannot but speak the things which we have seen and heard."

Acts 4:21: "So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done."

Acts 4:22: "For the man was above forty years old, on whom this miracle of healing was shewed."

Acts 4:27: "For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,"

Acts 4:28: "For to do whatsoever thy hand and thy counsel determined before to be done."

Acts 4:34: "Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,"

Acts 5:8: "And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much."

Acts 5:26: "Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned."

Acts 5:31: "Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins."

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 5:38: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:"

Acts 5:41: "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name."

Acts 6:14: "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

Acts 7:5: "And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child."

Acts 7:16: "And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem."

Acts 7:21: "And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son."

Acts 7:25: "For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not."

Acts 7:33: "Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground."

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 7:46: "Who found favour before God, and desired to find a tabernacle for the God of Jacob."

Acts 8:3: "As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison."

Acts 8:7: "For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed."

Acts 8:15: "Who, when they were come down, prayed for them, that they might receive the Holy Ghost:"

Acts 8:16: "(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)"

Acts 8:21: "Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God."

Acts 8:23: "For I perceive that thou art in the gall of bitterness, and in the bond of iniquity."

Acts 8:24: "Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me."

Acts 8:27: "And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,"

Acts 8:33: "In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth."

Acts 9:5: "And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."

Acts 9:11: "And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,"

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 9:16: "For I will shew him how great things he must suffer for my name's sake."

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 10:4: "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

Acts 10:5: "And now send men to Joppa, and call for one Simon, whose surname is Peter:"

Acts 10:14: "But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean."

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 10:20: "Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them."

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 10:24: "And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 10:29: "Therefore came I unto you without gainsaying, as soon as I was sent for: I ask

therefore for what intent ye have sent for me?"

Acts 10:38: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Acts 10:46: "For they heard them speak with tongues, and magnify God. Then answered Peter,"

Acts 11:8: "But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth."

Acts 11:13: "And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;"

Acts 11:24: "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

Acts 11:25: "Then departed Barnabas to Tarsus, for to seek Saul:"

Acts 12:5: "Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him."

Acts 12:14: "And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate."

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 13:2: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

Acts 13:7: "Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God."

Acts 13:8: "But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith."

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Acts 13:15: "And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on."

Acts 13:27: "For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him."

Acts 13:36: "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:"

Acts 13:41: "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."

Acts 13:47: "For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth."

Acts 14:26: "And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled."

Acts 15:6: "And the apostles and elders came together for to consider of this matter."

Acts 15:14: "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name."

Acts 15:21: "For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day."

Acts 15:26: "Men that have hazarded their lives for the name of our Lord Jesus Christ."

Acts 15:28: "For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;"

Acts 15:31: "Which when they had read, they rejoiced for the consolation."

Acts 16:3: "Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek."

Acts 16:4: "And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem."

Acts 16:10: "And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them."

Acts 16:21: "And teach customs, which are not lawful for us to receive, neither to observe, being Romans."

Acts 16:28: "But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here."

Acts 16:29: "Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,"

Acts 17:15: "And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed."

Acts 17:16: "Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry."

Acts 17:20: "For thou bringest certain strange things to our ears: we would know therefore what these things mean."

Acts 17:21: "(For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)"

Acts 17:23: "For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Acts 17:28: "For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring."

Acts 18:3: "And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers."

Acts 18:10: "For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city."

Acts 18:15: "But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters."

Acts 18:17: "Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things."

Acts 18:18: "And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow."

Acts 18:28: "For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ."

Acts 19:8: "And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God."

Acts 19:22: "So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season."

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:32: "Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together."

Acts 19:37: "For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess."

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

Acts 20:1: "And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia."

Acts 20:3: "And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia."

Acts 20:5: "These going before tarried for us at Troas."

Acts 20:10: "And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him."

Acts 20:13: "And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot."

Acts 20:16: "For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost."

Acts 20:27: "For I have not shunned to declare unto you all the counsel of God."

Acts 20:29: "For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock."

Acts 20:38: "Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship."

Acts 21:3: "Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 21:22: "What is it therefore? the multitude must needs come together: for they will hear that thou art come."

Acts 21:26: "Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them."

Acts 21:29: "(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)"

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

Acts 21:35: "And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people."

Acts 21:36: "For the multitude of the people followed after, crying, Away with him."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom

also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 22:10: "And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do."

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus."

Acts 22:15: "For thou shalt be his witness unto all men of what thou hast seen and heard."

Acts 22:18: "And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me."

Acts 22:21: "And he said unto me, Depart: for I will send thee far hence unto the Gentiles."

Acts 22:22: "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

Acts 22:25: "And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?"

Acts 22:26: "When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman."

Acts 23:3: "Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?"

Acts 23:5: "Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people."

Acts 23:8: "For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both."

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Acts 23:30: "And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

Acts 24:5: "For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:"

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

Acts 24:11: "Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship."

Acts 24:21: "Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day."

Acts 24:24: "And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ."

Acts 24:25: "And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee."

Acts 24:26: "He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him."

Acts 25:3: "And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him."

Acts 25:8: "While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

Acts 25:27: "For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him."

Acts 26:1: "Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:"

Acts 26:2: "I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:"

Acts 26:6: "And now I stand and am judged for the hope of the promise made of God, unto our fathers:"

Acts 26:7: "Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews."

Acts 26:14: "And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks."

Acts 26:16: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;"

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Acts 26:21: "For these causes the Jews caught me in the temple, and went about to kill me."

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

Acts 26:26: "For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner."

Acts 27:22: "And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship."

Acts 27:23: "For there stood by me this night the angel of God, whose I am, and whom I serve,"

Acts 27:25: "Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me."

Acts 27:29: "Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day."

Acts 27:34: "Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you."

Acts 28:2: "And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold."

Acts 28:20: "For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain."

Acts 28:22: "But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against."

Acts 28:27: "For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them."

Romans 1:5: "By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:"

Romans 1:8: "First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world."

Romans 1:9: "For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;"

Romans 1:11: "For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;"

Romans 1:16: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

Romans 1:17: "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

Romans 1:18: "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;"

Romans 1:19: "Because that which may be known of God is manifest in them; for God hath shewed it unto them."

Romans 1:20: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Romans 1:25: "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

Romans 1:26: "For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:"

Romans 2:1: "Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things."

Romans 2:7: "To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:"

Romans 2:11: "For there is no respect of persons with God."

Romans 2:12: "For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;"

Romans 2:13: "(For not the hearers of the law are just before God, but the doers of the law shall be justified."

Romans 2:14: "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:"

Romans 2:24: "For the name of God is blasphemed among the Gentiles through you, as it is written."

Romans 2:25: "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision."

Romans 2:26: "Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?"

Romans 2:28: "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:"

Romans 3:3: "For what if some did not believe? shall their unbelief make the faith of God without effect?"

Romans 3:6: "God forbid: for then how shall God judge the world?"

Romans 3:7: "For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?"

Romans 3:9: "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;"

Romans 3:20: "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 3:23: "For all have sinned, and come short of the glory of God;"

Romans 3:25: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;"

Romans 4:2: "For if Abraham were justified by works, he hath whereof to glory; but not before God."

Romans 4:3: "For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness."

Romans 4:5: "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."

Romans 4:9: "Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness."

Romans 4:13: "For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith."

Romans 4:14: "For if they which are of the law be heirs, faith is made void, and the promise made of none effect:"

Romans 4:15: "Because the law worketh wrath: for where no law is, there is no transgression."

Romans 4:22: "And therefore it was imputed to him for righteousness."

Romans 4:23: "Now it was not written for his sake alone, that it was imputed to him;"

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 4:25: "Who was delivered for our offences, and was raised again for our justification."

Romans 5:6: "For when we were yet without strength, in due time Christ died for the ungodly."

Romans 5:7: "For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die."

Romans 5:8: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

Romans 5:10: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Romans 5:12: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"

Romans 5:13: "(For until the law sin was in the world: but sin is not imputed when there is no law."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."

Romans 6:5: "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:"

Romans 6:7: "For he that is dead is freed from sin."

Romans 6:10: "For in that he died, he died unto sin once: but in that he liveth, he liveth unto God."

Romans 6:14: "For sin shall not have dominion over you: for ye are not under the law, but under grace."

Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."

Romans 6:20: "For when ye were the servants of sin, ye were free from righteousness."

Romans 6:21: "What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death."

Romans 6:23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Romans 7:1: "Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?"

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 7:7: "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

Romans 7:9: "For I was alive without the law once: but when the commandment came, sin revived, and I died."

Romans 7:11: "For sin, taking occasion by the commandment, deceived me, and by it slew me."

Romans 7:14: "For we know that the law is spiritual: but I am carnal, sold under sin."

Romans 7:15: "For that which I do I allow not: for what I would, that do I not; but what I hate, that do I."

Romans 7:18: "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not."

Romans 7:19: "For the good that I would I do not: but the evil which I would not, that I do."

Romans 7:22: "For I delight in the law of God after the inward man:"

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:3: "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:"

Romans 8:5: "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit."

Romans 8:6: "For to be carnally minded is death; but to be spiritually minded is life and peace."

Romans 8:7: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Romans 8:14: "For as many as are led by the Spirit of God, they are the sons of God."

Romans 8:15: "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father."

Romans 8:18: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Romans 8:19: "For the earnest expectation of the creature waiteth for the manifestation of the sons of God."

Romans 8:20: "For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,"

Romans 8:22: "For we know that the whole creation groaneth and travaileth in pain together until now."

Romans 8:23: "And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

Romans 8:24: "For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?"

Romans 8:25: "But if we hope for that we see not, then do we with patience wait for it."

Romans 8:26: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

Romans 8:27: "And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."

Romans 8:28: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Romans 8:31: "What shall we then say to these things? If God be for us, who can be against us?"

Romans 8:32: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

Romans 8:34: "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Romans 8:36: "As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter."

Romans 8:38: "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,"

Romans 9:3: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:"

Romans 9:5: "Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

Romans 9:6: "Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:"

Romans 9:8: "That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed."

Romans 9:9: "For this is the word of promise, At this time will I come, and Sarah shall have a son."

Romans 9:11: "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"

Romans 9:15: "For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."

Romans 9:17: "For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

Romans 9:19: "Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?"

Romans 9:28: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

Romans 9:32: "Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;"

Romans 10:1: "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Romans 10:2: "For I bear them record that they have a zeal of God, but not according to

knowledge."

Romans 10:3: "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God."

Romans 10:4: "For Christ is the end of the law for righteousness to every one that believeth."

Romans 10:5: "For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them."

Romans 10:10: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Romans 10:11: "For the scripture saith, Whosoever believeth on him shall not be ashamed."

Romans 10:12: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him."

Romans 10:13: "For whosoever shall call upon the name of the Lord shall be saved."

Romans 10:16: "But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?"

Romans 11:1: "I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin."

Romans 11:7: "What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded."

Romans 11:11: "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."

Romans 11:13: "For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:"

Romans 11:15: "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

Romans 11:16: "For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches."

Romans 11:21: "For if God spared not the natural branches, take heed lest he also spare not thee."

Romans 11:23: "And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again."

Romans 11:24: "For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 11:27: "For this is my covenant unto them, when I shall take away their sins."

Romans 11:28: "As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes."

Romans 11:29: "For the gifts and calling of God are without repentance."

Romans 11:30: "For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:"

Romans 11:32: "For God hath concluded them all in unbelief, that he might have mercy upon all."

Romans 11:34: "For who hath known the mind of the Lord? or who hath been his counsellor?"

Romans 11:36: "For of him, and through him, and to him, are all things: to whom be glory for ever. Amen."

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

Romans 12:4: "For as we have many members in one body, and all members have not the same office:"

Romans 12:17: "Recompense to no man evil for evil. Provide things honest in the sight of all men."

Romans 12:19: "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord."

Romans 12:20: "Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head."

Romans 13:1: "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

Romans 13:3: "For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:"

Romans 13:4: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

Romans 13:5: "Wherefore ye must needs be subject, not only for wrath, but also for conscience sake."

Romans 13:6: "For for this cause pay ye tribute also: for they are God's ministers, attending

continually upon this very thing."

Romans 13:8: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law."

Romans 13:9: "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself."

Romans 13:11: "And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed."

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Romans 14:2: "For one believeth that he may eat all things: another, who is weak, eateth herbs."

Romans 14:3: "Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him."

Romans 14:4: "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

Romans 14:6: "He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks."

Romans 14:7: "For none of us liveth to himself, and no man dieth to himself."

Romans 14:8: "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's."

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

Romans 14:10: "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ."

Romans 14:11: "For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God."

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died."

Romans 14:17: "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."

Romans 14:18: "For he that in these things serveth Christ is acceptable to God, and approved of men."

Romans 14:19: "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

Romans 14:20: "For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence."

Romans 14:23: "And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin."

Romans 15:2: "Let every one of us please his neighbour for his good to edification."

Romans 15:3: "For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me."

Romans 15:4: "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

Romans 15:9: "And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name."

Romans 15:18: "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"

Romans 15:22: "For which cause also I have been much hindered from coming to you."

Romans 15:24: "Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

Romans 15:26: "For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem."

Romans 15:27: "It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things."

Romans 15:30: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;"

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

Romans 16:2: "That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."

Romans 16:4: "Who have for my life laid down their own necks: unto whom not only I give thanks,

but also all the churches of the Gentiles."

Romans 16:18: "For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

Romans 16:19: "For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil."

Romans 16:26: "But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:"

Romans 16:27: "To God only wise, be glory through Jesus Christ for ever. Amen."

1 Corinthians 1:4: "I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;"

1 Corinthians 1:7: "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:"

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

1 Corinthians 1:13: "Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?"

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

1 Corinthians 1:18: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

1 Corinthians 1:19: "For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent."

1 Corinthians 1:21: "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

1 Corinthians 1:22: "For the Jews require a sign, and the Greeks seek after wisdom:"

1 Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:"

1 Corinthians 2:2: "For I determined not to know any thing among you, save Jesus Christ, and him crucified."

1 Corinthians 2:8: "Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory."

1 Corinthians 2:9: "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

1 Corinthians 2:10: "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."

1 Corinthians 2:11: "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God."

1 Corinthians 2:14: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

1 Corinthians 2:16: "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

1 Corinthians 3:2: "I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able."

1 Corinthians 3:3: "For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?"

1 Corinthians 3:4: "For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?"

1 Corinthians 3:9: "For we are labourers together with God: ye are God's husbandry, ye are God's building."

1 Corinthians 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 3:17: "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

1 Corinthians 3:19: "For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness."

1 Corinthians 3:21: "Therefore let no man glory in men. For all things are your's;"

1 Corinthians 4:4: "For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord."

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 4:7: "For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?"

1 Corinthians 4:9: "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 4:10: "We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised."

1 Corinthians 4:15: "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 4:20: "For the kingdom of God is not in word, but in power."

1 Corinthians 5:3: "For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,"

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

1 Corinthians 5:7: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

1 Corinthians 5:10: "Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world."

1 Corinthians 5:12: "For what have I to do to judge them also that are without? do not ye judge them that are within?"

1 Corinthians 6:12: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

1 Corinthians 6:16: "What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh."

1 Corinthians 6:20: "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

1 Corinthians 7:1: "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman."

1 Corinthians 7:5: "Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."

1 Corinthians 7:7: "For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that."

1 Corinthians 7:8: "I say therefore to the unmarried and widows, It is good for them if they abide even as I."

1 Corinthians 7:9: "But if they cannot contain, let them marry: for it is better to marry than to burn."

1 Corinthians 7:14: "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy."

1 Corinthians 7:16: "For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?"

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 7:22: "For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant."

1 Corinthians 7:26: "I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be."

1 Corinthians 7:31: "And they that use this world, as not abusing it: for the fashion of this world passeth away."

1 Corinthians 7:32: "But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:"

1 Corinthians 7:33: "But he that is married careth for the things that are of the world, how he may please his wife."

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

1 Corinthians 7:35: "And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction."

1 Corinthians 8:5: "For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)"

1 Corinthians 8:7: "Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled."

1 Corinthians 8:8: "But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse."

1 Corinthians 8:10: "For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;"

1 Corinthians 8:11: "And through thy knowledge shall the weak brother perish, for whom Christ died?"

1 Corinthians 9:2: "If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord."

1 Corinthians 9:9: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?"

1 Corinthians 9:10: "Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope."

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 9:16: "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!"

1 Corinthians 9:17: "For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me."

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 9:23: "And this I do for the gospel's sake, that I might be partaker thereof with you."

1 Corinthians 9:25: "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible."

1 Corinthians 10:4: "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

1 Corinthians 10:5: "But with many of them God was not well pleased: for they were overthrown in the wilderness."

1 Corinthians 10:11: "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."

1 Corinthians 10:17: "For we being many are one bread, and one body: for we are all partakers of that one bread."

1 Corinthians 10:23: "All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not."

1 Corinthians 10:25: "Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:"

1 Corinthians 10:26: "For the earth is the Lord's, and the fulness thereof."

1 Corinthians 10:27: "If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake."

1 Corinthians 10:28: "But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:"

1 Corinthians 10:29: "Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?"

1 Corinthians 10:30: "For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?"

1 Corinthians 11:5: "But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven."

1 Corinthians 11:6: "For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered."

1 Corinthians 11:7: "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man."

1 Corinthians 11:8: "For the man is not of the woman: but the woman of the man."

1 Corinthians 11:9: "Neither was the man created for the woman; but the woman for the man."

1 Corinthians 11:10: "For this cause ought the woman to have power on her head because of the angels."

1 Corinthians 11:12: "For as the woman is of the man, even so is the man also by the woman; but all things of God."

1 Corinthians 11:15: "But if a woman have long hair, it is a glory to her: for her hair is given her for a covering."

1 Corinthians 11:17: "Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse."

1 Corinthians 11:18: "For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it."

1 Corinthians 11:19: "For there must be also heresies among you, that they which are approved may be made manifest among you."

1 Corinthians 11:21: "For in eating every one taketh before other his own supper: and one is hungry, and another is drunken."

1 Corinthians 11:23: "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:"

1 Corinthians 11:24: "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me."

1 Corinthians 11:26: "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

1 Corinthians 11:29: "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

1 Corinthians 11:30: "For this cause many are weak and sickly among you, and many sleep."

1 Corinthians 11:31: "For if we would judge ourselves, we should not be judged."

1 Corinthians 11:33: "Wherefore, my brethren, when ye come together to eat, tarry one for another."

1 Corinthians 12:8: "For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;"

1 Corinthians 12:12: "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

1 Corinthians 12:14: "For the body is not one member, but many."

1 Corinthians 12:24: "For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked."

1 Corinthians 12:25: "That there should be no schism in the body; but that the members should have the same care one for another."

1 Corinthians 13:9: "For we know in part, and we prophesy in part."

1 Corinthians 13:12: "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known."

1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

1 Corinthians 14:5: "I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying."

1 Corinthians 14:8: "For if the trumpet give an uncertain sound, who shall prepare himself to the battle?"

1 Corinthians 14:9: "So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air."

1 Corinthians 14:14: "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful."

1 Corinthians 14:17: "For thou verily givest thanks well, but the other is not edified."

1 Corinthians 14:21: "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the LORD."

1 Corinthians 14:22: "Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe."

1 Corinthians 14:31: "For ye may all prophesy one by one, that all may learn, and all may be comforted."

1 Corinthians 14:33: "For God is not the author of confusion, but of peace, as in all churches of the saints."

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

1 Corinthians 14:35: "And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church."

1 Corinthians 15:3: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;"

1 Corinthians 15:9: "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God."

1 Corinthians 15:16: "For if the dead rise not, then is not Christ raised:"

1 Corinthians 15:21: "For since by man came death, by man came also the resurrection of the dead."

1 Corinthians 15:22: "For as in Adam all die, even so in Christ shall all be made alive."

1 Corinthians 15:25: "For he must reign, till he hath put all enemies under his feet."

1 Corinthians 15:27: "For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him."

1 Corinthians 15:29: "Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?"

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

1 Corinthians 15:34: "Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame."

1 Corinthians 15:41: "There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory."

1 Corinthians 15:52: "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

1 Corinthians 15:53: "For this corruptible must put on incorruption, and this mortal must put on immortality."

1 Corinthians 16:1: "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye."

1 Corinthians 16:5: "Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia."

1 Corinthians 16:7: "For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit."

1 Corinthians 16:9: "For a great door and effectual is opened unto me, and there are many adversaries."

1 Corinthians 16:10: "Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Corinthians 16:17: "I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied."

1 Corinthians 16:18: "For they have refreshed my spirit and your's: therefore acknowledge ye them that are such."

2 Corinthians 1:5: "For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ."

2 Corinthians 1:6: "And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation."

2 Corinthians 1:8: "For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:"

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 1:12: "For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward."

2 Corinthians 1:13: "For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;"

2 Corinthians 1:19: "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea."

2 Corinthians 1:20: "For all the promises of God in him are yea, and in him Amen, unto the glory of God by us."

2 Corinthians 1:23: "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

2 Corinthians 1:24: "Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand."

2 Corinthians 2:2: "For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?"

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 2:9: "For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things."

2 Corinthians 2:10: "To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;"

2 Corinthians 2:11: "Lest Satan should get an advantage of us: for we are not ignorant of his devices."

2 Corinthians 2:15: "For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:"

2 Corinthians 2:16: "To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?"

2 Corinthians 2:17: "For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."

2 Corinthians 3:6: "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:9: "For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory."

2 Corinthians 3:10: "For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth."

2 Corinthians 3:11: "For if that which is done away was glorious, much more that which remaineth is glorious."

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

2 Corinthians 4:5: "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake."

2 Corinthians 4:6: "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 4:15: "For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God."

2 Corinthians 4:16: "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

2 Corinthians 4:17: "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;"

2 Corinthians 4:18: "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."

2 Corinthians 5:1: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

2 Corinthians 5:2: "For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:"

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 5:5: "Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit."

2 Corinthians 5:7: "(For we walk by faith, not by sight:)"

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

2 Corinthians 5:12: "For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in

heart."

2 Corinthians 5:13: "For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause."

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

2 Corinthians 5:15: "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

2 Corinthians 5:20: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

2 Corinthians 5:21: "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

2 Corinthians 6:2: "(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)"

2 Corinthians 6:13: "Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged."

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

2 Corinthians 6:16: "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people."

2 Corinthians 7:3: "I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you."

2 Corinthians 7:5: "For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears."

2 Corinthians 7:8: "For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season."

2 Corinthians 7:9: "Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing."

2 Corinthians 7:10: "For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death."

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

2 Corinthians 7:12: "Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

2 Corinthians 7:13: "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

2 Corinthians 7:14: "For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth."

2 Corinthians 8:3: "For to their power, I bear record, yea, and beyond their power they were willing of themselves;"

2 Corinthians 8:9: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

2 Corinthians 8:10: "And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago."

2 Corinthians 8:12: "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

2 Corinthians 8:13: "For I mean not that other men be eased, and ye burdened:"

2 Corinthians 8:14: "But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:"

2 Corinthians 8:16: "But thanks be to God, which put the same earnest care into the heart of Titus for you."

2 Corinthians 8:17: "For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you."

2 Corinthians 8:21: "Providing for honest things, not only in the sight of the Lord, but also in the sight of men."

2 Corinthians 9:1: "For as touching the ministering to the saints, it is superfluous for me to write to you:"

2 Corinthians 9:2: "For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many."

2 Corinthians 9:7: "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

2 Corinthians 9:9: "(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever."

2 Corinthians 9:10: "Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)"

2 Corinthians 9:12: "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;"

2 Corinthians 9:13: "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;"

2 Corinthians 9:14: "And by their prayer for you, which long after you for the exceeding grace of God in you."

2 Corinthians 9:15: "Thanks be unto God for his unspeakable gift."

2 Corinthians 10:3: "For though we walk in the flesh, we do not war after the flesh:"

2 Corinthians 10:4: "(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)"

2 Corinthians 10:8: "For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:"

2 Corinthians 10:10: "For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible."

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

2 Corinthians 10:14: "For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:"

2 Corinthians 10:18: "For not he that commendeth himself is approved, but whom the Lord commendeth."

2 Corinthians 11:2: "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

2 Corinthians 11:4: "For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him."

2 Corinthians 11:5: "For I suppose I was not a whit behind the very chieftest apostles."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 11:13: "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ."

2 Corinthians 11:14: "And no marvel; for Satan himself is transformed into an angel of light."

2 Corinthians 11:19: "For ye suffer fools gladly, seeing ye yourselves are wise."

2 Corinthians 11:20: "For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face."

2 Corinthians 11:31: "The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not."

2 Corinthians 12:1: "It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord."

2 Corinthians 12:4: "How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter."

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

2 Corinthians 12:8: "For this thing I besought the Lord thrice, that it might depart from me."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

2 Corinthians 12:10: "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

2 Corinthians 12:13: "For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children."

2 Corinthians 12:15: "And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

2 Corinthians 12:19: "Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying."

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

2 Corinthians 13:4: "For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you."

2 Corinthians 13:8: "For we can do nothing against the truth, but for the truth."

2 Corinthians 13:9: "For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection."

Galatians 1:4: "Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:"

Galatians 1:5: "To whom be glory for ever and ever. Amen."

Galatians 1:10: "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

Galatians 1:12: "For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."

Galatians 1:13: "For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:"

Galatians 2:5: "To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you."

Galatians 2:6: "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:"

Galatians 2:8: "(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)"

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:18: "For if I build again the things which I destroyed, I make myself a transgressor."

Galatians 2:19: "For I through the law am dead to the law, that I might live unto God."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 2:21: "I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain."

Galatians 3:6: "Even as Abraham believed God, and it was accounted to him for righteousness."

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Galatians 3:18: "For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise."

Galatians 3:21: "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law."

Galatians 3:26: "For ye are all the children of God by faith in Christ Jesus."

Galatians 3:27: "For as many of you as have been baptized into Christ have put on Christ."

Galatians 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Galatians 4:12: "Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all."

Galatians 4:15: "Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me."

Galatians 4:20: "I desire to be present with you now, and to change my voice; for I stand in doubt of you."

Galatians 4:22: "For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman."

Galatians 4:24: "Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar."

Galatians 4:25: "For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

Galatians 4:30: "Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman."

Galatians 5:3: "For I testify again to every man that is circumcised, that he is a debtor to do the

whole law."

Galatians 5:5: "For we through the Spirit wait for the hope of righteousness by faith."

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Galatians 5:14: "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself."

Galatians 5:17: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would."

Galatians 6:3: "For if a man think himself to be something, when he is nothing, he deceiveth himself."

Galatians 6:5: "For every man shall bear his own burden."

Galatians 6:7: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

Galatians 6:8: "For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

Galatians 6:9: "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Galatians 6:13: "For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh."

Galatians 6:15: "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Ephesians 1:16: "Cease not to give thanks for you, making mention of you in my prayers;"

Ephesians 2:4: "But God, who is rich in mercy, for his great love wherewith he loved us,"

Ephesians 2:8: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:"

Ephesians 2:10: "For we are his workmanship, created in Christ Jesus unto good works, which God

hath before ordained that we should walk in them."

Ephesians 2:14: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

Ephesians 2:15: "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Ephesians 2:18: "For through him we both have access by one Spirit unto the Father."

Ephesians 2:22: "In whom ye also are builded together for an habitation of God through the Spirit."

Ephesians 3:1: "For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,"

Ephesians 3:13: "Wherefore I desire that ye faint not at my tribulations for you, which is your glory."

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Ephesians 4:12: "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:"

Ephesians 4:25: "Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another."

Ephesians 4:32: "And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Ephesians 5:2: "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour."

Ephesians 5:5: "For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God."

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

Ephesians 5:8: "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:"

Ephesians 5:9: "(For the fruit of the Spirit is in all goodness and righteousness and truth;)"

Ephesians 5:12: "For it is a shame even to speak of those things which are done of them in secret."

Ephesians 5:13: "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Ephesians 5:20: "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;"

Ephesians 5:23: "For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body."

Ephesians 5:25: "Husbands, love your wives, even as Christ also loved the church, and gave himself for it;"

Ephesians 5:29: "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:"

Ephesians 5:30: "For we are members of his body, of his flesh, and of his bones."

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

Ephesians 6:1: "Children, obey your parents in the Lord: for this is right."

Ephesians 6:12: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Ephesians 6:18: "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;"

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Ephesians 6:20: "For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak."

Ephesians 6:22: "Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts."

Philippians 1:4: "Always in every prayer of mine for you all making request with joy,"

Philippians 1:5: "For your fellowship in the gospel from the first day until now;"

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Philippians 1:8: "For God is my record, how greatly I long after you all in the bowels of Jesus Christ."

Philippians 1:17: "But the other of love, knowing that I am set for the defence of the gospel."

Philippians 1:19: "For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,"

Philippians 1:21: "For to me to live is Christ, and to die is gain."

Philippians 1:23: "For I am in a strait betwixt two, having a desire to depart, and to be with Christ;

which is far better:"

Philippians 1:24: "Nevertheless to abide in the flesh is more needful for you."

Philippians 1:25: "And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;"

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 1:29: "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;"

Philippians 2:13: "For it is God which worketh in you both to will and to do of his good pleasure."

Philippians 2:18: "For the same cause also do ye joy, and rejoice with me."

Philippians 2:20: "For I have no man likeminded, who will naturally care for your state."

Philippians 2:21: "For all seek their own, not the things which are Jesus Christ's."

Philippians 2:26: "For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick."

Philippians 2:27: "For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."

Philippians 2:30: "Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me."

Philippians 3:1: "Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe."

Philippians 3:3: "For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."

Philippians 3:7: "But what things were gain to me, those I counted loss for Christ."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Philippians 3:12: "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus."

Philippians 3:14: "I press toward the mark for the prize of the high calling of God in Christ Jesus."

Philippians 3:17: "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample."

Philippians 3:18: "(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:"

Philippians 3:20: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:"

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

Philippians 4:11: "Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content."

Philippians 4:16: "For even in Thessalonica ye sent once and again unto my necessity."

Philippians 4:20: "Now unto God and our Father be glory for ever and ever. Amen."

Colossians 1:3: "We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,"

Colossians 1:5: "For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;"

Colossians 1:7: "As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;"

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

Colossians 1:16: "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:"

Colossians 1:19: "For it pleased the Father that in him should all fulness dwell;"

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:"

Colossians 1:25: "Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;"

Colossians 2:1: "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;"

Colossians 2:5: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ."

Colossians 2:9: "For in him dwelleth all the fulness of the Godhead bodily."

Colossians 3:3: "For ye are dead, and your life is hid with Christ in God."

Colossians 3:6: "For which things' sake the wrath of God cometh on the children of disobedience:"

Colossians 3:20: "Children, obey your parents in all things: for this is well pleasing unto the Lord."

Colossians 3:24: "Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ."

Colossians 3:25: "But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons."

Colossians 4:3: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"

Colossians 4:8: "Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;"

Colossians 4:12: "Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God."

Colossians 4:13: "For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis."

1 Thessalonians 1:2: "We give thanks to God always for you all, making mention of you in our prayers;"

1 Thessalonians 1:5: "For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

1 Thessalonians 1:8: "For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing."

1 Thessalonians 1:9: "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

1 Thessalonians 1:10: "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

1 Thessalonians 2:1: "For yourselves, brethren, know our entrance in unto you, that it was not in vain:"

1 Thessalonians 2:3: "For our exhortation was not of deceit, nor of uncleanness, nor in guile:"

1 Thessalonians 2:5: "For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:"

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

1 Thessalonians 2:13: "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Thessalonians 2:14: "For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:"

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

1 Thessalonians 2:17: "But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire."

1 Thessalonians 2:19: "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?"

1 Thessalonians 2:20: "For ye are our glory and joy."

1 Thessalonians 3:3: "That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto."

1 Thessalonians 3:4: "For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know."

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

1 Thessalonians 3:8: "For now we live, if ye stand fast in the Lord."

1 Thessalonians 3:9: "For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;"

1 Thessalonians 4:2: "For ye know what commandments we gave you by the Lord Jesus."

1 Thessalonians 4:3: "For this is the will of God, even your sanctification, that ye should abstain from fornication:"

1 Thessalonians 4:7: "For God hath not called us unto uncleanness, but unto holiness."

1 Thessalonians 4:9: "But as touching brotherly love ye need not that I write unto you: for ye

yourselves are taught of God to love one another."

1 Thessalonians 4:14: "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."

1 Thessalonians 4:15: "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep."

1 Thessalonians 4:16: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

1 Thessalonians 5:2: "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

1 Thessalonians 5:3: "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape."

1 Thessalonians 5:7: "For they that sleep sleep in the night; and they that be drunken are drunken in the night."

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

1 Thessalonians 5:9: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"

1 Thessalonians 5:10: "Who died for us, that, whether we wake or sleep, we should live together with him."

1 Thessalonians 5:13: "And to esteem them very highly in love for their work's sake. And be at peace among yourselves."

1 Thessalonians 5:15: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

1 Thessalonians 5:18: "In every thing give thanks: for this is the will of God in Christ Jesus concerning you."

1 Thessalonians 5:25: "Brethren, pray for us."

2 Thessalonians 1:3: "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;"

2 Thessalonians 1:4: "So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:"

2 Thessalonians 1:5: "Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:"

2 Thessalonians 1:11: "Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:"

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

2 Thessalonians 2:7: "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way."

2 Thessalonians 2:11: "And for this cause God shall send them strong delusion, that they should believe a lie:"

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

2 Thessalonians 3:2: "And that we may be delivered from unreasonable and wicked men: for all men have not faith."

2 Thessalonians 3:5: "And the Lord direct your hearts into the love of God, and into the patient waiting for Christ."

2 Thessalonians 3:7: "For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;"

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

2 Thessalonians 3:10: "For even when we were with you, this we commanded you, that if any would not work, neither should he eat."

2 Thessalonians 3:11: "For we hear that there are some which walk among you disorderly, working not at all, but are busybodies."

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

1 Timothy 1:10: "For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

1 Timothy 1:12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;"

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew

forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

1 Timothy 1:17: "Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen."

1 Timothy 2:1: "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;"

1 Timothy 2:2: "For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty."

1 Timothy 2:3: "For this is good and acceptable in the sight of God our Saviour;"

1 Timothy 2:5: "For there is one God, and one mediator between God and men, the man Christ Jesus;"

1 Timothy 2:6: "Who gave himself a ransom for all, to be testified in due time."

1 Timothy 2:13: "For Adam was first formed, then Eve."

1 Timothy 3:5: "(For if a man know not how to rule his own house, how shall he take care of the church of God?)"

1 Timothy 3:13: "For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus."

1 Timothy 4:4: "For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:"

1 Timothy 4:5: "For it is sanctified by the word of God and prayer."

1 Timothy 4:8: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

1 Timothy 4:10: "For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe."

1 Timothy 4:16: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

1 Timothy 5:4: "But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God."

1 Timothy 5:8: "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel."

1 Timothy 5:10: "Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

1 Timothy 5:11: "But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;"

1 Timothy 5:15: "For some are already turned aside after Satan."

1 Timothy 5:18: "For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward."

1 Timothy 5:23: "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities."

1 Timothy 6:7: "For we brought nothing into this world, and it is certain we can carry nothing out."

1 Timothy 6:10: "For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

1 Timothy 6:19: "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

2 Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

2 Timothy 1:12: "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

2 Timothy 1:16: "The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:"

2 Timothy 2:5: "And if a man also strive for masteries, yet is he not crowned, except he strive lawfully."

2 Timothy 2:10: "Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory."

2 Timothy 2:11: "It is a faithful saying: For if we be dead with him, we shall also live with him:"

2 Timothy 2:16: "But shun profane and vain babblings: for they will increase unto more ungodliness."

2 Timothy 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

2 Timothy 3:6: "For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,"

2 Timothy 3:9: "But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was."

2 Timothy 3:16: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:"

2 Timothy 4:3: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;"

2 Timothy 4:6: "For I am now ready to be offered, and the time of my departure is at hand."

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

2 Timothy 4:11: "Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry."

2 Timothy 4:15: "Of whom be thou ware also; for he hath greatly withstood our words."

2 Timothy 4:18: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."

Titus 1:5: "For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:"

Titus 1:7: "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Titus 1:10: "For there are many unruly and vain talkers and deceivers, specially they of the circumcision:"

Titus 1:11: "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake."

Titus 2:11: "For the grace of God that bringeth salvation hath appeared to all men,"

Titus 2:13: "Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;"

Titus 2:14: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

Titus 3:3: "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

Titus 3:9: "But avoid foolish questions, and genealogies, and contentions, and strivings about the

law; for they are unprofitable and vain."

Titus 3:12: "When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter."

Titus 3:14: "And let our's also learn to maintain good works for necessary uses, that they be not unfruitful."

Philemon 1:7: "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."

Philemon 1:9: "Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ."

Philemon 1:10: "I beseech thee for my son Onesimus, whom I have begotten in my bonds:"

Philemon 1:15: "For perhaps he therefore departed for a season, that thou shouldest receive him for ever;"

Philemon 1:22: "But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you."

Hebrews 1:5: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 1:8: "But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom."

Hebrews 1:14: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

Hebrews 2:2: "For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;"

Hebrews 2:5: "For unto the angels hath he not put in subjection the world to come, whereof we speak."

Hebrews 2:8: "Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him."

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

Hebrews 2:10: "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

Hebrews 2:11: "For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,"

Hebrews 2:16: "For verily he took not on him the nature of angels; but he took on him the seed of Abraham."

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 2:18: "For in that he himself hath suffered being tempted, he is able to succour them that are tempted."

Hebrews 3:3: "For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house."

Hebrews 3:4: "For every house is builded by some man; but he that built all things is God."

Hebrews 3:5: "And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;"

Hebrews 3:14: "For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;"

Hebrews 3:16: "For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses."

Hebrews 4:2: "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

Hebrews 4:3: "For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world."

Hebrews 4:4: "For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works."

Hebrews 4:8: "For if Jesus had given them rest, then would he not afterward have spoken of another day."

Hebrews 4:10: "For he that is entered into his rest, he also hath ceased from his own works, as God did from his."

Hebrews 4:12: "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

Hebrews 4:15: "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

Hebrews 5:1: "For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:"

Hebrews 5:2: "Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity."

Hebrews 5:3: "And by reason hereof he ought, as for the people, so also for himself, to offer for sins."

Hebrews 5:6: "As he saith also in another place, Thou art a priest for ever after the order of Melchisedec."

Hebrews 5:12: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat."

Hebrews 5:13: "For every one that useth milk is unskilful in the word of righteousness: for he is a babe."

Hebrews 6:4: "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,"

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

Hebrews 6:10: "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister."

Hebrews 6:13: "For when God made promise to Abraham, because he could swear by no greater, he sware by himself,"

Hebrews 6:16: "For men verily swear by the greater: and an oath for confirmation is to them an end of all strife."

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

Hebrews 6:20: "Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."

Hebrews 7:1: "For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;"

Hebrews 7:10: "For he was yet in the loins of his father, when Melchisedec met him."

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

Hebrews 7:12: "For the priesthood being changed, there is made of necessity a change also of the law."

Hebrews 7:13: "For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar."

Hebrews 7:14: "For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood."

Hebrews 7:15: "And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,"

Hebrews 7:17: "For he testifieth, Thou art a priest for ever after the order of Melchisedec."

Hebrews 7:18: "For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 7:21: "(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)"

Hebrews 7:25: "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Hebrews 7:26: "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;"

Hebrews 7:27: "Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself."

Hebrews 7:28: "For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore."

Hebrews 8:3: "For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer."

Hebrews 8:4: "For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:"

Hebrews 8:5: "Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."

Hebrews 8:7: "For if that first covenant had been faultless, then should no place have been sought for the second."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days,

saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 8:11: "And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest."

Hebrews 8:12: "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more."

Hebrews 9:2: "For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary."

Hebrews 9:7: "But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:"

Hebrews 9:9: "Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;"

Hebrews 9:12: "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

Hebrews 9:13: "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:"

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Hebrews 9:16: "For where a testament is, there must also of necessity be the death of the testator."

Hebrews 9:17: "For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."

Hebrews 9:19: "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,"

Hebrews 9:24: "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:"

Hebrews 9:26: "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

Hebrews 9:28: "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

Hebrews 10:2: "For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins."

Hebrews 10:4: "For it is not possible that the blood of bulls and of goats should take away sins."

Hebrews 10:6: "In burnt offerings and sacrifices for sin thou hast had no pleasure."

Hebrews 10:8: "Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;"

Hebrews 10:10: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all."

Hebrews 10:12: "But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;"

Hebrews 10:14: "For by one offering he hath perfected for ever them that are sanctified."

Hebrews 10:15: "Whereof the Holy Ghost also is a witness to us: for after that he had said before,"

Hebrews 10:18: "Now where remission of these is, there is no more offering for sin."

Hebrews 10:20: "By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;"

Hebrews 10:23: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)"

Hebrews 10:26: "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,"

Hebrews 10:27: "But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries."

Hebrews 10:30: "For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people."

Hebrews 10:34: "For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance."

Hebrews 10:36: "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise."

Hebrews 10:37: "For yet a little while, and he that shall come will come, and will not tarry."

Hebrews 11:1: "Now faith is the substance of things hoped for, the evidence of things not seen."

Hebrews 11:2: "For by it the elders obtained a good report."

Hebrews 11:5: "By faith Enoch was translated that he should not see death; and was not found,

because God had translated him: for before his translation he had this testimony, that he pleased God."

Hebrews 11:6: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Hebrews 11:8: "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went."

Hebrews 11:10: "For he looked for a city which hath foundations, whose builder and maker is God."

Hebrews 11:14: "For they that say such things declare plainly that they seek a country."

Hebrews 11:16: "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

Hebrews 11:25: "Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;"

Hebrews 11:26: "Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward."

Hebrews 11:27: "By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible."

Hebrews 11:32: "And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:"

Hebrews 11:40: "God having provided some better thing for us, that they without us should not be made perfect."

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Hebrews 12:3: "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

Hebrews 12:6: "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."

Hebrews 12:7: "If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?"

Hebrews 12:10: "For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness."

Hebrews 12:11: "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are

exercised thereby."

Hebrews 12:13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

Hebrews 12:16: "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

Hebrews 12:17: "For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

Hebrews 12:20: "(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:"

Hebrews 12:25: "See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:"

Hebrews 12:29: "For our God is a consuming fire."

Hebrews 13:2: "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

Hebrews 13:5: "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

Hebrews 13:8: "Jesus Christ the same yesterday, and to day, and for ever."

Hebrews 13:9: "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."

Hebrews 13:11: "For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp."

Hebrews 13:14: "For here have we no continuing city, but we seek one to come."

Hebrews 13:16: "But to do good and to communicate forget not: for with such sacrifices God is well pleased."

Hebrews 13:17: "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

Hebrews 13:18: "Pray for us: for we trust we have a good conscience, in all things willing to live honestly."

Hebrews 13:21: "Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

Hebrews 13:22: "And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words."

James 1:6: "But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed."

James 1:7: "For let not that man think that he shall receive any thing of the Lord."

James 1:11: "For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways."

James 1:12: "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

James 1:13: "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:"

James 1:20: "For the wrath of man worketh not the righteousness of God."

James 1:23: "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:"

James 1:24: "For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was."

James 2:2: "For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;"

James 2:10: "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

James 2:11: "For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law."

James 2:13: "For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment."

James 2:23: "And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God."

James 2:26: "For as the body without the spirit is dead, so faith without works is dead also."

James 3:2: "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

James 3:7: "For every kind of beasts, and of birds, and of serpents, and of things in the sea, is

tamed, and hath been tamed of mankind."

James 3:16: "For where envying and strife is, there is confusion and every evil work."

James 4:14: "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away."

James 4:15: "For that ye ought to say, If the Lord will, we shall live, and do this, or that."

James 5:1: "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

James 5:3: "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

James 5:8: "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

James 5:10: "Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience."

James 5:14: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:"

James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

1 Peter 1:4: "To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,"

1 Peter 1:6: "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:"

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

1 Peter 1:16: "Because it is written, Be ye holy; for I am holy."

1 Peter 1:20: "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,"

1 Peter 1:23: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever."

1 Peter 1:24: "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:"

1 Peter 1:25: "But the word of the Lord endureth for ever. And this is the word which by the gospel

is preached unto you."

1 Peter 2:13: "Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;"

1 Peter 2:14: "Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well."

1 Peter 2:15: "For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:"

1 Peter 2:16: "As free, and not using your liberty for a cloke of maliciousness, but as the servants of God."

1 Peter 2:19: "For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully."

1 Peter 2:20: "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God."

1 Peter 2:21: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:"

1 Peter 2:25: "For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls."

1 Peter 3:5: "For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:"

1 Peter 3:9: "Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing."

1 Peter 3:10: "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:"

1 Peter 3:12: "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

1 Peter 3:14: "But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;"

1 Peter 3:17: "For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing."

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

1 Peter 4:3: "For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:"

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

1 Peter 4:8: "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

1 Peter 4:14: "If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified."

1 Peter 4:17: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;"

1 Peter 5:5: "Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble."

1 Peter 5:7: "Casting all your care upon him; for he careth for you."

1 Peter 5:11: "To him be glory and dominion for ever and ever. Amen."

2 Peter 1:8: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

2 Peter 1:10: "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:"

2 Peter 1:11: "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

2 Peter 1:17: "For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased."

2 Peter 1:21: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered

them into chains of darkness, to be reserved unto judgment;"

2 Peter 2:8: "(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)"

2 Peter 2:16: "But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."

2 Peter 2:17: "These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever."

2 Peter 2:18: "For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error."

2 Peter 2:19: "While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage."

2 Peter 2:20: "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning."

2 Peter 2:21: "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them."

2 Peter 3:4: "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

2 Peter 3:5: "For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:"

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

2 Peter 3:13: "Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness."

2 Peter 3:14: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

2 Peter 3:18: "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen."

1 John 1:2: "(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"

1 John 2:2: "And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world."

1 John 2:12: "I write unto you, little children, because your sins are forgiven you for his name's sake."

1 John 2:16: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."

1 John 2:17: "And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

1 John 3:2: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

1 John 3:4: "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law."

1 John 3:8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

1 John 3:9: "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."

1 John 3:11: "For this is the message that ye heard from the beginning, that we should love one another."

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

1 John 3:20: "For if our heart condemn us, God is greater than our heart, and knoweth all things."

1 John 4:7: "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

1 John 4:8: "He that loveth not knoweth not God; for God is love."

1 John 4:10: "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

1 John 4:20: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

1 John 5:3: "For this is the love of God, that we keep his commandments: and his commandments are not grievous."

1 John 5:4: "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."

1 John 5:7: "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

1 John 5:9: "If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son."

1 John 5:16: "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

2 John 1:2: "For the truth's sake, which dwelleth in us, and shall be with us for ever."

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

2 John 1:11: "For he that biddeth him God speed is partaker of his evil deeds."

3 John 1:3: "For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth."

3 John 1:7: "Because that for his name's sake they went forth, taking nothing of the Gentiles."

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

Jude 1:7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Jude 1:11: "Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core."

Jude 1:13: "Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever."

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

Revelation 1:3: "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand."

Revelation 1:6: "And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

Revelation 1:9: "I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ."

Revelation 1:18: "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

Revelation 2:3: "And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted."

Revelation 3:2: "Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God."

Revelation 3:4: "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy."

Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Revelation 4:9: "And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,"

Revelation 4:10: "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,"

Revelation 4:11: "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created."

Revelation 5:9: "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;"

Revelation 5:13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

Revelation 5:14: "And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

Revelation 6:6: "And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

Revelation 6:9: "And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:"

Revelation 6:11: "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

Revelation 6:17: "For the great day of his wrath is come; and who shall be able to stand?"

Revelation 7:12: "Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 8:12: "And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise."

Revelation 9:15: "And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men."

Revelation 9:19: "For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt."

Revelation 10:6: "And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:"

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Revelation 11:15: "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

Revelation 12:4: "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born."

Revelation 12:10: "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night."

Revelation 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Revelation 12:14: "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."

Revelation 13:18: "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

Revelation 14:5: "And in their mouth was found no guile: for they are without fault before the throne of God."

Revelation 14:7: "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Revelation 14:11: "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

Revelation 14:15: "And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe."

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

Revelation 15:1: "And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God."

Revelation 15:4: "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Revelation 15:7: "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

Revelation 16:6: "For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy."

Revelation 16:10: "And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,"

Revelation 16:14: "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

Revelation 16:21: "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great."

Revelation 17:14: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

Revelation 17:17: "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

Revelation 18:3: "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

Revelation 18:5: "For her sins have reached unto heaven, and God hath remembered her iniquities."

Revelation 18:7: "How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

Revelation 18:9: "And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,"

Revelation 18:10: "Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come."

Revelation 18:11: "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:"

Revelation 18:15: "The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,"

Revelation 18:17: "For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,"

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

Revelation 18:20: "Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her."

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 19:2: "For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand."

Revelation 19:3: "And again they said, Alleluia And her smoke rose up for ever and ever."

Revelation 19:6: "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God omnipotent reigneth."

Revelation 19:7: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Revelation 19:8: "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Revelation 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Revelation 20:11: "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them."

Revelation 21:1: "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea."

Revelation 21:2: "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

Revelation 21:4: "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

Revelation 21:5: "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."

Revelation 21:22: "And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it."

Revelation 21:23: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

Revelation 21:25: "And the gates of it shall not be shut at all by day: for there shall be no night there."

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

Revelation 22:5: "And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."

Revelation 22:9: "Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."

Revelation 22:10: "And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand."

Revelation 22:15: "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

Revelation 22:18: "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:"

FORASMUCH

Occurrences: 43

Genesis 41:39: "And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:"

Numbers 10:31: "And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes."

Deuteronomy 12:12: "And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you."

Deuteronomy 17:16: "But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way."

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 24:18: "And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not."

2 Samuel 19:30: "And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house."

1 Kings 11:11: "Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 14:7: "Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,"

1 Kings 16:2: "Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;"

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

Ezra 7:14: "Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;"

Isaiah 8:6: "Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;"

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Jeremiah 10:6: "Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might."

Jeremiah 10:7: "Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee."

Daniel 2:40: "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise."

Daniel 2:41: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the

interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Daniel 6:22: "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

Amos 5:11: "Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them."

Matthew 18:25: "But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made."

Luke 1:1: "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,"

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:"

Acts 17:29: "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

1 Corinthians 11:7: "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man."

1 Corinthians 14:12: "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church."

1 Corinthians 15:58: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the

Lord."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

1 Peter 1:18: "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;"

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

FORBAD

Occurrences: 5

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Matthew 3:14: "But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?"

Mark 9:38: "And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us."

Luke 9:49: "And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us."

2 Peter 2:16: "But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."

FORBARE

Occurrences: 3

1 Samuel 23:13: "Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

FORBEAR

Occurrences: 22

Exodus 23:5: "If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him."

Deuteronomy 23:22: "But if thou shalt forbear to vow, it shall be no sin in thee."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

1 Kings 22:15: "So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king."

2 Chronicles 18:5: "Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand."

2 Chronicles 18:14: "And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

Nehemiah 9:30: "Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands."

Job 16:6: "Though I speak, my grief is not asswaged: and though I forbear, what am I eased?"

Proverbs 24:11: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;"

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee:

but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Ezekiel 2:5: "And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them."

Ezekiel 2:7: "And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious."

Ezekiel 3:11: "And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear."

Ezekiel 3:27: "But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they are a rebellious house."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Zechariah 11:12: "And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver."

1 Corinthians 9:6: "Or I only and Barnabas, have not we power to forbear working?"

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

1 Thessalonians 3:1: "Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;"

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

FORBEARANCE

Occurrences: 2

Romans 2:4: "Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?"

Romans 3:25: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;"

FORBEARETH

Occurrences: 2

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Ezekiel 3:27: "But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house."

FORBEARING

Occurrences: 5

Proverbs 25:15: "By long forbearing is a prince persuaded, and a soft tongue breaketh the bone."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Ephesians 4:2: "With all lowliness and meekness, with longsuffering, forbearing one another in love;"

Ephesians 6:9: "And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him."

Colossians 3:13: "Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

FORBID

Occurrences: 37

Genesis 44:7: "And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:"

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Numbers 11:28: "And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them."

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Joshua 24:16: "And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;"

1 Samuel 12:23: "Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:"

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Kings 21:3: "And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

Job 27:5: "God forbid that I should justify you: till I die I will not remove mine integrity from me."

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 6:29: "And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also."

Luke 9:50: "And Jesus said unto him, Forbid him not: for he that is not against us is for us."

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 20:16: "He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid."

Acts 10:47: "Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?"

Acts 24:23: "And he commanded a centurion to keep Paul, and to let him have liberty, and that he

should forbid none of his acquaintance to minister or come unto him."

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

Romans 3:6: "God forbid: for then how shall God judge the world?"

Romans 3:31: "Do we then make void the law through faith? God forbid: yea, we establish the law."

Romans 6:2: "God forbid. How shall we, that are dead to sin, live any longer therein?"

Romans 6:15: "What then? shall we sin, because we are not under the law, but under grace? God forbid."

Romans 7:7: "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 9:14: "What shall we say then? Is there unrighteousness with God? God forbid."

Romans 11:1: "I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin."

Romans 11:11: "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."

1 Corinthians 6:15: "Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid."

1 Corinthians 14:39: "Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues."

Galatians 2:17: "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid."

Galatians 3:21: "Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

FORBIDDEN

Occurrences: 3

Leviticus 5:17: "And if a soul sin, and commit any of these things which are forbidden to be done

by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity."

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Acts 16:6: "Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,"

FORBIDDETH

Occurrences: 1

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

FORBIDDING

Occurrences: 4

Luke 23:2: "And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King."

Acts 28:31: "Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

1 Timothy 4:3: "Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

FORBORN

Occurrences: 1

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

FORCE

Occurrences: 19

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 34:7: "And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated."

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat."

Job 40:16: "Lo now, his strength is in his loins, and his force is in the navel of his belly."

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

Ezekiel 35:5: "Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:"

Amos 2:14: "Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:"

Matthew 11:12: "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

John 6:15: "When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Hebrews 9:17: "For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."

FORCED

Occurrences: 7

Judges 1:34: "And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:"

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

2 Samuel 13:14: "Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her."

2 Samuel 13:22: "And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

Proverbs 7:21: "With her much fair speech she caused him to yield, with the flattering of her lips she forced him."

FORCES

Occurrences: 16

2 Chronicles 17:2: "And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken."

Job 36:19: "Will he esteem thy riches? no, not gold, nor all the forces of strength."

Isaiah 60:5: "Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 40:13: "Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,"

Jeremiah 41:11: "But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,"

Jeremiah 41:13: "Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad."

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:"

Jeremiah 42:1: "Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,"

Jeremiah 42:8: "Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,"

Jeremiah 43:4: "So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

Daniel 11:10: "But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress."

Daniel 11:38: "But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things."

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried

away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."

FORCIBLE

Occurrences: 1

Job 6:25: "How forcible are right words! but what doth your arguing reprove?"

FORCING

Occurrences: 2

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Proverbs 30:33: "Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife."

FORD

Occurrences: 1

Genesis 32:22: "And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok."

FORDS

Occurrences: 3

Joshua 2:7: "And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Isaiah 16:2: "For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon."

FORECAST

Occurrences: 2

Daniel 11:24: "He shall enter peaceably even upon the fattest places of the province; and he shall do

that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

FOREFATHERS

Occurrences: 2

Jeremiah 11:10: "They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers."

2 Timothy 1:3: "I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;"

FOREFRONT

Occurrences: 9

Exodus 26:9: "And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle."

Exodus 28:37: "And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be."

Leviticus 8:9: "And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses."

1 Samuel 14:5: "The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah."

2 Samuel 11:15: "And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

2 Kings 16:14: "And he brought also the brasen altar, which was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

Ezekiel 40:19: "Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

FOREHEAD

Occurrences: 13

Exodus 28:38: "And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD."

Leviticus 13:41: "And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean."

Leviticus 13:42: "And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead."

Leviticus 13:43: "Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;"

1 Samuel 17:49: "And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him."

Jeremiah 3:3: "Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed."

Ezekiel 3:8: "Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads."

Ezekiel 3:9: "As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

Ezekiel 16:12: "And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head."

Revelation 14:9: "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,"

Revelation 17:5: "And upon her forehead was a name written, MYSTERY, BABYLON THE

GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

FOREHEADS

Occurrences: 8

Ezekiel 3:8: "Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Revelation 7:3: "Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."

Revelation 9:4: "And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads."

Revelation 13:16: "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:"

Revelation 14:1: "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Revelation 22:4: "And they shall see his face; and his name shall be in their foreheads."

FOREIGNER

Occurrences: 2

Exodus 12:45: "A foreigner and an hired servant shall not eat thereof."

Deuteronomy 15:3: "Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;"

FOREIGNERS

Occurrences: 2

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even

thou wast as one of them."

Ephesians 2:19: "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;"

FOREKNEW

Occurrences: 1

Romans 11:2: "God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying,"

FOREKNOW

Occurrences: 1

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

FOREKNOWLEDGE

Occurrences: 2

Acts 2:23: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:"

1 Peter 1:2: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

FOREMOST

Occurrences: 3

Genesis 32:17: "And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?"

Genesis 33:2: "And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost."

2 Samuel 18:27: "And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings."

FOREORDAINED

Occurrences: 1

1 Peter 1:20: "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,"

FOREPART

Occurrences: 5

Exodus 28:27: "And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod."

Exodus 39:20: "And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod."

1 Kings 6:20: "And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar."

Ezekiel 42:7: "And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits."

Acts 27:41: "And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves."

FORERUNNER

Occurrences: 1

Hebrews 6:20: "Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."

FORESAW

Occurrences: 1

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

FORESEEING

Occurrences: 1

Galatians 3:8: "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

FORESEETH

Occurrences: 2

Proverbs 22:3: "A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished."

Proverbs 27:12: "A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished."

FORESHIP

Occurrences: 1

Acts 27:30: "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,"

FORESKIN

Occurrences: 9

Genesis 17:11: "And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 17:24: "And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin."

Genesis 17:25: "And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin."

Exodus 4:25: "Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me."

Leviticus 12:3: "And in the eighth day the flesh of his foreskin shall be circumcised."

Deuteronomy 10:16: "Circumcise therefore the foreskin of your heart, and be no more stiffnecked."

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

FORESKINS

Occurrences: 5

Joshua 5:3: "And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins."

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

2 Samuel 3:14: "And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

FOREST

Occurrences: 38

1 Samuel 22:5: "And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 10:17: "And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon."

1 Kings 10:21: "And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of Solomon."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Chronicles 9:16: "And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon."

2 Chronicles 9:20: "And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing

accounted of in the days of Solomon."

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Psalms 50:10: "For every beast of the forest is mine, and the cattle upon a thousand hills."

Psalms 104:20: "Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 10:18: "And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth."

Isaiah 10:19: "And the rest of the trees of his forest shall be few, that a child may write them."

Isaiah 10:34: "And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one."

Isaiah 21:13: "The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim."

Isaiah 22:8: "And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest."

Isaiah 29:17: "Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?"

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 32:19: "When it shall hail, coming down on the forest; and the city shall be low in a low place."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 44:14: "He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Isaiah 56:9: "All ye beasts of the field, come to devour, yea, all ye beasts in the forest."

Jeremiah 5:6: "Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased."

Jeremiah 10:3: "For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe."

Jeremiah 12:8: "Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it."

Jeremiah 21:14: "But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it."

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 46:23: "They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable."

Ezekiel 15:2: "Son of man, what is the vine tree more than any tree, or than a branch which is among the trees of the forest?"

Ezekiel 15:6: "Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem."

Ezekiel 20:46: "Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;"

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Amos 3:4: "Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?"

Micah 3:12: "Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go

through, both treadeth down, and teareth in pieces, and none can deliver."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

FORESTS

Occurrences: 3

2 Chronicles 27:4: "Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers."

Psalms 29:9: "The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory."

Ezekiel 39:10: "So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD."

FORETELL

Occurrences: 1

2 Corinthians 13:2: "I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:"

FORETOLD

Occurrences: 2

Mark 13:23: "But take ye heed: behold, I have foretold you all things."

Acts 3:24: "Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days."

FOREWARN

Occurrences: 1

Luke 12:5: "But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him."

FOREWARNED

Occurrences: 1

1 Thessalonians 4:6: "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified."

FORFEITED

Occurrences: 1

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away."

FORGAT

Occurrences: 8

Genesis 40:23: "Yet did not the chief butler remember Joseph, but forgot him."

Judges 3:7: "And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves."

1 Samuel 12:9: "And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them."

Psalms 78:11: "And forgot his works, and his wonders that he had shewed them."

Psalms 106:13: "They soon forgot his works; they waited not for his counsel:"

Psalms 106:21: "They forgot God their saviour, which had done great things in Egypt;"

Lamentations 3:17: "And thou hast removed my soul far off from peace: I forgot prosperity."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD."

FORGAVE

Occurrences: 7

Psalms 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."

Matthew 18:27: "Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt."

Matthew 18:32: "Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:"

Luke 7:42: "And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?"

Luke 7:43: "Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged."

2 Corinthians 2:10: "To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;"

Colossians 3:13: "Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

FORGAVEST

Occurrences: 2

Psalm 32:5: "I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah."

Psalm 99:8: "Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions."

FORGED

Occurrences: 1

Psalm 119:69: "The proud have forged a lie against me: but I will keep thy precepts with my whole heart."

FORGERS

Occurrences: 1

Job 13:4: "But ye are forgers of lies, ye are all physicians of no value."

FORGET

Occurrences: 51

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Deuteronomy 4:9: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the

things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;"

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them."

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 8:11: "Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:"

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 8:19: "And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish."

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 25:19: "Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

2 Kings 17:38: "And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods."

Job 8:13: "So are the paths of all that forget God; and the hypocrite's hope shall perish:"

Job 9:27: "If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:"

Job 11:16: "Because thou shalt forget thy misery, and remember it as waters that pass away:"

Job 24:20: "The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree."

Psalms 9:17: "The wicked shall be turned into hell, and all the nations that forget God."

Psalms 10:12: "Arise, O LORD; O God, lift up thine hand: forget not the humble."

Psalms 13:1: "How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?"

Psalms 45:10: "Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;"

Psalms 50:22: "Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver."

Psalms 59:11: "Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield."

Psalms 74:19: "O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever."

Psalms 74:23: "Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually."

Psalms 78:7: "That they might set their hope in God, and not forget the works of God, but keep his commandments:"

Psalms 102:4: "My heart is smitten, and withered like grass; so that I forget to eat my bread."

Psalms 103:2: "Bless the LORD, O my soul, and forget not all his benefits:"

Psalms 119:16: "I will delight myself in thy statutes: I will not forget thy word."

Psalms 119:83: "For I am become like a bottle in the smoke; yet do I not forget thy statutes."

Psalms 119:93: "I will never forget thy precepts: for with them thou hast quickened me."

Psalms 119:109: "My soul is continually in my hand: yet do I not forget thy law."

Psalms 119:141: "I am small and despised: yet do not I forget thy precepts."

Psalms 119:153: "Consider mine affliction, and deliver me: for I do not forget thy law."

Psalms 119:176: "I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments."

Psalms 137:5: "If I forget thee, O Jerusalem, let my right hand forget her cunning."

Proverbs 3:1: "My son, forget not my law; but let thine heart keep my commandments:"

Proverbs 4:5: "Get wisdom, get understanding: forget it not; neither decline from the words of my mouth."

Proverbs 31:5: "Lest they drink, and forget the law, and pervert the judgment of any of the

afflicted."

Proverbs 31:7: "Let him drink, and forget his poverty, and remember his misery no more."

Isaiah 49:15: "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee."

Isaiah 54:4: "Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more."

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Jeremiah 2:32: "Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number."

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:39: "Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:"

Lamentations 5:20: "Wherefore dost thou forget us for ever, and forsake us so long time?"

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Amos 8:7: "The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works."

Hebrews 6:10: "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister."

Hebrews 13:16: "But to do good and to communicate forget not: for with such sacrifices God is well pleased."

FORGETFUL

Occurrences: 2

Hebrews 13:2: "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

FORGETFULNESS

Occurrences: 1

Psalm 88:12: "Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?"

FORGETTEST

Occurrences: 2

Psalm 44:24: "Wherefore hidest thou thy face, and forgettest our affliction and our oppression?"

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

FORGETTETH

Occurrences: 4

Job 39:15: "And forgetteth that the foot may crush them, or that the wild beast may break them."

Psalm 9:12: "When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble."

Proverbs 2:17: "Which forsaketh the guide of her youth, and forgetteth the covenant of her God."

James 1:24: "For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was."

FORGETTING

Occurrences: 1

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

FORGIVE

Occurrences: 48

Genesis 50:17: "So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him."

Exodus 10:17: "Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only."

Exodus 32:32: "Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written."

Numbers 30:5: "But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her."

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Joshua 24:19: "And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Kings 8:30: "And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive."

1 Kings 8:34: "Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers."

1 Kings 8:36: "Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance."

1 Kings 8:39: "Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)"

1 Kings 8:50: "And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:"

2 Chronicles 6:21: "Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive."

2 Chronicles 6:25: "Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers."

2 Chronicles 6:27: "Then hear thou from heaven, and forgive the sin of thy servants, and of thy

people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance."

2 Chronicles 6:30: "Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)"

2 Chronicles 6:39: "Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee."

2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Psalms 25:18: "Look upon mine affliction and my pain; and forgive all my sins."

Psalms 86:5: "For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee."

Isaiah 2:9: "And the mean man boweth down, and the great man humbleth himself: therefore forgive them not."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 36:3: "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Matthew 6:12: "And forgive us our debts, as we forgive our debtors."

Matthew 6:14: "For if ye forgive men their trespasses, your heavenly Father will also forgive you:"

Matthew 6:15: "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Matthew 9:6: "But that ye may know that the Son of man hath power on earth to forgive sins, (then

saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Matthew 18:21: "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?"

Matthew 18:35: "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

Mark 2:7: "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

Mark 2:10: "But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)"

Mark 11:25: "And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses."

Mark 11:26: "But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

Luke 5:21: "And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?"

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

Luke 6:37: "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:"

Luke 11:4: "And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

Luke 17:3: "Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him."

Luke 17:4: "And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him."

Luke 23:34: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

2 Corinthians 2:7: "So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow."

2 Corinthians 2:10: "To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;"

2 Corinthians 12:13: "For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong."

1 John 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

FORGIVEN

Occurrences: 38

Leviticus 4:20: "And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them."

Leviticus 4:26: "And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:10: "And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him."

Leviticus 5:13: "And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering."

Leviticus 5:16: "And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:7: "And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein."

Leviticus 19:22: "And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him."

Numbers 14:19: "Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:26: "And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance."

Numbers 15:28: "And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him."

Deuteronomy 21:8: "Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them."

Psalms 32:1: "Blessed is he whose transgression is forgiven, whose sin is covered."

Psalms 85:2: "Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah."

Isaiah 33:24: "And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:5: "For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?"

Matthew 12:31: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."

Matthew 12:32: "And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Mark 2:5: "When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee."

Mark 2:9: "Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?"

Mark 3:28: "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:"

Mark 4:12: "That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

Luke 5:20: "And when he saw their faith, he said unto him, Man, thy sins are forgiven thee."

Luke 5:23: "Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?"

Luke 6:37: "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned:

forgive, and ye shall be forgiven."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

Luke 7:48: "And he said unto her, Thy sins are forgiven."

Luke 12:10: "And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

Acts 8:22: "Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee."

Romans 4:7: "Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered."

Ephesians 4:32: "And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Colossians 2:13: "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;"

James 5:15: "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

1 John 2:12: "I write unto you, little children, because your sins are forgiven you for his name's sake."

FORGIVENESS

Occurrences: 7

Psalms 130:4: "But there is forgiveness with thee, that thou mayest be feared."

Mark 3:29: "But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."

Acts 5:31: "Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins."

Acts 13:38: "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:"

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Ephesians 1:7: "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;"

Colossians 1:14: "In whom we have redemption through his blood, even the forgiveness of sins:"

FORGIVENESSES

Occurrences: 1

Daniel 9:9: "To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;"

FORGIVETH

Occurrences: 2

Psalm 103:3: "Who forgiveth all thine iniquities; who healeth all thy diseases;"

Luke 7:49: "And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?"

FORGIVING

Occurrences: 4

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Ephesians 4:32: "And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Colossians 3:13: "Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

FORGOT

Occurrences: 1

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

FORGOTTEN

Occurrences: 46

Genesis 41:30: "And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;"

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Deuteronomy 32:18: "Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee."

Job 19:14: "My kinsfolk have failed, and my familiar friends have forgotten me."

Job 28:4: "The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men."

Psalm 9:18: "For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever."

Psalm 10:11: "He hath said in his heart, God hath forgotten: he hideth his face; he will never see it."

Psalm 31:12: "I am forgotten as a dead man out of mind: I am like a broken vessel."

Psalm 42:9: "I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?"

Psalm 44:17: "All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant."

Psalm 44:20: "If we have forgotten the name of our God, or stretched out our hands to a strange god;"

Psalm 77:9: "Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah."

Psalm 119:61: "The bands of the wicked have robbed me: but I have not forgotten thy law."

Psalm 119:139: "My zeal hath consumed me, because mine enemies have forgotten thy words."

Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool."

Ecclesiastes 8:10: "And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity."

Ecclesiastes 9:5: "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten."

Isaiah 17:10: "Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:"

Isaiah 23:15: "And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot."

Isaiah 23:16: "Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered."

Isaiah 44:21: "Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me."

Isaiah 49:14: "But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me."

Isaiah 65:16: "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes."

Jeremiah 2:32: "Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number."

Jeremiah 3:21: "A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God."

Jeremiah 13:25: "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:40: "And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten."

Jeremiah 30:14: "All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased."

Jeremiah 44:9: "Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?"

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Jeremiah 50:6: "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace."

Lamentations 2:6: "And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest."

Ezekiel 22:12: "In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD."

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Hosea 13:6: "According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me."

Matthew 16:5: "And when his disciples were come to the other side, they had forgotten to take bread."

Mark 8:14: "Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf."

Luke 12:6: "Are not five sparrows sold for two farthings, and not one of them is forgotten before God?"

Hebrews 12:5: "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:"

2 Peter 1:9: "But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins."

FORKS

Occurrences: 1

1 Samuel 13:21: "Yet they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads."

FORM

Occurrences: 23

Genesis 1:2: "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

2 Samuel 14:20: "To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth."

2 Chronicles 4:7: "And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left."

Job 4:16: "It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying,"

Isaiah 45:7: "I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things."

Isaiah 52:14: "As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:"

Isaiah 53:2: "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

Jeremiah 4:23: "I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:10: "So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about."

Ezekiel 10:8: "And there appeared in the cherubims the form of a man's hand under their wings."

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and

write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

Daniel 2:31: "Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Mark 16:12: "After that he appeared in another form unto two of them, as they walked, and went into the country."

Romans 2:20: "An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law."

Romans 6:17: "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you."

Philippians 2:6: "Who, being in the form of God, thought it not robbery to be equal with God:"

Philippians 2:7: "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:"

2 Timothy 1:13: "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

2 Timothy 3:5: "Having a form of godliness, but denying the power thereof: from such turn away."

FORMED

Occurrences: 31

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Genesis 2:8: "And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Deuteronomy 32:18: "Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee."

2 Kings 19:25: "Hast thou not heard long ago how I have done it, and of ancient times that I have

formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

Job 26:5: "Dead things are formed from under the waters, and the inhabitants thereof."

Job 26:13: "By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent."

Job 33:6: "Behold, I am according to thy wish in God's stead: I also am formed out of the clay."

Psalms 90:2: "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Psalms 94:9: "He that planted the ear, shall he not hear? he that formed the eye, shall he not see?"

Psalms 95:5: "The sea is his, and he made it: and his hands formed the dry land."

Proverbs 26:10: "The great God that formed all things both rewardeth the fool, and rewardeth transgressors."

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 37:26: "Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps."

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:7: "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 43:21: "This people have I formed for myself; they shall shew forth my praise."

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

Isaiah 44:10: "Who hath formed a god, or molten a graven image that is profitable for nothing?"

Isaiah 44:21: "Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me."

Isaiah 44:24: "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;"

Isaiah 45:18: "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else."

Isaiah 49:5: "And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength."

Isaiah 54:17: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD."

Jeremiah 1:5: "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."

Jeremiah 33:2: "Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;"

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Romans 9:20: "Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?"

Galatians 4:19: "My little children, of whom I travail in birth again until Christ be formed in you,"

1 Timothy 2:13: "For Adam was first formed, then Eve."

FORMER

Occurrences: 47

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Numbers 21:26: "For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon."

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

Ruth 4:7: "Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel."

1 Samuel 17:30: "And he turned from him toward another, and spake after the same manner: and

the people answered him again after the former manner."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:40: "Howbeit they did not hearken, but they did after their former manner."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Job 8:8: "For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:"

Job 30:3: "For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste."

Psalms 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low."

Psalms 89:49: "Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth?"

Ecclesiastes 1:11: "There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after."

Ecclesiastes 7:10: "Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 42:9: "Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:18: "Remember ye not the former things, neither consider the things of old."

Isaiah 46:9: "Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,"

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my

mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 61:4: "And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations."

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Isaiah 65:16: "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes."

Isaiah 65:17: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

Jeremiah 5:24: "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."

Jeremiah 10:16: "The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name."

Jeremiah 34:5: "But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD."

Jeremiah 36:28: "Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned."

Jeremiah 51:19: "The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name."

Ezekiel 16:55: "When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate."

Daniel 11:13: "For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

Daniel 11:29: "At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Haggai 2:9: "The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 7:7: "Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?"

Zechariah 7:12: "Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."

Zechariah 8:11: "But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts."

Zechariah 14:8: "And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be."

Malachi 3:4: "Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years."

Acts 1:1: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,"

Ephesians 4:22: "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;"

Hebrews 10:32: "But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;"

1 Peter 1:14: "As obedient children, not fashioning yourselves according to the former lusts in your ignorance:"

Revelation 21:4: "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

FORMETH

Occurrences: 2

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Zechariah 12:1: "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth

forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

FORMS

Occurrences: 1

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

FORNICATION

Occurrences: 32

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

Isaiah 23:17: "And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth."

Ezekiel 16:26: "Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger."

Ezekiel 16:29: "Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied therewith."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

John 8:41: "Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God."

Acts 15:20: "But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood."

Acts 15:29: "That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well."

Acts 21:25: "As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication."

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

1 Corinthians 5:1: "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife."

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

1 Corinthians 6:18: "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body."

1 Corinthians 7:2: "Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband."

1 Corinthians 10:8: "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand."

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

Galatians 5:19: "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,"

Ephesians 5:3: "But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;"

Colossians 3:5: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:"

1 Thessalonians 4:3: "For this is the will of God, even your sanctification, that ye should abstain from fornication:"

Jude 1:7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:20: "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

Revelation 2:21: "And I gave her space to repent of her fornication; and she repented not."

Revelation 9:21: "Neither repented they of their murders, nor of their sorceries, nor of their

fornication, nor of their thefts."

Revelation 14:8: "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

Revelation 17:2: "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication."

Revelation 17:4: "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:"

Revelation 18:3: "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

Revelation 18:9: "And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,"

Revelation 19:2: "For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand."

FORNICATIONS

Occurrences: 3

Ezekiel 16:15: "But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was."

Matthew 15:19: "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:"

Mark 7:21: "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,"

FORNICATOR

Occurrences: 2

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

Hebrews 12:16: "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

FORNICATORS

Occurrences: 3

1 Corinthians 5:9: "I wrote unto you in an epistle not to company with fornicators:"

1 Corinthians 5:10: "Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world."

1 Corinthians 6:9: "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,"

FORSAKE

Occurrences: 57

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them."

Deuteronomy 12:19: "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Deuteronomy 14:27: "And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee."

Deuteronomy 31:6: "Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Deuteronomy 31:8: "And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Joshua 1:5: "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."

Joshua 24:16: "And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;"

Joshua 24:20: "If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good."

Judges 9:11: "But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?"

1 Samuel 12:22: "For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people."

1 Kings 6:13: "And I will dwell among the children of Israel, and will not forsake my people Israel."

1 Kings 8:57: "The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:"

2 Kings 21:14: "And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;"

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

2 Chronicles 7:19: "But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;"

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

Ezra 8:22: "For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him."

Nehemiah 9:31: "Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God."

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Job 20:13: "Though he spare it, and forsake it not; but keep it still within his mouth:"

Psalms 27:9: "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation."

Psalm 27:10: "When my father and my mother forsake me, then the LORD will take me up."

Psalm 37:8: "Cease from anger, and forsake wrath: fret not thyself in any wise to do evil."

Psalm 38:21: "Forsake me not, O LORD: O my God, be not far from me."

Psalm 71:9: "Cast me not off in the time of old age; forsake me not when my strength faileth."

Psalm 71:18: "Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come."

Psalm 89:30: "If his children forsake my law, and walk not in my judgments;"

Psalm 94:14: "For the LORD will not cast off his people, neither will he forsake his inheritance."

Psalm 119:8: "I will keep thy statutes: O forsake me not utterly."

Psalm 119:53: "Horror hath taken hold upon me because of the wicked that forsake thy law."

Psalm 138:8: "The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands."

Proverbs 1:8: "My son, hear the instruction of thy father, and forsake not the law of thy mother:"

Proverbs 3:3: "Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:"

Proverbs 4:2: "For I give you good doctrine, forsake ye not my law."

Proverbs 4:6: "Forsake her not, and she shall preserve thee: love her, and she shall keep thee."

Proverbs 6:20: "My son, keep thy father's commandment, and forsake not the law of thy mother:"

Proverbs 9:6: "Forsake the foolish, and live; and go in the way of understanding."

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Proverbs 28:4: "They that forsake the law praise the wicked: but such as keep the law contend with them."

Isaiah 1:28: "And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed."

Isaiah 41:17: "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 23:33: "And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD."

Jeremiah 23:39: "Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:"

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Lamentations 5:20: "Wherefore dost thou forget us for ever, and forsake us so long time?"

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Daniel 11:30: "For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant."

Jonah 2:8: "They that observe lying vanities forsake their own mercy."

Acts 21:21: "And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs."

Hebrews 13:5: "Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

FORSAKEN

Occurrences: 74

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 10:10: "And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim."

Judges 10:13: "Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more."

1 Samuel 8:8: "According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee."

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 18:18: "And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

2 Kings 22:17: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched."

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their

business:"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 28:6: "For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers."

2 Chronicles 29:6: "For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs."

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Ezra 9:10: "And now, O our God, what shall we say after this? for we have forsaken thy commandments,"

Nehemiah 13:11: "Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place."

Job 18:4: "He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?"

Job 20:19: "Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;"

Psalms 9:10: "And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee."

Psalms 22:1: "My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?"

Psalms 37:25: "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

Psalms 71:11: "Saying, God hath forsaken him: persecute and take him; for there is none to deliver him."

Isaiah 1:4: "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward."

Isaiah 2:6: "Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

Isaiah 7:16: "For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings."

Isaiah 17:2: "The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Isaiah 27:10: "Yet the fenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof."

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 49:14: "But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me."

Isaiah 54:6: "For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God."

Isaiah 54:7: "For a small moment have I forsaken thee; but with great mercies will I gather thee."

Isaiah 60:15: "Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Isaiah 62:12: "And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken."

Jeremiah 1:16: "And I will utter my judgments against them touching all their wickedness, who

have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 2:17: "Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?"

Jeremiah 2:19: "Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 5:7: "How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses."

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 7:29: "Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath."

Jeremiah 9:13: "And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;"

Jeremiah 9:19: "For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out."

Jeremiah 12:7: "I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies."

Jeremiah 15:6: "Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting."

Jeremiah 16:11: "Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;"

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 22:9: "Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them."

Jeremiah 25:38: "He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger."

Jeremiah 51:5: "For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 36:4: "Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;"

Amos 5:2: "The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up."

Zephaniah 2:4: "For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up."

Matthew 19:27: "Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?"

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Matthew 27:46: "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Mark 15:34: "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

2 Corinthians 4:9: "Persecuted, but not forsaken; cast down, but not destroyed;"

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

2 Peter 2:15: "Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;"

FORSAKETH

Occurrences: 6

Job 6:14: "To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty."

Psalm 37:28: "For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off."

Proverbs 2:17: "Which forsaketh the guide of her youth, and forgetteth the covenant of her God."

Proverbs 15:10: "Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die."

Proverbs 28:13: "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."

Luke 14:33: "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

FORSAKING

Occurrences: 2

Isaiah 6:12: "And the LORD have removed men far away, and there be a great forsaking in the midst of the land."

Hebrews 10:25: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

FORSOMUCH

Occurrences: 1

Luke 19:9: "And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham."

FORSOOK

Occurrences: 24

Deuteronomy 32:15: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock

of his salvation."

Judges 2:12: "And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger."

Judges 2:13: "And they forsook the LORD, and served Baal and Ashtaroath."

Judges 10:6: "And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroath, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him."

1 Samuel 31:7: "And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them."

1 Kings 9:9: "And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil."

1 Kings 12:8: "But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:"

1 Kings 12:13: "And the king answered the people roughly, and forsook the old men's counsel that they gave him;"

2 Kings 21:22: "And he forsook the LORD God of his fathers, and walked not in the way of the LORD."

1 Chronicles 10:7: "And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them."

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 10:8: "But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him."

2 Chronicles 10:13: "And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,"

2 Chronicles 12:1: "And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him."

Psalms 78:60: "So that he forsook the tabernacle of Shiloh, the tent which he placed among men;"

Psalms 119:87: "They had almost consumed me upon earth; but I forsook not thy precepts."

Isaiah 58:2: "Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God."

Jeremiah 14:5: "Yea, the hind also calved in the field, and forsook it, because there was no grass."

Matthew 26:56: "But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Mark 1:18: "And straightway they forsook their nets, and followed him."

Mark 14:50: "And they all forsook him, and fled."

Luke 5:11: "And when they had brought their ships to land, they forsook all, and followed him."

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

Hebrews 11:27: "By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible."

FORSOOKEST

Occurrences: 2

Nehemiah 9:17: "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

FORSWEAR

Occurrences: 1

Matthew 5:33: "Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:"

FORT

Occurrences: 6

2 Samuel 5:9: "So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward."

Isaiah 25:12: "And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust."

Ezekiel 4:2: "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

Daniel 11:19: "Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found."

FORTH

Occurrences: 832

Genesis 1:11: "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."

Genesis 1:12: "And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good."

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Genesis 1:21: "And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good."

Genesis 1:24: "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Genesis 3:16: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Genesis 3:18: "Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;"

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 3:23: "Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken."

Genesis 8:7: "And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth."

Genesis 8:8: "Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;"

Genesis 8:9: "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

Genesis 8:10: "And he stayed yet other seven days; and again he sent forth the dove out of the ark;"

Genesis 8:12: "And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more."

Genesis 8:16: "Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee."

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 8:18: "And Noah went forth, and his sons, and his wife, and his sons' wives with him:"

Genesis 8:19: "Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark."

Genesis 9:7: "And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein."

Genesis 9:18: "And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan."

Genesis 10:11: "Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,"

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 12:5: "And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came."

Genesis 14:18: "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God."

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

Genesis 15:5: "And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be."

Genesis 19:10: "But the men put forth their hand, and pulled Lot into the house to them, and shut to the door."

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 22:10: "And Abraham stretched forth his hand, and took the knife to slay his son."

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 24:53: "And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things."

Genesis 30:39: "And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted."

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 39:13: "And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,"

Genesis 40:10: "And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:"

Genesis 41:47: "And in the seven plenteous years the earth brought forth by handfuls."

Genesis 42:15: "Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither."

Exodus 3:10: "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

Exodus 3:11: "And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?"

Exodus 3:12: "And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain."

Exodus 4:4: "And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:"

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 5:20: "And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:"

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:5: "And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them."

Exodus 8:3: "And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:"

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:23: "And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt."

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 10:22: "And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:"

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Exodus 12:46: "In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 14:11: "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

Exodus 14:27: "And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea."

Exodus 15:7: "And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble."

Exodus 15:13: "Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Exodus 19:1: "In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai."

Exodus 19:17: "And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount."

Exodus 19:22: "And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 25:20: "And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be."

Exodus 29:46: "And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God."

Exodus 32:11: "And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:21: "And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation."

Leviticus 6:11: "And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place."

Leviticus 14:3: "And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;"

Leviticus 14:45: "And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place."

Leviticus 16:24: "And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and

they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 24:14: "Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him."

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Leviticus 25:21: "Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years."

Leviticus 25:38: "I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God."

Leviticus 25:42: "For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:10: "And ye shall eat old store, and bring forth the old because of the new."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD."

Numbers 1:3: "From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies."

Numbers 1:20: "And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:22: "Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:24: "Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:26: "Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:28: "Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:30: "Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:32: "Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:34: "Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:36: "Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:38: "Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:40: "Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:42: "Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:45: "So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;"

Numbers 2:9: "All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth."

Numbers 2:16: "All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Numbers 19:3: "And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:"

Numbers 20:8: "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Numbers 24:6: "As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters."

Numbers 24:8: "God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows."

Numbers 26:4: "Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

Numbers 31:13: "And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp."

Numbers 33:1: "These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron."

Numbers 34:4: "And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:"

Numbers 34:8: "From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:"

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Deuteronomy 2:23: "And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims,

which came forth out of Caphtor, destroyed them, and dwelt in their stead.)"

Deuteronomy 4:20: "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day."

Deuteronomy 4:45: "These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt."

Deuteronomy 4:46: "On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:"

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 8:15: "Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;"

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:26: "I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand."

Deuteronomy 14:22: "Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year."

Deuteronomy 14:28: "At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:"

Deuteronomy 16:1: "Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:6: "But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt."

Deuteronomy 17:5: "Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones,

till they die."

Deuteronomy 21:2: "Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:"

Deuteronomy 21:10: "When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,"

Deuteronomy 22:15: "Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:"

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Deuteronomy 23:9: "When the host goeth forth against thine enemies, then keep thee from every wicked thing."

Deuteronomy 23:12: "Thou shalt have a place also without the camp, whither thou shalt go forth abroad:"

Deuteronomy 24:9: "Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt."

Deuteronomy 25:11: "When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:"

Deuteronomy 25:17: "Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;"

Deuteronomy 26:8: "And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:"

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Deuteronomy 33:14: "And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,"

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

Joshua 5:5: "Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised."

Joshua 8:9: "Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 18:17: "And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,"

Joshua 19:1: "And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah."

Judges 1:24: "And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy."

Judges 3:21: "And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:"

Judges 3:23: "Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them."

Judges 5:25: "He asked water, and she gave him milk; she brought forth butter in a lordly dish."

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 6:8: "That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;"

Judges 6:18: "Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

Judges 9:8: "The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

Judges 14:13: "But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it."

Judges 14:14: "And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 15:15: "And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 20:21: "And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men."

Judges 20:25: "And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword."

Judges 20:33: "And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah."

Ruth 1:7: "Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah."

Ruth 2:18: "And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 14:11: "And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves."

1 Samuel 14:27: "But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened."

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:55: "And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell."

1 Samuel 18:30: "Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by."

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 23:13: "Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 26:9: "And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?"

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

2 Samuel 1:14: "And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD's anointed?"

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 6:6: "And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it."

2 Samuel 11:1: "And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem."

2 Samuel 12:30: "And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 13:39: "And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead."

2 Samuel 15:5: "And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him."

2 Samuel 15:16: "And the king went forth, and all his household after him. And the king left ten women, which were concubines, to keep the house."

2 Samuel 15:17: "And the king went forth, and all the people after him, and tarried in a place that

was far off."

2 Samuel 16:5: "And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 18:2: "And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also."

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

2 Samuel 18:12: "And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom."

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Samuel 20:8: "When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out."

2 Samuel 22:20: "He brought me forth also into a large place: he delivered me, because he delighted in me."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:36: "And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither."

1 Kings 6:27: "And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house."

1 Kings 8:7: "For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above."

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 8:19: "Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name."

1 Kings 8:22: "And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:"

1 Kings 8:38: "What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:"

1 Kings 8:51: "For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:"

1 Kings 9:9: "And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

1 Kings 22:21: "And there came forth a spirit, and stood before the LORD, and said, I will persuade him."

1 Kings 22:22: "And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so."

2 Kings 2:3: "And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 8:3: "And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land."

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 10:22: "And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 10:26: "And they brought forth the images out of the house of Baal, and burned them."

2 Kings 11:7: "And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king."

2 Kings 11:12: "And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 18:7: "And the LORD was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not."

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

2 Kings 19:31: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

1 Chronicles 12:33: "Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart."

1 Chronicles 12:36: "And of Asher, such as went forth to battle, expert in war, forty thousand."

1 Chronicles 13:9: "And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 14:15: "And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines."

1 Chronicles 16:23: "Sing unto the LORD, all the earth; shew forth from day to day his salvation."

1 Chronicles 19:16: "And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them."

1 Chronicles 20:1: "And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it."

1 Chronicles 24:7: "Now the first lot came forth to Jehoiarib, the second to Jedaiah,"

1 Chronicles 25:9: "Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:"

1 Chronicles 26:16: "To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means."

2 Chronicles 3:13: "The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward."

2 Chronicles 5:8: "For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above."

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 6:9: "Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name."

2 Chronicles 6:12: "And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:"

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 6:29: "Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:"

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 21:9: "Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them

three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 25:11: "And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand."

2 Chronicles 26:6: "And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines."

2 Chronicles 29:5: "And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place."

2 Chronicles 29:23: "And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:"

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

Ezra 1:7: "Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;"

Ezra 1:8: "Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah."

Ezra 6:5: "And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God."

Nehemiah 4:16: "And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah."

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Nehemiah 8:16: "So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim."

Nehemiah 9:7: "Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;"

Nehemiah 9:15: "And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them."

Nehemiah 13:8: "And it grieved me sore: therefore I cast forth all the household stuff to Tobiah out of the chamber."

Nehemiah 13:21: "Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath."

Esther 4:6: "So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate."

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Job 1:11: "But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face."

Job 1:12: "And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD."

Job 2:5: "But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face."

Job 2:7: "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

Job 5:6: "Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;"

Job 8:16: "He is green before the sun, and his branch shooteth forth in his garden."

Job 10:18: "Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!"

Job 11:17: "And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning."

Job 14:2: "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Job 14:9: "Yet through the scent of water it will bud, and bring forth boughs like a plant."

Job 15:35: "They conceive mischief, and bring forth vanity, and their belly prepareth deceit."

Job 21:11: "They send forth their little ones like a flock, and their children dance."

Job 21:30: "That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath."

Job 23:10: "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold."

Job 24:5: "Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children."

Job 28:9: "He putteth forth his hand upon the rock; he overturneth the mountains by the roots."

Job 28:11: "He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light."

Job 30:5: "They were driven forth from among men, (they cried after them as after a thief;)"

Job 38:8: "Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?"

Job 38:27: "To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?"

Job 38:32: "Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?"

Job 39:1: "Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?"

Job 39:2: "Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?"

Job 39:3: "They bow themselves, they bring forth their young ones, they cast out their sorrows."

Job 39:4: "Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them."

Job 40:20: "Surely the mountains bring him forth food, where all the beasts of the field play."

Psalm 1:3: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Psalm 7:14: "Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood."

Psalm 9:1: "I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works."

Psalm 9:14: "That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation."

Psalm 17:2: "Let my sentence come forth from thy presence; let thine eyes behold the things that are equal."

Psalm 18:19: "He brought me forth also into a large place; he delivered me, because he delighted in me."

Psalm 19:6: "His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof."

Psalm 37:6: "And he shall bring forth thy righteousness as the light, and thy judgment as the noonday."

Psalm 44:9: "But thou hast cast off, and put us to shame; and goest not forth with our armies."

Psalm 51:15: "O Lord, open thou my lips; and my mouth shall shew forth thy praise."

Psalm 55:20: "He hath put forth his hands against such as be at peace with him: he hath broken his covenant."

Psalm 57:3: "He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth."

Psalm 66:2: "Sing forth the honour of his name: make his praise glorious."

Psalm 68:7: "O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:"

Psalm 71:15: "My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof."

Psalm 78:52: "But made his own people to go forth like sheep, and guided them in the wilderness like a flock."

Psalm 79:13: "So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations."

Psalm 80:1: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalm 90:2: "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Psalm 92:2: "To shew forth thy lovingkindness in the morning, and thy faithfulness every night,"

Psalm 92:14: "They shall still bring forth fruit in old age; they shall be fat and flourishing;"

Psalm 96:2: "Sing unto the LORD, bless his name; shew forth his salvation from day to day."

Psalm 104:14: "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;"

Psalm 104:20: "Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth."

Psalm 104:23: "Man goeth forth unto his work and to his labour until the evening."

Psalm 104:30: "Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth."

Psalm 105:30: "Their land brought forth frogs in abundance, in the chambers of their kings."

Psalm 105:37: "He brought them forth also with silver and gold: and there was not one feeble person among their tribes."

Psalm 105:43: "And he brought forth his people with joy, and his chosen with gladness:"

Psalm 106:2: "Who can utter the mighty acts of the LORD? who can shew forth all his praise?"

Psalm 107:7: "And he led them forth by the right way, that they might go to a city of habitation."

Psalm 108:11: "Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?"

Psalm 113:2: "Blessed be the name of the LORD from this time forth and for evermore."

Psalm 115:18: "But we will bless the LORD from this time forth and for evermore. Praise the LORD."

Psalm 121:8: "The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."

Psalm 125:3: "For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity."

Psalm 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."

Psalm 126:6: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Psalm 138:7: "Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me."

Psalm 141:2: "Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice."

Psalm 143:6: "I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah."

Psalm 144:6: "Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them."

Psalm 144:13: "That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:"

Psalms 146:4: "His breath goeth forth, he returneth to his earth; in that very day his thoughts perish."

Psalms 147:15: "He sendeth forth his commandment upon earth: his word runneth very swiftly."

Psalms 147:17: "He casteth forth his ice like morsels: who can stand before his cold?"

Proverbs 7:15: "Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee."

Proverbs 8:1: "Doth not wisdom cry? and understanding put forth her voice?"

Proverbs 8:24: "When there were no depths, I was brought forth; when there were no fountains abounding with water."

Proverbs 8:25: "Before the mountains were settled, before the hills was I brought forth:"

Proverbs 9:3: "She hath sent forth her maidens: she crieth upon the highest places of the city,"

Proverbs 10:31: "The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out."

Proverbs 12:17: "He that speaketh truth sheweth forth righteousness: but a false witness deceit."

Proverbs 25:4: "Take away the dross from the silver, and there shall come forth a vessel for the finer."

Proverbs 25:6: "Put not forth thyself in the presence of the king, and stand not in the place of great men:"

Proverbs 25:8: "Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame."

Proverbs 27:1: "Boast not thyself of to morrow; for thou knowest not what a day may bring forth."

Proverbs 30:27: "The locusts have no king, yet go they forth all of them by bands;"

Proverbs 30:33: "Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife."

Proverbs 31:20: "She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy."

Ecclesiastes 2:6: "I made me pools of water, to water therewith the wood that bringeth forth trees:"

Ecclesiastes 5:15: "As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand."

Ecclesiastes 7:18: "It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all."

Ecclesiastes 10:1: "Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour."

Song of Solomon 1:3: "Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee."

Song of Solomon 1:8: "If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

Song of Solomon 1:12: "While the king sitteth at his table, my spikenard sendeth forth the smell thereof."

Song of Solomon 2:9: "My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice."

Song of Solomon 2:13: "The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."

Song of Solomon 3:11: "Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."

Song of Solomon 6:10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?"

Song of Solomon 7:11: "Come, my beloved, let us go forth into the field; let us lodge in the villages."

Song of Solomon 7:12: "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Isaiah 1:15: "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 3:16: "Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:"

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 5:25: "Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 7:3: "Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;"

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Isaiah 11:1: "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:"

Isaiah 13:10: "For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

Isaiah 14:7: "The whole earth is at rest, and is quiet: they break forth into singing."

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 23:4: "Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins."

Isaiah 25:11: "And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands."

Isaiah 26:18: "We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen."

Isaiah 27:8: "In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind."

Isaiah 28:19: "From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report."

Isaiah 28:29: "This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring

on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 32:20: "Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass."

Isaiah 33:11: "Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you."

Isaiah 34:1: "Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it."

Isaiah 36:3: "Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Isaiah 37:9: "And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,"

Isaiah 37:32: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Isaiah 41:21: "Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 42:3: "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth."

Isaiah 42:5: "Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:"

Isaiah 42:9: "Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them."

Isaiah 42:13: "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

Isaiah 43:8: "Bring forth the blind people that have eyes, and the deaf that have ears."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:17: "Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow."

Isaiah 43:19: "Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

Isaiah 43:21: "This people have I formed for myself; they shall shew forth my praise."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Isaiah 44:24: "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;"

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Isaiah 45:10: "Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?"

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Isaiah 49:9: "That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places."

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 49:17: "Thy children shall make haste; thy destroyers and they that made thee waste shall go

forth of thee."

Isaiah 51:5: "My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 51:18: "There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up."

Isaiah 52:9: "Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 54:2: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;"

Isaiah 54:3: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

Isaiah 54:16: "Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 55:11: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 58:8: "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward."

Isaiah 58:9: "Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;"

Isaiah 59:4: "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises

of the LORD."

Isaiah 61:11: "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations."

Isaiah 62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Isaiah 65:9: "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

Isaiah 65:23: "They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them."

Isaiah 66:7: "Before she travailed, she brought forth; before her pain came, she was delivered of a man child."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

Isaiah 66:9: "Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 1:5: "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."

Jeremiah 1:9: "Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth."

Jeremiah 1:14: "Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 2:37: "Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way;

he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 6:25: "Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side."

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:"

Jeremiah 10:13: "When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 12:2: "Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins."

Jeremiah 14:18: "If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 15:2: "And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity."

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 17:22: "Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers."

Jeremiah 19:2: "And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,"

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the

stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

Jeremiah 20:18: "Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?"

Jeremiah 22:11: "For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:"

Jeremiah 22:19: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem."

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 23:19: "Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked."

Jeremiah 25:32: "Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth."

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

Jeremiah 29:16: "Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;"

Jeremiah 30:23: "Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked."

Jeremiah 31:4: "Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry."

Jeremiah 31:24: "And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks."

Jeremiah 31:39: "And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath."

Jeremiah 32:21: "And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;"

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

Jeremiah 37:5: "Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem."

Jeremiah 37:7: "Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land."

Jeremiah 37:12: "Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people."

Jeremiah 38:2: "Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live."

Jeremiah 38:8: "Ebedmelech went forth out of the king's house, and spake to the king saying,"

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:18: "But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand."

Jeremiah 38:21: "But if thou refuse to go forth, this is the word that the LORD hath shewed me:"

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Jeremiah 39:4: "And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain."

Jeremiah 41:6: "And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 43:12: "And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace."

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done,

we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 46:4: "Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 48:7: "For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 50:8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks."

Jeremiah 50:25: "The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans."

Jeremiah 51:10: "The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God."

Jeremiah 51:16: "When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:22: "And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above."

Ezekiel 3:22: "And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee."

Ezekiel 3:23: "Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face."

Ezekiel 5:4: "Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel."

Ezekiel 7:10: "Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 9:7: "And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 12:4: "Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity."

Ezekiel 12:6: "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 12:12: "And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes."

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons

and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 16:14: "And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD."

Ezekiel 17:2: "Son of man, put forth a riddle, and speak a parable unto the house of Israel;"

Ezekiel 17:6: "And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Ezekiel 17:8: "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 18:8: "He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,"

Ezekiel 18:13: "Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him."

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:10: "Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness."

Ezekiel 20:22: "Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth."

Ezekiel 20:38: "And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD."

Ezekiel 21:3: "And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the

wicked."

Ezekiel 21:4: "Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:"

Ezekiel 21:5: "That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more."

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Ezekiel 24:12: "She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire."

Ezekiel 27:7: "Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee."

Ezekiel 27:10: "They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness."

Ezekiel 27:33: "When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 29:21: "In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying,

Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 36:8: "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Ezekiel 36:20: "And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land."

Ezekiel 38:4: "And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:"

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 39:9: "And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:"

Ezekiel 42:1: "Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north."

Ezekiel 42:15: "Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about."

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Ezekiel 44:19: "And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments."

Ezekiel 46:2: "And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening."

Ezekiel 46:8: "And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof."

Ezekiel 46:9: "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

Ezekiel 46:10: "And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth."

Ezekiel 46:12: "Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 47:3: "And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 2:13: "And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain."

Daniel 2:14: "Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:"

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 5:5: "In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Daniel 8:9: "And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land."

Daniel 9:15: "And now, O Lord our God, that hast brought thy people forth out of the land of Egypt

with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly."

Daniel 9:22: "And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Daniel 10:20: "Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come."

Daniel 11:11: "And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand."

Daniel 11:13: "For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

Daniel 11:42: "He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape."

Daniel 11:44: "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Hosea 6:5: "Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth."

Hosea 9:13: "Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer."

Hosea 9:16: "Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb."

Hosea 10:1: "Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images."

Hosea 13:13: "The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children."

Hosea 14:5: "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon."

Joel 2:16: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Amos 5:3: "For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel."

Amos 7:17: "Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land."

Amos 8:3: "And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence."

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 1:15: "So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging."

Micah 1:3: "For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth."

Micah 1:11: "Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been

from of old, from everlasting."

Micah 5:3: "Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Habakkuk 1:4: "Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth."

Habakkuk 3:5: "Before him went the pestilence, and burning coals went forth at his feet."

Habakkuk 3:13: "Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Haggai 2:19: "Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Zechariah 2:3: "And, behold, the angel that talked with me went forth, and another angel went out to meet him,"

Zechariah 2:6: "Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD."

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 4:7: "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

Zechariah 5:3: "Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it."

Zechariah 5:4: "I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst

of his house, and shall consume it with the timber thereof and the stones thereof."

Zechariah 5:5: "Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth."

Zechariah 5:6: "And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth."

Zechariah 6:5: "And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth."

Zechariah 6:6: "The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country."

Zechariah 6:7: "And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth."

Zechariah 9:11: "As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water."

Zechariah 9:14: "And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go with whirlwinds of the south."

Zechariah 10:4: "Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together."

Zechariah 12:1: "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Zechariah 14:3: "Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle."

Malachi 4:2: "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

Matthew 1:21: "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

Matthew 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Matthew 1:25: "And knew her not till she had brought forth her firstborn son: and he called his name JESUS."

Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding

wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Matthew 3:8: "Bring forth therefore fruits meet for repentance:"

Matthew 3:10: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 7:17: "Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit."

Matthew 7:18: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."

Matthew 7:19: "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 8:3: "And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 9:25: "But when the people were put forth, he went in, and took her by the hand, and the maid arose."

Matthew 9:38: "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

Matthew 10:5: "These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:"

Matthew 10:16: "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."

Matthew 12:13: "Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other."

Matthew 12:20: "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory."

Matthew 12:35: "A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things."

Matthew 12:49: "And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!"

Matthew 13:3: "And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;"

Matthew 13:8: "But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold."

Matthew 13:23: "But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

Matthew 13:24: "Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:"

Matthew 13:26: "But when the blade was sprung up, and brought forth fruit, then appeared the tares also."

Matthew 13:31: "Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:"

Matthew 13:41: "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;"

Matthew 13:43: "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."

Matthew 13:49: "So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,"

Matthew 13:52: "Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

Matthew 14:2: "And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him."

Matthew 14:14: "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick."

Matthew 14:31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

Matthew 15:18: "But those things which proceed out of the mouth come forth from the heart; and they defile the man."

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 21:43: "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

Matthew 22:3: "And sent forth his servants to call them that were bidden to the wedding: and they would not come."

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

Matthew 22:7: "But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city."

Matthew 22:46: "And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions."

Matthew 24:26: "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

Matthew 24:32: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:"

Matthew 25:1: "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom."

Mark 1:38: "And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth."

Mark 1:41: "And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean."

Mark 2:12: "And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion."

Mark 2:13: "And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them."

Mark 3:3: "And he saith unto the man which had the withered hand, Stand forth."

Mark 3:5: "And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other."

Mark 3:6: "And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him."

Mark 3:14: "And he ordained twelve, that they should be with him, and that he might send them forth to preach,"

Mark 4:8: "And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred."

Mark 4:20: "And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred."

Mark 4:28: "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

Mark 4:29: "But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come."

Mark 6:7: "And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;"

Mark 6:14: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him."

Mark 6:17: "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her."

Mark 6:24: "And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist."

Mark 7:26: "The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter."

Mark 8:11: "And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him."

Mark 9:29: "And he said unto them, This kind can come forth by nothing, but by prayer and fasting."

Mark 10:17: "And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?"

Mark 11:1: "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,"

Mark 13:28: "Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:"

Mark 14:13: "And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him."

Mark 14:16: "And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

Mark 16:20: "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Luke 1:1: "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,"

Luke 1:31: "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his

name JESUS."

Luke 1:57: "Now Elisabeth's full time came that she should be delivered; and she brought forth a son."

Luke 2:7: "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Luke 3:7: "Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?"

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 3:9: "And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."

Luke 5:13: "And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him."

Luke 5:27: "And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me."

Luke 6:8: "But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth."

Luke 6:10: "And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other."

Luke 6:43: "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit."

Luke 6:45: "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh."

Luke 7:17: "And this rumour of him went forth throughout all Judaea, and throughout all the region round about."

Luke 8:14: "And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

Luke 8:15: "But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience."

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had

devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 10:2: "Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

Luke 10:3: "Go your ways: behold, I send you forth as lambs among wolves."

Luke 12:16: "And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:"

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 14:7: "And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them."

Luke 15:22: "But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:"

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 20:20: "And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor."

Luke 21:30: "When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand."

Luke 22:53: "When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness."

John 1:43: "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 5:29: "And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 10:4: "And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice."

John 11:43: "And when he thus had spoken, he cried with a loud voice, Lazarus, come forth."

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

John 11:53: "Then from that day forth they took counsel together for to put him to death."

John 12:13: "Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord."

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

John 15:2: "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

John 15:6: "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

John 16:28: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father."

John 16:30: "Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God."

John 18:1: "When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples."

John 18:4: "Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?"

John 19:4: "Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him."

John 19:5: "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!"

John 19:13: "When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha."

John 19:17: "And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:"

John 20:3: "Peter therefore went forth, and that other disciple, and came to the sepulchre."

John 21:3: "Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing."

John 21:18: "Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not."

Acts 1:26: "And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles."

Acts 2:33: "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear."

Acts 4:30: "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 5:15: "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."

Acts 5:19: "But the angel of the Lord by night opened the prison doors, and brought them forth, and said,"

Acts 5:34: "Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;"

Acts 7:7: "And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place."

Acts 9:30: "Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus."

Acts 9:40: "But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up."

Acts 11:22: "Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch."

Acts 12:1: "Now about that time Herod the king stretched forth his hands to vex certain of the church."

Acts 12:4: "And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people."

Acts 12:6: "And when Herod would have brought him forth, the same night Peter was sleeping

between two soldiers, bound with two chains: and the keepers before the door kept the prison."

Acts 13:4: "So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus."

Acts 16:3: "Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek."

Acts 17:18: "Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection."

Acts 21:2: "And finding a ship sailing over unto Phenicia, we went aboard, and set forth."

Acts 23:28: "And when I would have known the cause wherefore they accused him, I brought him forth into their council:"

Acts 24:2: "And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,"

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Acts 25:26: "Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write."

Acts 26:1: "Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:"

Acts 26:25: "But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Romans 3:25: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;"

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work

in our members to bring forth fruit unto death."

Romans 10:21: "But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people."

1 Corinthians 4:9: "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

Galatians 3:1: "O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?"

Galatians 4:4: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,"

Galatians 4:6: "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

Philippians 2:16: "Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

Colossians 1:6: "Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

Hebrews 1:14: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

Hebrews 13:13: "Let us go forth therefore unto him without the camp, bearing his reproach."

James 1:15: "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

James 3:11: "Doth a fountain send forth at the same place sweet water and bitter?"

James 5:18: "And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."

1 Peter 2:9: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;"

3 John 1:7: "Because that for his name's sake they went forth, taking nothing of the Gentiles."

Jude 1:7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Revelation 5:6: "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."

Revelation 6:2: "And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."

Revelation 12:5: "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

Revelation 12:13: "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child."

Revelation 16:14: "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

FORTHWITH

Occurrences: 10

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Matthew 13:5: "Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:"

Matthew 26:49: "And forthwith he came to Jesus, and said, Hail, master; and kissed him."

Mark 1:29: "And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John."

Mark 1:43: "And he straitly charged him, and forthwith sent him away;"

Mark 5:13: "And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea."

John 19:34: "But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water."

Acts 9:18: "And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized."

Acts 12:10: "When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

Acts 21:30: "And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut."

FORTIETH

Occurrences: 4

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

2 Chronicles 16:13: "And Asa slept with his fathers, and died in the one and fortieth year of his reign."

FORTIFIED

Occurrences: 4

2 Chronicles 11:11: "And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine."

2 Chronicles 26:9: "Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them."

Nehemiah 3:8: "Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall."

Micah 7:12: "In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."

FORTIFY

Occurrences: 6

Judges 9:31: "And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee."

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Isaiah 22:10: "And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

Nahum 3:14: "Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln."

FORTRESS

Occurrences: 15

2 Samuel 22:2: "And he said, The LORD is my rock, and my fortress, and my deliverer;"

Psalms 18:2: "The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower."

Psalms 31:3: "For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me."

Psalms 71:3: "Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress."

Psalms 91:2: "I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust."

Psalms 144:2: "My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me."

Isaiah 17:3: "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts."

Isaiah 25:12: "And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust."

Jeremiah 6:27: "I have set thee for a tower and a fortress among my people, that thou mayest know

and try their way."

Jeremiah 10:17: "Gather up thy wares out of the land, O inhabitant of the fortress."

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Daniel 11:7: "But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:"

Daniel 11:10: "But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress."

Amos 5:9: "That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress."

Micah 7:12: "In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."

FORTRESSES

Occurrences: 2

Isaiah 34:13: "And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls."

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

FORTS

Occurrences: 6

2 Kings 25:1: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about."

Isaiah 29:3: "And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee."

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Jeremiah 52:4: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against

Jerusalem, and pitched against it, and built forts against it round about."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

FORTUNATUS

Occurrences: 1

1 Corinthians 16:17: "I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied."

FORTY

Occurrences: 145

Genesis 5:13: "And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:"

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 7:12: "And the rain was upon the earth forty days and forty nights."

Genesis 7:17: "And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth."

Genesis 8:6: "And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:"

Genesis 18:28: "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it."

Genesis 18:29: "And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake."

Genesis 25:20: "And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian."

Genesis 26:34: "And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:"

Genesis 32:15: "Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals."

Genesis 47:28: "And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years."

Genesis 50:3: "And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Exodus 24:18: "And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights."

Exodus 26:19: "And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 26:21: "And their forty sockets of silver; two sockets under one board, and two sockets under another board."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments."

Exodus 36:24: "And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 36:26: "And their forty sockets of silver; two sockets under one board, and two sockets under another board."

Leviticus 25:8: "And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years."

Numbers 1:21: "Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred."

Numbers 1:25: "Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty."

Numbers 1:33: "Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred."

Numbers 1:41: "Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred."

Numbers 2:11: "And his host, and those that were numbered thereof, were forty and six thousand and five hundred."

Numbers 2:15: "And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty."

Numbers 2:19: "And his host, and those that were numbered of them, were forty thousand and five

hundred."

Numbers 2:28: "And his host, and those that were numbered of them, were forty and one thousand and five hundred."

Numbers 13:25: "And they returned from searching of the land after forty days."

Numbers 14:33: "And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness."

Numbers 14:34: "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."

Numbers 26:7: "These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty."

Numbers 26:18: "These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred."

Numbers 26:41: "These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred."

Numbers 26:50: "These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred."

Numbers 32:13: "And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed."

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:7: "So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs."

Deuteronomy 2:7: "For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing."

Deuteronomy 8:2: "And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no."

Deuteronomy 8:4: "Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years."

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and

forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:11: "And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant."

Deuteronomy 9:18: "And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger."

Deuteronomy 9:25: "Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you."

Deuteronomy 10:10: "And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee."

Deuteronomy 25:3: "Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee."

Deuteronomy 29:5: "And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot."

Joshua 4:13: "About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 14:7: "Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espie out the land; and I brought him word again as it was in mine heart."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Joshua 21:41: "All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs."

Judges 3:11: "And the land had rest forty years. And Othniel the son of Kenaz died."

Judges 5:8: "They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?"

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 12:6: "Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

Judges 12:14: "And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years."

Judges 13:1: "And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 17:16: "And the Philistine drew near morning and evening, and presented himself forty days."

2 Samuel 2:10: "Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David."

2 Samuel 5:4: "David was thirty years old when he began to reign, and he reigned forty years."

2 Samuel 10:18: "And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there."

2 Samuel 15:7: "And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron."

1 Kings 2:11: "And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem."

1 Kings 4:26: "And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen."

1 Kings 6:17: "And the house, that is, the temple before it, was forty cubits long."

1 Kings 7:3: "And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

1 Kings 11:42: "And the time that Solomon reigned in Jerusalem over all Israel was forty years."

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 15:10: "And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom."

1 Kings 19:8: "And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

2 Kings 2:24: "And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them."

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Kings 10:14: "And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them."

2 Kings 12:1: "In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba."

2 Kings 14:23: "In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years."

1 Chronicles 5:18: "The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war."

1 Chronicles 12:36: "And of Asher, such as went forth to battle, expert in war, forty thousand."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

1 Chronicles 29:27: "And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem."

2 Chronicles 9:30: "And Solomon reigned in Jerusalem over all Israel forty years."

2 Chronicles 12:13: "So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Chronicles 22:2: "Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri."

2 Chronicles 24:1: "Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba."

Ezra 2:8: "The children of Zattu, nine hundred forty and five."

Ezra 2:10: "The children of Bani, six hundred forty and two."

Ezra 2:24: "The children of Azmaveth, forty and two."

Ezra 2:25: "The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three."

Ezra 2:34: "The children of Jericho, three hundred forty and five."

Ezra 2:38: "The children of Pashur, a thousand two hundred forty and seven."

Ezra 2:64: "The whole congregation together was forty and two thousand three hundred and threescore,"

Ezra 2:66: "Their horses were seven hundred thirty and six; their mules, two hundred forty and five;"

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 7:13: "The children of Zattu, eight hundred forty and five."

Nehemiah 7:15: "The children of Binnui, six hundred forty and eight."

Nehemiah 7:28: "The men of Bethazmaveth, forty and two."

Nehemiah 7:29: "The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three."

Nehemiah 7:36: "The children of Jericho, three hundred forty and five."

Nehemiah 7:41: "The children of Pashur, a thousand two hundred forty and seven."

Nehemiah 7:44: "The singers: the children of Asaph, an hundred forty and eight."

Nehemiah 7:62: "The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two."

Nehemiah 7:66: "The whole congregation together was forty and two thousand three hundred and threescore,"

Nehemiah 7:67: "Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women."

Nehemiah 7:68: "Their horses, seven hundred thirty and six: their mules, two hundred forty and five:"

Nehemiah 9:21: "Yea, forty years didst thou sustain them in the wilderness, so that they lacked

nothing; their clothes waxed not old, and their feet swelled not."

Nehemiah 11:13: "And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,"

Job 42:16: "After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations."

Psalm 95:10: "Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:"

Jeremiah 52:30: "In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred."

Ezekiel 4:6: "And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year."

Ezekiel 29:11: "No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years."

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 29:13: "Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:"

Ezekiel 41:2: "And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Amos 2:10: "Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite."

Amos 5:25: "Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?"

Jonah 3:4: "And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown."

Matthew 4:2: "And when he had fasted forty days and forty nights, he was afterward an hungred."

Mark 1:13: "And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

Luke 4:2: "Being forty days tempted of the devil. And in those days he did eat nothing: and when

they were ended, he afterward hungered."

John 2:20: "Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?"

Acts 1:3: "To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:"

Acts 4:22: "For the man was above forty years old, on whom this miracle of healing was shewed."

Acts 7:23: "And when he was full forty years old, it came into his heart to visit his brethren the children of Israel."

Acts 7:30: "And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush."

Acts 7:36: "He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years."

Acts 7:42: "Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?"

Acts 13:18: "And about the time of forty years suffered he their manners in the wilderness."

Acts 13:21: "And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years."

Acts 23:13: "And they were more than forty which had made this conspiracy."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

2 Corinthians 11:24: "Of the Jews five times received I forty stripes save one."

Hebrews 3:9: "When your fathers tempted me, proved me, and saw my works forty years."

Hebrews 3:17: "But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness?"

Revelation 7:4: "And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel."

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Revelation 13:5: "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

Revelation 14:1: "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

Revelation 21:17: "And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel."

FORUM

Occurrences: 1

Acts 28:15: "And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage."

FORWARD

Occurrences: 46

Genesis 26:13: "And the man waxed great, and went forward, and grew until he became very great:"

Exodus 14:15: "And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:"

Numbers 1:51: "And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death."

Numbers 2:17: "Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards."

Numbers 2:24: "All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank."

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 4:5: "And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:"

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the

sons of Kohath in the tabernacle of the congregation."

Numbers 10:5: "When ye blow an alarm, then the camps that lie on the east parts shall go forward."

Numbers 10:17: "And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle."

Numbers 10:18: "And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur."

Numbers 10:21: "And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came."

Numbers 10:22: "And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud."

Numbers 10:25: "And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai."

Numbers 10:28: "Thus were the journeyings of the children of Israel according to their armies, when they set forward."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 21:10: "And the children of Israel set forward, and pitched in Oboth."

Numbers 22:1: "And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho."

Numbers 32:19: "For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward."

Judges 9:44: "And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them."

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 18:9: "And Saul eyed David from that day and forward."

1 Samuel 30:25: "And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day."

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 4:24: "Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee."

2 Kings 20:9: "And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?"

1 Chronicles 23:4: "Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand were officers and judges:"

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 3:9: "Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites."

Job 23:8: "Behold, I go forward, but he is not there; and backward, but I cannot perceive him:"

Job 30:13: "They mar my path, they set forward my calamity, they have no helper."

Jeremiah 7:24: "But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward."

Ezekiel 1:9: "Their wings were joined one to another; they turned not when they went; they went every one straight forward."

Ezekiel 1:12: "And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went."

Ezekiel 10:22: "And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward."

Ezekiel 39:22: "So the house of Israel shall know that I am the LORD their God from that day and forward."

Ezekiel 43:27: "And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD."

Zechariah 1:15: "And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction."

Mark 14:35: "And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him."

Acts 19:33: "And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people."

2 Corinthians 8:10: "And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago."

2 Corinthians 8:17: "For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you."

Galatians 2:10: "Only they would that we should remember the poor; the same which I also was forward to do."

3 John 1:6: "Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well."

FORWARDNESS

Occurrences: 2

2 Corinthians 8:8: "I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love."

2 Corinthians 9:2: "For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many."

FOUGHT

Occurrences: 61

Exodus 17:8: "Then came Amalek, and fought with Israel in Rephidim."

Exodus 17:10: "So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill."

Numbers 21:1: "And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners."

Numbers 21:23: "And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel."

Numbers 21:26: "For Heshbon was the city of Sihon the king of the Amorites, who had fought

against the former king of Moab, and taken all his land out of his hand, even unto Arnon."

Joshua 10:14: "And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Joshua 10:29: "Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:"

Joshua 10:31: "And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:"

Joshua 10:34: "And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:"

Joshua 10:36: "And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:"

Joshua 10:38: "And Joshua returned, and all Israel with him, to Debir; and fought against it:"

Joshua 10:42: "And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel."

Joshua 23:3: "And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

Judges 1:5: "And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites."

Judges 1:8: "Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire."

Judges 5:19: "The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money."

Judges 5:20: "They fought from heaven; the stars in their courses fought against Sisera."

Judges 9:17: "(For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:"

Judges 9:39: "And Gaal went out before the men of Shechem, and fought with Abimelech."

Judges 9:45: "And Abimelech fought against the city all that day; and he took the city, and slew the

people that was therein, and beat down the city, and sowed it with salt."

Judges 9:52: "And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire."

Judges 11:20: "But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel."

Judges 12:4: "Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites."

1 Samuel 4:10: "And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen."

1 Samuel 12:9: "And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them."

1 Samuel 14:47: "So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them."

1 Samuel 19:8: "And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him."

1 Samuel 23:5: "So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah."

1 Samuel 31:1: "Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

2 Samuel 2:28: "So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more."

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Samuel 10:17: "And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him."

2 Samuel 11:17: "And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also."

2 Samuel 12:26: "And Joab fought against Rabbah of the children of Ammon, and took the royal city."

2 Samuel 12:27: "And Joab sent messengers to David, and said, I have fought against Rabbah, and

have taken the city of waters."

2 Samuel 12:29: "And David gathered all the people together, and went to Rabbah, and fought against it, and took it."

2 Samuel 21:15: "Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint."

2 Kings 8:29: "And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

2 Kings 12:17: "Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem."

2 Kings 13:12: "And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:15: "Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

1 Chronicles 10:1: "Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Chronicles 18:10: "He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all manner of vessels of gold and silver and brass."

1 Chronicles 19:17: "And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

2 Chronicles 20:29: "And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel."

2 Chronicles 22:6: "And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick."

2 Chronicles 27:5: "He fought also with the king of the Ammonites, and prevailed against them."

And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third."

Psalms 109:3: "They compassed me about also with words of hatred; and fought against me without a cause."

Isaiah 20:1: "In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;"

Isaiah 63:10: "But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them."

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:7: "When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah."

Zechariah 14:3: "Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

2 Timothy 4:7: "I have fought a good fight, I have finished my course, I have kept the faith:"

Revelation 12:7: "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,"

FOUL

Occurrences: 5

Job 16:16: "My face is foul with weeping, and on my eyelids is the shadow of death;"

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit,

saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

FOULED

Occurrences: 1

Ezekiel 34:19: "And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet."

FOULEDST

Occurrences: 1

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

FOUND

Occurrences: 389

Genesis 2:20: "And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."

Genesis 6:8: "But Noah found grace in the eyes of the LORD."

Genesis 8:9: "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

Genesis 11:2: "And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there."

Genesis 16:7: "And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur."

Genesis 18:3: "And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:"

Genesis 18:29: "And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake."

Genesis 18:30: "And he said unto him, Oh let not the LORD be angry, and I will speak:

Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there."

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD:
Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 18:32: "And he said, Oh let not the LORD be angry, and I will speak yet but this once:
Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake."

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 26:19: "And Isaac's servants digged in the valley, and found there a well of springing water."

Genesis 26:32: "And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water."

Genesis 27:20: "And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me."

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 31:33: "And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent."

Genesis 31:34: "Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 33:10: "And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me."

Genesis 36:24: "And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father."

Genesis 37:15: "And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?"

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

Genesis 37:32: "And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no."

Genesis 38:20: "And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not."

Genesis 38:23: "And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her."

Genesis 39:4: "And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand."

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Genesis 44:9: "With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen."

Genesis 44:10: "And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless."

Genesis 44:12: "And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack."

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 50:4: "And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,"

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 15:22: "So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water."

Exodus 16:27: "And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none."

Exodus 21:16: "And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death."

Exodus 22:2: "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him."

Exodus 22:4: "If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double."

Exodus 22:7: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double."

Exodus 22:8: "If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 33:13: "Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people."

Exodus 33:16: "For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth."

Exodus 33:17: "And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name."

Exodus 34:9: "And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance."

Exodus 35:23: "And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them."

Exodus 35:24: "Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought

it."

Leviticus 6:3: "Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:"

Leviticus 6:4: "Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,"

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

Numbers 11:15: "And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness."

Numbers 15:32: "And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day."

Numbers 15:33: "And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation."

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Deuteronomy 17:2: "If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,"

Deuteronomy 18:10: "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."

Deuteronomy 20:11: "And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee."

Deuteronomy 21:1: "If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:"

Deuteronomy 22:3: "In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself."

Deuteronomy 22:14: "And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:"

Deuteronomy 22:17: "And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city."

Deuteronomy 22:20: "But if this thing be true, and the tokens of virginity be not found for the damsel:"

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Deuteronomy 22:27: "For he found her in the field, and the betrothed damsel cried, and there was none to save her."

Deuteronomy 22:28: "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;"

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Deuteronomy 32:10: "He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye."

Deuteronomy 33:29: "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Joshua 2:22: "And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not."

Joshua 10:17: "And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah."

Judges 1:5: "And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites."

Judges 6:17: "And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me."

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

Judges 15:15: "And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh,

which is in the land of Canaan."

Ruth 2:10: "Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?"

1 Samuel 9:4: "And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not."

1 Samuel 9:11: "And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?"

1 Samuel 9:20: "And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?"

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:16: "And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not."

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

1 Samuel 12:5: "And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness."

1 Samuel 13:19: "Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:"

1 Samuel 13:22: "So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found."

1 Samuel 14:30: "How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?"

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and

my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 30:11: "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;"

1 Samuel 31:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa."

2 Samuel 7:27: "For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee."

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

2 Samuel 17:13: "Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there."

1 Kings 1:3: "So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king."

1 Kings 1:52: "And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die."

1 Kings 7:47: "And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out."

1 Kings 11:19: "And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen."

1 Kings 11:29: "And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:"

1 Kings 13:14: "And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am."

1 Kings 13:28: "And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass."

1 Kings 14:13: "And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam."

1 Kings 18:10: "As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not."

1 Kings 19:19: "So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Kings 20:37: "Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him."

1 Kings 21:20: "And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD."

2 Kings 2:17: "And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not."

2 Kings 4:39: "And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not."

2 Kings 9:35: "And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands."

2 Kings 12:5: "Let the priests take it to them, every man of his acquaintance: and let them repair the

breaches of the house, wheresoever any breach shall be found."

2 Kings 12:10: "And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

2 Kings 14:14: "And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria."

2 Kings 16:8: "And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent it for a present to the king of Assyria."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Kings 18:15: "And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house."

2 Kings 19:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

2 Kings 20:13: "And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not."

2 Kings 22:8: "And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it."

2 Kings 22:9: "And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and

the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 25:19: "And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:"

1 Chronicles 4:40: "And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 10:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa."

1 Chronicles 17:25: "For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee."

1 Chronicles 20:2: "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city."

1 Chronicles 24:4: "And there were more chief men found of the sons of Eleazar than of the sons of Ithamar, and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers."

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

1 Chronicles 29:8: "And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite."

2 Chronicles 2:17: "And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred."

2 Chronicles 4:18: "Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out."

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all

Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

2 Chronicles 15:4: "But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them."

2 Chronicles 15:15: "And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about."

2 Chronicles 19:3: "Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 21:17: "And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons."

2 Chronicles 22:8: "And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 25:24: "And he took all the gold and the silver, and all the vessels that were found in the house of God with Obbedom, and the treasures of the king's house, the hostages also, and returned to Samaria."

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."

2 Chronicles 34:14: "And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses."

2 Chronicles 34:15: "And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan."

2 Chronicles 34:17: "And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is

poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 36:8: "Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead."

Ezra 2:62: "These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood."

Ezra 4:19: "And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein."

Ezra 6:2: "And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:"

Ezra 8:15: "And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi."

Ezra 10:18: "And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah."

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 5:8: "And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer."

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Nehemiah 7:64: "These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 13:1: "On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

Esther 2:23: "And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king."

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 6:2: "And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus."

Esther 7:3: "Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:"

Job 19:28: "But ye should say, Why persecute we him, seeing the root of the matter is found in me?"

Job 20:8: "He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night."

Job 28:12: "But where shall wisdom be found? and where is the place of understanding?"

Job 28:13: "Man knoweth not the price thereof; neither is it found in the land of the living."

Job 31:29: "If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him:"

Job 32:3: "Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job."

Job 32:13: "Lest ye should say, We have found out wisdom: God thrusteth him down, not man."

Job 33:24: "Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom."

Job 42:15: "And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren."

Psalm 32:6: "For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him."

Psalm 36:2: "For he flattereth himself in his own eyes, until his iniquity be found to be hateful."

Psalm 37:36: "Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found."

Psalm 69:20: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none."

Psalm 76:5: "The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands."

Psalm 84:3: "Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God."

Psalm 89:20: "I have found David my servant; with my holy oil have I anointed him:"

Psalm 107:4: "They wandered in the wilderness in a solitary way; they found no city to dwell in."

Psalm 116:3: "The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow."

Psalm 132:6: "Lo, we heard of it at Ephratah: we found it in the fields of the wood."

Proverbs 6:31: "But if he be found, he shall restore sevenfold; he shall give all the substance of his house."

Proverbs 7:15: "Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee."

Proverbs 10:13: "In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding."

Proverbs 16:31: "The hoary head is a crown of glory, if it be found in the way of righteousness."

Proverbs 24:14: "So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off."

Proverbs 25:16: "Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it."

Proverbs 30:6: "Add thou not unto his words, lest he reprove thee, and thou be found a liar."

Proverbs 30:10: "Accuse not a servant unto his master, lest he curse thee, and thou be found guilty."

Ecclesiastes 7:27: "Behold, this have I found, saith the preacher, counting one by one, to find out the account:"

Ecclesiastes 7:28: "Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found."

Ecclesiastes 7:29: "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions."

Ecclesiastes 9:15: "Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man."

Song of Solomon 3:1: "By night on my bed I sought him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:2: "I will rise now, and go about the city in the streets, and in the broad ways I

will seek him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:3: "The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?"

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 5:7: "The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me."

Song of Solomon 8:10: "I am a wall, and my breasts like towers: then was I in his eyes as one that found favour."

Isaiah 10:10: "As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;"

Isaiah 10:14: "And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped."

Isaiah 13:15: "Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword."

Isaiah 22:3: "All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far."

Isaiah 30:14: "And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit."

Isaiah 35:9: "No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:"

Isaiah 37:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

Isaiah 39:2: "And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Isaiah 55:6: "Seek ye the LORD while he may be found, call ye upon him while he is near:"

Isaiah 57:10: "Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope:

thou hast found the life of thine hand; therefore thou wast not grieved."

Isaiah 65:1: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Jeremiah 2:5: "Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?"

Jeremiah 2:26: "As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets."

Jeremiah 2:34: "Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these."

Jeremiah 5:26: "For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men."

Jeremiah 11:9: "And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

Jeremiah 14:3: "And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 23:11: "For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD."

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 31:2: "Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest."

Jeremiah 41:3: "Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war."

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Jeremiah 41:12: "Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon."

Jeremiah 48:27: "For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy."

Jeremiah 50:7: "All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers."

Jeremiah 50:20: "In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."

Jeremiah 50:24: "I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD."

Jeremiah 52:25: "He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city."

Lamentations 2:16: "All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 26:21: "I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD."

Ezekiel 28:15: "Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."

Daniel 1:19: "And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king."

Daniel 1:20: "And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm."

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the

magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 5:14: "I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee."

Daniel 5:27: "TEKEL; Thou art weighed in the balances, and art found wanting."

Daniel 6:4: "Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him."

Daniel 6:11: "Then these men assembled, and found Daniel praying and making supplication before his God."

Daniel 6:22: "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Daniel 11:19: "Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found."

Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Hosea 10:2: "Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images."

Hosea 12:4: "Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;"

Hosea 12:8: "And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin."

Hosea 14:8: "Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found."

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Micah 1:13: "O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Zechariah 10:10: "I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them."

Malachi 2:6: "The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Matthew 8:10: "When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel."

Matthew 13:44: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Matthew 13:46: "Who, when he had found one pearl of great price, went and sold all that he had, and bought it."

Matthew 18:28: "But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest."

Matthew 20:6: "And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?"

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 22:10: "So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests."

Matthew 26:43: "And he came and found them asleep again: for their eyes were heavy."

Matthew 26:60: "But found none: yea, though many false witnesses came, yet found they none. At

the last came two false witnesses,"

Matthew 27:32: "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

Mark 1:37: "And when they had found him, they said unto him, All men seek for thee."

Mark 7:2: "And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault."

Mark 7:30: "And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed."

Mark 11:4: "And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him."

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Mark 14:16: "And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

Mark 14:40: "And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him."

Mark 14:55: "And the chief priests and all the council sought for witness against Jesus to put him to death; and found none."

Luke 1:30: "And the angel said unto her, Fear not, Mary: for thou hast found favour with God."

Luke 2:16: "And they came with haste, and found Mary, and Joseph, and the babe lying in a manger."

Luke 2:45: "And when they found him not, they turned back again to Jerusalem, seeking him."

Luke 2:46: "And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions."

Luke 4:17: "And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,"

Luke 7:9: "When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel."

Luke 7:10: "And they that were sent, returning to the house, found the servant whole that had been sick."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 9:36: "And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen."

Luke 13:6: "He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none."

Luke 15:5: "And when he hath found it, he layeth it on his shoulders, rejoicing."

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 15:9: "And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost."

Luke 15:24: "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Luke 17:18: "There are not found that returned to give glory to God, save this stranger."

Luke 19:32: "And they that were sent went their way, and found even as he had said unto them."

Luke 22:13: "And they went, and found as he had said unto them: and they made ready the passover."

Luke 22:45: "And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,"

Luke 23:2: "And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King."

Luke 23:14: "Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:"

Luke 23:22: "And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go."

Luke 24:2: "And they found the stone rolled away from the sepulchre."

Luke 24:3: "And they entered in, and found not the body of the Lord Jesus."

Luke 24:23: "And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive."

Luke 24:24: "And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not."

Luke 24:33: "And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,"

John 1:41: "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

John 1:45: "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

John 2:14: "And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:"

John 6:25: "And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?"

John 9:35: "Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?"

John 11:17: "Then when Jesus came, he found that he had lain in the grave four days already."

John 12:14: "And Jesus, when he had found a young ass, sat thereon; as it is written,"

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 5:22: "But when the officers came, and found them not in the prison, they returned and told,"

Acts 5:23: "Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within."

Acts 5:39: "But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

Acts 7:11: "Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance."

Acts 7:46: "Who found favour before God, and desired to find a tabernacle for the God of Jacob."

Acts 8:40: "But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea."

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 9:33: "And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy."

Acts 10:27: "And as he talked with him, he went in, and found many that were come together."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 13:6: "And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:"

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Acts 13:28: "And though they found no cause of death in him, yet desired they Pilate that he should be slain."

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 17:23: "For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Acts 24:5: "For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:"

Acts 24:12: "And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:"

Acts 24:18: "Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult."

Acts 24:20: "Or else let these same here say, if they have found any evil doing in me, while I stood before the council,"

Acts 25:25: "But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him."

Acts 27:6: "And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein."

Acts 27:28: "And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms."

Acts 28:14: "Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome."

Romans 4:1: "What shall we say then that Abraham our father, as pertaining to the flesh, hath found?"

Romans 7:10: "And the commandment, which was ordained to life, I found to be unto death."

Romans 10:20: "But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."

1 Corinthians 4:2: "Moreover it is required in stewards, that a man be found faithful."

1 Corinthians 15:15: "Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not."

2 Corinthians 2:13: "I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia."

2 Corinthians 5:3: "If so be that being clothed we shall not be found naked."

2 Corinthians 7:14: "For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth."

2 Corinthians 11:12: "But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we."

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

Galatians 2:17: "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid."

Philippians 2:8: "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Philippians 3:9: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:"

1 Timothy 3:10: "And let these also first be proved; then let them use the office of a deacon, being found blameless."

2 Timothy 1:17: "But, when he was in Rome, he sought me out very diligently, and found me."

Hebrews 11:5: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased

God."

Hebrews 12:17: "For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears."

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

1 Peter 2:22: "Who did no sin, neither was guile found in his mouth:"

2 Peter 3:14: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

2 John 1:4: "I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father."

Revelation 2:2: "I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:"

Revelation 3:2: "Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God."

Revelation 5:4: "And I wept much, because no man was found worthy to open and to read the book, neither to look thereon."

Revelation 12:8: "And prevailed not; neither was their place found any more in heaven."

Revelation 14:5: "And in their mouth was found no guile: for they are without fault before the throne of God."

Revelation 16:20: "And every island fled away, and the mountains were not found."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 18:22: "And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;"

Revelation 18:24: "And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth."

Revelation 20:11: "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them."

Revelation 20:15: "And whosoever was not found written in the book of life was cast into the lake of fire."

FOUNDATION

Occurrences: 53

Exodus 9:18: "Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

1 Kings 5:17: "And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house."

1 Kings 6:37: "In the fourth year was the foundation of the house of the LORD laid, in the month Zif:"

1 Kings 7:9: "All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court."

1 Kings 7:10: "And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

2 Chronicles 8:16: "Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected."

2 Chronicles 23:5: "And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD."

2 Chronicles 31:7: "In the third month they began to lay the foundation of the heaps, and finished them in the seventh month."

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:10: "And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel."

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 5:16: "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished."

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 22:16: "Which were cut down out of time, whose foundation was overflown with a flood:"

Psalm 87:1: "His foundation is in the holy mountains."

Psalm 102:25: "Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands."

Psalm 137:7: "Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof."

Proverbs 10:25: "As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation."

Isaiah 28:16: "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Isaiah 44:28: "That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid."

Isaiah 48:13: "Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Habakkuk 3:13: "Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it."

Zechariah 4:9: "The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 12:1: "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 25:34: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 11:50: "That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;"

Luke 14:29: "Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,"

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

Romans 15:20: "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:"

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

1 Corinthians 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Corinthians 3:12: "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;"

Ephesians 1:4: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

Ephesians 2:20: "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

1 Timothy 6:19: "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

2 Timothy 2:19: "Nevertheless the foundation of God standeth sure, having this seal, The Lord

knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity."

Hebrews 1:10: "And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:"

Hebrews 4:3: "For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world."

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 9:26: "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

1 Peter 1:20: "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,"

Revelation 13:8: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 17:8: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Revelation 21:19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;"

FOUNDATIONS

Occurrences: 32

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

2 Samuel 22:8: "Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth."

2 Samuel 22:16: "And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let

the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Job 38:4: "Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding."

Job 38:6: "Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;"

Psalms 11:3: "If the foundations be destroyed, what can the righteous do?"

Psalms 18:7: "Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth."

Psalms 18:15: "Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils."

Psalms 82:5: "They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course."

Psalms 104:5: "Who laid the foundations of the earth, that it should not be removed for ever."

Proverbs 8:29: "When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:"

Isaiah 16:7: "Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely they are stricken."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 40:21: "Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?"

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 51:16: "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

Isaiah 54:11: "O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires."

Isaiah 58:12: "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of

the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 51:26: "And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD."

Lamentations 4:11: "The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof."

Ezekiel 30:4: "And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

Ezekiel 41:8: "I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits."

Micah 1:6: "Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof."

Micah 6:2: "Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel."

Acts 16:26: "And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed."

Hebrews 11:10: "For he looked for a city which hath foundations, whose builder and maker is God."

Revelation 21:14: "And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb."

Revelation 21:19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;"

FOUNDED

Occurrences: 10

Psalms 24:2: "For he hath founded it upon the seas, and established it upon the floods."

Psalms 89:11: "The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them."

Psalms 104:8: "They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them."

Psalms 119:152: "Concerning thy testimonies, I have known of old that thou hast founded them for ever."

Proverbs 3:19: "The LORD by wisdom hath founded the earth; by understanding hath he established the heavens."

Isaiah 14:32: "What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it."

Isaiah 23:13: "Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."

Amos 9:6: "It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name."

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

FOUNDER

Occurrences: 5

Judges 17:4: "Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah."

Jeremiah 6:29: "The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away."

Jeremiah 10:9: "Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men."

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

FOUNDEST

Occurrences: 1

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

FOUNTAIN

Occurrences: 31

Genesis 16:7: "And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur."

Leviticus 11:36: "Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Joshua 15:9: "And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:"

1 Samuel 29:1: "Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel."

Nehemiah 2:14: "Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 12:37: "And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward."

Psalms 36:9: "For with thee is the fountain of life: in thy light shall we see light."

Psalms 68:26: "Bless ye God in the congregations, even the Lord, from the fountain of Israel."

Psalms 74:15: "Thou didst cleave the fountain and the flood: thou driedst up mighty rivers."

Psalms 114:8: "Which turned the rock into a standing water, the flint into a fountain of waters."

Proverbs 5:18: "Let thy fountain be blessed: and rejoice with the wife of thy youth."

Proverbs 13:14: "The law of the wise is a fountain of life, to depart from the snares of death."

Proverbs 14:27: "The fear of the LORD is a fountain of life, to depart from the snares of death."

Proverbs 25:26: "A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring."

Ecclesiastes 12:6: "Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern."

Song of Solomon 4:12: "A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed."

Song of Solomon 4:15: "A fountain of gardens, a well of living waters, and streams from Lebanon."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 6:7: "As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds."

Jeremiah 9:1: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Zechariah 13:1: "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

Mark 5:29: "And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague."

James 3:11: "Doth a fountain send forth at the same place sweet water and bitter?"

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

Revelation 21:6: "And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."

FOUNTAINS

Occurrences: 15

Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened."

Genesis 8:2: "The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;"

Numbers 33:9: "And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there."

Deuteronomy 8:7: "For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;"

1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."

2 Chronicles 32:3: "He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him."

2 Chronicles 32:4: "So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?"

Proverbs 5:16: "Let thy fountains be dispersed abroad, and rivers of waters in the streets."

Proverbs 8:24: "When there were no depths, I was brought forth; when there were no fountains abounding with water."

Proverbs 8:28: "When he established the clouds above: when he strengthened the fountains of the deep:"

Isaiah 41:18: "I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water."

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 8:10: "And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;"

Revelation 14:7: "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Revelation 16:4: "And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood."

FOUR

Occurrences: 282

Genesis 2:10: "And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads."

Genesis 11:13: "And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters."

Genesis 11:15: "And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters."

Genesis 11:16: "And Eber lived four and thirty years, and begat Peleg:"

Genesis 11:17: "And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters."

Genesis 14:9: "With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five."

Genesis 15:13: "And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not their's, and shall serve them; and they shall afflict them four hundred years;"

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 23:16: "And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant."

Genesis 32:6: "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Exodus 12:40: "Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years."

Exodus 12:41: "And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt."

Exodus 22:1: "If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep."

Exodus 25:12: "And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it."

Exodus 25:26: "And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof."

Exodus 25:34: "And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers."

Exodus 26:2: "The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure."

Exodus 26:8: "The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure."

Exodus 26:32: "And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver."

Exodus 27:2: "And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass."

Exodus 27:4: "And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof."

Exodus 27:16: "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."

Exodus 28:17: "And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row."

Exodus 36:9: "The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size."

Exodus 36:15: "The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size."

Exodus 36:36: "And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver."

Exodus 37:3: "And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it."

Exodus 37:13: "And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof."

Exodus 37:20: "And in the candlestick were four bowls made like almonds, his knops, and his flowers:"

Exodus 38:2: "And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass."

Exodus 38:5: "And he cast four rings for the four ends of the grate of brass, to be places for the staves."

Exodus 38:19: "And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver."

Exodus 38:29: "And the brass of the offering was seventy talents, and two thousand and four hundred shekels."

Exodus 39:10: "And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row."

Leviticus 11:20: "All fowls that creep, going upon all four, shall be an abomination unto you."

Leviticus 11:21: "Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;"

Leviticus 11:23: "But all other flying creeping things, which have four feet, shall be an abomination unto you."

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:42: "Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination."

Numbers 1:29: "Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred."

Numbers 1:31: "Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred."

Numbers 1:37: "Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred."

Numbers 1:43: "Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred."

Numbers 2:6: "And his host, and those that were numbered thereof, were fifty and four thousand and four hundred."

Numbers 2:8: "And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred."

Numbers 2:9: "All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth."

Numbers 2:16: "All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank."

Numbers 2:23: "And his host, and those that were numbered of them, were thirty and five thousand and four hundred."

Numbers 2:30: "And his host, and those that were numbered of them, were fifty and three thousand and four hundred."

Numbers 7:7: "Two wagons and four oxen he gave unto the sons of Gershon, according to their service:"

Numbers 7:8: "And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest."

Numbers 7:85: "Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:"

Numbers 7:88: "And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed."

Numbers 25:9: "And those that died in the plague were twenty and four thousand."

Numbers 26:25: "These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred."

Numbers 26:43: "All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred."

Numbers 26:47: "These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred."

Numbers 26:50: "These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Deuteronomy 22:12: "Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself."

Joshua 19:7: "Ain, Remmon, and Ether, and Ashan; four cities and their villages:"

Joshua 21:18: "Anathoth with her suburbs, and Almon with her suburbs; four cities."

Joshua 21:22: "And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities."

Joshua 21:24: "Aijalon with her suburbs, Gathrimmon with her suburbs; four cities."

Joshua 21:29: "Jarmuth with her suburbs, Engannim with her suburbs; four cities."

Joshua 21:31: "Helkath with her suburbs, and Rehob with her suburbs; four cities."

Joshua 21:35: "Dimnah with her suburbs, Nahalal with her suburbs; four cities."

Joshua 21:37: "Kedemoth with her suburbs, and Mephaath with her suburbs; four cities."

Joshua 21:39: "Heshbon with her suburbs, Jazer with her suburbs; four cities in all."

Judges 9:34: "And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies."

Judges 11:40: "That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year."

Judges 19:2: "And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months."

Judges 20:2: "And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword."

Judges 20:17: "And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war."

Judges 20:47: "But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

1 Samuel 4:2: "And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men."

1 Samuel 22:2: "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

1 Samuel 25:13: "And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about

four hundred men; and two hundred abode by the stuff."

1 Samuel 27:7: "And the time that David dwelt in the country of the Philistines was a full year and four months."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

2 Samuel 21:20: "And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant."

2 Samuel 21:22: "These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 7:19: "And the chapiters that were upon the top of the pillars were of lily work in the porch, four cubits."

1 Kings 7:27: "And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it."

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 7:32: "And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit."

1 Kings 7:34: "And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

1 Kings 7:42: "And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars;"

1 Kings 9:28: "And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon."

1 Kings 10:26: "And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem."

1 Kings 15:33: "In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years."

1 Kings 18:19: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table."

1 Kings 18:22: "Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men."

1 Kings 18:33: "And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

2 Kings 7:3: "And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?"

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

1 Chronicles 3:5: "And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:"

1 Chronicles 5:18: "The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war."

1 Chronicles 7:1: "Now the sons of Issachar were, Tola, and Puah, Jashub, and Shimrom, four."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 9:24: "In four quarters were the porters, toward the east, west, north, and south."

1 Chronicles 9:26: "For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of God."

1 Chronicles 12:26: "Of the children of Levi four thousand and six hundred."

1 Chronicles 20:6: "And yet again there was war at Gath, where was a man of great stature, whose

fingers and toes were four and twenty, six on each hand, and six on each foot and he also was the son of the giant."

1 Chronicles 21:5: "And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword."

1 Chronicles 21:20: "And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat."

1 Chronicles 23:4: "Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand were officers and judges:"

1 Chronicles 23:5: "Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith."

1 Chronicles 23:10: "And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei."

1 Chronicles 23:12: "The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four."

1 Chronicles 24:18: "The three and twentieth to Delaiah, the four and twentieth to Maaziah."

1 Chronicles 25:31: "The four and twentieth to Romantiezzer, he, his sons, and his brethren, were twelve."

1 Chronicles 26:17: "Eastward were six Levites, northward four a day, southward four a day, and toward Asupim two and two."

1 Chronicles 26:18: "At Parbar westward, four at the causeway, and two at Parbar."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 27:2: "Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand."

1 Chronicles 27:4: "And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand."

1 Chronicles 27:5: "The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand."

1 Chronicles 27:7: "The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand."

1 Chronicles 27:8: "The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand."

1 Chronicles 27:9: "The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand."

1 Chronicles 27:10: "The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:11: "The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:12: "The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand."

1 Chronicles 27:13: "The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:14: "The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:15: "The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand."

2 Chronicles 1:14: "And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 4:13: "And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which were upon the pillars."

2 Chronicles 8:18: "And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon."

2 Chronicles 9:25: "And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem."

2 Chronicles 13:3: "And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour."

2 Chronicles 18:5: "Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

Ezra 1:10: "Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand."

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 2:7: "The children of Elam, a thousand two hundred fifty and four."

Ezra 2:15: "The children of Adin, four hundred fifty and four."

Ezra 2:31: "The children of the other Elam, a thousand two hundred fifty and four."

Ezra 2:40: "The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four."

Ezra 2:67: "Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty."

Ezra 6:17: "And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel."

Nehemiah 6:4: "Yet they sent unto me four times after this sort; and I answered them after the same manner."

Nehemiah 7:12: "The children of Elam, a thousand two hundred fifty and four."

Nehemiah 7:23: "The children of Bezai, three hundred twenty and four."

Nehemiah 7:34: "The children of the other Elam, a thousand two hundred fifty and four."

Nehemiah 7:43: "The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four."

Nehemiah 7:69: "Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses."

Nehemiah 11:6: "All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men."

Nehemiah 11:18: "All the Levites in the holy city were two hundred fourscore and four."

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job 42:16: "After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations."

Proverbs 30:15: "The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:"

Proverbs 30:18: "There be three things which are too wonderful for me, yea, four which I know not:"

Proverbs 30:21: "For three things the earth is disquieted, and for four which it cannot bear:"

Proverbs 30:24: "There be four things which are little upon the earth, but they are exceeding wise:"

Proverbs 30:29: "There be three things which go well, yea, four are comely in going:"

Isaiah 11:12: "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Isaiah 17:6: "Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Jeremiah 15:3: "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

Jeremiah 49:36: "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

Jeremiah 52:21: "And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow."

Jeremiah 52:30: "In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred."

Ezekiel 1:5: "Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man."

Ezekiel 1:6: "And every one had four faces, and every one had four wings."

Ezekiel 1:8: "And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings."

Ezekiel 1:10: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle."

Ezekiel 1:15: "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces."

Ezekiel 1:16: "The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel."

Ezekiel 1:17: "When they went, they went upon their four sides: and they turned not when they went."

Ezekiel 1:18: "As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four."

Ezekiel 7:2: "Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land."

Ezekiel 10:9: "And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone."

Ezekiel 10:10: "And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel."

Ezekiel 10:11: "When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went."

Ezekiel 10:12: "And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had."

Ezekiel 10:14: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

Ezekiel 10:21: "Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings."

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 40:41: "Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices."

Ezekiel 40:42: "And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice."

Ezekiel 41:5: "After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side."

Ezekiel 42:20: "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ezekiel 43:15: "So the altar shall be four cubits; and from the altar and upward shall be four horns."

Ezekiel 43:16: "And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Ezekiel 43:20: "And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it."

Ezekiel 45:19: "And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Ezekiel 46:23: "And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about."

Ezekiel 48:16: "And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred."

Ezekiel 48:30: "And these are the goings out of the city on the north side, four thousand and five hundred measures."

Ezekiel 48:32: "And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan."

Ezekiel 48:33: "And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun."

Ezekiel 48:34: "At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali."

Daniel 1:17: "As for these four children, God gave them knowledge and skill in all learning and

wisdom: and Daniel had understanding in all visions and dreams."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Daniel 7:2: "Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea."

Daniel 7:3: "And four great beasts came up from the sea, diverse one from another."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Daniel 7:17: "These great beasts, which are four, are four kings, which shall arise out of the earth."

Daniel 8:8: "Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven."

Daniel 8:22: "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power."

Daniel 10:4: "And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;"

Daniel 11:4: "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

Amos 1:3: "Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:"

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:"

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Amos 1:11: "Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:"

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Amos 2:1: "Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:"

Amos 2:4: "Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked."

Amos 2:6: "Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;"

Haggai 1:15: "In the four and twentieth day of the sixth month, in the second year of Darius the king."

Haggai 2:10: "In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,"

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it."

Haggai 2:20: "And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,"

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:18: "Then lifted I up mine eyes, and saw, and behold four horns."

Zechariah 1:20: "And the LORD shewed me four carpenters."

Zechariah 2:6: "Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 6:5: "And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth."

Matthew 15:38: "And they that did eat were four thousand men, beside women and children."

Matthew 16:10: "Neither the seven loaves of the four thousand, and how many baskets ye took up?"

Matthew 24:31: "And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

Mark 2:3: "And they come unto him, bringing one sick of the palsy, which was borne of four."

Mark 8:9: "And they that had eaten were about four thousand: and he sent them away."

Mark 8:20: "And when the seven among four thousand, how many baskets full of fragments took ye

up? And they said, Seven."

Mark 13:27: "And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven."

Luke 2:37: "And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

John 11:17: "Then when Jesus came, he found that he had lain in the grave four days already."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 19:23: "Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout."

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 7:6: "And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years."

Acts 10:11: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:"

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 12:4: "And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people."

Acts 13:20: "And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet."

Acts 21:9: "And the same man had four daughters, virgins, which did prophesy."

Acts 21:23: "Do therefore this that we say to thee: We have four men which have a vow on them;"

Acts 21:38: "Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?"

Acts 27:29: "Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day."

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

Revelation 4:4: "And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold."

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

Revelation 4:8: "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come."

Revelation 4:10: "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,"

Revelation 5:6: "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."

Revelation 5:8: "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

Revelation 5:14: "And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

Revelation 6:1: "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see."

Revelation 6:6: "And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

Revelation 7:1: "And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree."

Revelation 7:2: "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,"

Revelation 7:4: "And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel."

Revelation 7:11: "And all the angels stood round about the throne, and about the elders and the four

beasts, and fell before the throne on their faces, and worshipped God,"

Revelation 9:13: "And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,"

Revelation 9:14: "Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates."

Revelation 9:15: "And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men."

Revelation 11:16: "And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,"

Revelation 14:1: "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

Revelation 15:7: "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

Revelation 19:4: "And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia."

Revelation 20:8: "And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea."

Revelation 21:17: "And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel."

FOURFOLD

Occurrences: 2

2 Samuel 12:6: "And he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

FOURFOOTED

Occurrences: 3

Acts 10:12: "Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and

creeping things, and fowls of the air."

Acts 11:6: "Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

FOURSCORE

Occurrences: 35

Genesis 16:16: "And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram."

Genesis 35:28: "And the days of Isaac were an hundred and fourscore years."

Exodus 7:7: "And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh."

Numbers 2:9: "All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth."

Numbers 4:48: "Even those that were numbered of them, were eight thousand and five hundred and fourscore,"

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Judges 3:30: "So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years."

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

2 Samuel 19:32: "Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

1 Kings 5:15: "And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;"

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

1 Chronicles 7:5: "And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand."

1 Chronicles 15:9: "Of the sons of Hebron; Eliel the chief, and his brethren fourscore:"

1 Chronicles 25:7: "So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight."

2 Chronicles 2:2: "And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them."

2 Chronicles 2:18: "And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work."

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 14:8: "And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour."

2 Chronicles 17:15: "And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand."

2 Chronicles 17:18: "And next him was Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war."

2 Chronicles 26:17: "And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:"

Ezra 8:8: "And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males."

Nehemiah 7:26: "The men of Bethlehem and Netophah, an hundred fourscore and eight."

Nehemiah 11:18: "All the Levites in the holy city were two hundred fourscore and four."

Esther 1:4: "When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days."

Psalms 90:10: "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

Song of Solomon 6:8: "There are threescore queens, and fourscore concubines, and virgins without number."

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Luke 2:37: "And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day."

Luke 16:7: "Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore."

FOURSQUARE

Occurrences: 10

Exodus 27:1: "And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits."

Exodus 28:16: "Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof."

Exodus 30:2: "A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same."

Exodus 37:25: "And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same."

Exodus 38:1: "And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof."

Exodus 39:9: "It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled."

1 Kings 7:31: "And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were

gravings with their borders, foursquare, not round."

Ezekiel 40:47: "So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house."

Ezekiel 48:20: "All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city."

Revelation 21:16: "And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal."

FOURTEEN

Occurrences: 23

Genesis 31:41: "Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times."

Genesis 46:22: "These are the sons of Rachel, which were born to Jacob: all the souls were fourteen."

Numbers 1:27: "Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred."

Numbers 2:4: "And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred."

Numbers 16:49: "Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah."

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:15: "And a several tenth deal to each lamb of the fourteen lambs:"

Numbers 29:17: "And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:"

Numbers 29:20: "And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;"

Numbers 29:23: "And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:"

Numbers 29:26: "And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:"

Numbers 29:29: "And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year

without blemish:"

Numbers 29:32: "And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:"

Joshua 15:36: "And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:"

Joshua 18:28: "And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families."

1 Kings 8:65: "And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days."

1 Chronicles 25:5: "All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters."

2 Chronicles 13:21: "But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters."

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Ezekiel 43:17: "And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east."

Matthew 1:17: "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations."

2 Corinthians 12:2: "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven."

Galatians 2:1: "Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also."

FOURTEENTH

Occurrences: 25

Genesis 14:5: "And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,"

Exodus 12:6: "And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."

Exodus 12:18: "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even."

Leviticus 23:5: "In the fourteenth day of the first month at even is the LORD's passover."

Numbers 9:3: "In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it."

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 9:11: "The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs."

Numbers 28:16: "And in the fourteenth day of the first month is the passover of the LORD."

Joshua 5:10: "And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho."

2 Kings 18:13: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

1 Chronicles 24:13: "The thirteenth to Huppah, the fourteenth to Jeshebeab,"

1 Chronicles 25:21: "The fourteenth to Mattithiah, he, his sons, and his brethren, were twelve:"

2 Chronicles 30:15: "Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD."

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

Ezra 6:19: "And the children of the captivity kept the passover upon the fourteenth day of the first month."

Esther 9:15: "For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand."

Esther 9:17: "On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness."

Esther 9:18: "But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness."

Esther 9:19: "Therefore the Jews of the villages, that dwelt in the unwalled towns, made the

fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another."

Esther 9:21: "To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,"

Isaiah 36:1: "Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

Acts 27:33: "And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing."

FOURTH

Occurrences: 78

Genesis 1:19: "And the evening and the morning were the fourth day."

Genesis 2:14: "And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates."

Genesis 15:16: "But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 28:20: "And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings."

Exodus 29:40: "And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering."

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Exodus 39:13: "And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings."

Leviticus 19:24: "But in the fourth year all the fruit thereof shall be holy to praise the LORD withal."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Numbers 7:30: "On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:"

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Numbers 15:4: "Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil."

Numbers 15:5: "And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Numbers 28:5: "And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil."

Numbers 28:7: "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year."

Numbers 29:23: "And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:"

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Joshua 19:17: "And the fourth lot came out to Issachar, for the children of Issachar according to their families."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

1 Samuel 9:8: "And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way."

2 Samuel 3:4: "And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;"

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 6:33: "So also made he for the door of the temple posts of olive tree, a fourth part of the wall."

1 Kings 6:37: "In the fourth year was the foundation of the house of the LORD laid, in the month Zif:"

1 Kings 22:41: "And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 10:30: "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."

2 Kings 15:12: "This was the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass."

2 Kings 18:9: "And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it."

2 Kings 25:3: "And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land."

1 Chronicles 2:14: "Nethaneel the fourth, Raddai the fifth,"

1 Chronicles 3:2: "The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:"

1 Chronicles 3:15: "And the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum."

1 Chronicles 8:2: "Nohah the fourth, and Rapha the fifth."

1 Chronicles 12:10: "Mishmannah the fourth, Jeremiah the fifth,"

1 Chronicles 23:19: "Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth."

1 Chronicles 24:8: "The third to Harim, the fourth to Seorim,"

1 Chronicles 24:23: "And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth."

1 Chronicles 25:11: "The fourth to Izri, he, his sons, and his brethren, were twelve:"

1 Chronicles 26:2: "And the sons of Meshelemiah were, Zechariah the firstborn, Jediel the second, Zebadiah the third, Jathniel the fourth,"

1 Chronicles 26:4: "Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth."

1 Chronicles 26:11: "Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen."

1 Chronicles 27:7: "The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand."

2 Chronicles 3:2: "And he began to build in the second day of the second month, in the fourth year of his reign."

2 Chronicles 20:26: "And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day."

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Nehemiah 9:1: "Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them."

Nehemiah 9:3: "And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God."

Jeremiah 25:1: "The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;"

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 39:2: "And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up."

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 46:2: "Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah."

Jeremiah 51:59: "The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince."

Jeremiah 52:6: "And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land."

Ezekiel 1:1: "Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God."

Ezekiel 10:14: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

Daniel 2:40: "And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Daniel 11:2: "And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia."

Zechariah 6:3: "And in the third chariot white horses; and in the fourth chariot grisled and bay

horses."

Zechariah 7:1: "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;"

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Matthew 14:25: "And in the fourth watch of the night Jesus went unto them, walking on the sea."

Mark 6:48: "And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them."

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

Revelation 6:7: "And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see."

Revelation 6:8: "And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."

Revelation 8:12: "And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise."

Revelation 16:8: "And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire."

Revelation 21:19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;"

FOWL

Occurrences: 31

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Genesis 1:21: "And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good."

Genesis 1:22: "And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth."

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 1:30: "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 2:20: "And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."

Genesis 7:14: "They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 8:19: "Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark."

Genesis 8:20: "And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar."

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

Genesis 9:10: "And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth."

Leviticus 7:26: "Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings."

Leviticus 11:46: "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:"

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Deuteronomy 4:17: "The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,"

1 Kings 4:23: "Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl."

1 Kings 4:33: "And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes."

Job 28:7: "There is a path which no fowl knoweth, and which the vulture's eye hath not seen:"

Psalms 8:8: "The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas."

Psalms 148:10: "Beasts, and all cattle; creeping things, and flying fowl:"

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 44:31: "The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

FOWLER

Occurrences: 3

Psalm 91:3: "Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence."

Proverbs 6:5: "Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler."

Hosea 9:8: "The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God."

FOWLERS

Occurrences: 1

Psalm 124:7: "Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped."

FOWLS

Occurrences: 54

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 6:20: "Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive."

Genesis 7:3: "Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth."

Genesis 7:8: "Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,"

Genesis 15:11: "And when the fowls came down upon the carcasses, Abram drove them away."

Leviticus 1:14: "And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons."

Leviticus 11:13: "And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,"

Leviticus 11:20: "All fowls that creep, going upon all four, shall be an abomination unto you."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by

any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Deuteronomy 14:20: "But of all clean fowls ye may eat."

Deuteronomy 28:26: "And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away."

1 Samuel 17:44: "And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

1 Kings 14:11: "Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it."

1 Kings 16:4: "Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat."

1 Kings 21:24: "Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Job 12:7: "But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:"

Job 28:21: "Seeing it is hid from the eyes of all living, and kept close from the fowls of the air."

Job 35:11: "Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?"

Psalms 50:11: "I know all the fowls of the mountains: and the wild beasts of the field are mine."

Psalms 78:27: "He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:"

Psalms 79:2: "The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth."

Psalms 104:12: "By them shall the fowls of the heaven have their habitation, which sing among the branches."

Isaiah 18:6: "They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon

them."

Jeremiah 7:33: "And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away."

Jeremiah 15:3: "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 31:13: "Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:"

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Daniel 2:38: "And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his

branches:"

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

Hosea 7:12: "When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard."

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Matthew 13:4: "And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:"

Mark 4:4: "And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up."

Mark 4:32: "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

Luke 8:5: "A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it."

Luke 12:24: "Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?"

Luke 13:19: "It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it."

Acts 10:12: "Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 11:6: "Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Revelation 19:17: "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of

the great God;"

Revelation 19:21: "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."

FOX

Occurrences: 2

Nehemiah 4:3: "Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall."

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

FOXES

Occurrences: 7

Judges 15:4: "And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails."

Psalms 63:10: "They shall fall by the sword: they shall be a portion for foxes."

Song of Solomon 2:15: "Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes."

Lamentations 5:18: "Because of the mountain of Zion, which is desolate, the foxes walk upon it."

Ezekiel 13:4: "O Israel, thy prophets are like the foxes in the deserts."

Matthew 8:20: "And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."

Luke 9:58: "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head."

FRAGMENTS

Occurrences: 7

Matthew 14:20: "And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full."

Mark 6:43: "And they took up twelve baskets full of the fragments, and of the fishes."

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Mark 8:20: "And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven."

Luke 9:17: "And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets."

John 6:12: "When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost."

John 6:13: "Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten."

FRAIL

Occurrences: 1

Psalm 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

FRAME

Occurrences: 5

Judges 12:6: "Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

Psalm 103:14: "For he knoweth our frame; he remembereth that we are dust."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Ezekiel 40:2: "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

Hosea 5:4: "They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD."

FRAMED

Occurrences: 3

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"

Ephesians 2:21: "In whom all the building fitly framed together groweth unto an holy temple in the Lord:"

Hebrews 11:3: "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

FRAMETH

Occurrences: 2

Psalm 50:19: "Thou givest thy mouth to evil, and thy tongue frameth deceit."

Psalm 94:20: "Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?"

FRANKINCENSE

Occurrences: 17

Exodus 30:34: "And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:"

Leviticus 2:1: "And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:"

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:15: "And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 5:11: "But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for

her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

1 Chronicles 9:29: "Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices."

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Nehemiah 13:9: "Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense."

Song of Solomon 3:6: "Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?"

Song of Solomon 4:6: "Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense."

Song of Solomon 4:14: "Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:"

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Revelation 18:13: "And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men."

FRANKLY

Occurrences: 1

Luke 7:42: "And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?"

FRAUD

Occurrences: 2

Psalms 10:7: "His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity."

James 5:4: "Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the

Lord of sabaoth."

FRAY

Occurrences: 3

Deuteronomy 28:26: "And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away."

Jeremiah 7:33: "And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

FRECKLED

Occurrences: 1

Leviticus 13:39: "Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean."

FREE

Occurrences: 58

Exodus 21:2: "If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing."

Exodus 21:5: "And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:"

Exodus 21:11: "And if he do not these three unto her, then shall she go out free without money."

Exodus 21:26: "And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake."

Exodus 21:27: "And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake."

Exodus 36:3: "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning."

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:28: "And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed."

Deuteronomy 15:12: "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee."

Deuteronomy 15:13: "And when thou sendest him out free from thee, thou shalt not let him go away empty:"

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Deuteronomy 24:5: "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Chronicles 9:33: "And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

Job 3:19: "The small and great are there; and the servant is free from his master."

Job 39:5: "Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?"

Psalms 51:12: "Restore unto me the joy of thy salvation; and uphold me with thy free spirit."

Psalms 88:5: "Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand."

Psalms 105:20: "The king sent and loosed him; even the ruler of the people, and let him go free."

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Jeremiah 34:9: "That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his

brother."

Jeremiah 34:10: "Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go."

Jeremiah 34:11: "But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids."

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Amos 4:5: "And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD."

Matthew 15:6: "And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition."

Matthew 17:26: "Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free."

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

John 8:32: "And ye shall know the truth, and the truth shall make you free."

John 8:33: "They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?"

John 8:36: "If the Son therefore shall make you free, ye shall be free indeed."

Acts 22:28: "And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 6:18: "Being then made free from sin, ye became the servants of righteousness."

Romans 6:20: "For when ye were the servants of sin, ye were free from righteousness."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit

unto holiness, and the end everlasting life."

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 7:22: "For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant."

1 Corinthians 9:1: "Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?"

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

Galatians 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Galatians 4:26: "But Jerusalem which is above is free, which is the mother of us all."

Galatians 4:31: "So then, brethren, we are not children of the bondwoman, but of the free."

Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Ephesians 6:8: "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free."

Colossians 3:11: "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

1 Peter 2:16: "As free, and not using your liberty for a cloke of maliciousness, but as the servants of God."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

Revelation 13:16: "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:"

Revelation 19:18: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great."

FREED

Occurrences: 2

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

Romans 6:7: "For he that is dead is freed from sin."

FREEDOM

Occurrences: 2

Leviticus 19:20: "And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free."

Acts 22:28: "And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born."

FREELY

Occurrences: 16

Genesis 2:16: "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:"

Numbers 11:5: "We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:"

1 Samuel 14:30: "How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?"

Ezra 2:68: "And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:"

Ezra 7:15: "And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,"

Psalms 54:6: "I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good."

Hosea 14:4: "I will heal their backsliding, I will love them freely: for mine anger is turned away from him."

Matthew 10:8: "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 26:26: "For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner."

Romans 3:24: "Being justified freely by his grace through the redemption that is in Christ Jesus:"

Romans 8:32: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

1 Corinthians 2:12: "Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God."

2 Corinthians 11:7: "Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?"

Revelation 21:6: "And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."

Revelation 22:17: "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

FREEMAN

Occurrences: 1

1 Corinthians 7:22: "For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant."

FREEWILL

Occurrences: 17

Leviticus 22:18: "Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;"

Leviticus 22:21: "And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein."

Leviticus 22:23: "Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted."

Leviticus 23:38: "Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD."

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Deuteronomy 12:6: "And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:"

Deuteronomy 12:17: "Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:"

Deuteronomy 16:10: "And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:"

Deuteronomy 23:23: "That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth."

2 Chronicles 31:14: "And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things."

Ezra 1:4: "And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem."

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Ezra 7:13: "I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee."

Ezra 7:16: "And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:"

Ezra 8:28: "And I said unto them, Ye are holy unto the LORD; the vessels are holy also; and the

silver and the gold are a freewill offering unto the LORD God of your fathers."

Psalm 119:108: "Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments."

FREEWOMAN

Occurrences: 3

Galatians 4:22: "For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman."

Galatians 4:23: "But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise."

Galatians 4:30: "Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman."

FREQUENT

Occurrences: 1

2 Corinthians 11:23: "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft."

FRESH

Occurrences: 4

Numbers 11:8: "And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil."

Job 29:20: "My glory was fresh in me, and my bow was renewed in my hand."

Psalm 92:10: "But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

FRESHER

Occurrences: 1

Job 33:25: "His flesh shall be fresher than a child's: he shall return to the days of his youth:"

FRET

Occurrences: 7

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

1 Samuel 1:6: "And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb."

Psalms 37:1: "Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity."

Psalms 37:7: "Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass."

Psalms 37:8: "Cease from anger, and forsake wrath: fret not thyself in any wise to do evil."

Proverbs 24:19: "Fret not thyself because of evil men, neither be thou envious at the wicked:"

Isaiah 8:21: "And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward."

FRETTE

Occurrences: 1

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

FRETTETH

Occurrences: 1

Proverbs 19:3: "The foolishness of man perverteth his way: and his heart fretteth against the LORD."

FRETTING

Occurrences: 3

Leviticus 13:51: "And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean."

Leviticus 13:52: "He shall therefore burn that garment, whether warp or woof, in woollen or in

linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire."

Leviticus 14:44: "Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean."

FRIED

Occurrences: 2

Leviticus 7:12: "If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

FRIEND

Occurrences: 49

Genesis 38:12: "And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite."

Genesis 38:20: "And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Deuteronomy 13:6: "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;"

Judges 14:20: "But Samson's wife was given to his companion, whom he had used as his friend."

2 Samuel 13:3: "But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man."

2 Samuel 15:37: "So Hushai David's friend came into the city, and Absalom came into Jerusalem."

2 Samuel 16:16: "And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king."

2 Samuel 16:17: "And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend?"

1 Kings 4:5: "And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and the king's friend:"

2 Chronicles 20:7: "Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?"

Job 6:14: "To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty."

Job 6:27: "Yea, ye overwhelm the fatherless, and ye dig a pit for your friend."

Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalms 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."

Psalms 88:18: "Lover and friend hast thou put far from me, and mine acquaintance into darkness."

Proverbs 6:1: "My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,"

Proverbs 6:3: "Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend."

Proverbs 17:17: "A friend loveth at all times, and a brother is born for adversity."

Proverbs 17:18: "A man void of understanding striketh hands, and becometh surety in the presence of his friend."

Proverbs 18:24: "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother."

Proverbs 19:6: "Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts."

Proverbs 22:11: "He that loveth pureness of heart, for the grace of his lips the king shall be his friend."

Proverbs 27:6: "Faithful are the wounds of a friend; but the kisses of an enemy are deceitful."

Proverbs 27:9: "Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel."

Proverbs 27:10: "Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off."

Proverbs 27:14: "He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him."

Proverbs 27:17: "Iron sharpeneth iron; so a man sharpeneth the countenance of his friend."

Song of Solomon 5:16: "His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Isaiah 41:8: "But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend."

Jeremiah 6:21: "Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish."

Jeremiah 19:9: "And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them."

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine."

Micah 7:5: "Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom."

Matthew 11:19: "The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Matthew 20:13: "But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?"

Matthew 22:12: "And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless."

Matthew 26:50: "And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him."

Luke 7:34: "The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!"

Luke 11:5: "And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;"

Luke 11:6: "For a friend of mine in his journey is come to me, and I have nothing to set before him?"

Luke 11:8: "I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth."

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

John 3:29: "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

John 11:11: "These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep."

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

James 2:23: "And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God."

James 4:4: "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

FRIENDLY

Occurrences: 3

Judges 19:3: "And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Proverbs 18:24: "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother."

FRIENDS

Occurrences: 48

Genesis 26:26: "Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army."

1 Samuel 30:26: "And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;"

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his

brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 19:6: "In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well."

1 Kings 16:11: "And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends."

Esther 5:10: "Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 16:20: "My friends scorn me: but mine eye poureth out tears unto God."

Job 17:5: "He that speaketh flattery to his friends, even the eyes of his children shall fail."

Job 19:14: "My kinsfolk have failed, and my familiar friends have forgotten me."

Job 19:19: "All my inward friends abhorred me: and they whom I loved are turned against me."

Job 19:21: "Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me."

Job 32:3: "Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job."

Job 42:7: "And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath."

Job 42:10: "And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before."

Psalms 38:11: "My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off."

Proverbs 14:20: "The poor is hated even of his own neighbour: but the rich hath many friends."

Proverbs 16:28: "A froward man soweth strife: and a whisperer separateth chief friends."

Proverbs 17:9: "He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends."

Proverbs 18:24: "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother."

Proverbs 19:4: "Wealth maketh many friends; but the poor is separated from his neighbour."

Proverbs 19:7: "All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him."

Song of Solomon 5:1: "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved."

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 20:6: "And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Lamentations 1:2: "She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies."

Zechariah 13:6: "And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends."

Mark 3:21: "And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself."

Mark 5:19: "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 12:4: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do."

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 15:9: "And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 16:9: "And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

Luke 21:16: "And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death."

Luke 23:12: "And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves."

John 15:13: "Greater love hath no man than this, that a man lay down his life for his friends."

John 15:14: "Ye are my friends, if ye do whatsoever I command you."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

Acts 10:24: "And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends."

Acts 19:31: "And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre."

Acts 27:3: "And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself."

3 John 1:14: "But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name."

FRIENDSHIP

Occurrences: 2

Proverbs 22:24: "Make no friendship with an angry man; and with a furious man thou shalt not go:"

James 4:4: "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

FRINGE

Occurrences: 2

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

FRINGES

Occurrences: 2

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Deuteronomy 22:12: "Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself."

FRO

Occurrences: 23

Genesis 8:7: "And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth."

2 Kings 4:35: "Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."

2 Chronicles 16:9: "For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

Job 1:7: "And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 2:2: "And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 7:4: "When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day."

Job 13:25: "Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?"

Psalms 107:27: "They reel to and fro, and stagger like a drunken man, and are at their wit's end."

Proverbs 21:6: "The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death."

Isaiah 24:20: "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again."

Isaiah 33:4: "And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Jeremiah 5:1: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it."

Jeremiah 49:3: "Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together."

Ezekiel 27:19: "Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market."

Daniel 12:4: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Joel 2:9: "They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief."

Amos 8:12: "And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it."

Zechariah 1:10: "And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth."

Zechariah 1:11: "And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest."

Zechariah 4:10: "For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth."

Zechariah 6:7: "And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

FROGS

Occurrences: 14

Exodus 8:2: "And if thou refuse to let them go, behold, I will smite all thy borders with frogs:"

Exodus 8:3: "And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:"

Exodus 8:4: "And the frogs shall come up both on thee, and upon thy people, and upon all thy servants."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 8:6: "And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt."

Exodus 8:7: "And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:9: "And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

Exodus 8:11: "And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only."

Exodus 8:12: "And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh."

Exodus 8:13: "And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields."

Psalms 78:45: "He sent divers sorts of flies among them, which devoured them; and frogs, which

destroyed them."

Psalm 105:30: "Their land brought forth frogs in abundance, in the chambers of their kings."

Revelation 16:13: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

FROM

Occurrences: 3113

Genesis 1:4: "And God saw the light, that it was good: and God divided the light from the darkness."

Genesis 1:6: "And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."

Genesis 1:7: "And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so."

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:"

Genesis 1:18: "And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good."

Genesis 2:2: "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made."

Genesis 2:3: "And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Genesis 2:6: "But there went up a mist from the earth, and watered the whole face of the ground."

Genesis 2:10: "And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads."

Genesis 2:22: "And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man."

Genesis 3:8: "And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden."

Genesis 3:23: "Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken."

Genesis 4:1: "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD."

Genesis 4:10: "And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

Genesis 4:11: "And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;"

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

Genesis 4:16: "And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 8:2: "The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;"

Genesis 8:3: "And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated."

Genesis 8:7: "And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth."

Genesis 8:8: "Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;"

Genesis 8:11: "And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 8:21: "And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

Genesis 9:10: "And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth."

Genesis 9:24: "And Noah awoke from his wine, and knew what his younger son had done unto him."

Genesis 10:19: "And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha."

Genesis 10:30: "And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east."

Genesis 11:2: "And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there."

Genesis 11:6: "And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do."

Genesis 11:8: "So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 12:1: "Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:"

Genesis 12:8: "And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD."

Genesis 13:3: "And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;"

Genesis 13:9: "Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left."

Genesis 13:11: "Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other."

Genesis 13:14: "And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:"

Genesis 14:17: "And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale."

Genesis 14:23: "That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:"

Genesis 15:18: "In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:"

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 16:8: "And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 17:22: "And he left off talking with him, and God went up from Abraham."

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 18:3: "And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:"

Genesis 18:16: "And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way."

Genesis 18:17: "And the LORD said, Shall I hide from Abraham that thing which I do;"

Genesis 18:22: "And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD."

Genesis 18:25: "That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?"

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Genesis 19:24: "Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;"

Genesis 19:26: "But his wife looked back from behind him, and she became a pillar of salt."

Genesis 20:1: "And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar."

Genesis 20:6: "And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her."

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Genesis 23:3: "And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,"

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 24:7: "The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence."

Genesis 24:8: "And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again."

Genesis 24:41: "Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath."

Genesis 24:46: "And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also."

Genesis 24:50: "Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good."

Genesis 24:62: "And Isaac came from the way of the well Lahairoi; for he dwelt in the south country."

Genesis 25:6: "But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country."

Genesis 25:18: "And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren."

Genesis 25:23: "And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

Genesis 25:29: "And Jacob sod pottage: and Esau came from the field, and he was faint:"

Genesis 26:16: "And Abimelech said unto Isaac, Go from us; for thou art much mightier than we."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 26:23: "And he went up from thence to Beersheba."

Genesis 26:26: "Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army."

Genesis 26:27: "And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?"

Genesis 26:31: "And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace."

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 27:30: "And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting."

Genesis 27:39: "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;"

Genesis 27:40: "And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 28:2: "Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."

Genesis 28:6: "When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;"

Genesis 28:10: "And Jacob went out from Beersheba, and went toward Haran."

Genesis 29:3: "And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place."

Genesis 29:8: "And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep."

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 30:2: "And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?"

Genesis 30:32: "I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire."

Genesis 31:13: "I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred."

Genesis 31:16: "For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do."

Genesis 31:27: "Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?"

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Genesis 31:49: "And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another."

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 33:18: "And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 35:7: "And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother."

Genesis 35:13: "And God went up from him in the place where he talked with him."

Genesis 35:16: "And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour."

Genesis 36:6: "And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob."

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 38:1: "And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah."

Genesis 38:14: "And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife."

Genesis 38:17: "And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?"

Genesis 38:19: "And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood."

Genesis 38:20: "And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not."

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 39:9: "There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?"

Genesis 40:19: "Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee."

Genesis 41:42: "And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;"

Genesis 41:46: "And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt."

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From

the land of Canaan to buy food."

Genesis 42:24: "And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes."

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Genesis 44:28: "And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:"

Genesis 44:29: "And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 46:5: "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:10: "And Jacob blessed Pharaoh, and went out from before Pharaoh."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Genesis 47:21: "And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 48:12: "And Joseph brought them out from between his knees, and he bowed himself with his face to the earth."

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Genesis 49:9: "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down,

he couched as a lion, and as an old lion; who shall rouse him up?"

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Genesis 49:24: "But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)"

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Genesis 49:32: "The purchase of the field and of the cave that is therein was from the children of Heth."

Genesis 50:25: "And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 3:5: "And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

Exodus 4:3: "And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it."

Exodus 5:4: "And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens."

Exodus 5:5: "And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens."

Exodus 5:19: "And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task."

Exodus 5:20: "And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:"

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:"

Exodus 6:7: "And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians."

Exodus 6:26: "These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies."

Exodus 6:27: "These are they which spake to Pharaoh king of Egypt, to bring out the children of

Israel from Egypt: these are that Moses and Aaron."

Exodus 7:5: "And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:9: "And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

Exodus 8:11: "And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only."

Exodus 8:12: "And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 8:30: "And Moses went out from Pharaoh, and intreated the LORD."

Exodus 8:31: "And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one."

Exodus 9:15: "For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth."

Exodus 9:33: "And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth."

Exodus 10:5: "And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:"

Exodus 10:6: "And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh."

Exodus 10:11: "Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence."

Exodus 10:17: "Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only."

Exodus 10:18: "And he went out from Pharaoh, and intreated the LORD."

Exodus 10:23: "They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 11:8: "And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger."

Exodus 12:5: "Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:"

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:19: "Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land."

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 12:37: "And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children."

Exodus 12:41: "And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt."

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:10: "Thou shalt therefore keep this ordinance in his season from year to year."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that

thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:"

Exodus 13:20: "And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness."

Exodus 13:22: "He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

Exodus 14:5: "And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?"

Exodus 14:19: "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:"

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Exodus 15:22: "So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:6: "And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:"

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Exodus 17:1: "And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink."

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 17:16: "For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation."

Exodus 18:4: "And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:"

Exodus 18:10: "And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians."

Exodus 18:13: "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening."

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 19:2: "For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount."

Exodus 19:14: "And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes."

Exodus 20:22: "And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven."

Exodus 21:14: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 22:12: "And if it be stolen from him, he shall make restitution unto the owner thereof."

Exodus 23:7: "Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 23:25: "And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee."

Exodus 23:28: "And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Exodus 23:30: "By little and little I will drive them out from before thee, until thou be increased, and inherit the land."

Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and

from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

Exodus 25:15: "The staves shall be in the rings of the ark: they shall not be taken from it."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 26:28: "And the middle bar in the midst of the boards shall reach from end to end."

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

Exodus 28:1: "And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons."

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 28:42: "And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:"

Exodus 29:28: "And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD."

Exodus 30:14: "Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD."

Exodus 30:33: "Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people."

Exodus 30:38: "Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people."

Exodus 31:14: "Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people."

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Exodus 32:15: "And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written."

Exodus 32:27: "And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:7: "And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp."

Exodus 33:16: "For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth."

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Exodus 34:29: "And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

Exodus 35:5: "Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,"

Exodus 35:20: "And all the congregation of the children of Israel departed from the presence of Moses."

Exodus 36:4: "And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;"

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Exodus 36:11: "And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second."

Exodus 36:22: "One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle."

Exodus 36:33: "And he made the middle bar to shoot through the boards from the one end to the other."

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 40:36: "And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:"

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:13: "And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt."

Leviticus 4:8: "And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 4:10: "As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering."

Leviticus 4:13: "And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;"

Leviticus 4:19: "And he shall take all his fat from him, and burn it upon the altar."

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:2: "Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty."

Leviticus 5:3: "Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty."

Leviticus 5:4: "Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 5:8: "And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:"

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:27: "Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people."

Leviticus 7:34: "For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 9:22: "And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings."

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Leviticus 10:2: "And there went out fire from the LORD, and devoured them, and they died before the LORD."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 13:12: "And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;"

Leviticus 13:41: "And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean."

Leviticus 13:58: "And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean."

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:19: "And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:"

Leviticus 15:3: "And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness."

Leviticus 15:16: "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even."

Leviticus 15:31: "Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them."

Leviticus 15:32: "This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;"

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

Leviticus 16:19: "And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel."

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people."

Leviticus 17:10: "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."

Leviticus 18:29: "For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people."

Leviticus 19:8: "Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 20:4: "And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:"

Leviticus 20:5: "Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

Leviticus 20:6: "And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Leviticus 20:24: "But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 20:26: "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine."

Leviticus 21:7: "They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God."

Leviticus 22:2: "Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD."

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Leviticus 22:25: "Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 23:15: "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:"

Leviticus 23:29: "For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people."

Leviticus 23:30: "And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people."

Leviticus 23:32: "It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations."

Leviticus 24:8: "Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant."

Leviticus 25:41: "And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return."

Leviticus 25:50: "And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him."

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

Leviticus 27:3: "And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary."

Leviticus 27:5: "And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels."

Leviticus 27:6: "And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver."

Leviticus 27:7: "And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels."

Leviticus 27:17: "If he sanctify his field from the year of jubile, according to thy estimation it shall stand."

Leviticus 27:18: "But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation."

Numbers 1:3: "From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies."

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 1:20: "And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:22: "Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:24: "Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:26: "Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:28: "Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:30: "Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:32: "Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:34: "Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:36: "Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:38: "Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:40: "Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:42: "Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:45: "So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;"

Numbers 3:12: "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;"

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 3:22: "Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred."

Numbers 3:28: "In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary."

Numbers 3:34: "And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:43: "And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen."

Numbers 4:2: "Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,"

Numbers 4:3: "From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation."

Numbers 4:13: "And they shall take away the ashes from the altar, and spread a purple cloth thereon:"

Numbers 4:18: "Cut ye not off the tribe of the families of the Kohathites from among the Levites:"

Numbers 4:23: "From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation."

Numbers 4:30: "From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation."

Numbers 4:35: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:"

Numbers 4:39: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:43: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

Numbers 5:13: "And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;"

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:31: "Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity."

Numbers 6:3: "He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried."

Numbers 6:4: "All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk."

Numbers 7:89: "And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."

Numbers 8:6: "Take the Levites from among the children of Israel, and cleanse them."

Numbers 8:14: "Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine."

Numbers 8:16: "For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 8:24: "This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:"

Numbers 8:25: "And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:"

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 9:17: "And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents."

Numbers 9:21: "And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed."

Numbers 10:9: "And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies."

Numbers 10:11: "And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them."

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 11:35: "And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth."

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 12:15: "And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again."

Numbers 12:16: "And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran."

Numbers 13:3: "And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel."

Numbers 13:21: "So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 13:24: "The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence."

Numbers 13:25: "And they returned from searching of the land after forty days."

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

Numbers 14:13: "And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)"

Numbers 14:19: "Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now."

Numbers 14:29: "Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me."

Numbers 14:43: "For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you."

Numbers 15:23: "Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;"

Numbers 15:30: "But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people."

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 16:15: "And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them."

Numbers 16:21: "Separate yourselves from among this congregation, that I may consume them in a moment."

Numbers 16:24: "Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram."

Numbers 16:26: "And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins."

Numbers 16:27: "So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children."

Numbers 16:33: "They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation."

Numbers 16:35: "And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense."

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces."

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 18:6: "And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation."

Numbers 18:9: "This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most holy for thee and for thy sons."

Numbers 18:16: "And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs."

Numbers 18:26: "Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe."

Numbers 18:30: "Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress."

Numbers 18:32: "And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Numbers 20:9: "And Moses took the rod from before the LORD, as he commanded him."

Numbers 20:14: "And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:"

Numbers 20:21: "Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him."

Numbers 20:22: "And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor."

Numbers 20:28: "And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount."

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 21:7: "Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people."

Numbers 21:11: "And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising."

Numbers 21:12: "From thence they removed, and pitched in the valley of Zared."

Numbers 21:13: "From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites."

Numbers 21:16: "And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water."

Numbers 21:18: "The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:"

Numbers 21:19: "And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:"

Numbers 21:20: "And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon."

Numbers 21:24: "And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong."

Numbers 21:28: "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon."

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:16: "And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:"

Numbers 22:33: "And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:9: "For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Numbers 24:11: "Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour."

Numbers 24:24: "And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever."

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from

Israel."

Numbers 25:7: "And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;"

Numbers 25:8: "And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel."

Numbers 25:11: "Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy."

Numbers 26:2: "Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel."

Numbers 26:4: "Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

Numbers 26:62: "And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 30:14: "But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them."

Numbers 31:14: "And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle."

Numbers 31:42: "And of the children of Israel's half, which Moses divided from the men that warred,"

Numbers 32:7: "And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?"

Numbers 32:8: "Thus did your fathers, when I sent them from Kadeshbarnea to see the land."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Numbers 32:15: "For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people."

Numbers 32:21: "And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,"

Numbers 33:3: "And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

Numbers 33:5: "And the children of Israel removed from Rameses, and pitched in Succoth."

Numbers 33:6: "And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness."

Numbers 33:7: "And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol."

Numbers 33:8: "And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah."

Numbers 33:9: "And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there."

Numbers 33:10: "And they removed from Elim, and encamped by the Red sea."

Numbers 33:11: "And they removed from the Red sea, and encamped in the wilderness of Sin."

Numbers 33:13: "And they departed from Dophkah, and encamped in Alush."

Numbers 33:14: "And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink."

Numbers 33:15: "And they departed from Rephidim, and pitched in the wilderness of Sinai."

Numbers 33:16: "And they removed from the desert of Sinai, and pitched at Kibrothhattaavah."

Numbers 33:17: "And they departed from Kibrothhattaavah, and encamped at Hazeroth."

Numbers 33:18: "And they departed from Hazeroth, and pitched in Rithmah."

Numbers 33:19: "And they departed from Rithmah, and pitched at Rimmonparez."

Numbers 33:20: "And they departed from Rimmonparez, and pitched in Libnah."

Numbers 33:21: "And they removed from Libnah, and pitched at Rissah."

Numbers 33:22: "And they journeyed from Rissah, and pitched in Kehelathah."

Numbers 33:23: "And they went from Kehelathah, and pitched in mount Shapher."

Numbers 33:24: "And they removed from mount Shapher, and encamped in Haradah."

Numbers 33:25: "And they removed from Haradah, and pitched in Makheloth."

Numbers 33:26: "And they removed from Makheloth, and encamped at Tahath."

Numbers 33:27: "And they departed from Tahath, and pitched at Tarah."

Numbers 33:28: "And they removed from Tarah, and pitched in Mithcah."

Numbers 33:29: "And they went from Mithcah, and pitched in Hashmonah."

Numbers 33:30: "And they departed from Hashmonah, and encamped at Moseroth."

Numbers 33:31: "And they departed from Moseroth, and pitched in Benejaakan."

Numbers 33:32: "And they removed from Benejaakan, and encamped at Horhagidgad."

Numbers 33:33: "And they went from Horhagidgad, and pitched in Jotbathah."

Numbers 33:34: "And they removed from Jotbathah, and encamped at Ebronah."

Numbers 33:35: "And they departed from Ebronah, and encamped at Eziongaber."

Numbers 33:36: "And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh."

Numbers 33:37: "And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom."

Numbers 33:41: "And they departed from mount Hor, and pitched in Zalmonah."

Numbers 33:42: "And they departed from Zalmonah, and pitched in Punon."

Numbers 33:43: "And they departed from Punon, and pitched in Oboth."

Numbers 33:44: "And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab."

Numbers 33:45: "And they departed from Iim, and pitched in Dibongad."

Numbers 33:46: "And they removed from Dibongad, and encamped in Almondiblathaim."

Numbers 33:47: "And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo."

Numbers 33:48: "And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho."

Numbers 33:49: "And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab."

Numbers 33:52: "Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

Numbers 33:55: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Numbers 34:3: "Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:"

Numbers 34:4: "And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:"

Numbers 34:5: "And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea."

Numbers 34:7: "And this shall be your north border: from the great sea ye shall point out for you mount Hor:"

Numbers 34:8: "From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:"

Numbers 34:10: "And ye shall point out your east border from Hazarenan to Shepham:"

Numbers 34:11: "And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:"

Numbers 35:4: "And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about."

Numbers 35:5: "And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 36:3: "And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance."

Numbers 36:4: "And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers."

Numbers 36:7: "So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers."

Numbers 36:9: "Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance."

Deuteronomy 1:2: "(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)"

Deuteronomy 1:19: "And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea."

Deuteronomy 2:8: "And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab."

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:14: "And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them."

Deuteronomy 2:15: "For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed."

Deuteronomy 2:16: "So it came to pass, when all the men of war were consumed and dead from among the people,"

Deuteronomy 2:22: "As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:"

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Deuteronomy 3:4: "And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan."

Deuteronomy 3:8: "And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;"

Deuteronomy 3:12: "And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites."

Deuteronomy 3:16: "And unto the Reubenites and unto the Gadites I gave from Gilead even unto

the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;"

Deuteronomy 3:17: "The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdathpithgah eastward."

Deuteronomy 4:2: "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Deuteronomy 4:9: "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;"

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 4:29: "But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul."

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 4:34: "Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?"

Deuteronomy 4:38: "To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day."

Deuteronomy 4:48: "From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,"

Deuteronomy 5:6: "I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 6:12: "Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage."

Deuteronomy 6:15: "(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth."

Deuteronomy 6:19: "To cast out all thine enemies from before thee, as the LORD hath spoken."

Deuteronomy 6:23: "And he brought us out from thence, that he might bring us in, to give us the

land which he sware unto our fathers."

Deuteronomy 7:4: "For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly."

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 7:15: "And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

Deuteronomy 7:20: "Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 9:15: "So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands."

Deuteronomy 9:23: "Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice."

Deuteronomy 9:24: "Ye have been rebellious against the LORD from the day that I knew you."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

Deuteronomy 10:7: "From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters."

Deuteronomy 11:10: "For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:"

Deuteronomy 11:12: "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

Deuteronomy 11:17: "And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you."

Deuteronomy 11:23: "Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves."

Deuteronomy 11:24: "Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be."

Deuteronomy 12:10: "But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;"

Deuteronomy 12:21: "If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after."

Deuteronomy 12:29: "When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;"

Deuteronomy 12:30: "Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise."

Deuteronomy 12:32: "What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it."

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of

Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 13:7: "Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;"

Deuteronomy 13:10: "And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage."

Deuteronomy 13:13: "Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;"

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 14:24: "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:"

Deuteronomy 15:7: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:"

Deuteronomy 15:12: "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee."

Deuteronomy 15:13: "And when thou sendest him out free from thee, thou shalt not let him go away empty:"

Deuteronomy 15:16: "And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;"

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Deuteronomy 16:9: "Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn."

Deuteronomy 17:7: "The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you."

Deuteronomy 17:11: "According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left."

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the

priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 17:15: "Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother."

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 18:3: "And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw."

Deuteronomy 18:6: "And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;"

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Deuteronomy 18:15: "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;"

Deuteronomy 18:18: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 19:13: "Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee."

Deuteronomy 19:19: "Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you."

Deuteronomy 20:15: "Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations."

Deuteronomy 21:9: "So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD."

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Deuteronomy 21:21: "And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear."

Deuteronomy 22:1: "Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother."

Deuteronomy 22:4: "Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again."

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 23:9: "When the host goeth forth against thine enemies, then keep thee from every wicked thing."

Deuteronomy 23:13: "And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:"

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 23:15: "Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:"

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 25:19: "Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth

with milk and honey."

Deuteronomy 28:14: "And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them."

Deuteronomy 28:21: "The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:31: "Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them."

Deuteronomy 28:35: "The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head."

Deuteronomy 28:49: "The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;"

Deuteronomy 28:57: "And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 28:64: "And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone."

Deuteronomy 29:11: "Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:"

Deuteronomy 29:18: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;"

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 30:3: "That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath

scattered thee."

Deuteronomy 30:4: "If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee."

Deuteronomy 30:11: "For this commandment which I command thee this day, it is not hidden from thee, neither is it far off."

Deuteronomy 31:3: "The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Deuteronomy 32:20: "And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith."

Deuteronomy 32:26: "I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:"

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Deuteronomy 33:22: "And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan."

Deuteronomy 33:27: "The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them."

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to

the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Joshua 1:4: "From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper withersoever thou goest."

Joshua 2:13: "And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death."

Joshua 2:23: "So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:"

Joshua 3:1: "And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

Joshua 3:3: "And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it."

Joshua 3:10: "And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 3:14: "And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;"

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 5:9: "And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt

from off you. Wherefore the name of the place is called Gilgal unto this day."

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Joshua 6:18: "And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water."

Joshua 7:9: "For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?"

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

Joshua 7:26: "And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day."

Joshua 8:4: "And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:"

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 8:7: "Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand."

Joshua 8:16: "And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:8: "And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?"

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 9:22: "And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?"

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 10:7: "So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour."

Joshua 10:9: "Joshua therefore came unto them suddenly, and went up from Gilgal all night."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:29: "Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:"

Joshua 10:31: "And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:"

Joshua 10:34: "And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:"

Joshua 10:36: "And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:"

Joshua 10:41: "And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon."

Joshua 11:17: "Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war."

Joshua 12:1: "Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:"

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Joshua 12:3: "And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpishgah:"

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:3: "From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:"

Joshua 13:4: "From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians unto Aphek, to the borders of the Amorites:"

Joshua 13:5: "And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 13:9: "From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;"

Joshua 13:16: "And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;"

Joshua 13:26: "And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;"

Joshua 13:30: "And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:"

Joshua 14:7: "Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart."

Joshua 14:15: "And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war."

Joshua 15:2: "And their south border was from the shore of the salt sea, from the bay that looketh southward:"

Joshua 15:4: "From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast."

Joshua 15:5: "And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:"

Joshua 15:7: "And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:"

Joshua 15:9: "And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathyearim:"

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

Joshua 15:46: "From Ekron even unto the sea, all that lay near Ashdod, with their villages:"

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 16:2: "And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,"

Joshua 16:7: "And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan."

Joshua 16:8: "The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families."

Joshua 17:7: "And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah."

Joshua 18:4: "Give out from among you three men for each tribe: and I will send them, and they

shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me."

Joshua 18:12: "And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven."

Joshua 18:13: "And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron."

Joshua 18:14: "And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter."

Joshua 18:15: "And the south quarter was from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:"

Joshua 18:17: "And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,"

Joshua 19:12: "And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia,"

Joshua 19:13: "And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;"

Joshua 19:29: "And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:"

Joshua 19:33: "And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:"

Joshua 19:34: "And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising."

Joshua 20:3: "That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 22:16: "Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?"

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Joshua 22:23: "That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;"

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Joshua 22:32: "And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again."

Joshua 23:1: "And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Joshua 23:5: "And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 23:15: "Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you."

Joshua 23:16: "When ye have transgressed the covenant of the LORD your God, which he

commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

Joshua 24:3: "And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you."

Joshua 24:12: "And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow."

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Joshua 24:18: "And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God."

Judges 1:11: "And from thence he went against the inhabitants of Debir: and the name of Debir before was Kirjathsepher:"

Judges 1:14: "And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?"

Judges 1:36: "And the coast of the Amorites was from the going up to Akrabbim, from the rock, and upward."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 2:3: "Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 2:21: "I also will not henceforth drive out any from before them of the nations which Joshua left when he died:"

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

Judges 3:19: "But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him."

Judges 3:20: "And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat."

Judges 3:21: "And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:"

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

Judges 4:11: "Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh."

Judges 4:13: "And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 5:5: "The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel."

Judges 5:11: "They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates."

Judges 5:20: "They fought from heaven; the stars in their courses fought against Sisera."

Judges 6:8: "That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;"

Judges 6:9: "And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;"

Judges 6:11: "And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:14: "And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?"

Judges 7:3: "Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful

and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand."

Judges 8:13: "And Gideon the son of Joash returned from battle before the sun was up,"

Judges 8:22: "Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

Judges 9:20: "But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

Judges 9:35: "And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait."

Judges 9:36: "And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 10:11: "And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?"

Judges 10:16: "And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel."

Judges 11:3: "Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him."

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:16: "But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;"

Judges 11:22: "And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan."

Judges 11:23: "So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?"

Judges 11:24: "Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and

Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:33: "And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel."

Judges 12:9: "And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Judges 16:20: "And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:11: "And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war."

Judges 18:22: "And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan."

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein."

Judges 19:2: "And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months."

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 19:18: "And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that

we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 21:6: "And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day."

Judges 21:8: "And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly."

Judges 21:19: "Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah."

Judges 21:24: "And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

Ruth 1:13: "Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me."

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

Ruth 2:7: "And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house."

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

1 Samuel 1:14: "And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee."

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 2:33: "And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age."

1 Samuel 3:17: "And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee."

1 Samuel 3:18: "And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good."

1 Samuel 3:20: "And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD."

1 Samuel 4:4: "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 4:21: "And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband."

1 Samuel 4:22: "And she said, The glory is departed from Israel: for the ark of God is taken."

1 Samuel 5:1: "And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod."

1 Samuel 6:3: "And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you."

1 Samuel 6:5: "Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from

off you, and from off your gods, and from off your land."

1 Samuel 6:7: "Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:"

1 Samuel 6:20: "And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?"

1 Samuel 7:3: "And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines."

1 Samuel 7:14: "And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites."

1 Samuel 7:16: "And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places."

1 Samuel 9:2: "And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people."

1 Samuel 9:25: "And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 10:5: "After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

1 Samuel 10:9: "And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day."

1 Samuel 10:23: "And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward."

1 Samuel 12:2: "And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day."

1 Samuel 12:20: "And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;"

1 Samuel 13:5: "And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven."

1 Samuel 13:8: "And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him."

1 Samuel 13:11: "And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;"

1 Samuel 13:15: "And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men."

1 Samuel 14:17: "Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there."

1 Samuel 14:21: "Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."

1 Samuel 14:31: "And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint."

1 Samuel 14:46: "Then Saul went up from following the Philistines: and the Philistines went to their own place."

1 Samuel 15:2: "Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 15:7: "And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 15:15: "And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed."

1 Samuel 15:23: "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and

idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."

1 Samuel 15:26: "And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel."

1 Samuel 15:28: "And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 16:14: "But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him."

1 Samuel 16:15: "And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 16:23: "And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him."

1 Samuel 17:15: "But David went and returned from Saul to feed his father's sheep at Bethlehem."

1 Samuel 17:24: "And all the men of Israel, when they saw the man, fled from him, and were sore afraid."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:30: "And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner."

1 Samuel 17:33: "And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

1 Samuel 17:53: "And the children of Israel returned from chasing after the Philistines, and they spoiled their tents."

1 Samuel 17:57: "And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand."

1 Samuel 18:6: "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick."

1 Samuel 18:9: "And Saul eyed David from that day and forward."

1 Samuel 18:10: "And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand."

1 Samuel 18:12: "And Saul was afraid of David, because the LORD was with him, and was departed from Saul."

1 Samuel 18:13: "Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people."

1 Samuel 19:8: "And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him."

1 Samuel 19:9: "And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand."

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:15: "But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth."

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy,

and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 21:6: "So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 23:13: "Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth."

1 Samuel 23:28: "Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth."

1 Samuel 23:29: "And David went up from thence, and dwelt in strong holds at Engedi."

1 Samuel 24:1: "And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi."

1 Samuel 24:13: "As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee."

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

1 Samuel 25:26: "Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal."

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of

men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 28:16: "Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?"

1 Samuel 28:23: "But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Samuel 30:25: "And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day."

1 Samuel 31:1: "Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Samuel 31:12: "All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there."

2 Samuel 1:1: "Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;"

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 1:3: "And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 1:22: "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty."

2 Samuel 2:12: "And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon."

2 Samuel 2:19: "And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner."

2 Samuel 2:21: "And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him."

2 Samuel 2:22: "And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

2 Samuel 2:26: "Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?"

2 Samuel 2:27: "And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother."

2 Samuel 2:30: "And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel."

2 Samuel 3:10: "To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba."

2 Samuel 3:15: "And Ishbosheth sent, and took her from her husband, even from Phaltiel the son of Laish."

2 Samuel 3:22: "And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace."

2 Samuel 3:26: "And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not."

2 Samuel 3:28: "And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner:"

2 Samuel 3:29: "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

2 Samuel 4:11: "How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

2 Samuel 5:9: "So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward."

2 Samuel 5:13: "And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David."

2 Samuel 5:25: "And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

2 Samuel 7:1: "And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;"

2 Samuel 7:8: "Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:"

2 Samuel 7:11: "And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house."

2 Samuel 7:15: "But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee."

2 Samuel 7:23: "And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?"

2 Samuel 8:4: "And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots."

2 Samuel 8:8: "And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass."

2 Samuel 8:13: "And David gat him a name when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men."

2 Samuel 9:5: "Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar."

2 Samuel 10:14: "And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem."

2 Samuel 11:2: "And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon."

2 Samuel 11:4: "And David sent messengers, and took her; and she came in unto him, and he lay

with her; for she was purified from her uncleanness: and she returned unto her house."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king."

2 Samuel 11:10: "And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?"

2 Samuel 11:15: "And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

2 Samuel 11:20: "And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?"

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

2 Samuel 11:24: "And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also."

2 Samuel 12:10: "Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife."

2 Samuel 12:17: "And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them."

2 Samuel 12:20: "Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat."

2 Samuel 12:30: "And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance."

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Samuel 13:9: "And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him."

2 Samuel 13:13: "And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."

2 Samuel 13:17: "Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

2 Samuel 14:18: "Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:12: "And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:18: "And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king."

2 Samuel 15:28: "See, I will tarry in the plain of the wilderness, until there come word from you to certify me."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 18:13: "Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me."

2 Samuel 18:16: "And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people."

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 19:31: "And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:20: "And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

2 Samuel 21:5: "And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,"

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

2 Samuel 21:12: "And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:"

2 Samuel 21:13: "And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged."

2 Samuel 22:3: "The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence."

2 Samuel 22:4: "I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

2 Samuel 22:14: "The LORD thundered from heaven, and the most High uttered his voice."

2 Samuel 22:17: "He sent from above, he took me; he drew me out of many waters;"

2 Samuel 22:18: "He delivered me from my strong enemy, and from them that hated me: for they were too strong for me."

2 Samuel 22:22: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

2 Samuel 22:23: "For all his judgments were before me: and as for his statutes, I did not depart from them."

2 Samuel 22:24: "I was also upright before him, and have kept myself from mine iniquity."

2 Samuel 22:44: "Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

2 Samuel 23:11: "And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

2 Samuel 24:2: "For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people."

2 Samuel 24:4: "Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel."

2 Samuel 24:15: "So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

2 Samuel 24:25: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel."

1 Kings 1:45: "And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard."

1 Kings 1:53: "So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house."

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 2:27: "So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 2:40: "And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath."

1 Kings 2:41: "And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again."

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

1 Kings 4:21: "And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life."

1 Kings 4:24: "For he had dominion over all the region on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him."

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

1 Kings 4:33: "And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes."

1 Kings 4:34: "And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 6:24: "And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits."

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other."

1 Kings 7:9: "All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court."

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

1 Kings 8:35: "When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:"

1 Kings 8:51: "For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:"

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Kings 8:54: "And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven."

1 Kings 8:65: "And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days."

1 Kings 9:6: "But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:"

1 Kings 9:12: "And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not."

1 Kings 9:28: "And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon."

1 Kings 10:3: "And Solomon told her all her questions: there was not any thing hid from the king, which he told her not."

1 Kings 10:11: "And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almag trees, and precious stones."

1 Kings 11:9: "And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,"

1 Kings 11:11: "Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

1 Kings 11:23: "And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:"

1 Kings 12:2: "And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)"

1 Kings 12:15: "Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat."

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 12:25: "Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 13:5: "The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD."

1 Kings 13:12: "And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah."

1 Kings 13:14: "And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am."

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

1 Kings 13:33: "After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places."

1 Kings 13:34: "And this thing became sin unto the house of Jeroboam, even to cut it off, and to

destroy it from off the face of the earth."

1 Kings 14:7: "Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,"

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 16:17: "And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah."

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

1 Kings 19:17: "And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay."

1 Kings 19:21: "And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Kings 20:41: "And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets."

1 Kings 21:21: "Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,"

1 Kings 22:24: "But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

1 Kings 22:33: "And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him."

1 Kings 22:43: "And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places."

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 2:1: "And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal."

2 Kings 2:3: "And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace."

2 Kings 2:5: "And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:10: "And he said, Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so."

2 Kings 2:13: "He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;"

2 Kings 2:14: "And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 2:25: "And he went from thence to mount Carmel, and from thence he returned to Samaria."

2 Kings 3:27: "Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land."

2 Kings 4:5: "So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out."

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 5:19: "And he said unto him, Go in peace. So he departed from him a little way."

2 Kings 5:21: "So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?"

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

2 Kings 5:24: "And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed."

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

2 Kings 5:27: "The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 8:14: "So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover."

2 Kings 8:20: "In his days Edom revolted from under the hand of Judah, and made a king over themselves."

2 Kings 8:22: "Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time."

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 9:8: "For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:"

2 Kings 10:21: "And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another."

2 Kings 10:29: "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 10:33: "From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan."

2 Kings 11:2: "But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain."

2 Kings 11:11: "And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the

temple."

2 Kings 11:19: "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

2 Kings 12:18: "And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem."

2 Kings 13:5: "(And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime."

2 Kings 13:6: "Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)"

2 Kings 13:11: "And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein."

2 Kings 13:17: "And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them."

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 14:24: "And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 14:25: "He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher."

2 Kings 14:27: "And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash."

2 Kings 15:9: "And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:14: "For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead."

2 Kings 15:16: "Then Menahem smote Tiphseh, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that

were with child he ripped up."

2 Kings 15:18: "And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:24: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:28: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 16:3: "But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel."

2 Kings 16:6: "At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

2 Kings 16:11: "And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus."

2 Kings 16:12: "And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon."

2 Kings 16:14: "And he brought also the brasen altar, which was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar."

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

2 Kings 16:18: "And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria."

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:8: "And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made."

2 Kings 17:9: "And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 17:21: "For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drave Israel from following the LORD, and made them sin a great sin."

2 Kings 17:22: "For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;"

2 Kings 17:24: "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof."

2 Kings 17:27: "Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land."

2 Kings 17:28: "Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD."

2 Kings 17:33: "They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence."

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."

2 Kings 18:8: "He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city."

2 Kings 18:14: "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putteth on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold."

2 Kings 18:16: "At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria."

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 19:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

2 Kings 20:14: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon."

2 Kings 20:18: "And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:17: "Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel."

2 Kings 23:22: "Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;"

2 Kings 23:26: "Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 24:7: "And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

2 Kings 25:5: "And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him."

1 Chronicles 2:23: "And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1 Chronicles 5:9: "And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead."

1 Chronicles 5:23: "And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

1 Chronicles 9:25: "And their brethren, which were in their villages, were to come after seven days from time to time with them."

1 Chronicles 10:1: "Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Chronicles 11:8: "And he built the city round about, even from Millo round about: and Joab repaired the rest of the city."

1 Chronicles 11:13: "He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines."

1 Chronicles 13:5: "So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim."

1 Chronicles 14:14: "Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees."

1 Chronicles 14:16: "David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer."

1 Chronicles 16:20: "And when they went from nation to nation, and from one kingdom to another people;"

1 Chronicles 16:23: "Sing unto the LORD, all the earth; shew forth from day to day his salvation."

1 Chronicles 16:35: "And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise."

1 Chronicles 17:5: "For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another."

1 Chronicles 17:7: "Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:"

1 Chronicles 17:8: "And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are

in the earth."

1 Chronicles 17:13: "I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:"

1 Chronicles 17:21: "And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?"

1 Chronicles 18:4: "And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots."

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

1 Chronicles 18:11: "Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek."

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

1 Chronicles 20:2: "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city."

1 Chronicles 21:2: "And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 22:9: "Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days."

1 Chronicles 23:3: "Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

1 Chronicles 23:27: "For by the last words of David the Levites were numbered from twenty years old and above."

1 Chronicles 27:23: "But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens."

2 Chronicles 1:4: "But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem."

2 Chronicles 1:13: "Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

2 Chronicles 5:9: "And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day."

2 Chronicles 6:21: "Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive."

2 Chronicles 6:23: "Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness."

2 Chronicles 6:25: "Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers."

2 Chronicles 6:26: "When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;"

2 Chronicles 6:27: "Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance."

2 Chronicles 6:30: "Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)"

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 6:35: "Then hear thou from the heavens their prayer and their supplication, and maintain their cause."

2 Chronicles 6:39: "Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee."

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 7:8: "Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt."

2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chronicles 8:15: "And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures."

2 Chronicles 9:2: "And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not."

2 Chronicles 9:10: "And the servants also of Hiram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones."

2 Chronicles 9:26: "And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt."

2 Chronicles 10:2: "And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt."

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 12:12: "And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: and also in Judah things went well."

2 Chronicles 13:19: "And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof."

2 Chronicles 15:8: "And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out

of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 16:9: "For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

2 Chronicles 18:32: "For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him."

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 20:2: "Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 20:32: "And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the LORD."

2 Chronicles 21:8: "In his days the Edomites revolted from under the dominion of Judah, and made themselves a king."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 21:12: "And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,"

2 Chronicles 22:11: "But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not."

2 Chronicles 23:10: "And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about."

2 Chronicles 23:20: "And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom."

2 Chronicles 24:5: "And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not."

2 Chronicles 24:23: "And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus."

2 Chronicles 24:25: "And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:23: "And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of

Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits."

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 28:8: "And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria."

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

2 Chronicles 29:6: "For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs."

2 Chronicles 29:10: "Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 30:6: "So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 30:10: "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

2 Chronicles 31:17: "Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;"

2 Chronicles 32:22: "Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side."

2 Chronicles 32:23: "And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth."

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

2 Chronicles 35:11: "And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

2 Chronicles 35:18: "And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for

God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

2 Chronicles 36:12: "And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD."

2 Chronicles 36:13: "And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel."

2 Chronicles 36:20: "And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:"

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 2:59: "And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:"

Ezra 2:62: "These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood."

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 3:13: "So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 4:14: "Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;"

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 6:6: "Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:"

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 7:6: "This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 8:1: "These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Ezra 9:5: "And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,"

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Ezra 10:8: "And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the

congregation of those that had been carried away."

Ezra 10:11: "Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 3:20: "After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest."

Nehemiah 3:21: "After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib."

Nehemiah 3:24: "After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner."

Nehemiah 3:25: "Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh."

Nehemiah 3:28: "From above the horse gate repaired the priests, every one over against his house."

Nehemiah 4:5: "And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders."

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 4:16: "And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah."

Nehemiah 4:19: "And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another."

Nehemiah 4:21: "So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and

from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise."

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 6:9: "For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands."

Nehemiah 7:61: "And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel."

Nehemiah 7:64: "These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Nehemiah 9:2: "And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers."

Nehemiah 9:13: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:"

Nehemiah 9:15: "And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Nehemiah 9:20: "Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst."

Nehemiah 9:27: "Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:35: "For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works."

Nehemiah 10:28: "And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;"

Nehemiah 11:30: "Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom."

Nehemiah 11:31: "The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages."

Nehemiah 12:28: "And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;"

Nehemiah 12:29: "Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem."

Nehemiah 12:38: "And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;"

Nehemiah 12:39: "And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate."

Nehemiah 13:3: "Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude."

Nehemiah 13:21: "Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath."

Nehemiah 13:28: "And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me."

Nehemiah 13:30: "Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;"

Esther 1:1: "Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)"

Esther 1:7: "And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king."

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 2:6: "Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away."

Esther 3:7: "In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar."

Esther 3:8: "And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them."

Esther 3:10: "And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy."

Esther 4:4: "So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not."

Esther 4:14: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Esther 7:7: "And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king."

Esther 8:2: "And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 8:15: "And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad."

Esther 9:16: "But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,"

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Esther 9:28: "And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed."

Job 1:7: "And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 1:12: "And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD."

Job 1:16: "While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee."

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job 2:2: "And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 2:7: "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 3:4: "Let that day be darkness; let not God regard it from above, neither let the light shine upon it."

Job 3:10: "Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes."

Job 3:11: "Why died I not from the womb? why did I not give up the ghost when I came out of the belly?"

Job 3:17: "There the wicked cease from troubling; and there the weary be at rest."

Job 3:19: "The small and great are there; and the servant is free from his master."

Job 4:2: "If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?"

Job 4:13: "In thoughts from the visions of the night, when deep sleep falleth on men,"

Job 4:20: "They are destroyed from morning to evening: they perish for ever without any regarding it."

Job 5:4: "His children are far from safety, and they are crushed in the gate, neither is there any to deliver them."

Job 5:15: "But he saveth the poor from the sword, from their mouth, and from the hand of the mighty."

Job 5:20: "In famine he shall redeem thee from death: and in war from the power of the sword."

Job 5:21: "Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh."

Job 6:13: "Is not my help in me? and is wisdom driven quite from me?"

Job 6:14: "To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty."

Job 6:23: "Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?"

Job 7:19: "How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?"

Job 8:18: "If he destroy him from his place, then it shall deny him, saying, I have not seen thee."

Job 9:34: "Let him take his rod away from me, and let not his fear terrify me:"

Job 10:14: "If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity."

Job 10:19: "I should have been as though I had not been; I should have been carried from the womb to the grave."

Job 13:20: "Only do not two things unto me: then will I not hide myself from thee."

Job 13:21: "Withdraw thine hand far from me: and let not thy dread make me afraid."

Job 14:6: "Turn from him, that he may rest, till he shall accomplish, as an hireling, his day."

Job 14:11: "As the waters fail from the sea, and the flood decayeth and drieth up:"

Job 15:18: "Which wise men have told from their fathers, and have not hid it:"

Job 17:4: "For thou hast hid their heart from understanding: therefore shalt thou not exalt them."

Job 18:17: "His remembrance shall perish from the earth, and he shall have no name in the street."

Job 18:18: "He shall be driven from light into darkness, and chased out of the world."

Job 19:9: "He hath stripped me of my glory, and taken the crown from my head."

Job 19:13: "He hath put my brethren far from me, and mine acquaintance are verily estranged from me."

Job 20:24: "He shall flee from the iron weapon, and the bow of steel shall strike him through."

Job 20:29: "This is the portion of a wicked man from God, and the heritage appointed unto him by God."

Job 21:9: "Their houses are safe from fear, neither is the rod of God upon them."

Job 21:14: "Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways."

Job 21:16: "Lo, their good is not in their hand: the counsel of the wicked is far from me."

Job 22:6: "For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing."

Job 22:7: "Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry."

Job 22:17: "Which said unto God, Depart from us: and what can the Almighty do for them?"

Job 22:18: "Yet he filled their houses with good things: but the counsel of the wicked is far from me."

Job 22:22: "Receive, I pray thee, the law from his mouth, and lay up his words in thine heart."

Job 22:23: "If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles."

Job 23:7: "There the righteous might dispute with him; so should I be delivered for ever from my judge."

Job 23:12: "Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food."

Job 23:17: "Because I was not cut off before the darkness, neither hath he covered the darkness from my face."

Job 24:1: "Why, seeing times are not hidden from the Almighty, do they that know him not see his days?"

Job 24:9: "They pluck the fatherless from the breast, and take a pledge of the poor."

Job 24:10: "They cause him to go naked without clothing, and they take away the sheaf from the hungry;"

Job 24:12: "Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth

not folly to them."

Job 26:4: "To whom hast thou uttered words? and whose spirit came from thee?"

Job 26:5: "Dead things are formed from under the waters, and the inhabitants thereof."

Job 27:5: "God forbid that I should justify you: till I die I will not remove mine integrity from me."

Job 28:4: "The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men."

Job 28:11: "He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light."

Job 28:21: "Seeing it is hid from the eyes of all living, and kept close from the fowls of the air."

Job 28:28: "And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Job 30:5: "They were driven forth from among men, (they cried after them as after a thief;)"

Job 30:10: "They abhor me, they flee far from me, and spare not to spit in my face."

Job 31:2: "For what portion of God is there from above? and what inheritance of the Almighty from on high?"

Job 31:16: "If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;"

Job 31:18: "(For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)"

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Job 31:23: "For destruction from God was a terror to me, and by reason of his highness I could not endure."

Job 33:17: "That he may withdraw man from his purpose, and hide pride from man."

Job 33:18: "He keepeth back his soul from the pit, and his life from perishing by the sword."

Job 33:24: "Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom."

Job 33:28: "He will deliver his soul from going into the pit, and his life shall see the light."

Job 33:30: "To bring back his soul from the pit, to be enlightened with the light of the living."

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should

do wickedness; and from the Almighty, that he should commit iniquity."

Job 34:27: "Because they turned back from him, and would not consider any of his ways:"

Job 35:3: "For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?"

Job 36:3: "I will fetch my knowledge from afar, and will ascribe righteousness to my Maker."

Job 36:7: "He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted."

Job 36:10: "He openeth also their ear to discipline, and commandeth that they return from iniquity."

Job 38:15: "And from the wicked their light is withholden, and the high arm shall be broken."

Job 39:22: "He mocketh at fear, and is not affrighted; neither turneth he back from the sword."

Job 39:29: "From thence she seeketh the prey, and her eyes behold afar off."

Job 42:2: "I know that thou canst do every thing, and that no thought can be withholden from thee."

Psalm 2:3: "Let us break their bands asunder, and cast away their cords from us."

Psalm 2:12: "Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

Psalm 3:0: "A Psalm of David, when he fled from Absalon his son."

Psalm 6:8: "Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping."

Psalm 7:1: "O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:"

Psalm 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalm 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalm 12:5: "For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him."

Psalm 12:7: "Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."

Psalm 13:1: "How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?"

Psalm 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalm 17:2: "Let my sentence come forth from thy presence; let thine eyes behold the things that are equal."

Psalm 17:4: "Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer."

Psalm 17:7: "Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them."

Psalm 17:9: "From the wicked that oppress me, from my deadly enemies, who compass me about."

Psalm 17:13: "Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:"

Psalm 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Psalm 18:0: "To the cheif Musician, A Psalm of David, the servant of the Lord, who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,"

Psalm 18:3: "I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

Psalm 18:16: "He sent from above, he took me, he drew me out of many waters."

Psalm 18:17: "He delivered me from my strong enemy, and from them which hated me: for they were too strong for me."

Psalm 18:21: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

Psalm 18:22: "For all his judgments were before me, and I did not put away his statutes from me."

Psalm 18:23: "I was also upright before him, and I kept myself from mine iniquity."

Psalm 18:43: "Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me."

Psalm 18:48: "He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man."

Psalm 19:6: "His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof."

Psalm 19:12: "Who can understand his errors? cleanse thou me from secret faults."

Psalm 19:13: "Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression."

Psalm 20:2: "Send thee help from the sanctuary, and strengthen thee out of Zion;"

Psalm 20:6: "Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand."

Psalm 21:10: "Their fruit shalt thou destroy from the earth, and their seed from among the children of men."

Psalm 22:1: "My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?"

Psalm 22:10: "I was cast upon thee from the womb: thou art my God from my mother's belly."

Psalm 22:11: "Be not far from me; for trouble is near; for there is none to help."

Psalm 22:19: "But be not thou far from me, O LORD: O my strength, haste thee to help me."

Psalm 22:20: "Deliver my soul from the sword; my darling from the power of the dog."

Psalm 22:21: "Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns."

Psalm 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard."

Psalm 24:5: "He shall receive the blessing from the LORD, and righteousness from the God of his salvation."

Psalm 27:9: "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation."

Psalm 30:3: "O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit."

Psalm 31:11: "I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me."

Psalm 31:15: "My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me."

Psalm 31:20: "Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues."

Psalm 31:22: "For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee."

Psalm 32:7: "Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah."

Psalm 33:13: "The LORD looketh from heaven; he beholdeth all the sons of men."

Psalm 33:14: "From the place of his habitation he looketh upon all the inhabitants of the earth."

Psalm 33:19: "To deliver their soul from death, and to keep them alive in famine."

Psalm 34:4: "I sought the LORD, and he heard me, and delivered me from all my fears."

Psalm 34:13: "Keep thy tongue from evil, and thy lips from speaking guile."

Psalm 34:14: "Depart from evil, and do good; seek peace, and pursue it."

Psalm 34:16: "The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth."

Psalm 35:10: "All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

Psalm 35:17: "Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions."

Psalm 35:22: "This thou hast seen, O LORD: keep not silence: O Lord, be not far from me."

Psalm 37:8: "Cease from anger, and forsake wrath: fret not thyself in any wise to do evil."

Psalm 37:27: "Depart from evil, and do good; and dwell for evermore."

Psalm 37:40: "And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him."

Psalm 38:9: "Lord, all my desire is before thee; and my groaning is not hid from thee."

Psalm 38:10: "My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me."

Psalm 38:11: "My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off."

Psalm 38:21: "Forsake me not, O LORD: O my God, be not far from me."

Psalm 39:2: "I was dumb with silence, I held my peace, even from good; and my sorrow was stirred."

Psalm 39:8: "Deliver me from all my transgressions: make me not the reproach of the foolish."

Psalm 39:10: "Remove thy stroke away from me: I am consumed by the blow of thine hand."

Psalm 40:10: "I have not hid thy righteousness within my heart; I have declared thy faithfulness and

thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation."

Psalm 40:11: "Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me."

Psalm 41:13: "Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen."

Psalm 42:6: "O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar."

Psalm 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Psalm 44:7: "But thou hast saved us from our enemies, and hast put them to shame that hated us."

Psalm 44:10: "Thou makest us to turn back from the enemy: and they which hate us spoil for themselves."

Psalm 44:18: "Our heart is not turned back, neither have our steps declined from thy way;"

Psalm 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalm 49:15: "But God will redeem my soul from the power of the grave: for he shall receive me. Selah."

Psalm 50:1: "The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof."

Psalm 50:4: "He shall call to the heavens from above, and to the earth, that he may judge his people."

Psalm 51:2: "Wash me thoroughly from mine iniquity, and cleanse me from my sin."

Psalm 51:9: "Hide thy face from my sins, and blot out all mine iniquities."

Psalm 51:11: "Cast me not away from thy presence; and take not thy holy spirit from me."

Psalm 51:14: "Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness."

Psalm 53:2: "God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God."

Psalm 55:1: "Give ear to my prayer, O God; and hide not thyself from my supplication."

Psalm 55:8: "I would hasten my escape from the windy storm and tempest."

Psalm 55:11: "Wickedness is in the midst thereof: deceit and guile depart not from her streets."

Psalm 55:12: "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him."

Psalm 55:18: "He hath delivered my soul in peace from the battle that was against me: for there were many with me."

Psalm 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalm 57:0: "To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave."

Psalm 57:3: "He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth."

Psalm 58:3: "The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies."

Psalm 59:1: "Deliver me from mine enemies, O my God: defend me from them that rise up against me."

Psalm 59:2: "Deliver me from the workers of iniquity, and save me from bloody men."

Psalm 60:11: "Give us help from trouble: for vain is the help of man."

Psalm 61:2: "From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I."

Psalm 61:3: "For thou hast been a shelter for me, and a strong tower from the enemy."

Psalm 62:1: "Truly my soul waiteth upon God: from him cometh my salvation."

Psalm 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."

Psalm 62:5: "My soul, wait thou only upon God; for my expectation is from him."

Psalm 64:1: "Hear my voice, O God, in my prayer: preserve my life from fear of the enemy."

Psalm 64:2: "Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:"

Psalm 66:20: "Blessed be God, which hath not turned away my prayer, nor his mercy from me."

Psalm 68:20: "He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death."

Psalm 68:22: "The Lord said, I will bring again from Bashan, I will bring my people again from the

depths of the sea:"

Psalm 68:26: "Bless ye God in the congregations, even the Lord, from the fountain of Israel."

Psalm 69:5: "O God, thou knowest my foolishness; and my sins are not hid from thee."

Psalm 69:14: "Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters."

Psalm 69:17: "And hide not thy face from thy servant; for I am in trouble: hear me speedily."

Psalm 71:5: "For thou art my hope, O Lord GOD: thou art my trust from my youth."

Psalm 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalm 71:12: "O God, be not far from me: O my God, make haste for my help."

Psalm 71:17: "O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works."

Psalm 71:20: "Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth."

Psalm 72:8: "He shall have dominion also from sea to sea, and from the river unto the ends of the earth."

Psalm 72:14: "He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight."

Psalm 73:27: "For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee."

Psalm 75:6: "For promotion cometh neither from the east, nor from the west, nor from the south."

Psalm 76:8: "Thou didst cause judgment to be heard from heaven; the earth feared, and was still,"

Psalm 78:4: "We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done."

Psalm 78:23: "Though he had commanded the clouds from above, and opened the doors of heaven,"

Psalm 78:30: "They were not estranged from their lust. But while their meat was yet in their mouths,"

Psalm 78:42: "They remembered not his hand, nor the day when he delivered them from the enemy."

Psalm 78:50: "He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;"

Psalm 78:70: "He chose David also his servant, and took him from the sheepfolds:"

Psalm 78:71: "From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance."

Psalm 80:14: "Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;"

Psalm 80:18: "So will not we go back from thee: quicken us, and we will call upon thy name."

Psalm 81:6: "I removed his shoulder from the burden: his hands were delivered from the pots."

Psalm 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalm 84:7: "They go from strength to strength, every one of them in Zion appeareth before God."

Psalm 84:11: "For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly."

Psalm 85:3: "Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger."

Psalm 85:11: "Truth shall spring out of the earth; and righteousness shall look down from heaven."

Psalm 86:13: "For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell."

Psalm 88:5: "Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand."

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalm 88:14: "LORD, why castest thou off my soul? why hidest thou thy face from me?"

Psalm 88:15: "I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted."

Psalm 88:18: "Lover and friend hast thou put far from me, and mine acquaintance into darkness."

Psalm 89:33: "Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail."

Psalm 89:48: "What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah."

Psalm 90:2: "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Psalm 91:3: "Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence."

Psalm 93:2: "Thy throne is established of old: thou art from everlasting."

Psalm 94:13: "That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked."

Psalm 96:2: "Sing unto the LORD, bless his name; shew forth his salvation from day to day."

Psalm 101:4: "A froward heart shall depart from me: I will not know a wicked person."

Psalm 101:8: "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."

Psalm 102:2: "Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily."

Psalm 102:19: "For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;"

Psalm 103:4: "Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;"

Psalm 103:12: "As far as the east is from the west, so far hath he removed our transgressions from us."

Psalm 103:17: "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Psalm 104:13: "He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works."

Psalm 104:21: "The young lions roar after their prey, and seek their meat from God."

Psalm 105:13: "When they went from one nation to another, from one kingdom to another people;"

Psalm 106:10: "And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy."

Psalm 106:47: "Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise."

Psalm 106:48: "Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD."

Psalm 107:2: "Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;"

Psalm 107:3: "And gathered them out of the lands, from the east, and from the west, from the north, and from the south."

Psalm 107:20: "He sent his word, and healed them, and delivered them from their destructions."

Psalm 107:41: "Yet setteth he the poor on high from affliction, and maketh him families like a flock."

Psalm 108:12: "Give us help from trouble: for vain is the help of man."

Psalm 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."

Psalm 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Psalm 109:20: "Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul."

Psalm 109:31: "For he shall stand at the right hand of the poor, to save him from those that condemn his soul."

Psalm 110:3: "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth."

Psalm 113:2: "Blessed be the name of the LORD from this time forth and for evermore."

Psalm 113:3: "From the rising of the sun unto the going down of the same the LORD's name is to be praised."

Psalm 114:1: "When Israel went out of Egypt, the house of Jacob from a people of strange language;"

Psalm 115:18: "But we will bless the LORD from this time forth and for evermore. Praise the LORD."

Psalm 116:8: "For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

Psalm 119:10: "With my whole heart have I sought thee: O let me not wander from thy commandments."

Psalm 119:19: "I am a stranger in the earth: hide not thy commandments from me."

Psalm 119:21: "Thou hast rebuked the proud that are cursed, which do err from thy commandments."

Psalm 119:22: "Remove from me reproach and contempt; for I have kept thy testimonies."

Psalm 119:29: "Remove from me the way of lying: and grant me thy law graciously."

Psalm 119:37: "Turn away mine eyes from beholding vanity; and quicken thou me in thy way."

Psalm 119:51: "The proud have had me greatly in derision: yet have I not declined from thy law."

Psalm 119:101: "I have refrained my feet from every evil way, that I might keep thy word."

Psalm 119:102: "I have not departed from thy judgments: for thou hast taught me."

Psalm 119:110: "The wicked have laid a snare for me: yet I erred not from thy precepts."

Psalm 119:115: "Depart from me, ye evildoers: for I will keep the commandments of my God."

Psalm 119:118: "Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood."

Psalm 119:134: "Deliver me from the oppression of man: so will I keep thy precepts."

Psalm 119:150: "They draw nigh that follow after mischief: they are far from thy law."

Psalm 119:155: "Salvation is far from the wicked: for they seek not thy statutes."

Psalm 119:157: "Many are my persecutors and mine enemies; yet do I not decline from thy testimonies."

Psalm 119:160: "Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever."

Psalm 120:2: "Deliver my soul, O LORD, from lying lips, and from a deceitful tongue."

Psalm 121:1: "I will lift up mine eyes unto the hills, from whence cometh my help."

Psalm 121:2: "My help cometh from the LORD, which made heaven and earth."

Psalm 121:7: "The LORD shall preserve thee from all evil: he shall preserve thy soul."

Psalm 121:8: "The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."

Psalm 125:2: "As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever."

Psalm 129:1: "Many a time have they afflicted me from my youth, may Israel now say:"

Psalm 129:2: "Many a time have they afflicted me from my youth: yet they have not prevailed against me."

Psalm 130:8: "And he shall redeem Israel from all his iniquities."

Psalm 131:3: "Let Israel hope in the LORD from henceforth and for ever."

Psalm 132:11: "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

Psalm 135:7: "He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures."

Psalm 136:11: "And brought out Israel from among them: for his mercy endureth for ever:"

Psalm 136:24: "And hath redeemed us from our enemies: for his mercy endureth for ever."

Psalm 139:7: "Whither shall I go from thy spirit? or whither shall I flee from thy presence?"

Psalm 139:12: "Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

Psalm 139:15: "My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth."

Psalm 139:19: "Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men."

Psalm 140:1: "Deliver me, O LORD, from the evil man: preserve me from the violent man;"

Psalm 140:4: "Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings."

Psalm 141:9: "Keep me from the snares which they have laid for me, and the gins of the workers of iniquity."

Psalm 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Psalm 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Psalm 143:9: "Deliver me, O LORD, from mine enemies: I flee unto thee to hide me."

Psalm 144:7: "Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;"

Psalm 144:10: "It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword."

Psalm 144:11: "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:"

Psalm 148:1: "Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights."

Psalms 148:7: "Praise the LORD from the earth, ye dragons, and all deeps:"

Proverbs 1:15: "My son, walk not thou in the way with them; refrain thy foot from their path:"

Proverbs 1:33: "But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."

Proverbs 2:12: "To deliver thee from the way of the evil man, from the man that speaketh froward things;"

Proverbs 2:16: "To deliver thee from the strange woman, even from the stranger which flattereth with her words;"

Proverbs 2:22: "But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it."

Proverbs 3:7: "Be not wise in thine own eyes: fear the LORD, and depart from evil."

Proverbs 3:21: "My son, let not them depart from thine eyes: keep sound wisdom and discretion:"

Proverbs 3:26: "For the LORD shall be thy confidence, and shall keep thy foot from being taken."

Proverbs 3:27: "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."

Proverbs 4:5: "Get wisdom, get understanding: forget it not; neither decline from the words of my mouth."

Proverbs 4:15: "Avoid it, pass not by it, turn from it, and pass away."

Proverbs 4:21: "Let them not depart from thine eyes; keep them in the midst of thine heart."

Proverbs 4:24: "Put away from thee a froward mouth, and perverse lips put far from thee."

Proverbs 4:27: "Turn not to the right hand nor to the left: remove thy foot from evil."

Proverbs 5:7: "Hear me now therefore, O ye children, and depart not from the words of my mouth."

Proverbs 5:8: "Remove thy way far from her, and come not nigh the door of her house:"

Proverbs 6:5: "Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler."

Proverbs 6:24: "To keep thee from the evil woman, from the flattery of the tongue of a strange woman."

Proverbs 7:5: "That they may keep thee from the strange woman, from the stranger which flattereth with her words."

Proverbs 8:23: "I was set up from everlasting, from the beginning, or ever the earth was."

Proverbs 10:2: "Treasures of wickedness profit nothing: but righteousness delivereth from death."

Proverbs 11:4: "Riches profit not in the day of wrath: but righteousness delivereth from death."

Proverbs 13:14: "The law of the wise is a fountain of life, to depart from the snares of death."

Proverbs 13:19: "The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil."

Proverbs 14:7: "Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge."

Proverbs 14:14: "The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself."

Proverbs 14:16: "A wise man feareth, and departeth from evil: but the fool rageth, and is confident."

Proverbs 14:27: "The fear of the LORD is a fountain of life, to depart from the snares of death."

Proverbs 15:24: "The way of life is above to the wise, that he may depart from hell beneath."

Proverbs 15:29: "The LORD is far from the wicked: but he heareth the prayer of the righteous."

Proverbs 16:1: "The preparations of the heart in man, and the answer of the tongue, is from the LORD."

Proverbs 16:6: "By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil."

Proverbs 16:17: "The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul."

Proverbs 17:13: "Whoso rewardeth evil for good, evil shall not depart from his house."

Proverbs 19:4: "Wealth maketh many friends; but the poor is separated from his neighbour."

Proverbs 19:7: "All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him."

Proverbs 19:14: "House and riches are the inheritance of fathers: and a prudent wife is from the LORD."

Proverbs 19:27: "Cease, my son, to hear the instruction that causeth to err from the words of knowledge."

Proverbs 20:3: "It is an honour for a man to cease from strife: but every fool will be meddling."

Proverbs 20:9: "Who can say, I have made my heart clean, I am pure from my sin?"

Proverbs 21:23: "Whoso keepeth his mouth and his tongue keepeth his soul from troubles."

Proverbs 22:5: "Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them."

Proverbs 22:6: "Train up a child in the way he should go: and when he is old, he will not depart from it."

Proverbs 22:15: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him."

Proverbs 22:27: "If thou hast nothing to pay, why should he take away thy bed from under thee?"

Proverbs 23:4: "Labour not to be rich: cease from thine own wisdom."

Proverbs 23:13: "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die."

Proverbs 23:14: "Thou shalt beat him with the rod, and shalt deliver his soul from hell."

Proverbs 24:18: "Lest the LORD see it, and it displease him, and he turn away his wrath from him."

Proverbs 25:4: "Take away the dross from the silver, and there shall come forth a vessel for the finer."

Proverbs 25:5: "Take away the wicked from before the king, and his throne shall be established in righteousness."

Proverbs 25:17: "Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee."

Proverbs 25:25: "As cold waters to a thirsty soul, so is good news from a far country."

Proverbs 27:8: "As a bird that wandereth from her nest, so is a man that wandereth from his place."

Proverbs 27:22: "Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him."

Proverbs 28:9: "He that turneth away his ear from hearing the law, even his prayer shall be abomination."

Proverbs 29:21: "He that delicately bringeth up his servant from a child shall have him become his son at the length."

Proverbs 29:26: "Many seek the ruler's favour; but every man's judgment cometh from the LORD."

Proverbs 30:8: "Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:"

Proverbs 30:12: "There is a generation that are pure in their own eyes, and yet is not washed from

their filthiness."

Proverbs 30:14: "There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men."

Proverbs 31:14: "She is like the merchants' ships; she bringeth her food from afar."

Ecclesiastes 1:7: "All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again."

Ecclesiastes 2:10: "And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour."

Ecclesiastes 2:24: "There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God."

Ecclesiastes 3:5: "A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;"

Ecclesiastes 3:11: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Ecclesiastes 3:14: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

Ecclesiastes 7:18: "It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all."

Ecclesiastes 7:23: "All this have I proved by wisdom: I said, I will be wise; but it was far from me."

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Ecclesiastes 8:10: "And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity."

Ecclesiastes 10:5: "There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:"

Ecclesiastes 11:10: "Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity."

Ecclesiastes 12:11: "The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes

within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Song of Solomon 4:2: "Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them."

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Song of Solomon 4:15: "A fountain of gardens, a well of living waters, and streams from Lebanon."

Song of Solomon 5:7: "The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me."

Song of Solomon 6:5: "Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead."

Song of Solomon 6:6: "Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

Isaiah 1:15: "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

Isaiah 1:16: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;"

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:6: "Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers."

Isaiah 2:22: "Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?"

Isaiah 3:1: "For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the

spirit of burning."

Isaiah 4:6: "And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain."

Isaiah 5:23: "Which justify the wicked for reward, and take away the righteousness of the righteous from him!"

Isaiah 5:26: "And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:"

Isaiah 6:6: "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:"

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 8:17: "And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him."

Isaiah 8:18: "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Isaiah 9:7: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."

Isaiah 9:14: "Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day."

Isaiah 10:2: "To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!"

Isaiah 10:3: "And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?"

Isaiah 10:27: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

Isaiah 11:11: "And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea."

Isaiah 11:12: "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 13:5: "They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land."

Isaiah 13:6: "Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty."

Isaiah 13:20: "It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there."

Isaiah 14:3: "And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,"

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations."

Isaiah 14:12: "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

Isaiah 14:22: "For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD."

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 14:31: "Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times."

Isaiah 16:1: "Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 17:1: "The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap."

Isaiah 17:3: "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts."

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 19:5: "And the waters shall fail from the sea, and the river shall be wasted and dried up."

Isaiah 20:2: "At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot."

Isaiah 20:6: "And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?"

Isaiah 21:1: "The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land."

Isaiah 21:15: "For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war."

Isaiah 22:3: "All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far."

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 22:14: "And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts."

Isaiah 22:19: "And I will drive thee from thy station, and from thy state shall he pull thee down."

Isaiah 22:24: "And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons."

Isaiah 23:1: "The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them."

Isaiah 24:14: "They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea."

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 25:4: "For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall."

Isaiah 25:8: "He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

Isaiah 28:9: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts."

Isaiah 28:19: "From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Isaiah 28:29: "This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 29:15: "Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 30:11: "Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us."

Isaiah 30:14: "And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 31:6: "Turn ye unto him from whom the children of Israel have deeply revolted."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 32:2: "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 33:15: "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;"

Isaiah 34:4: "And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree."

Isaiah 34:10: "It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

Isaiah 37:8: "So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish."

Isaiah 37:14: "And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD."

Isaiah 37:20: "Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only."

Isaiah 38:7: "And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;"

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 39:7: "And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon."

Isaiah 40:21: "Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?"

Isaiah 40:27: "Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?"

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 41:4: "Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he."

Isaiah 41:9: "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away."

Isaiah 41:25: "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay."

Isaiah 41:26: "Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words."

Isaiah 42:7: "To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house."

Isaiah 42:10: "Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof."

Isaiah 42:11: "Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains."

Isaiah 43:5: "Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;"

Isaiah 43:6: "I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;"

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

Isaiah 44:8: "Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any."

Isaiah 44:24: "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;"

Isaiah 45:6: "That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else."

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the

earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Isaiah 46:3: "Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:"

Isaiah 46:7: "They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble."

Isaiah 46:10: "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Isaiah 46:12: "Hearken unto me, ye stouthearted, that are far from righteousness:"

Isaiah 47:11: "Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Isaiah 47:12: "Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail."

Isaiah 47:13: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee."

Isaiah 47:14: "Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it."

Isaiah 47:15: "Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee."

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 48:6: "Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them."

Isaiah 48:7: "They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them."

Isaiah 48:8: "Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb."

Isaiah 48:16: "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me."

Isaiah 48:19: "Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 49:5: "And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength."

Isaiah 49:12: "Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim."

Isaiah 49:24: "Shall the prey be taken from the mighty, or the lawful captive delivered?"

Isaiah 50:6: "I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 51:8: "For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation."

Isaiah 52:2: "Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion."

Isaiah 52:11: "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

Isaiah 53:3: "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not."

Isaiah 53:8: "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 54:14: "In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 56:2: "Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil."

Isaiah 56:3: "Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree."

Isaiah 56:6: "Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;"

Isaiah 56:11: "Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter."

Isaiah 57:1: "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

Isaiah 58:7: "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

Isaiah 58:9: "Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;"

Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

Isaiah 59:2: "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is

none; for salvation, but it is far off from us."

Isaiah 59:13: "In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood."

Isaiah 59:15: "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Isaiah 59:19: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 59:20: "And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD."

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Isaiah 60:4: "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Isaiah 63:1: "Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save."

Isaiah 63:15: "Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?"

Isaiah 63:16: "Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting."

Isaiah 63:17: "O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance."

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Isaiah 65:16: "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are

forgotten, and because they are hid from mine eyes."

Isaiah 66:6: "A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies."

Isaiah 66:23: "And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."

Jeremiah 2:5: "Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?"

Jeremiah 2:25: "Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go."

Jeremiah 2:35: "Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned."

Jeremiah 2:37: "Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them."

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 3:4: "Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?"

Jeremiah 3:19: "But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me."

Jeremiah 3:20: "Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD."

Jeremiah 3:23: "Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel."

Jeremiah 3:24: "For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 4:6: "Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:8: "For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us."

Jeremiah 4:12: "Even a full wind from those places shall come unto me: now also will I give sentence against them."

Jeremiah 4:14: "O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?"

Jeremiah 4:15: "For a voice declareth from Dan, and publisheth affliction from mount Ephraim."

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 4:28: "For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Jeremiah 5:25: "Your iniquities have turned away these things, and your sins have withholden good things from you."

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 6:13: "For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely."

Jeremiah 6:20: "To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

Jeremiah 6:22: "Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth."

Jeremiah 7:1: "The word that came to Jeremiah from the LORD, saying,"

Jeremiah 7:28: "But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 8:10: "Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely."

Jeremiah 8:13: "I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them."

Jeremiah 8:16: "The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein."

Jeremiah 9:2: "Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men."

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 9:21: "For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets."

Jeremiah 10:9: "Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men."

Jeremiah 10:11: "Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens."

Jeremiah 10:13: "When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 11:1: "The word that came to Jeremiah from the LORD saying,"

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 12:2: "Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins."

Jeremiah 12:12: "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace."

Jeremiah 12:14: "Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and

pluck out the house of Judah from among them."

Jeremiah 13:6: "And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

Jeremiah 13:7: "Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing."

Jeremiah 13:20: "Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?"

Jeremiah 13:25: "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

Jeremiah 15:7: "And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways."

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 16:16: "Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Jeremiah 16:17: "For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes."

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Jeremiah 17:4: "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

Jeremiah 17:5: "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 17:12: "A glorious high throne from the beginning is the place of our sanctuary."

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 18:1: "The word which came to Jeremiah from the LORD, saying,"

Jeremiah 18:8: "If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Jeremiah 18:20: "Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 19:14: "Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house; and said to all the people,"

Jeremiah 20:13: "Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the

poor from the hand of evildoers."

Jeremiah 20:17: "Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me."

Jeremiah 21:1: "The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,"

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 22:21: "I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice."

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 23:14: "I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah."

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 23:22: "But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings."

Jeremiah 23:30: "Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 24:10: "And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 25:5: "They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:"

Jeremiah 25:10: "Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle."

Jeremiah 25:30: "Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth."

Jeremiah 25:32: "Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth."

Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Jeremiah 26:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,"

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 26:10: "When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house."

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 27:10: "For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 27:20: "Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;"

Jeremiah 28:3: "Within two full years will I bring again into this place all the vessels of the LORD's

house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:"

Jeremiah 28:6: "Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place."

Jeremiah 28:10: "Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it."

Jeremiah 28:11: "And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way."

Jeremiah 28:12: "Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,"

Jeremiah 28:16: "Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD."

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;"

Jeremiah 29:2: "(After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)"

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:14: "And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive."

Jeremiah 29:20: "Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:"

Jeremiah 30:1: "The word that came to Jeremiah from the LORD, saying,"

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the

midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 31:8: "Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither."

Jeremiah 31:11: "For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he."

Jeremiah 31:13: "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Jeremiah 31:16: "Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:36: "If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever."

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 32:1: "The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar."

Jeremiah 32:30: "For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 33:8: "And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me."

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king

of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:12: "Therefore the word of the LORD came to Jeremiah from the LORD, saying,"

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 34:21: "And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you."

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 36:2: "Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day."

Jeremiah 36:3: "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin."

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 36:7: "It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 37:5: "Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem."

Jeremiah 37:9: "Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart."

Jeremiah 37:11: "And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,"

Jeremiah 37:17: "Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon."

Jeremiah 38:10: "Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die."

Jeremiah 38:14: "Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me."

Jeremiah 38:25: "But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:"

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Jeremiah 41:6: "And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam."

Jeremiah 41:14: "So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah."

Jeremiah 41:15: "But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites."

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon."

Jeremiah 42:1: "Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,"

Jeremiah 42:4: "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you."

Jeremiah 42:8: "Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,"

Jeremiah 42:11: "Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand."

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 43:5: "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;"

Jeremiah 43:12: "And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace."

Jeremiah 44:5: "But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods."

Jeremiah 44:7: "Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;"

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 47:4: "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 48:3: "A voice of crying shall be from Horonaim, spoiling and great destruction."

Jeremiah 48:10: "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood."

Jeremiah 48:11: "Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 48:33: "And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting."

Jeremiah 48:34: "From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate."

Jeremiah 48:42: "And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:7: "Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?"

Jeremiah 49:14: "I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle."

Jeremiah 49:16: "Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Jeremiah 49:36: "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

Jeremiah 49:38: "And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD."

Jeremiah 50:6: "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:16: "Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 50:39: "Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation."

Jeremiah 50:41: "Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen

man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:16: "When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Jeremiah 51:45: "My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD."

Jeremiah 51:48: "Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Jeremiah 51:54: "A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:"

Jeremiah 51:64: "And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah."

Jeremiah 52:3: "For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

Jeremiah 52:8: "But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him."

Jeremiah 52:29: "In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:"

Lamentations 1:6: "And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 2:3: "He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about."

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

Lamentations 2:9: "Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD."

Lamentations 3:17: "And thou hast removed my soul far off from peace: I forgot prosperity."

Lamentations 3:18: "And I said, My strength and my hope is perished from the LORD:"

Lamentations 3:50: "Till the LORD look down, and behold from heaven."

Lamentations 3:66: "Persecute and destroy them in anger from under the heavens of the LORD."

Lamentations 5:14: "The elders have ceased from the gate, the young men from their musick."

Lamentations 5:16: "The crown is fallen from our head: woe unto us, that we have sinned!"

Lamentations 5:19: "Thou, O LORD, remainest for ever; thy throne from generation to generation."

Ezekiel 1:19: "And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up."

Ezekiel 1:21: "When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 1:25: "And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings."

Ezekiel 1:27: "And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about."

Ezekiel 3:12: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place."

Ezekiel 3:17: "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

Ezekiel 3:18: "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 3:19: "Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 4:8: "And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege."

Ezekiel 4:10: "And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it."

Ezekiel 4:11: "Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations."

Ezekiel 7:20: "As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them."

Ezekiel 7:22: "My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it."

Ezekiel 7:26: "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with

linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 9:3: "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;"

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 10:16: "And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them."

Ezekiel 10:18: "Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims."

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 11:17: "Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel."

Ezekiel 11:18: "And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence."

Ezekiel 11:23: "And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city."

Ezekiel 11:24: "Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me."

Ezekiel 12:3: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 13:20: "Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly."

Ezekiel 13:22: "Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:"

Ezekiel 14:5: "That I may take the house of Israel in their own heart, because they are all estranged from me through their idols."

Ezekiel 14:6: "Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations."

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 14:8: "And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD."

Ezekiel 14:9: "And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel."

Ezekiel 14:11: "That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 14:17: "Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:"

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:"

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 15:7: "And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them."

Ezekiel 16:9: "Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil."

Ezekiel 16:34: "And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary."

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 16:42: "So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry."

Ezekiel 17:22: "Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:"

Ezekiel 18:8: "He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,"

Ezekiel 18:17: "That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live."

Ezekiel 18:21: "But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die."

Ezekiel 18:23: "Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?"

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 18:26: "When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die."

Ezekiel 18:27: "Again, when the wicked man turneth away from his wickedness that he hath

committed, and doeth that which is lawful and right, he shall save his soul alive."

Ezekiel 18:28: "Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die."

Ezekiel 18:30: "Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin."

Ezekiel 18:31: "Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?"

Ezekiel 19:8: "Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit."

Ezekiel 20:17: "Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness."

Ezekiel 20:34: "And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out."

Ezekiel 20:38: "And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD."

Ezekiel 20:41: "I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen."

Ezekiel 20:47: "And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein."

Ezekiel 21:3: "And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked."

Ezekiel 21:4: "Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:"

Ezekiel 22:5: "Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed."

Ezekiel 22:26: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

Ezekiel 23:8: "Neither left she her whoredoms brought from Egypt: for in her youth they lay with

her, and they bruised the breasts of her virginity, and poured their whoredom upon her."

Ezekiel 23:17: "And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them."

Ezekiel 23:18: "So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister."

Ezekiel 23:22: "Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;"

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 23:28: "For thus saith the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:"

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 24:16: "Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down."

Ezekiel 24:25: "Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,"

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 25:9: "Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,"

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 26:4: "And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

Ezekiel 27:7: "Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee."

Ezekiel 27:29: "And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;"

Ezekiel 28:3: "Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:"

Ezekiel 28:15: "Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 28:25: "Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob."

Ezekiel 29:10: "Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Ezekiel 29:13: "Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:"

Ezekiel 30:6: "Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left

him."

Ezekiel 32:13: "I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them."

Ezekiel 33:6: "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand."

Ezekiel 33:7: "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

Ezekiel 33:8: "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 33:9: "Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul."

Ezekiel 33:11: "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:14: "Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;"

Ezekiel 33:18: "When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby."

Ezekiel 33:19: "But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 35:7: "Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth."

Ezekiel 36:24: "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land."

Ezekiel 36:25: "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you."

Ezekiel 36:29: "I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you."

Ezekiel 36:33: "Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded."

Ezekiel 37:9: "Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 37:21: "And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:"

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:15: "And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:"

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 39:22: "So the house of Israel shall know that I am the LORD their God from that day and forward."

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 39:24: "According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them."

Ezekiel 39:27: "When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;"

Ezekiel 39:29: "Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD."

Ezekiel 40:13: "He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door."

Ezekiel 40:15: "And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits."

Ezekiel 40:19: "Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward."

Ezekiel 40:23: "And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits."

Ezekiel 40:27: "And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 41:16: "The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;"

Ezekiel 41:20: "From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple."

Ezekiel 42:6: "For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground."

Ezekiel 42:9: "And from under these chambers was the entry on the east side, as one goeth into them from the utter court."

Ezekiel 43:2: "And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory."

Ezekiel 43:9: "Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ezekiel 43:15: "So the altar shall be four cubits; and from the altar and upward shall be four horns."

Ezekiel 44:10: "And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 45:7: "And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border."

Ezekiel 45:9: "Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD."

Ezekiel 46:18: "Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Ezekiel 47:15: "And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;"

Ezekiel 47:17: "And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side."

Ezekiel 47:18: "And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side."

Ezekiel 47:19: "And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward."

Ezekiel 47:20: "The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side."

Ezekiel 48:1: "Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan."

Ezekiel 48:2: "And by the border of Dan, from the east side unto the west side, a portion for Asher."

Ezekiel 48:3: "And by the border of Asher, from the east side even unto the west side, a portion for Naphtali."

Ezekiel 48:4: "And by the border of Naphtali, from the east side unto the west side, a portion for

Manasseh."

Ezekiel 48:5: "And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim."

Ezekiel 48:6: "And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben."

Ezekiel 48:7: "And by the border of Reuben, from the east side unto the west side, a portion for Judah."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Ezekiel 48:23: "As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion."

Ezekiel 48:24: "And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion."

Ezekiel 48:25: "And by the border of Simeon, from the east side unto the west side, Issachar a portion."

Ezekiel 48:26: "And by the border of Issachar, from the east side unto the west side, Zebulun a portion."

Ezekiel 48:27: "And by the border of Zebulun, from the east side unto the west side, Gad a portion."

Ezekiel 48:28: "And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea."

Ezekiel 48:35: "It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there."

Daniel 2:1: "And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:8: "The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me."

Daniel 2:15: "He answered and said to Arioch the king's captain, Why is the decree so hasty from

the king? Then Arioch made the thing known to Daniel."

Daniel 3:17: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king."

Daniel 4:3: "How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation."

Daniel 4:13: "I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;"

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 4:16: "Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him."

Daniel 4:23: "And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;"

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:31: "While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 5:20: "But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:"

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he

appointeth over it whomsoever he will."

Daniel 5:24: "Then was the part of the hand sent from him; and this writing was written."

Daniel 6:18: "Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Daniel 6:27: "He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions."

Daniel 7:3: "And four great beasts came up from the sea, diverse one from another."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:7: "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Daniel 7:19: "Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;"

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Daniel 7:24: "And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings."

Daniel 8:5: "And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes."

Daniel 9:5: "We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:"

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy

fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 11:22: "And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant."

Daniel 12:11: "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Hosea 2:2: "Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

Hosea 2:15: "And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt."

Hosea 4:12: "My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God."

Hosea 5:3: "I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled."

Hosea 5:6: "They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them."

Hosea 7:4: "They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened."

Hosea 7:13: "Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me."

Hosea 8:6: "For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces."

Hosea 9:1: "Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor."

Hosea 9:11: "As for Ephraim, their glory shall fly away like a bird, from the birth, and from the

womb, and from the conception."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

Hosea 10:5: "The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it."

Hosea 10:9: "O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them."

Hosea 11:2: "As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images."

Hosea 11:7: "And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him."

Hosea 11:10: "They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west."

Hosea 12:9: "And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast."

Hosea 13:4: "Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me."

Hosea 13:14: "I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Hosea 14:4: "I will heal their backsliding, I will love them freely: for mine anger is turned away from him."

Hosea 14:8: "Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found."

Joel 1:5: "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth."

Joel 1:9: "The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn."

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Joel 1:15: "Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come."

Joel 1:16: "Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?"

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Joel 3:6: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border."

Joel 3:16: "The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel."

Joel 3:20: "But Judah shall dwell for ever, and Jerusalem from generation to generation."

Amos 1:2: "And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither."

Amos 1:5: "I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD."

Amos 1:8: "And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD."

Amos 2:3: "And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD."

Amos 2:9: "Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath."

Amos 2:10: "Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite."

Amos 2:14: "Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:"

Amos 3:1: "Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,"

Amos 3:5: "Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?"

Amos 3:11: "Therefore thus saith the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled."

Amos 4:7: "And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered."

Amos 5:11: "Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them."

Amos 5:12: "For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right."

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

Amos 5:23: "Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols."

Amos 6:2: "Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?"

Amos 6:14: "But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness."

Amos 8:12: "And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it."

Amos 9:3: "And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:"

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

Amos 9:8: "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

Obadiah 1:1: "The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle."

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Jonah 1:10: "Then were the men exceedingly afraid, and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them."

Jonah 1:15: "So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Jonah 3:5: "So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them."

Jonah 3:6: "For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes."

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Jonah 3:9: "Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?"

Jonah 3:10: "And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Micah 1:2: "Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the LORD from his holy temple."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Micah 1:16: "Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee."

Micah 2:3: "Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he

removed it from me! turning away he hath divided our fields."

Micah 2:8: "Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war."

Micah 2:9: "The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever."

Micah 3:2: "Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;"

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

Micah 3:4: "Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:7: "And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever."

Micah 4:10: "Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Micah 5:6: "And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

Micah 7:5: "Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom."

Micah 7:12: "In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."

Micah 7:20: "Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old."

Nahum 1:13: "For now will I break his yoke from off thee, and will burst thy bonds in sunder."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

Nahum 3:8: "Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea?"

Habakkuk 1:8: "Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Habakkuk 2:9: "Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!"

Habakkuk 3:3: "God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Zephaniah 1:2: "I will utterly consume all things from off the land, saith the LORD."

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Zephaniah 1:4: "I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;"

Zephaniah 1:6: "And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him."

Zephaniah 1:10: "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

Zephaniah 2:11: "The LORD will be terrible unto them: for he will famish all the gods of the earth;

and men shall worship him, every one from his place, even all the isles of the heathen."

Zephaniah 3:10: "From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering."

Haggai 1:10: "Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit."

Haggai 2:15: "And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:"

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it."

Haggai 2:19: "Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 2:6: "Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD."

Zechariah 3:4: "And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 6:5: "And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth."

Zechariah 6:10: "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;"

Zechariah 7:12: "Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."

Zechariah 8:7: "Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;"

Zechariah 9:5: "Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from

between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Zechariah 13:5: "But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth."

Zechariah 14:2: "For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Zechariah 14:8: "And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Zechariah 14:13: "And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour."

Zechariah 14:16: "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Malachi 1:5: "And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel."

Malachi 1:11: "For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts."

Malachi 2:6: "The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

Malachi 3:7: "Even from the days of your fathers ye are gone away from mine ordinances, and have

not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?"

Matthew 1:17: "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations."

Matthew 1:21: "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

Matthew 1:24: "Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:"

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Matthew 3:7: "But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?"

Matthew 3:13: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him."

Matthew 3:17: "And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."

Matthew 4:17: "From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."

Matthew 4:21: "And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them."

Matthew 4:25: "And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

Matthew 5:18: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

Matthew 5:29: "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:30: "And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:42: "Give to him that asketh thee, and from him that would borrow of thee turn not thou

away."

Matthew 6:13: "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Matthew 7:23: "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

Matthew 8:1: "When he was come down from the mountain, great multitudes followed him."

Matthew 8:11: "And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven."

Matthew 8:30: "And there was a good way off from them an herd of many swine feeding."

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 9:16: "No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse."

Matthew 9:22: "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."

Matthew 11:12: "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

Matthew 11:25: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

Matthew 12:15: "But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;"

Matthew 12:38: "Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee."

Matthew 12:42: "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Matthew 12:44: "Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."

Matthew 13:12: "For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath."

Matthew 13:27: "So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?"

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 13:49: "So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,"

Matthew 14:2: "And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him."

Matthew 15:8: "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me."

Matthew 15:18: "But those things which proceed out of the mouth come forth from the heart; and they defile the man."

Matthew 15:27: "And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table."

Matthew 15:28: "Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Matthew 15:29: "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there."

Matthew 16:1: "The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven."

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 16:22: "Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 17:18: "And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour."

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Matthew 18:9: "And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee

to enter into life with one eye, rather than having two eyes to be cast into hell fire."

Matthew 18:35: "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

Matthew 19:1: "And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;"

Matthew 19:8: "He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so."

Matthew 19:12: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 19:20: "The young man saith unto him, All these things have I kept from my youth up: what lack I yet?"

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Matthew 20:29: "And as they departed from Jericho, a great multitude followed him."

Matthew 21:8: "And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way."

Matthew 21:25: "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?"

Matthew 21:43: "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

Matthew 22:46: "And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions."

Matthew 23:34: "Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:"

Matthew 23:35: "That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

Matthew 24:1: "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple."

Matthew 24:29: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens

shall be shaken:"

Matthew 24:31: "And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

Matthew 25:28: "Take therefore the talent from him, and give it unto him which hath ten talents."

Matthew 25:29: "For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath."

Matthew 25:32: "And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:"

Matthew 25:34: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Matthew 26:16: "And from that time he sought opportunity to betray him."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Matthew 26:47: "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people."

Matthew 27:31: "And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him."

Matthew 27:40: "And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross."

Matthew 27:42: "He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him."

Matthew 27:45: "Now from the sixth hour there was darkness over all the land unto the ninth hour."

Matthew 27:51: "And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;"

Matthew 27:55: "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:"

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Matthew 28:7: "And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you."

Matthew 28:8: "And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word."

Mark 1:9: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan."

Mark 1:11: "And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased."

Mark 1:42: "And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 2:20: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Mark 2:21: "No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse."

Mark 3:7: "But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,"

Mark 3:8: "And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him."

Mark 3:22: "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils."

Mark 4:25: "For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath."

Mark 5:35: "While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?"

Mark 6:1: "And he went out from thence, and came into his own country; and his disciples follow him."

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:10: "And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place."

Mark 6:14: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him."

Mark 6:16: "But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead."

Mark 7:1: "Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem."

Mark 7:4: "And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables."

Mark 7:6: "He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me."

Mark 7:15: "There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man."

Mark 7:17: "And when he was entered into the house from the people, his disciples asked him concerning the parable."

Mark 7:18: "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;"

Mark 7:21: "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,"

Mark 7:23: "All these evil things come from within, and defile the man."

Mark 7:24: "And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid."

Mark 7:31: "And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis."

Mark 7:33: "And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;"

Mark 8:3: "And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far."

Mark 8:4: "And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?"

Mark 8:11: "And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him."

Mark 9:9: "And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead."

Mark 9:10: "And they kept that saying with themselves, questioning one with another what the rising from the dead should mean."

Mark 10:1: "And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again."

Mark 10:6: "But from the beginning of the creation God made them male and female."

Mark 10:20: "And he answered and said unto him, Master, all these have I observed from my youth."

Mark 11:12: "And on the morrow, when they were come from Bethany, he was hungry:"

Mark 11:20: "And in the morning, as they passed by, they saw the fig tree dried up from the roots."

Mark 11:30: "The baptism of John, was it from heaven, or of men? answer me."

Mark 11:31: "And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?"

Mark 12:2: "And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard."

Mark 12:25: "For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven."

Mark 12:34: "And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question."

Mark 13:19: "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

Mark 13:27: "And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven."

Mark 14:35: "And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him."

Mark 14:36: "And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt."

Mark 14:43: "And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders."

Mark 14:52: "And he left the linen cloth, and fled from them naked."

Mark 15:20: "And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him."

Mark 15:30: "Save thyself, and come down from the cross."

Mark 15:32: "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him."

Mark 15:38: "And the veil of the temple was rent in twain from the top to the bottom."

Mark 16:3: "And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?"

Mark 16:8: "And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid."

Luke 1:2: "Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;"

Luke 1:3: "It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,"

Luke 1:15: "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb."

Luke 1:26: "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,"

Luke 1:38: "And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

Luke 1:45: "And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord."

Luke 1:48: "For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed."

Luke 1:50: "And his mercy is on them that fear him from generation to generation."

Luke 1:52: "He hath put down the mighty from their seats, and exalted them of low degree."

Luke 1:71: "That we should be saved from our enemies, and from the hand of all that hate us;"

Luke 1:78: "Through the tender mercy of our God; whereby the dayspring from on high hath visited us,"

Luke 2:1: "And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed."

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

Luke 2:36: "And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;"

Luke 2:37: "And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day."

Luke 3:7: "Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?"

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Luke 4:1: "And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,"

Luke 4:9: "And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:"

Luke 4:13: "And when the devil had ended all the temptation, he departed from him for a season."

Luke 4:42: "And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them."

Luke 5:3: "And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship."

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 5:10: "And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men."

Luke 5:13: "And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him."

Luke 5:35: "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 6:22: "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake."

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 8:18: "Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have."

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 8:49: "While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master."

Luke 9:5: "And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them."

Luke 9:7: "Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;"

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:37: "And it came to pass, that on the next day, when they were come down from the hill, much people met him."

Luke 9:39: "And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him."

Luke 9:45: "But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying."

Luke 9:54: "And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?"

Luke 10:7: "And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house."

Luke 10:18: "And he said unto them, I beheld Satan as lightning fall from heaven."

Luke 10:21: "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him

half dead."

Luke 10:42: "But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her."

Luke 11:4: "And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

Luke 11:7: "And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee."

Luke 11:16: "And others, tempting him, sought of him a sign from heaven."

Luke 11:22: "But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils."

Luke 11:31: "The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Luke 11:50: "That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;"

Luke 11:51: "From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation."

Luke 12:36: "And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately."

Luke 12:52: "For from henceforth there shall be five in one house divided, three against two, and two against three."

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Luke 13:12: "And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity."

Luke 13:15: "The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?"

Luke 13:16: "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?"

Luke 13:27: "But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity."

Luke 13:29: "And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God."

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

Luke 16:18: "Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

Luke 16:26: "And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

Luke 16:30: "And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent."

Luke 16:31: "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Luke 17:29: "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all."

Luke 18:21: "And he said, All these have I kept from my youth up."

Luke 18:34: "And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

Luke 19:24: "And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds."

Luke 19:26: "For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him."

Luke 19:39: "And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples."

Luke 19:42: "Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes."

Luke 20:4: "The baptism of John, was it from heaven, or of men?"

Luke 20:5: "And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?"

Luke 20:35: "But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:"

Luke 21:11: "And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven."

Luke 22:41: "And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,"

Luke 22:42: "Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

Luke 22:43: "And there appeared an angel unto him from heaven, strengthening him."

Luke 22:45: "And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,"

Luke 23:5: "And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place."

Luke 23:49: "And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things."

Luke 23:55: "And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid."

Luke 24:2: "And they found the stone rolled away from the sepulchre."

Luke 24:9: "And returned from the sepulchre, and told all these things unto the eleven, and to all the rest."

Luke 24:13: "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs."

Luke 24:46: "And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:"

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Luke 24:51: "And it came to pass, while he blessed them, he was parted from them, and carried up into heaven."

John 1:6: "There was a man sent from God, whose name was John."

John 1:19: "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?"

John 1:32: "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and

it abode upon him."

John 2:22: "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:13: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."

John 3:27: "John answered and said, A man can receive nothing, except it be given him from heaven."

John 3:31: "He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all."

John 4:11: "The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?"

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 5:34: "But I receive not testimony from man: but these things I say, that ye might be saved."

John 5:41: "I receive not honour from men."

John 5:44: "How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?"

John 6:23: "(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)"

John 6:31: "Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat."

John 6:32: "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 6:33: "For the bread of God is he which cometh down from heaven, and giveth life unto the world."

John 6:38: "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 6:41: "The Jews then murmured at him, because he said, I am the bread which came down from heaven."

John 6:42: "And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?"

John 6:50: "This is the bread which cometh down from heaven, that a man may eat thereof, and not die."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

John 6:64: "But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him."

John 6:66: "From that time many of his disciples went back, and walked no more with him."

John 7:29: "But I know him: for I am from him, and he hath sent me."

John 8:23: "And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world."

John 8:25: "Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

John 9:1: "And as Jesus passed by, he saw a man which was blind from his birth."

John 9:29: "We know that God spake unto Moses: as for this fellow, we know not from whence he is."

John 9:30: "The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes."

John 10:5: "And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 10:32: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?"

John 11:41: "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me."

John 11:53: "Then from that day forth they took counsel together for to put him to death."

John 12:1: "Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:17: "The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 12:28: "Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again."

John 12:32: "And I, if I be lifted up from the earth, will draw all men unto me."

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

John 13:3: "Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;"

John 13:4: "He riseth from supper, and laid aside his garments; and took a towel, and girded himself."

John 14:7: "If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him."

John 15:26: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:"

John 15:27: "And ye also shall bear witness, because ye have been with me from the beginning."

John 16:22: "And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you."

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

John 16:28: "I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father."

John 16:30: "Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God."

John 17:8: "For I have given unto them the words which thou gavest me; and they have received

them, and have known surely that I came out from thee, and they have believed that thou didst send me."

John 17:15: "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil."

John 18:3: "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons."

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

John 18:36: "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

John 19:11: "Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

John 19:23: "Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout."

John 19:27: "Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home."

John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre."

John 20:9: "For as yet they knew not the scripture, that he must rise again from the dead."

John 21:8: "And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes."

John 21:14: "This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead."

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 1:11: "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

Acts 1:12: "Then returned they unto Jerusalem from the mount called Olivet, which is from

Jerusalem a sabbath day's journey."

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 1:25: "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place."

Acts 2:2: "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting."

Acts 2:40: "And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation."

Acts 2:46: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,"

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 3:15: "And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses."

Acts 3:19: "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

Acts 3:23: "And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people."

Acts 3:24: "Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days."

Acts 3:26: "Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

Acts 4:2: "Being grieved that they taught the people, and preached through Jesus the resurrection from the dead."

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 5:38: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:"

Acts 5:41: "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name."

Acts 7:3: "And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee."

Acts 7:4: "Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell."

Acts 7:33: "Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground."

Acts 7:39: "To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,"

Acts 8:10: "To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God."

Acts 8:26: "And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert."

Acts 8:33: "In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth."

Acts 9:3: "And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:"

Acts 9:8: "And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus."

Acts 9:14: "And here he hath authority from the chief priests to bind all that call on thy name."

Acts 9:18: "And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized."

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 10:21: "Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 10:23: "Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him."

Acts 10:37: "That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;"

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 11:4: "But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,"

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 11:9: "But the voice answered me again from heaven, What God hath cleansed, that call not thou common."

Acts 11:11: "And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me."

Acts 11:27: "And in these days came prophets from Jerusalem unto Antioch."

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 12:10: "When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

Acts 12:11: "And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

Acts 12:19: "And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode."

Acts 12:25: "And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark."

Acts 13:4: "So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus."

Acts 13:8: "But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith."

Acts 13:13: "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem."

Acts 13:14: "But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down."

Acts 13:29: "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre."

Acts 13:30: "But God raised him from the dead:"

Acts 13:31: "And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people."

Acts 13:34: "And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David."

Acts 13:39: "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

Acts 14:8: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:"

Acts 14:15: "And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:"

Acts 14:17: "Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

Acts 14:19: "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."

Acts 14:26: "And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:18: "Known unto God are all his works from the beginning of the world."

Acts 15:19: "Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:"

Acts 15:20: "But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:"

Acts 15:29: "That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well."

Acts 15:33: "And after they had tarried there a space, they were let go in peace from the brethren unto the apostles."

Acts 15:38: "But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work."

Acts 15:39: "And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;"

Acts 16:11: "Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;"

Acts 16:12: "And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days."

Acts 17:3: "Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ."

Acts 17:27: "That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:"

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 17:33: "So Paul departed from among them."

Acts 18:1: "After these things Paul departed from Athens, and came to Corinth;"

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:5: "And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ."

Acts 18:6: "And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles."

Acts 18:16: "And he drave them from the judgment seat."

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

Acts 19:12: "So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Acts 19:35: "And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?"

Acts 20:6: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days."

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 20:17: "And from Miletus he sent to Ephesus, and called the elders of the church."

Acts 20:18: "And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,"

Acts 20:20: "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,"

Acts 20:26: "Wherefore I take you to record this day, that I am pure from the blood of all men."

Acts 21:1: "And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:"

Acts 21:7: "And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day."

Acts 21:10: "And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus."

Acts 21:25: "As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 22:22: "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

Acts 22:29: "Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:10: "And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Acts 24:18: "Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult."

Acts 25:1: "Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem."

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 26:4: "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;"

Acts 26:5: "Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee."

Acts 26:10: "Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them."

Acts 26:12: "Whereupon as I went to Damascus with authority and commission from the chief priests,"

Acts 26:13: "At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me."

Acts 26:17: "Delivering thee from the people, and from the Gentiles, unto whom now I send thee,"

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Acts 26:23: "That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles."

Acts 26:26: "For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner."

Acts 27:4: "And when we had launched from thence, we sailed under Cyprus, because the winds were contrary."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye

should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Acts 27:34: "Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you."

Acts 27:43: "But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:"

Acts 28:13: "And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:"

Acts 28:15: "And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Romans 1:4: "And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:"

Romans 1:7: "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ."

Romans 1:17: "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

Romans 1:18: "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;"

Romans 1:20: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 5:9: "Much more then, being now justified by his blood, we shall be saved from wrath through him."

Romans 5:14: "Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come."

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised

up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 6:7: "For he that is dead is freed from sin."

Romans 6:9: "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him."

Romans 6:13: "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

Romans 6:17: "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you."

Romans 6:18: "Being then made free from sin, ye became the servants of righteousness."

Romans 6:20: "For when ye were the servants of sin, ye were free from righteousness."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Romans 7:2: "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband."

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:6: "But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."

Romans 7:24: "O wretched man that I am! who shall deliver me from the body of this death?"

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Romans 8:21: "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

Romans 8:35: "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 9:3: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:"

Romans 10:6: "But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)"

Romans 10:7: "Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)"

Romans 10:9: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 11:15: "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

Romans 11:26: "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:"

Romans 15:19: "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

Romans 15:22: "For which cause also I have been much hindered from coming to you."

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

1 Corinthians 1:3: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

1 Corinthians 4:7: "For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?"

1 Corinthians 5:2: "And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you."

1 Corinthians 5:13: "But them that are without God judgeth. Therefore put away from among yourselves that wicked person."

1 Corinthians 7:10: "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:"

1 Corinthians 7:27: "Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife."

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 10:14: "Wherefore, my dearly beloved, flee from idolatry."

1 Corinthians 14:36: "What? came the word of God out from you? or came it unto you only?"

1 Corinthians 15:12: "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?"

1 Corinthians 15:20: "But now is Christ risen from the dead, and become the firstfruits of them that slept."

1 Corinthians 15:41: "There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory."

1 Corinthians 15:47: "The first man is of the earth, earthy; the second man is the Lord from heaven."

2 Corinthians 1:2: "Grace be to you and peace from God our Father, and from the Lord Jesus Christ."

2 Corinthians 1:10: "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;"

2 Corinthians 2:3: "And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all."

2 Corinthians 2:13: "I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia."

2 Corinthians 3:1: "Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?"

2 Corinthians 3:18: "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

2 Corinthians 5:2: "For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:"

2 Corinthians 5:6: "Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:"

2 Corinthians 5:8: "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

2 Corinthians 6:17: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty,

so your minds should be corrupted from the simplicity that is in Christ."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 11:12: "But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we."

2 Corinthians 12:8: "For this thing I besought the Lord thrice, that it might depart from me."

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 1:3: "Grace be to you and peace from God the Father, and from our Lord Jesus Christ,"

Galatians 1:4: "Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:"

Galatians 1:6: "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:"

Galatians 1:8: "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."

Galatians 1:15: "But when it pleased God, who separated me from my mother's womb, and called me by his grace,"

Galatians 2:12: "For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision."

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Galatians 4:1: "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;"

Galatians 4:24: "Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar."

Galatians 5:4: "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Ephesians 1:2: "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ."

Ephesians 1:20: "Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,"

Ephesians 2:12: "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:"

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Ephesians 4:18: "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:"

Ephesians 4:31: "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:"

Ephesians 5:14: "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."

Ephesians 6:6: "Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;"

Ephesians 6:23: "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Philippians 1:2: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

Philippians 1:5: "For your fellowship in the gospel from the first day until now;"

Philippians 3:20: "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:"

Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only."

Philippians 4:18: "But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God."

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 1:13: "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:"

Colossians 1:18: "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

Colossians 1:26: "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:"

Colossians 2:12: "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead."

Colossians 2:19: "And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God."

Colossians 2:20: "Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,"

Colossians 4:16: "And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea."

1 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

1 Thessalonians 1:8: "For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing."

1 Thessalonians 1:9: "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

1 Thessalonians 1:10: "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

1 Thessalonians 2:17: "But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire."

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

1 Thessalonians 4:3: "For this is the will of God, even your sanctification, that ye should abstain from fornication:"

1 Thessalonians 4:16: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

1 Thessalonians 5:22: "Abstain from all appearance of evil."

2 Thessalonians 1:2: "Grace unto you, and peace, from God our Father and the Lord Jesus Christ."

2 Thessalonians 1:7: "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,"

2 Thessalonians 1:9: "Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;"

2 Thessalonians 2:2: "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

2 Thessalonians 2:13: "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

2 Thessalonians 3:2: "And that we may be delivered from unreasonable and wicked men: for all men have not faith."

2 Thessalonians 3:3: "But the Lord is faithful, who shall stablish you, and keep you from evil."

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 1:6: "From which some having swerved have turned aside unto vain jangling;"

1 Timothy 4:1: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;"

1 Timothy 4:3: "Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

1 Timothy 5:13: "And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not."

1 Timothy 6:5: "Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself."

1 Timothy 6:10: "For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

2 Timothy 1:3: "I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;"

2 Timothy 1:15: "This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes."

2 Timothy 2:8: "Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:"

2 Timothy 2:19: "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity."

2 Timothy 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

2 Timothy 3:5: "Having a form of godliness, but denying the power thereof: from such turn away."

2 Timothy 3:15: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

2 Timothy 4:4: "And they shall turn away their ears from the truth, and shall be turned unto fables."

2 Timothy 4:18: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Titus 1:14: "Not giving heed to Jewish fables, and commandments of men, that turn from the truth."

Titus 2:14: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

Philemon 1:3: "Grace to you, and peace, from God our Father and the Lord Jesus Christ."

Hebrews 3:12: "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."

Hebrews 4:3: "For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world."

Hebrews 4:4: "For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works."

Hebrews 4:10: "For he that is entered into his rest, he also hath ceased from his own works, as God did from his."

Hebrews 5:1: "For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:"

Hebrews 5:7: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;"

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

Hebrews 7:1: "For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;"

Hebrews 7:6: "But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises."

Hebrews 7:26: "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;"

Hebrews 8:11: "And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest."

Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Hebrews 10:13: "From henceforth expecting till his enemies be made his footstool."

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Hebrews 11:15: "And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned."

Hebrews 11:19: "Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure."

Hebrews 12:25: "See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:"

Hebrews 13:20: "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,"

James 1:17: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

James 1:27: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

James 3:15: "This wisdom descendeth not from above, but is earthly, sensual, devilish."

James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

James 4:1: "From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?"

James 4:7: "Submit yourselves therefore to God. Resist the devil, and he will flee from you."

James 5:19: "Brethren, if any of you do err from the truth, and one convert him;"

James 5:20: "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

1 Peter 1:18: "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;"

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 2:11: "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;"

1 Peter 3:10: "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:"

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

2 Peter 1:9: "But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins."

2 Peter 1:17: "For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased."

2 Peter 1:18: "And this voice which came from heaven we heard, when we were with him in the holy mount."

2 Peter 2:8: "(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)"

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"

2 Peter 2:18: "For when they speak great swelling words of vanity, they allure through the lusts of

the flesh, through much wantonness, those that were clean escaped from them who live in error."

2 Peter 2:21: "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them."

2 Peter 3:4: "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

2 Peter 3:17: "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness."

1 John 1:1: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;"

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

1 John 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

1 John 2:7: "Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning."

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:14: "I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

1 John 2:20: "But ye have an unction from the Holy One, and ye know all things."

1 John 2:24: "Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father."

1 John 3:8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

1 John 3:11: "For this is the message that ye heard from the beginning, that we should love one another."

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 3:17: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

1 John 4:21: "And this commandment have we from him, That he who loveth God love his brother also."

1 John 5:21: "Little children, keep yourselves from idols. Amen."

2 John 1:3: "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love."

2 John 1:4: "I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father."

2 John 1:5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

2 John 1:6: "And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it."

Jude 1:14: "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,"

Jude 1:24: "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,"

Revelation 1:4: "John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;"

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 2:5: "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Revelation 3:10: "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 6:4: "And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword."

Revelation 6:16: "And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:"

Revelation 7:2: "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,"

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 8:10: "And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;"

Revelation 9:1: "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit."

Revelation 9:6: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

Revelation 9:13: "And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,"

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 10:4: "And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

Revelation 10:8: "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

Revelation 11:11: "And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

Revelation 11:12: "And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."

Revelation 12:14: "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."

Revelation 13:8: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 13:13: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,"

Revelation 14:2: "And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:"

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

Revelation 15:8: "And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled."

Revelation 16:17: "And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done."

Revelation 17:8: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Revelation 18:1: "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory."

Revelation 18:4: "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Revelation 18:14: "And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

Revelation 20:1: "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand."

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

Revelation 20:11: "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them."

Revelation 21:2: "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

Revelation 21:4: "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

Revelation 21:10: "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"

Revelation 22:19: "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

FRONT

Occurrences: 2

2 Samuel 10:9: "When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:"

2 Chronicles 3:4: "And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold."

FRONTIERS

Occurrences: 1

Ezekiel 25:9: "Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,"

FRONTLETS

Occurrences: 3

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Deuteronomy 6:8: "And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

FROST

Occurrences: 6

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Exodus 16:14: "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground."

Job 37:10: "By the breath of God frost is given: and the breadth of the waters is straitened."

Job 38:29: "Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?"

Psalms 78:47: "He destroyed their vines with hail, and their sycomore trees with frost."

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

FROWARD

Occurrences: 20

Deuteronomy 32:20: "And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith."

2 Samuel 22:27: "With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury."

Job 5:13: "He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong."

Psalms 18:26: "With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward."

Psalms 101:4: "A froward heart shall depart from me: I will not know a wicked person."

Proverbs 2:12: "To deliver thee from the way of the evil man, from the man that speaketh froward things;"

Proverbs 2:15: "Whose ways are crooked, and they froward in their paths:"

Proverbs 3:32: "For the froward is abomination to the LORD: but his secret is with the righteous."

Proverbs 4:24: "Put away from thee a froward mouth, and perverse lips put far from thee."

Proverbs 6:12: "A naughty person, a wicked man, walketh with a froward mouth."

Proverbs 8:8: "All the words of my mouth are in righteousness; there is nothing froward or perverse in them."

Proverbs 8:13: "The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate."

Proverbs 10:31: "The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out."

Proverbs 11:20: "They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight."

Proverbs 16:28: "A froward man soweth strife: and a whisperer separateth chief friends."

Proverbs 16:30: "He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass."

Proverbs 17:20: "He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief."

Proverbs 21:8: "The way of man is froward and strange: but as for the pure, his work is right."

Proverbs 22:5: "Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them."

1 Peter 2:18: "Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward."

FROWARDLY

Occurrences: 1

Isaiah 57:17: "For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart."

FROWARDNESS

Occurrences: 3

Proverbs 2:14: "Who rejoice to do evil, and delight in the frowardness of the wicked;"

Proverbs 6:14: "Frowardness is in his heart, he deviseth mischief continually; he soweth discord."

Proverbs 10:32: "The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness."

FROZEN

Occurrences: 1

Job 38:30: "The waters are hid as with a stone, and the face of the deep is frozen."

FRUIT

Occurrences: 184

Genesis 1:11: "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."

Genesis 1:12: "And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good."

Genesis 1:29: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Genesis 3:2: "And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:"

Genesis 3:3: "But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die."

Genesis 3:6: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

Genesis 4:3: "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD."

Genesis 30:2: "And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?"

Exodus 10:15: "For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 19:24: "But in the fourth year all the fruit thereof shall be holy to praise the LORD withal."

Leviticus 19:25: "And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit

of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 25:3: "Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;"

Leviticus 25:19: "And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety."

Leviticus 25:21: "Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years."

Leviticus 25:22: "And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store."

Leviticus 26:4: "Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit."

Leviticus 27:30: "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD."

Numbers 13:20: "And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes."

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 13:27: "And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it."

Deuteronomy 1:25: "And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us."

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee."

Deuteronomy 11:17: "And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you."

Deuteronomy 22:9: "Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled."

Deuteronomy 26:2: "That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there."

Deuteronomy 28:4: "Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:11: "And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee."

Deuteronomy 28:18: "Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep."

Deuteronomy 28:33: "The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:"

Deuteronomy 28:40: "Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit."

Deuteronomy 28:42: "All thy trees and fruit of thy land shall the locust consume."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."

Deuteronomy 28:53: "And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:"

Deuteronomy 30:9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:"

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Judges 9:11: "But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?"

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Kings 19:30: "And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Nehemiah 9:36: "Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:"

Nehemiah 10:35: "And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:"

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Psalms 1:3: "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Psalms 21:10: "Their fruit shalt thou destroy from the earth, and their seed from among the children of men."

Psalms 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."

Psalms 92:14: "They shall still bring forth fruit in old age; they shall be fat and flourishing;"

Psalms 104:13: "He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works."

Psalms 105:35: "And did eat up all the herbs in their land, and devoured the fruit of their ground."

Psalms 127:3: "Lo, children are an heritage of the LORD: and the fruit of the womb is his reward."

Psalms 132:11: "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

Proverbs 1:31: "Therefore shall they eat of the fruit of their own way, and be filled with their own devices."

Proverbs 8:19: "My fruit is better than gold, yea, than fine gold; and my revenue than choice silver."

Proverbs 10:16: "The labour of the righteous tendeth to life: the fruit of the wicked to sin."

Proverbs 11:30: "The fruit of the righteous is a tree of life; and he that winneth souls is wise."

Proverbs 12:12: "The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit."

Proverbs 12:14: "A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him."

Proverbs 13:2: "A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence."

Proverbs 18:20: "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled."

Proverbs 18:21: "Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof."

Proverbs 27:18: "Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured."

Proverbs 31:16: "She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard."

Proverbs 31:31: "Give her of the fruit of her hands; and let her own works praise her in the gates."

Song of Solomon 2:3: "As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste."

Song of Solomon 8:11: "Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver."

Song of Solomon 8:12: "My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred."

Isaiah 3:10: "Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings."

Isaiah 4:2: "In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel."

Isaiah 10:12: "Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks."

Isaiah 13:18: "Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children."

Isaiah 14:29: "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent."

Isaiah 27:6: "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit."

Isaiah 27:9: "By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up."

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Isaiah 37:30: "And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and

the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof."

Isaiah 37:31: "And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:"

Isaiah 57:19: "I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him."

Isaiah 65:21: "And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them."

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 11:16: "The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 12:2: "Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins."

Jeremiah 17:8: "For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit."

Jeremiah 17:10: "I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings."

Jeremiah 21:14: "But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it."

Jeremiah 29:5: "Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;"

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 32:19: "Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:"

Lamentations 2:20: "Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?"

Ezekiel 17:8: "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine."

Ezekiel 17:9: "Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 19:14: "And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation."

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Ezekiel 34:27: "And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them."

Ezekiel 36:8: "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 36:30: "And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his

branches:"

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Hosea 9:16: "Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb."

Hosea 10:1: "Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images."

Hosea 10:13: "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men."

Hosea 14:8: "Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found."

Joel 2:22: "Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength."

Amos 2:9: "Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath."

Amos 6:12: "Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:"

Amos 7:14: "Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdsman, and a gatherer of sycomore fruit:"

Amos 8:1: "Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 9:14: "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

Micah 6:7: "Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

Micah 7:1: "Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit."

Micah 7:13: "Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Haggai 1:10: "Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit."

Zechariah 8:12: "For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things."

Malachi 1:12: "But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible."

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

Matthew 3:10: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 7:17: "Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit."

Matthew 7:18: "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."

Matthew 7:19: "Every tree that bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 12:33: "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit."

Matthew 13:8: "But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold."

Matthew 13:23: "But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

Matthew 13:26: "But when the blade was sprung up, and brought forth fruit, then appeared the tares also."

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 21:34: "And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it."

Matthew 26:29: "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Mark 4:7: "And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit."

Mark 4:8: "And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred."

Mark 4:20: "And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred."

Mark 4:28: "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

Mark 4:29: "But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come."

Mark 11:14: "And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

Mark 12:2: "And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard."

Mark 14:25: "Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God."

Luke 1:42: "And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb."

Luke 3:9: "And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."

Luke 6:43: "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit."

Luke 6:44: "For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes."

Luke 8:8: "And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear."

Luke 8:14: "And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

Luke 8:15: "But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience."

Luke 13:6: "He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none."

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

Luke 13:9: "And if it bear fruit, well: and if not, then after that thou shalt cut it down."

Luke 20:10: "And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty."

Luke 22:18: "For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come."

John 4:36: "And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

John 15:2: "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit."

John 15:4: "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

John 15:8: "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

Acts 2:30: "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;"

Romans 1:13: "Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles."

Romans 6:21: "What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 15:28: "When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain."

1 Corinthians 9:7: "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?"

Galatians 5:22: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,"

Ephesians 5:9: "(For the fruit of the Spirit is in all goodness and righteousness and truth;)"

Philippians 1:22: "But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not."

Philippians 4:17: "Not because I desire a gift: but I desire fruit that may abound to your account."

Colossians 1:6: "Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"

Hebrews 12:11: "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

Hebrews 13:15: "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

James 3:18: "And the fruit of righteousness is sown in peace of them that make peace."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

James 5:18: "And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

FRUITFUL

Occurrences: 32

Genesis 1:22: "And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the

seas, and let fowl multiply in the earth."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 9:1: "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."

Genesis 9:7: "And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein."

Genesis 17:6: "And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee."

Genesis 17:20: "And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 28:3: "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;"

Genesis 35:11: "And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;"

Genesis 41:52: "And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession."

Genesis 49:22: "Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:"

Exodus 1:7: "And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them."

Leviticus 26:9: "For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you."

Psalms 107:34: "A fruitful land into barrenness, for the wickedness of them that dwell therein."

Psalm 128:3: "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table."

Psalm 148:9: "Mountains, and all hills; fruitful trees, and all cedars:"

Isaiah 5:1: "Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:"

Isaiah 10:18: "And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth."

Isaiah 17:6: "Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Isaiah 29:17: "Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?"

Isaiah 32:12: "They shall lament for the teats, for the pleasant fields, for the fruitful vine."

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 32:16: "Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field."

Jeremiah 4:26: "I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."

Jeremiah 23:3: "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

Ezekiel 17:5: "He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree."

Ezekiel 19:10: "Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Acts 14:17: "Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

Colossians 1:10: "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;"

FRUITS

Occurrences: 42

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Exodus 22:29: "Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me."

Exodus 23:10: "And six years thou shalt sow thy land, and shalt gather in the fruits thereof:"

Leviticus 25:15: "According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:"

Leviticus 25:16: "According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee."

Leviticus 25:22: "And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store."

Leviticus 26:20: "And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits."

Deuteronomy 33:14: "And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,"

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

2 Kings 8:6: "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

2 Kings 19:29: "And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof."

Job 31:39: "If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:"

Psalms 107:37: "And sow the fields, and plant vineyards, which may yield fruits of increase."

Ecclesiastes 2:5: "I made me gardens and orchards, and I planted trees in them of all kind of fruits:"

Song of Solomon 4:13: "Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,"

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Song of Solomon 6:11: "I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished and the pomegranates budded."

Song of Solomon 7:13: "The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved."

Isaiah 16:9: "Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen."

Isaiah 33:9: "The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Jeremiah 48:32: "O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage."

Lamentations 4:9: "They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field."

Micah 7:1: "Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit."

Malachi 3:11: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."

Matthew 3:8: "Bring forth therefore fruits meet for repentance:"

Matthew 7:16: "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?"

Matthew 7:20: "Wherefore by their fruits ye shall know them."

Matthew 21:34: "And when the time of the fruit drew near, he sent his servants to the husbandmen,

that they might receive the fruits of it."

Matthew 21:41: "They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

Matthew 21:43: "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 12:17: "And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?"

Luke 12:18: "And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods."

2 Corinthians 9:10: "Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)"

Philippians 1:11: "Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

2 Timothy 2:6: "The husbandman that laboureth must be first partaker of the fruits."

James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

Revelation 18:14: "And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

FRUSTRATE

Occurrences: 2

Ezra 4:5: "And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia."

Galatians 2:21: "I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain."

FRUSTRATETH

Occurrences: 1

Isaiah 44:25: "That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

FRYINGPAN

Occurrences: 2

Leviticus 2:7: "And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil."

Leviticus 7:9: "And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it."

FUEL

Occurrences: 5

Isaiah 9:5: "For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire."

Isaiah 9:19: "Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother."

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?"

Ezekiel 15:6: "Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem."

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

FUGITIVE

Occurrences: 2

Genesis 4:12: "When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth."

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

FUGITIVES

Occurrences: 4

Judges 12:4: "Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites."

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Ezekiel 17:21: "And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it."

FULFIL

Occurrences: 23

Genesis 29:27: "Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years."

Exodus 5:13: "And the taskmasters hastened them, saying, Fulfil your works, your daily tasks, as when there was straw."

Exodus 23:26: "There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil."

1 Kings 2:27: "So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

Job 39:2: "Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?"

Psalms 20:4: "Grant thee according to thine own heart, and fulfil all thy counsel."

Psalms 20:5: "We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions."

Psalms 145:19: "He will fulfil the desire of them that fear him: he also will hear their cry, and will save them."

Matthew 3:15: "And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."

Matthew 5:17: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil."

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Romans 2:27: "And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Galatians 5:16: "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh."

Galatians 6:2: "Bear ye one another's burdens, and so fulfil the law of Christ."

Philippians 2:2: "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."

Colossians 1:25: "Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;"

Colossians 4:17: "And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it."

2 Thessalonians 1:11: "Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:"

James 2:8: "If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:"

Revelation 17:17: "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

FULFILLED

Occurrences: 81

Genesis 25:24: "And when her days to be delivered were fulfilled, behold, there were twins in her womb."

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 29:28: "And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to

wife also."

Genesis 50:3: "And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days."

Exodus 5:14: "And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

Exodus 7:25: "And seven days were fulfilled, after that the LORD had smitten the river."

Leviticus 12:4: "And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 6:13: "And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:"

2 Samuel 7:12: "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom."

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:24: "Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day."

2 Chronicles 6:4: "And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,"

2 Chronicles 6:15: "Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day."

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Job 36:17: "But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on

thee."

Jeremiah 44:25: "Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

Lamentations 4:18: "They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come."

Ezekiel 5:2: "Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 10:3: "I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled."

Matthew 1:22: "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,"

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 2:17: "Then was fulfilled that which was spoken by Jeremy the prophet, saying,"

Matthew 2:23: "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."

Matthew 4:14: "That it might be fulfilled which was spoken by Esaias the prophet, saying,"

Matthew 5:18: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

Matthew 8:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

Matthew 12:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying,"

Matthew 13:14: "And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:"

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my

mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 21:4: "All this was done, that it might be fulfilled which was spoken by the prophet, saying,"

Matthew 24:34: "Verily I say unto you, This generation shall not pass, till all these things be fulfilled."

Matthew 26:54: "But how then shall the scriptures be fulfilled, that thus it must be?"

Matthew 26:56: "But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Matthew 27:9: "Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;"

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Mark 1:15: "And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

Mark 13:4: "Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?"

Mark 14:49: "I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled."

Mark 15:28: "And the scripture was fulfilled, which saith, And he was numbered with the transgressors."

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

Luke 2:43: "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it."

Luke 4:21: "And he began to say unto them, This day is this scripture fulfilled in your ears."

Luke 21:22: "For these be the days of vengeance, that all things which are written may be fulfilled."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 21:32: "Verily I say unto you, This generation shall not pass away, till all be fulfilled."

Luke 22:16: "For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

Luke 24:44: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

John 3:29: "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

John 12:38: "That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?"

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 15:25: "But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

John 17:12: "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled."

John 17:13: "And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves."

John 18:9: "That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none."

John 18:32: "That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

John 19:28: "After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst."

John 19:36: "For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 3:18: "But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled."

Acts 9:23: "And after that many days were fulfilled, the Jews took counsel to kill him:"

Acts 12:25: "And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark."

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 13:27: "For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him."

Acts 13:29: "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre."

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Acts 14:26: "And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled."

Romans 8:4: "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Romans 13:8: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law."

2 Corinthians 10:6: "And having in a readiness to revenge all disobedience, when your obedience is fulfilled."

Galatians 5:14: "For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself."

James 2:23: "And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God."

Revelation 6:11: "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

Revelation 15:8: "And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled."

Revelation 17:17: "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

FULFILLING

Occurrences: 3

Psalm 148:8: "Fire, and hail; snow, and vapours; stormy wind fulfilling his word:"

Romans 13:10: "Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."

Ephesians 2:3: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

FULL

Occurrences: 249

Genesis 14:10: "And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain."

Genesis 15:16: "But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full."

Genesis 25:8: "Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people."

Genesis 35:29: "And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him."

Genesis 41:1: "And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river."

Genesis 41:7: "And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream."

Genesis 41:22: "And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:"

Genesis 43:21: "And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand."

Exodus 8:21: "Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to

eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 22:3: "If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 16:12: "And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail:"

Leviticus 19:29: "Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness."

Leviticus 25:29: "And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it."

Leviticus 25:30: "And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile."

Leviticus 26:5: "And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely."

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:14: "One spoon of ten shekels of gold, full of incense:"

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:20: "One spoon of gold of ten shekels, full of incense:"

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:26: "One golden spoon of ten shekels, full of incense:"

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:32: "One golden spoon of ten shekels, full of incense:"

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:38: "One golden spoon of ten shekels, full of incense:"

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:44: "One golden spoon of ten shekels, full of incense:"

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:50: "One golden spoon of ten shekels, full of incense:"

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:56: "One golden spoon of ten shekels, full of incense:"

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:62: "One golden spoon of ten shekels, full of incense:"

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:68: "One golden spoon of ten shekels, full of incense:"

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:74: "One golden spoon of ten shekels, full of incense:"

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:80: "One golden spoon of ten shekels, full of incense:"

Numbers 7:86: "The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Deuteronomy 6:11: "And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;"

Deuteronomy 8:10: "When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee."

Deuteronomy 8:12: "Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;"

Deuteronomy 11:15: "And I will send grass in thy fields for thy cattle, that thou mayest eat and be full."

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Deuteronomy 33:23: "And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Judges 6:38: "And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water."

Judges 16:27: "Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport."

Ruth 1:21: "I went out full and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?"

Ruth 2:12: "The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry

ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 27:7: "And the time that David dwelt in the country of the Philistines was a full year and four months."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

2 Samuel 13:23: "And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which is beside Ephraim: and Absalom invited all the king's sons."

2 Samuel 14:28: "So Absalom dwelt two full years in Jerusalem, and saw not the king's face."

2 Samuel 23:11: "And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines."

2 Kings 3:16: "And he said, Thus saith the LORD, Make this valley full of ditches."

2 Kings 4:4: "And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full."

2 Kings 4:6: "And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed."

2 Kings 4:39: "And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 6:17: "And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

2 Kings 7:15: "And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king."

2 Kings 9:24: "And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot."

2 Kings 10:21: "And Jehu sent through all Israel: and all the worshippers of Baal came, so that there

was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another."

2 Kings 15:13: "Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria."

1 Chronicles 11:13: "He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 21:24: "And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost."

1 Chronicles 23:1: "So when David was old and full of days, he made Solomon his son king over Israel."

1 Chronicles 29:28: "And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead."

2 Chronicles 24:15: "But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died."

Nehemiah 9:25: "And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness."

Esther 3:5: "And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath."

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Job 5:26: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season."

Job 7:4: "When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day."

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Job 11:2: "Should not the multitude of words be answered? and should a man full of talk be justified?"

Job 14:1: "Man that is born of a woman is of few days and full of trouble."

Job 20:11: "His bones are full of the sin of his youth, which shall lie down with him in the dust."

Job 21:23: "One dieth in his full strength, being wholly at ease and quiet."

Job 21:24: "His breasts are full of milk, and his bones are moistened with marrow."

Job 32:18: "For I am full of matter, the spirit within me constraineth me."

Job 36:16: "Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness."

Job 42:17: "So Job died, being old and full of days."

Psalms 10:7: "His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity."

Psalms 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Psalms 26:10: "In whose hands is mischief, and their right hand is full of bribes."

Psalms 29:4: "The voice of the LORD is powerful; the voice of the LORD is full of majesty."

Psalms 33:5: "He loveth righteousness and judgment: the earth is full of the goodness of the LORD."

Psalms 48:10: "According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness."

Psalms 65:9: "Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it."

Psalms 69:20: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none."

Psalms 73:10: "Therefore his people return hither: and waters of a full cup are wrung out to them."

Psalms 74:20: "Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty."

Psalms 75:8: "For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

Psalms 78:25: "Man did eat angels' food: he sent them meat to the full."

Psalms 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."

Psalms 86:15: "But thou, O Lord, art a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth."

Psalms 88:3: "For my soul is full of troubles: and my life draweth nigh unto the grave."

Psalms 104:16: "The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;"

Psalms 104:24: "O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches."

Psalms 111:4: "He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion."

Psalms 112:4: "Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous."

Psalms 119:64: "The earth, O LORD, is full of thy mercy: teach me thy statutes."

Psalms 127:5: "Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate."

Psalms 144:13: "That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:"

Psalms 145:8: "The LORD is gracious, and full of compassion; slow to anger, and of great mercy."

Proverbs 17:1: "Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife."

Proverbs 27:7: "The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet."

Proverbs 27:20: "Hell and destruction are never full; so the eyes of man are never satisfied."

Proverbs 30:9: "Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain."

Ecclesiastes 1:7: "All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again."

Ecclesiastes 1:8: "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing."

Ecclesiastes 4:6: "Better is an handful with quietness, than both the hands full with travail and vexation of spirit."

Ecclesiastes 9:3: "This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead."

Ecclesiastes 10:14: "A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?"

Ecclesiastes 11:3: "If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 1:15: "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

Isaiah 1:21: "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Isaiah 2:7: "Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:"

Isaiah 2:8: "Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:"

Isaiah 6:3: "And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory."

Isaiah 11:9: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Isaiah 13:21: "But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 22:2: "Thou that art full of stirs, a tumultuous city, joyous city: thy slain men are not slain with the sword, nor dead in battle."

Isaiah 22:7: "And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate."

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Isaiah 28:8: "For all tables are full of vomit and filthiness, so that there is no place clean."

Isaiah 30:27: "Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:"

Isaiah 51:20: "Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net:

they are full of the fury of the LORD, the rebuke of thy God."

Jeremiah 4:12: "Even a full wind from those places shall come unto me: now also will I give sentence against them."

Jeremiah 4:27: "For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end."

Jeremiah 5:7: "How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses."

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

Jeremiah 5:18: "Nevertheless in those days, saith the LORD, I will not make a full end with you."

Jeremiah 5:27: "As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Jeremiah 28:3: "Within two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:"

Jeremiah 28:11: "And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way."

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 35:5: "And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Lamentations 1:1: "How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!"

Lamentations 3:30: "He giveth his cheek to him that smiteth him: he is filled full with reproach."

Ezekiel 1:18: "As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four."

Ezekiel 7:23: "Make a chain: for the land is full of bloody crimes, and the city is full of violence."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 10:12: "And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

Ezekiel 19:10: "Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters."

Ezekiel 28:12: "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty."

Ezekiel 32:6: "I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee."

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

Ezekiel 37:1: "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,"

Ezekiel 39:19: "And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you."

Ezekiel 41:8: "I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should

heat the furnace one seven times more than it was wont to be heated."

Daniel 8:23: "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

Daniel 10:2: "In those days I Daniel was mourning three full weeks."

Joel 2:24: "And the floors shall be full of wheat, and the vats shall overflow with wine and oil."

Joel 3:13: "Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great."

Amos 2:13: "Behold, I am pressed under you, as a cart is pressed that is full of sheaves."

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Micah 6:12: "For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth."

Nahum 3:1: "Woe to the bloody city! it is all full of lies and robbery; the prey departeth not;"

Habakkuk 3:3: "God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise."

Zechariah 8:5: "And the streets of the city shall be full of boys and girls playing in the streets thereof."

Matthew 6:22: "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light."

Matthew 6:23: "But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!"

Matthew 13:48: "Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away."

Matthew 14:20: "And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full."

Matthew 15:37: "And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full."

Matthew 23:25: "Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Matthew 23:28: "Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."

Mark 4:28: "For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear."

Mark 4:37: "And there arose a great storm of wind, and the waves beat into the ship, so that it was now full."

Mark 6:43: "And they took up twelve baskets full of the fragments, and of the fishes."

Mark 7:9: "And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition."

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Mark 8:20: "And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven."

Mark 15:36: "And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down."

Luke 1:57: "Now Elisabeth's full time came that she should be delivered; and she brought forth a son."

Luke 4:1: "And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,"

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 6:25: "Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep."

Luke 11:34: "The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness."

Luke 11:36: "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

Luke 11:39: "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness."

Luke 16:20: "And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,"

John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 7:8: "Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come."

John 15:11: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

John 16:24: "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."

John 19:29: "Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth."

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

Acts 2:13: "Others mocking said, These men are full of new wine."

Acts 2:28: "Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance."

Acts 6:3: "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

Acts 6:5: "And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:"

Acts 6:8: "And Stephen, full of faith and power, did great wonders and miracles among the people."

Acts 7:23: "And when he was full forty years old, it came into his heart to visit his brethren the children of Israel."

Acts 7:55: "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,"

Acts 9:36: "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

Acts 11:24: "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

Acts 13:10: "And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?"

Acts 19:28: "And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians."

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

Romans 3:14: "Whose mouth is full of cursing and bitterness."

Romans 15:14: "And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another."

1 Corinthians 4:8: "Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you."

Philippians 2:26: "For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick."

Philippians 4:12: "I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need."

Philippians 4:18: "But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God."

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

2 Timothy 4:5: "But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."

Hebrews 5:14: "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

Hebrews 6:11: "And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:"

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

James 3:8: "But the tongue can no man tame; it is an unruly evil, full of deadly poison."

James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

1 Peter 1:8: "Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:"

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"

1 John 1:4: "And these things write we unto you, that your joy may be full."

2 John 1:8: "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward."

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I

trust to come unto you, and speak face to face, that our joy may be full."

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

Revelation 4:8: "And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come."

Revelation 5:8: "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints."

Revelation 15:7: "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

Revelation 16:10: "And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,"

Revelation 17:3: "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

Revelation 17:4: "And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:"

Revelation 21:9: "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."

FULLER

Occurrences: 4

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

Isaiah 7:3: "Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;"

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

Mark 9:3: "And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them."

FULLERS

Occurrences: 1

Malachi 3:2: "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:"

FULLY

Occurrences: 13

Numbers 7:1: "And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;"

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

1 Kings 11:6: "And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father."

Ecclesiastes 8:11: "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil."

Nahum 1:10: "For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry."

Acts 2:1: "And when the day of Pentecost was fully come, they were all with one accord in one place."

Romans 4:21: "And being fully persuaded that, what he had promised, he was able also to perform."

Romans 14:5: "One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind."

Romans 15:19: "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

Revelation 14:18: "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe."

FULNESS

Occurrences: 25

Numbers 18:27: "And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress."

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

1 Chronicles 16:32: "Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein."

Job 20:22: "In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him."

Psalms 16:11: "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore."

Psalms 24:1: "The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein."

Psalms 50:12: "If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof."

Psalms 89:11: "The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them."

Psalms 96:11: "Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof."

Psalms 98:7: "Let the sea roar, and the fulness thereof; the world, and they that dwell therein."

Ezekiel 16:49: "Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy."

Ezekiel 19:7: "And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring."

John 1:16: "And of his fulness have all we received, and grace for grace."

Romans 11:12: "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?"

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should

be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 15:29: "And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ."

1 Corinthians 10:26: "For the earth is the Lord's, and the fulness thereof."

1 Corinthians 10:28: "But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:"

Galatians 4:4: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,"

Ephesians 1:10: "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:"

Ephesians 1:23: "Which is his body, the fulness of him that filleth all in all."

Ephesians 3:19: "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Colossians 1:19: "For it pleased the Father that in him should all fulness dwell;"

Colossians 2:9: "For in him dwelleth all the fulness of the Godhead bodily."

FURBISH

Occurrences: 1

Jeremiah 46:4: "Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines."

FURBISHED

Occurrences: 4

Ezekiel 21:9: "Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:"

Ezekiel 21:10: "It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree."

Ezekiel 21:11: "And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer."

Ezekiel 21:28: "And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:"

FURIOUS

Occurrences: 6

Proverbs 22:24: "Make no friendship with an angry man; and with a furious man thou shalt not go:"

Proverbs 29:22: "An angry man stirreth up strife, and a furious man aboundeth in transgression."

Ezekiel 5:15: "So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it."

Ezekiel 25:17: "And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them."

Daniel 2:12: "For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon."

Nahum 1:2: "God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies."

FURIOUSLY

Occurrences: 2

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

FURLONGS

Occurrences: 5

Luke 24:13: "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs."

John 6:19: "So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid."

John 11:18: "Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:"

Revelation 14:20: "And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

Revelation 21:16: "And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal."

FURNACE

Occurrences: 30

Genesis 15:17: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

Genesis 19:28: "And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace."

Exodus 9:8: "And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 19:18: "And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly."

Deuteronomy 4:20: "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day."

1 Kings 8:51: "For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:"

Psalms 12:6: "The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times."

Proverbs 17:3: "The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts."

Proverbs 27:21: "As the fining pot for silver, and the furnace for gold; so is a man to his praise."

Isaiah 31:9: "And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem."

Isaiah 48:10: "Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Ezekiel 22:18: "Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 22:22: "As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you."

Daniel 3:6: "And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace."

Daniel 3:11: "And whoso falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:17: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 3:21: "Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Matthew 13:42: "And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth."

Matthew 13:50: "And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth."

Revelation 1:15: "And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters."

Revelation 9:2: "And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit."

FURNACES

Occurrences: 2

Nehemiah 3:11: "Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces."

Nehemiah 12:38: "And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;"

FURNISH

Occurrences: 4

Deuteronomy 15:14: "Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him."

Psalms 78:19: "Yea, they spake against God; they said, Can God furnish a table in the wilderness?"

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Jeremiah 46:19: "O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant."

FURNISHED

Occurrences: 6

1 Kings 9:11: "(Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee."

Proverbs 9:2: "She hath killed her beasts; she hath mingled her wine; she hath also furnished her table."

Matthew 22:10: "So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests."

Mark 14:15: "And he will shew you a large upper room furnished and prepared: there make ready

for us."

Luke 22:12: "And he shall shew you a large upper room furnished: there make ready."

2 Timothy 3:17: "That the man of God may be perfect, throughly furnished unto all good works."

FURNITURE

Occurrences: 7

Genesis 31:34: "Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not."

Exodus 31:7: "The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,"

Exodus 31:8: "And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,"

Exodus 31:9: "And the altar of burnt offering with all his furniture, and the laver and his foot,"

Exodus 35:14: "The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,"

Exodus 39:33: "And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,"

Nahum 2:9: "Take ye the spoil of silver, take the spoil of gold: for there is none end of the store and glory out of all the pleasant furniture."

FURROW

Occurrences: 1

Job 39:10: "Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?"

FURROWS

Occurrences: 8

Job 31:38: "If my land cry against me, or that the furrows likewise thereof complain;"

Psalms 65:10: "Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof."

Psalms 129:3: "The plowers plowed upon my back: they made long their furrows."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Ezekiel 17:10: "Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew."

Hosea 10:4: "They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field."

Hosea 10:10: "It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows."

Hosea 12:11: "Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields."

FURTHER

Occurrences: 21

Numbers 22:26: "And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left."

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

1 Samuel 10:22: "Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold he hath hid himself among the stuff."

Esther 9:12: "And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done."

Job 38:11: "And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?"

Job 40:5: "Once have I spoken; but I will not answer: yea, twice; but I will proceed no further."

Psalms 140:8: "Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah."

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Matthew 26:65: "Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy."

Mark 5:35: "While he yet spake, there came from the ruler of the synagogue's house certain which

said, Thy daughter is dead: why troublest thou the Master any further?"

Mark 14:63: "Then the high priest rent his clothes, and saith, What need we any further witnesses?"

Luke 22:71: "And they said, What need we any further witness? for we ourselves have heard of his own mouth."

Luke 24:28: "And they drew nigh unto the village, whither they went: and he made as though he would have gone further."

Acts 4:17: "But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name."

Acts 4:21: "So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done."

Acts 12:3: "And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)"

Acts 21:28: "Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place."

Acts 24:4: "Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words."

Acts 27:28: "And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms."

2 Timothy 3:9: "But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was."

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

FURTHERANCE

Occurrences: 2

Philippians 1:12: "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;"

Philippians 1:25: "And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;"

FURTHERED

Occurrences: 1

Ezra 8:36: "And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God."

FURTHERMORE

Occurrences: 14

Exodus 4:6: "And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow."

Deuteronomy 4:21: "Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:"

Deuteronomy 9:13: "Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:"

1 Samuel 26:10: "David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish."

1 Chronicles 17:10: "And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house."

1 Chronicles 27:16: "Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:"

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

2 Chronicles 4:9: "Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass."

Job 34:1: "Furthermore Elihu answered and said,"

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

2 Corinthians 2:12: "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

1 Thessalonians 4:1: "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound

more and more."

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

FURY

Occurrences: 66

Genesis 27:44: "And tarry with him a few days, until thy brother's fury turn away;"

Leviticus 26:28: "Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins."

Job 20:23: "When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating."

Isaiah 27:4: "Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together."

Isaiah 34:2: "For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter."

Isaiah 42:25: "Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 51:17: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

Isaiah 51:20: "Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God."

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

Isaiah 59:18: "According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence."

Isaiah 63:3: "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

Isaiah 63:6: "And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth."

Isaiah 66:15: "For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 21:5: "And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 23:19: "Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 30:23: "Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:"

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 36:7: "It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Lamentations 2:4: "He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire."

Lamentations 4:11: "The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof."

Ezekiel 5:13: "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them."

Ezekiel 5:15: "So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Ezekiel 7:8: "Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations."

Ezekiel 8:18: "Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 13:13: "Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it."

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:"

Ezekiel 16:38: "And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy."

Ezekiel 16:42: "So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 20:33: "As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:"

Ezekiel 20:34: "And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out."

Ezekiel 21:17: "I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 22:22: "As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you."

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 25:14: "And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD."

Ezekiel 30:15: "And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the

multitude of No."

Ezekiel 36:6: "Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 36:18: "Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:"

Ezekiel 38:18: "And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face."

Daniel 3:13: "Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Daniel 8:6: "And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 11:44: "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."

Micah 5:15: "And I will execute vengeance in anger and fury upon the heathen, such as they have not heard."

Nahum 1:6: "Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

Zechariah 8:2: "Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury."